

N.W. 1/4 SEC. 34, TWP. 26 S. R. 1 E.
1700 1 1800 1 1700 1 2000 1 2100 1 2200 1 2300 1 2400
ST. NORTH
37 TH. 2242.09

10-25

HYDRAULIC

3-44700

1

350

AGREEMENT RECORDED 7-19-67
(16th ST. E.)

3800

1

3800

AVE.

COLEMAN
HEIGHTS

LOT 1
BLOCK A

THIS SHEET PREPARED UNDER SUPERVISION OF
MARIE WARDEN, SEDGWICK COUNTY CLERK