

S.E. 1/4 SEC. 5, TWP. 28S. R. 1 W. 5-70

9600 | 9400 | 9300 | 9200 | 9100 | 9000 | 8900 | 8800

5-70

WA-32

AIRPORT - Plank
PURCHASE 4-22-65
DEED # 6054
Refer to Deed 4-22-65

D-426-UP

2800

2900

3000

3100

ROAD (87 Street West)
WATER

ROW AGREEMENT RECORDED 10-22-54

RR BK-B PG 198 4-15-1885

THIS SHEET PREPARED UNDER SUPERVISION OF
MARIE WARDEN, SEDGWICK COUNTY CLERK