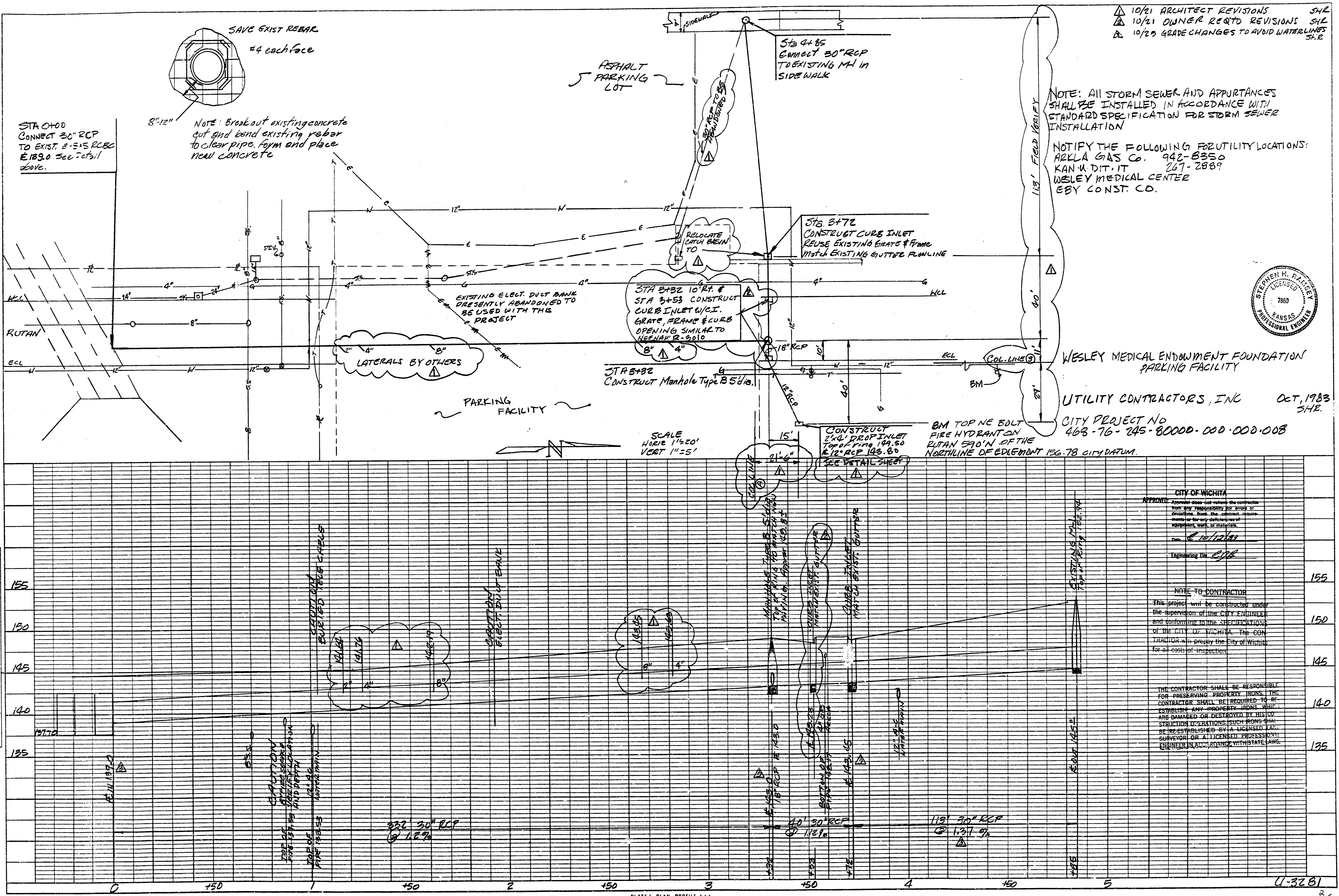


PLAN
 SURVEYED BY: _____
 CHECKED BY: _____
 DATE: _____

PROFILE
 SURVEYED BY: _____
 CHECKED BY: _____
 DATE: _____



SAVE EXIST REBAR
 #4 each face

8" x 12" NOTE: Breakout existing concrete cut and bend existing rebar to clear pipe, form and place new concrete

ASPHALT PARKING LOT

STA 4+85
 CONNECT 30" RCP TO EXISTING MH IN SIDEWALK

- ▲ 10/21 ARCHITECT REVISIONS SHL
- ▲ 10/21 OWNER REQ'D REVISIONS SHL
- ▲ 10/23 GRADE CHANGES TO AVOID WATERLINGS SHL

NOTE: ALL STORM SEWER AND APPURTANCES SHALL BE INSTALLED IN ACCORDANCE WITH STANDARD SPECIFICATION FOR STORM SEWER INSTALLATION

NOTIFY THE FOLLOWING FOR UTILITY LOCATIONS:
 ARKLA GAS CO. 942-8350
 KAN. U.D.I.T. 267-2889
 WESLEY MEDICAL CENTER
 EBY CONST. CO.



WESLEY MEDICAL ENDOWMENT FOUNDATION PARKING FACILITY

UTILITY CONTRACTORS, INC. OCT. 1983 SHL

CITY PROJECT NO. 468-76-245-80000-000-000-008

SCALE
 HORIZ 1"=20'
 VERT 1"=5'

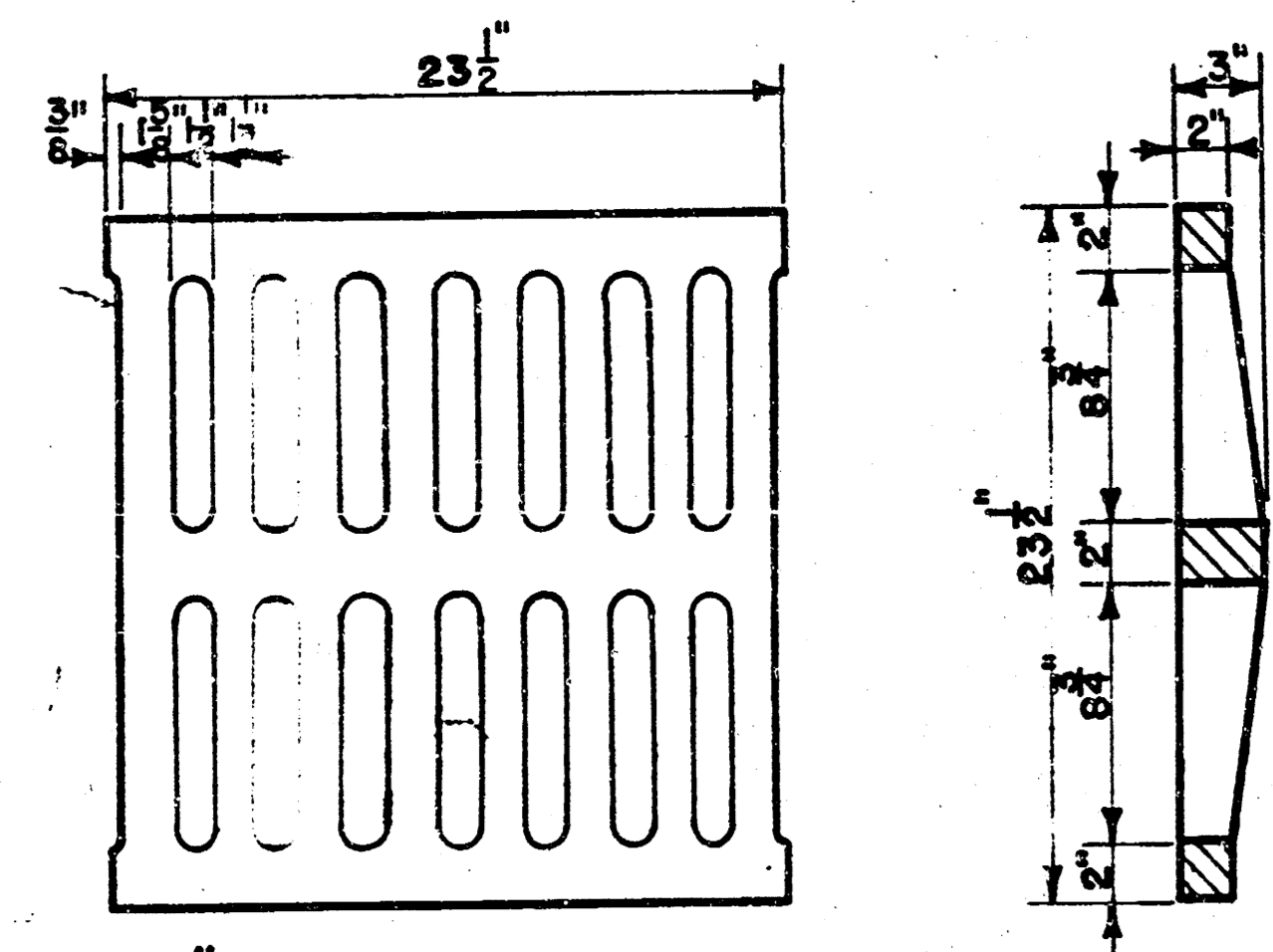
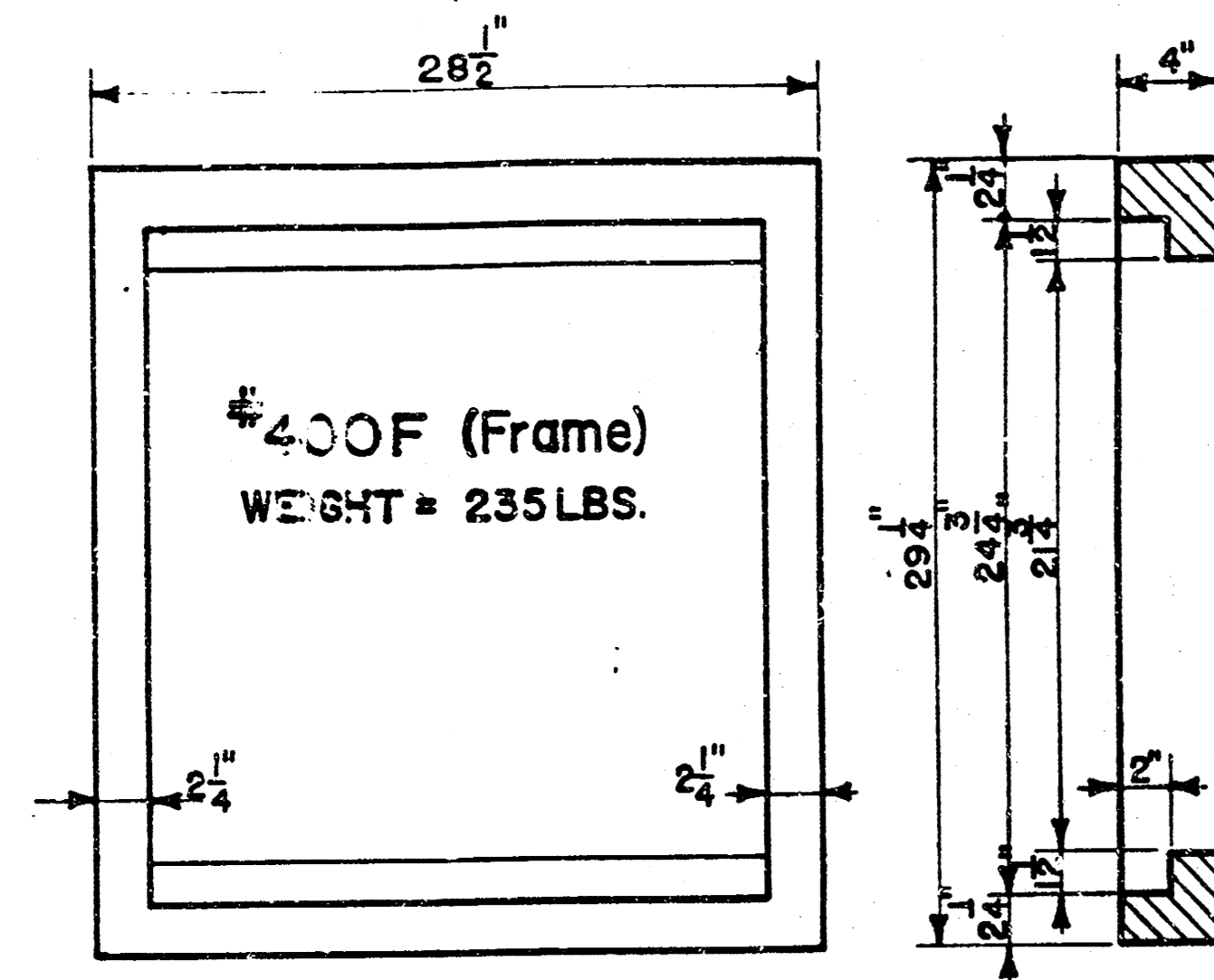
BM TOP NE BOLT FIRE HYDRANT ON RUTAN 590' N OF THE NORTHLINE OF EDGEMONT 156.78 CITY DATUM.

CITY OF WICHITA
 APPROVED: _____
 ENGINEERING DIV. _____

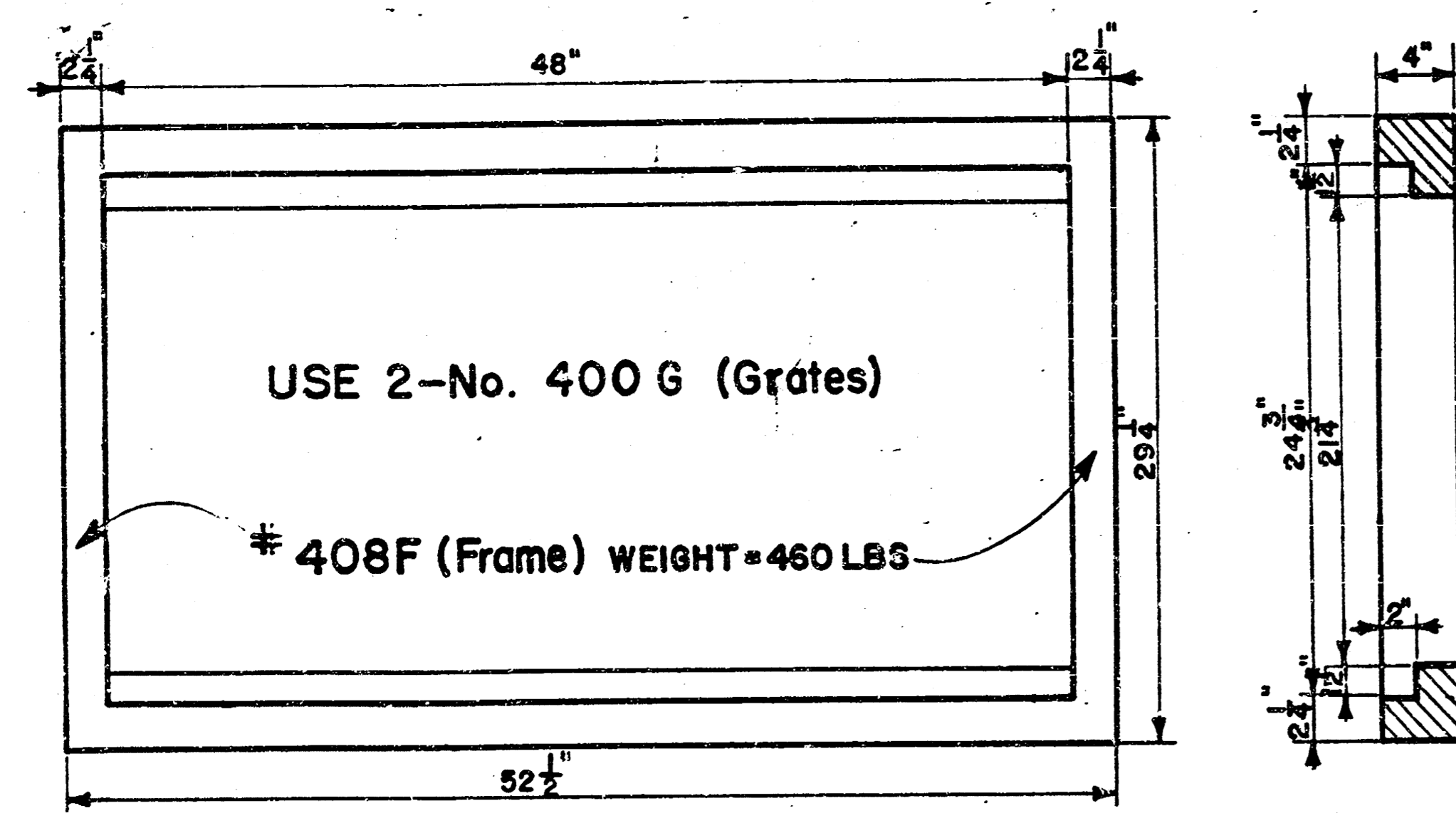
NOTE TO CONTRACTOR
 This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. THE CONTRACTOR shall prepay the City of Wichita for all costs of inspection.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

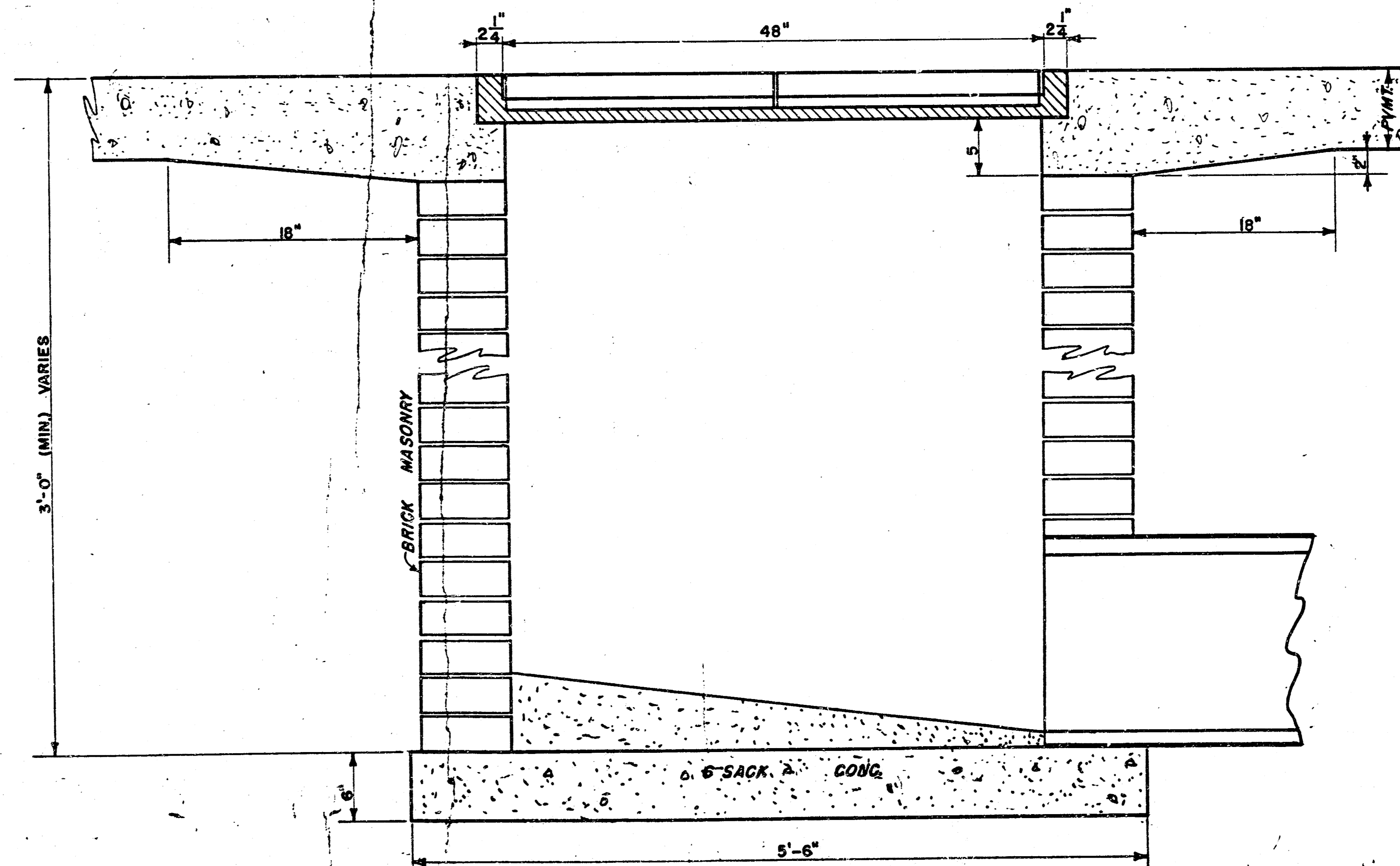
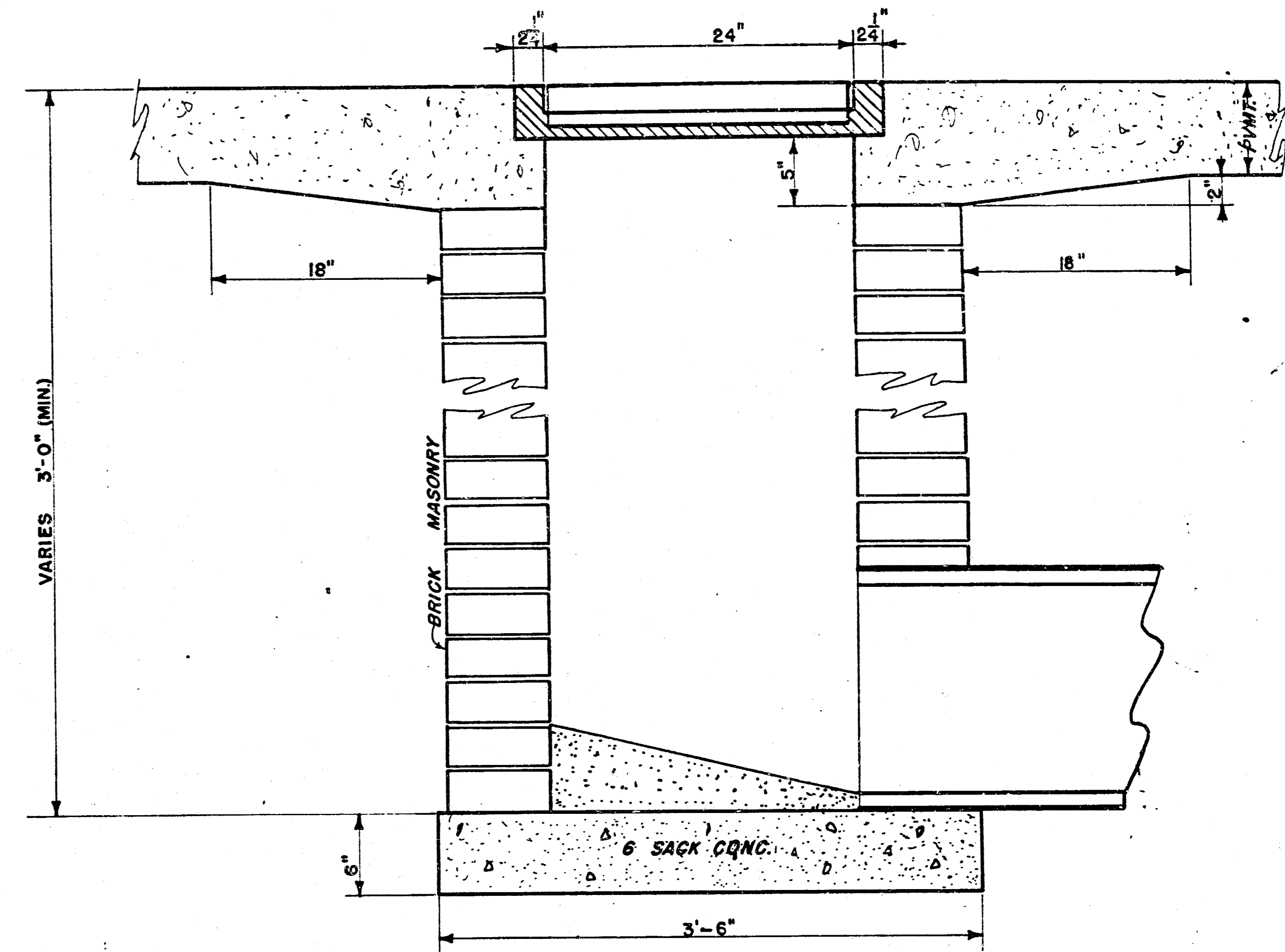
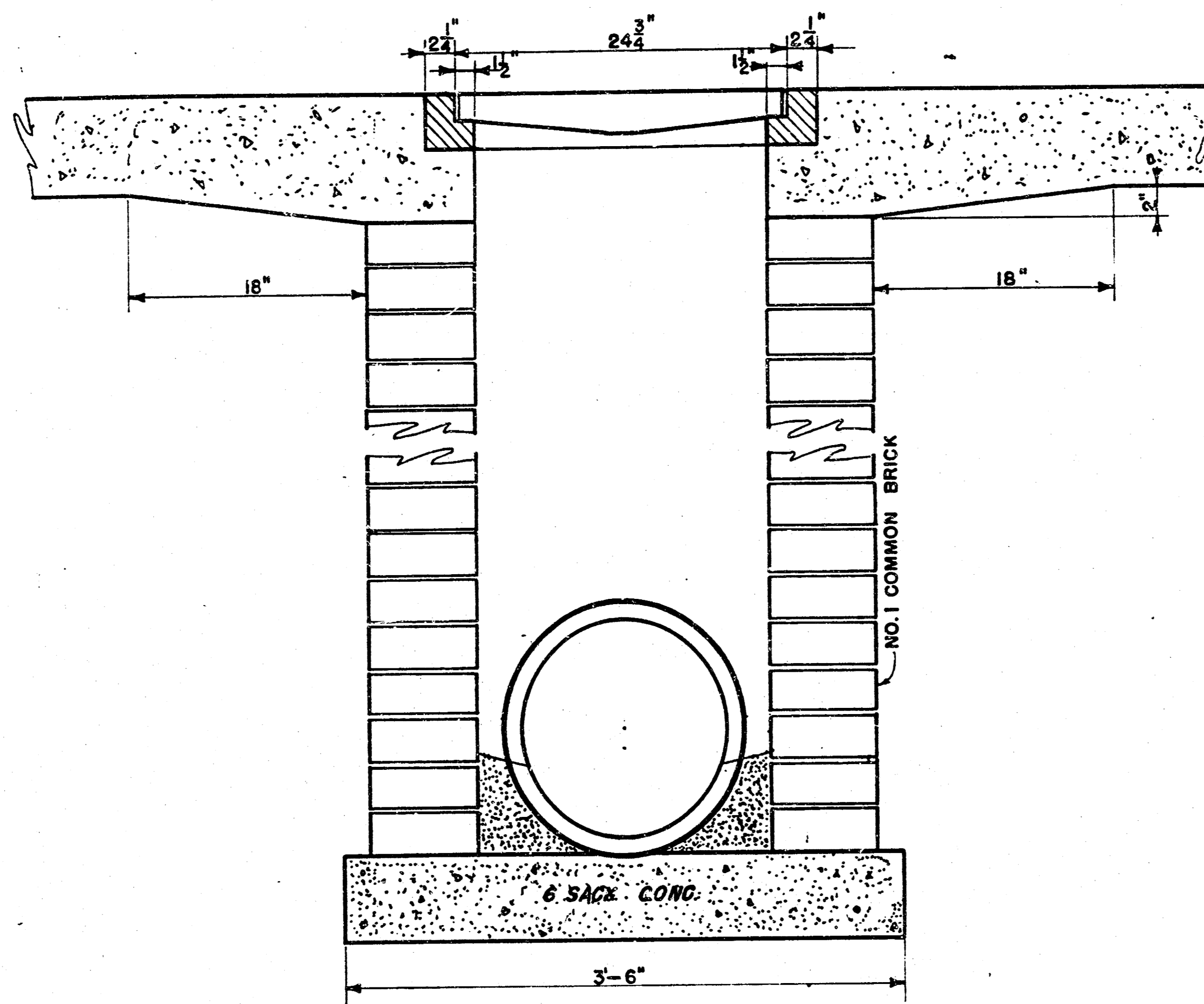
NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be used only if approved by the engineer.



24" x 24" Frame & Grate Detail



Double 24" x 24" Frame Detail



DROP INLET DETAILS

R.W. Linn City Engineer
 City of Wichita, Kansas
 Project
 Project No.
 Date:
 Scale: 1-1/2" = 1'-0"