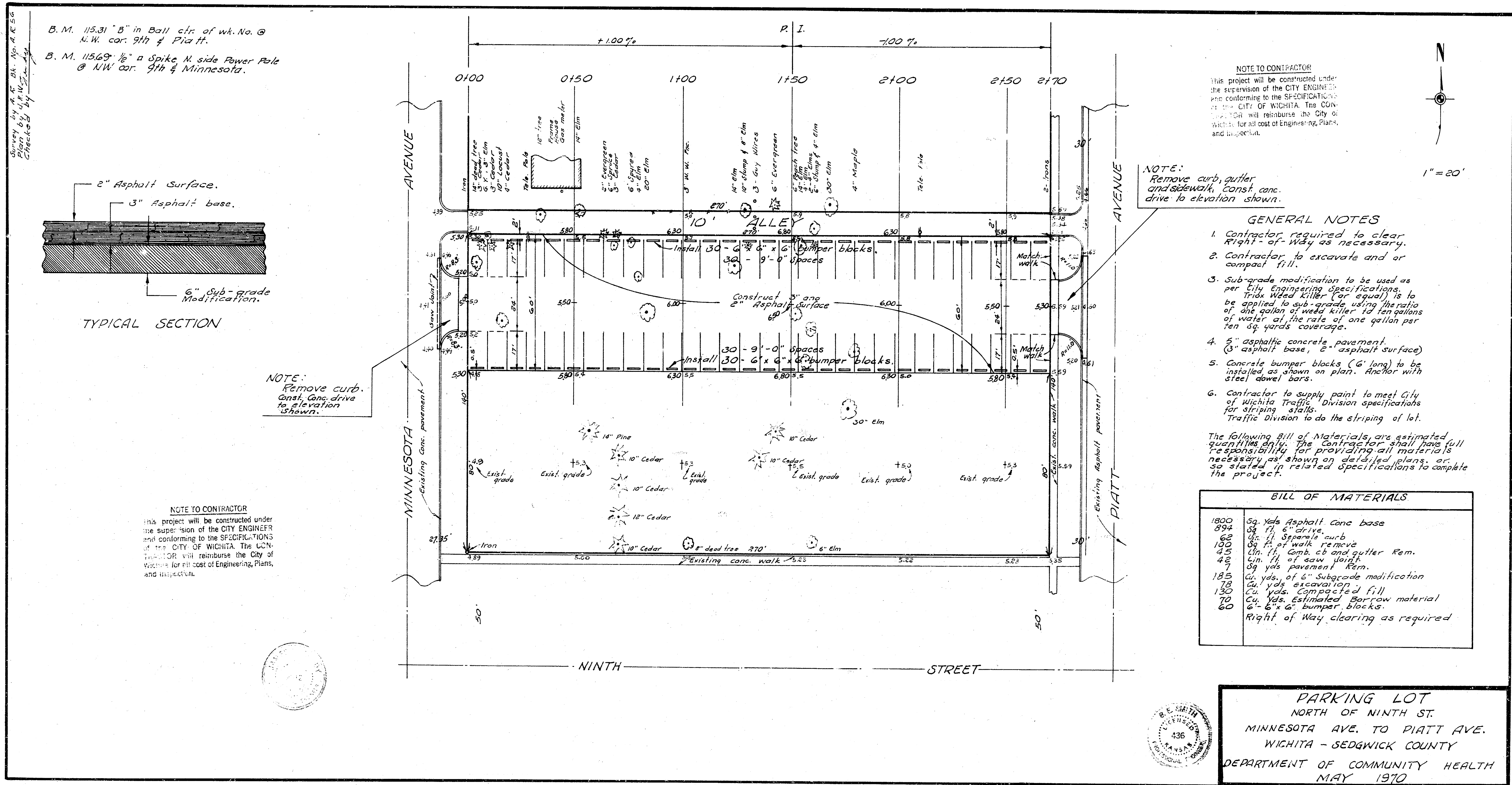
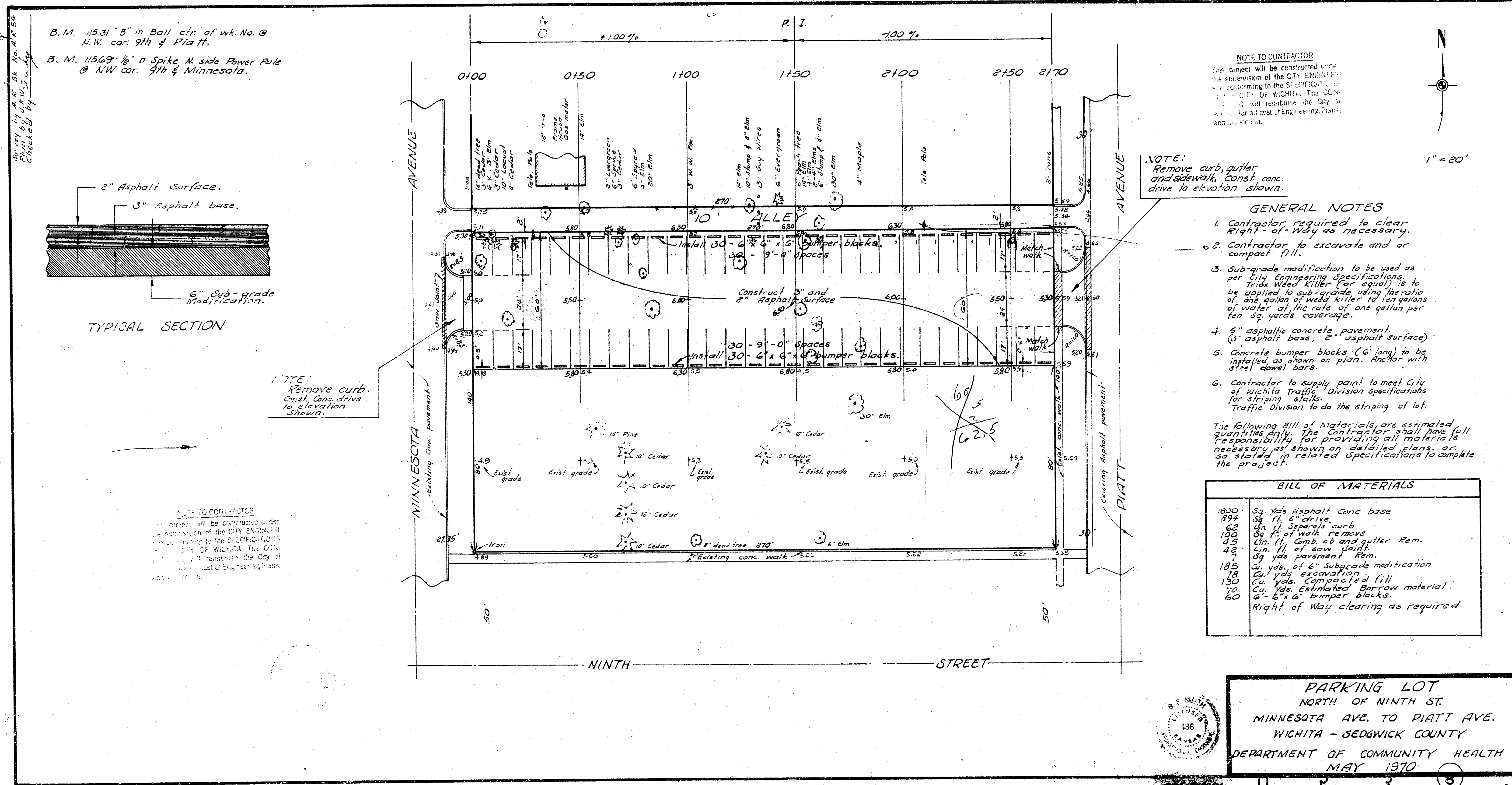
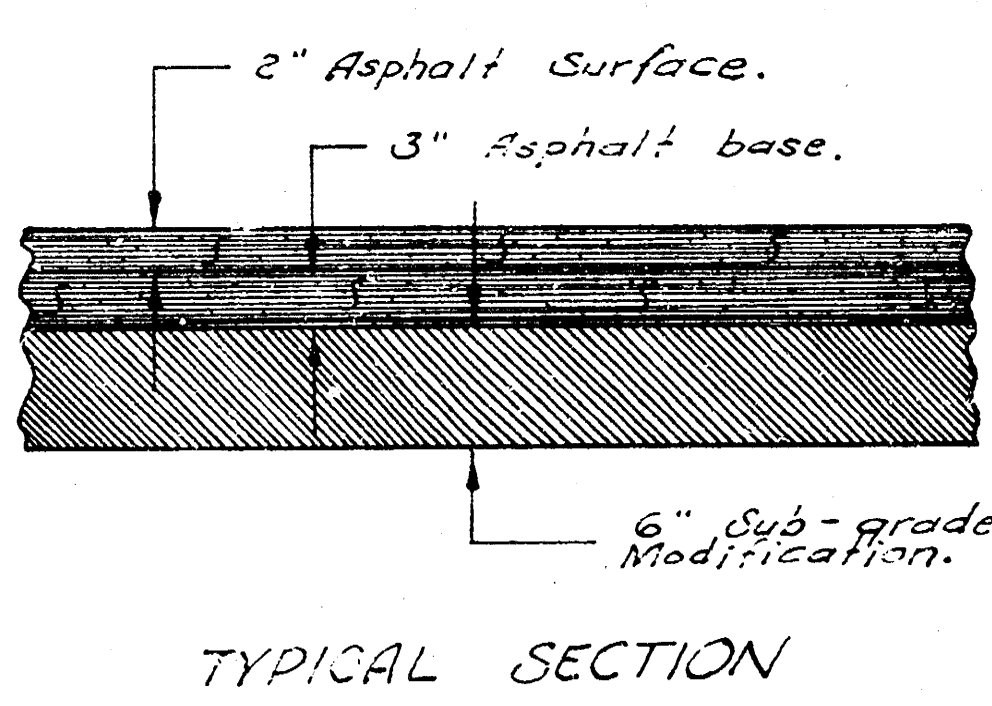






B. M. 11531 "B" in Ball c/c of Wt. No. 8
N.W. cor. 9th & Platt.
B. M. 11569 "B" in Spike N. side Payer Pole
@ NW cor. 9th & Minnesota.



NOTE:
Remove curb.
Const. Conc. drive
to elevation
shown.

NOTE TO CONTRACTOR
This project will be constructed under
the supervision of the CITY ENGINEER
and conforming to the SPECIFICATIONS
of the CITY OF WICHITA. The CONTRACTOR
will reimburse the City of
Wichita for all cost of Engineering, Plans,
and Inspection.

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NOTE:
Remove curb, gutter
and sidewalk. Const. conc.
drive to elevation shown.

GENERAL NOTES

- 1. Contractor required to clear
Right-of-Way as necessary.
- 2. Contractor to excavate and/or
compact fill.
- 3. Sub-grade modification to be used as
per City Engineering Specifications.
Triox Weed Killer (or equal) is to
be applied to sub-grade using the ratio
of one gallon of weed killer to ten gallons
of water at the rate of one gallon per
ten sq. yards coverage.
- 4. 6" asphalt concrete pavement
(3" asphalt base, 3" asphalt surface)
- 5. Concrete bumper blocks (6' long) to be
installed as shown on plan. Anchor with
steel dowel bars.
- 6. Contractor to supply paint to meet City
of Wichita Traffic Division specifications
for striping stalls.
Traffic Division to do the striping of lot.

The following Bill of Materials are estimated
quantities only. The Contractor shall have full
responsibility for providing all materials
necessary as shown on detailed plans, or
as stated in related specifications to complete
the project.

BILL OF MATERIALS	
1800	Sq. Yds. Asphalt Conc. base
994	Sq. Yd. 6" Gravel
62	Lin. ft. Separals curb
100	Sq. ft. of walk remove
45	Lin. ft. Comb. ch and gutter Rem.
43	Lin. ft. of saw joint
7	Sq. yds. pavement Rem.
185	Cu. yds. of 6" Subgrade modification
18	Cu. yds. excavation fill
150	Cu. yds. Compacted fill
10	Cu. yds. Estimated borrow material
60	6'-6" bumper blocks
Right of Way clearing as required	

PARKING LOT
NORTH OF NINTH ST.
MINNESOTA AVE. TO PIATT AVE.
WICHITA - SEDGWICK COUNTY
DEPARTMENT OF COMMUNITY HEALTH
MAY 1970

