Base Line is (Lt.) Property Line.

5.72379 min./ft.

Station	Point	Alignment	Deflection	8' offset Rₐ(Lt.) Curb R=253.30' L=149.75' Chord	Arc	6' offset Rₐ(Rt.) Curb R=247.30' L=123.73' Chord	Arc
1+32.99	P.T.	Δ=28°40'	14°20'	17.56'	17.57'	14.80'	14.81'
1+75		R=300.30'	12°37'03"	24.40'	24.42'	20.57'	20.59'
1+50		L=150.25'	10°13'57"	24.40'	24.42'	20.57'	20.59'
1+25			7°50'51"	24.40'	24.42'	20.57'	20.59'
1+00			5°27'45"	24.40'	24.42'	20.57'	20.59'
0+75			3°04'39"	31.47'	31.50'	26.53'	26.54'
0+42.74	P.C.						

B.M. 162.37 ½" Square bridge spike N.E. Side P. Pole on W. side Chipper Ln. @ S.L. Westlink 9th Addn.

B.M. 164.10 "+" top east curb Chipper Lane 70' N. of N.L. 10th Street.

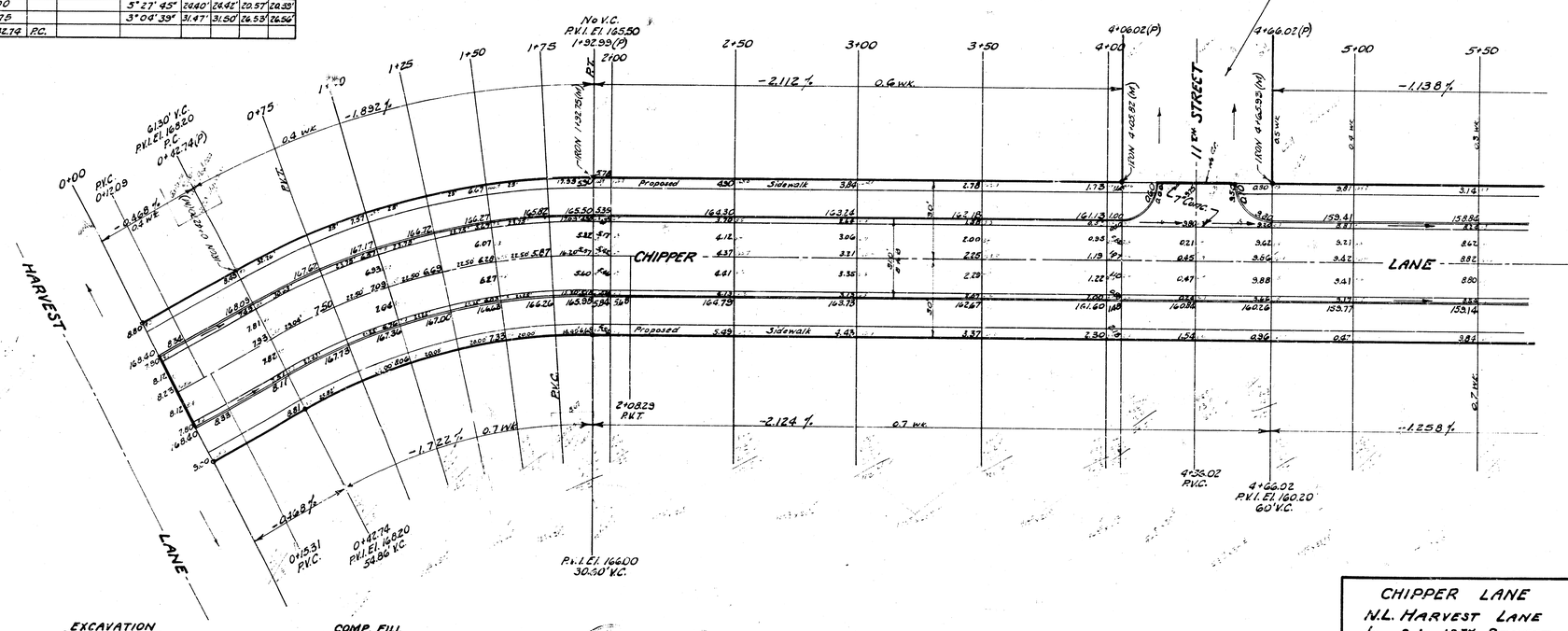
NOTE:

Contractor to clear right-of-way, grade parkings and compact fill for proposed Sidewalk. Sidewalk to be constructed by others.

Scale: 1"=20'

N

Cut ditch to drain pavement.



EXCAVATION

PROPERTY	CITY
1360 ~~2138~~ Cu.Yds.	116 Cu.Yds.
+10% 136 ~~214~~ " "	12 " "
Totals ~~2352~~ Cu.Yds. 2156	128 Cu.Yds.

COMP. FILL

PROPERTY	CITY
26 Cu.Yds.	
3 " "	
29 Cu.Yds.	
523 " " S.G.M.	28 Cu.Yds. S.G.M.
552 Cu.Yds.	28 Cu.Yds.

This Sheet Revised 7-15-68

B. E. SMITH LICENSED 436 KANSAS PROFESSIONAL ENGINEER

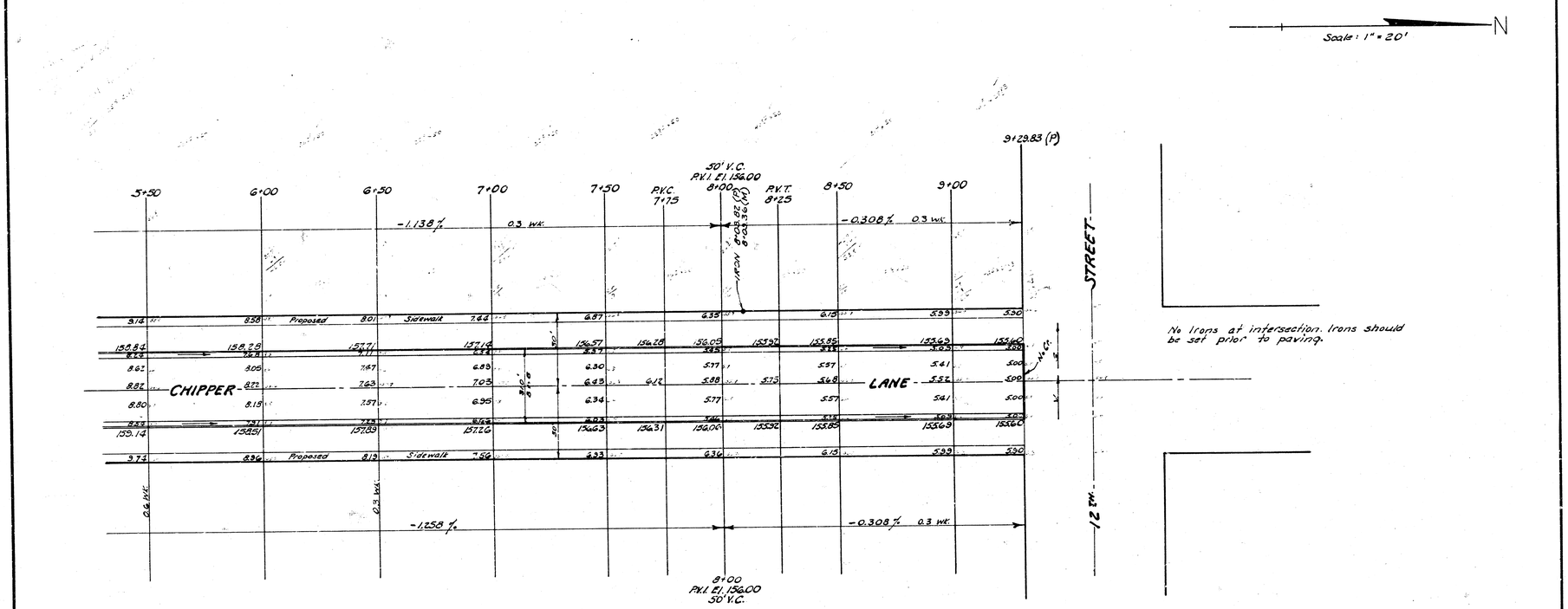
1/2

CHIPPER LANE
N.L. HARVEST LANE to S.L. 12TH STREET
26-2-30 Asph Conc.

B.E. SMITH CITY ENGINEER
CITY OF WICHITA KANSAS
Date: 1967

Project No. C 18-23

SURVEY Haus BLOCK 41
LOT 24
Checked


Scale: 1" = 20'
N
9+29.83 (P)
5+50
6+00
6+50
7+00
7+50
P.V.C. 7+75
50' V.C. P.V.I. El. 156.00 8+00
P.V.T. 8+25
8+50
9+00
-1.138%
0.3 WK.
-0.308%
0.3 WK.
IRON 8'-08.82 (P) 8'-03.36 (M)
STREET
CHIPPER
LANE
Proposed
Sidewalk
-1.258%
-0.308%
0.3 WK.
0.6 WK.
8+00 P.V.I. El. 156.00 50' V.C.
No Irons at intersection. Irons should be set prior to paving.

C 18-23

2/2