

GENERAL NOTES

1. ALL ELEVATIONS SHOWN ARE BASED ON CITY OF WICHITA DATUM.
(USGS-1187.4+ CITY DATUM)

2. INTERURBAN TRAFFIC GENERATED OUTSIDE THE PROJECT AREA IS NOT TO BE CARRIED THROUGH CONSTRUCTION. LOCAL RESIDENTIAL TRAFFIC GENERATED WITHIN THE PROJECT AREA IS TO BE CARRIED THROUGH CONSTRUCTION AS FURTHER PROMULGATED BY PROJECT SPECIAL PROVISIONS.

3. UTILITY SERVICE LINES, POLES, VALVE BOXES, METERS, ECT. ARE TO BE ADJUSTED AS NECESSARY BY OTHERS PRIOR TO CONSTRUCTION UNLESS THE PLANS SPECIFICALLY CALL FOR THEIR ADJUSTMENT BY THE CONTRACTOR OR UNLESS THE PLANS SPECIFICALLY IDENTIFY A UTILITY TO BE ADJUSTED BY ITS OWNER DURING CONSTRUCTION. EXISTING UTILITIES AND THEIR LOCATION, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. THE PLAN LOCATIONS ARE NOT GUARANTEED AND ADDITIONAL UTILITIES MAY ALSO BE ENCOUNTERED. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.

4. RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE, AND SITE LOCATION. LOCATIONS, THAT IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED.

ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOODPLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIALS DUMPED IN WATERS OF THE UNITED STATE OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.

5. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF FORTY-EIGHT(48)HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE CALL 1-800-344-7233 OR
587-2470(LOCAL WICHITA)

THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

SOUTHWESTERN BELL TELEPHONE 1-571-2115
MULTIMEDIA CABLEVISION 252-0601
K.P.A.L. GAS SERVICE COMPANY 253-7511
KANSAS GAS & ELECTRIC 264-1141
PEOPLES NATURAL GAS 942-8811

THE CONTRACTOR SHALL NOTIFY PIPELINE COMPANIES AT LEAST 24 HOURS IN ADVANCE OF ANY WORK BEING PERFORMED ACROSS AND/OR ADJACENT TO PIPELINES.

6. MAILBOXES WITHIN THE LIMITS OF THE PROJECT SHALL BE REMOVED AND REPLACED BY THE CONTRACTOR AS APPROVED BY THE ENGINEER. CONTRACTOR WILL BE REQUIRED TO MAKE SATISFACTORY PROVISIONS FOR MAIL DELIVERY TO PROPERTIES AFFECTED BY THIS PROJECT DURING CONSTRUCTION.

7. TREES AND SHRUBS IN PUBLIC RIGHT-OF-WAY WHICH ARE IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR WITH THE ENGINEERS APPROVAL. TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE SAVED AND PROTECTED FROM DAMAGE.

8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO REESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE REESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.

9. THE CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS OF DEVELOPED PROPERTY DIRECTLY ADJUTING THE CONSTRUCTION OF THIS PROJECT A MINIMUM OF TEN(10) DAYS ADVANCE NOTICE PRIOR TO START OF CONSTRUCTION.

10. THE CONTRACTOR SHALL ADJUST WATER VALVE BOXES, WATER METER BOXES AND FIRE HYDRANTS AS NOTED IN THE PLANS AND AS DIRECTED BY THE ENGINEER. MATERIALS, EQUIPMENT, AND LABOR REQUIRED FOR THE ADJUSTMENT OF WATER METER AND VALVE BOXES AND FIRE HYDRANTS WILL NOT BE PAID FOR DIRECTLY BUT WILL BE CONSIDERED SUBSIDIARY TO OTHER ITEMS OF WORK IN THE CONTRACT. THE WATER DEPARTMENT SHALL FIELD LOCATE WATER VALVES ONE TIME DURING CONSTRUCTION WHEN REQUESTED BY THE CONTRACTOR. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO PRESERVE SUCH FIELD LOCATIONS DURING THE CONSTRUCTION PROCESS. WATER VALVES, WATER VALVE BOXES, OR FIRE HYDRANTS DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED BY THE CONTRACTOR AT HIS OWN EXPENSE.

11. THE CONTRACTOR MUST EXAMINE THE CONSTRUCTION SITE PRIOR TO BIDDING AND BE SATISFIED AS TO THE WORK SHOWN FOR COMPLETION. AFTER BIDS HAVE BEEN RECEIVED, THE CONTRACTOR SHALL NOT ASSERT THAT THERE WAS A MISUNDERSTANDING OF THE QUANTITIES OF WORK OR OF THE NATURE FOR THE WORK TO BE COMPLETED.

12. CONTRACTOR SHALL NOT START WORK ON THE PROJECT UNTIL THE PROJECT INSPECTOR IS ASSIGNED TO THE PROJECT AND IS PRESENT ON THE SITE. ANY WORK DONE WITHOUT INSPECTION WILL BE REQUIRED TO BE UNCOVERED FOR INSPECTION.

13. THE CONTRACTOR SHALL FERTILIZE, SEED, AND MULCH ALL AREAS WHICH ARE DISTURBED AS A RESULT OF THIS PROJECT. ALL COST TO BE SUBSIDIARY TO "SITE RESTORATION".

14. THE CONTRACTOR SHALL PROVIDE TRAFFIC CONTROL IN ACCORDANCE WITH THE CURRENT ADDITION OF THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) TO ENSURE A SAFE WORK ZONE FOR THE TRAVELING PUBLIC.

PAVEMENT WIDENING IMPROVEMENTS FOR COLLEGE HILL SCHOOL BUS LOADING BAY BETWEEN RUTAN AND CLIFTON

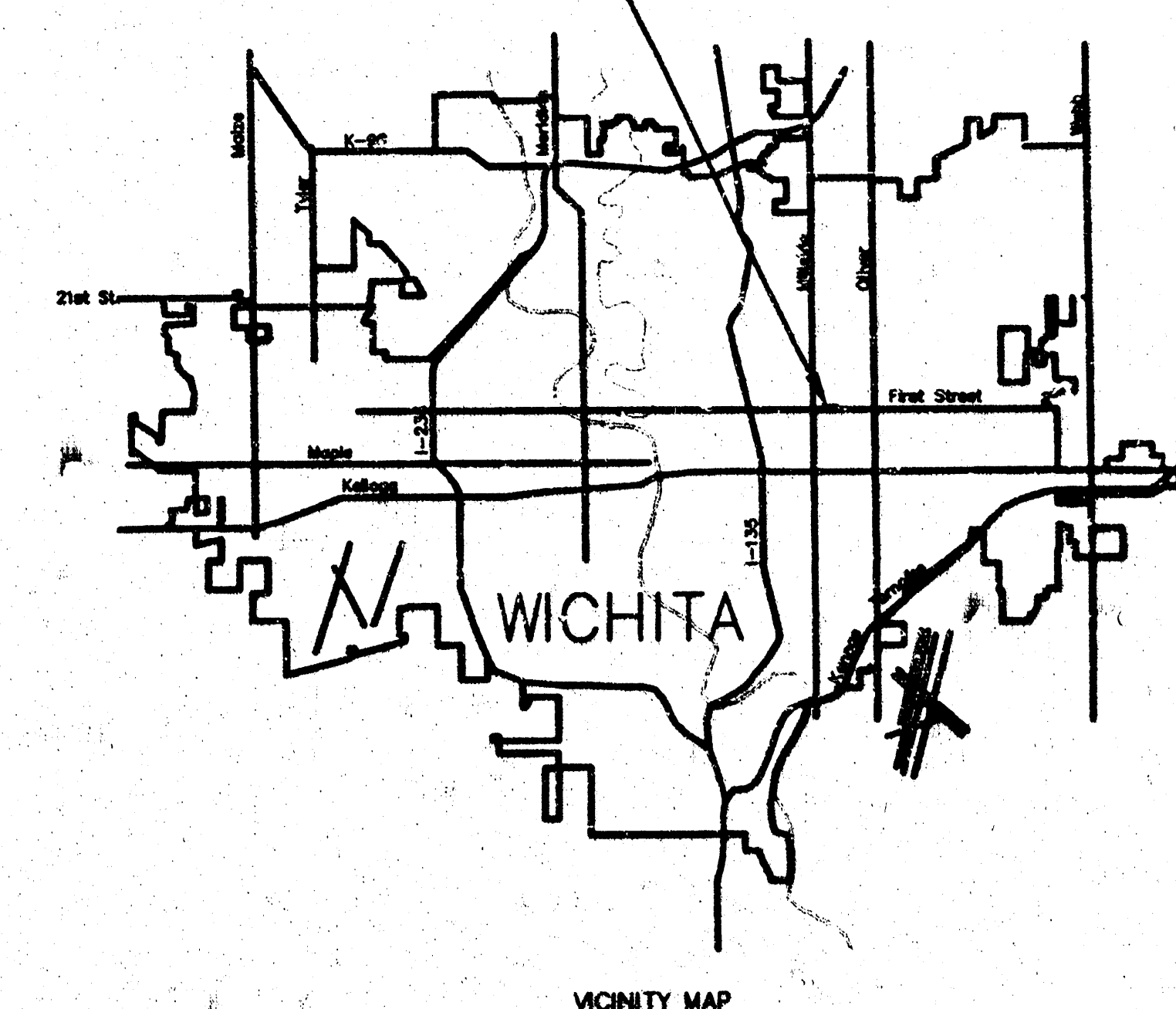
PROJECT NO.: 472 83075(710211)

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, P.E.- CITY ENGINEER
JUNE 1999

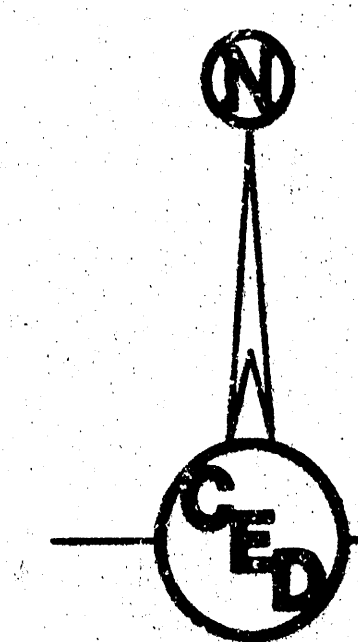
INDEX OF SHEETS

1. TITLE SHEET & GENERAL NOTES
2. TYPICAL SECTION(WIDENING W/CRUSHED ROCK BASE) AND JOINT LAYOUT DETAILS
3. PLAN SHEET
- 4.-5. CROSS SECTIONS

PROJECT LOCATION

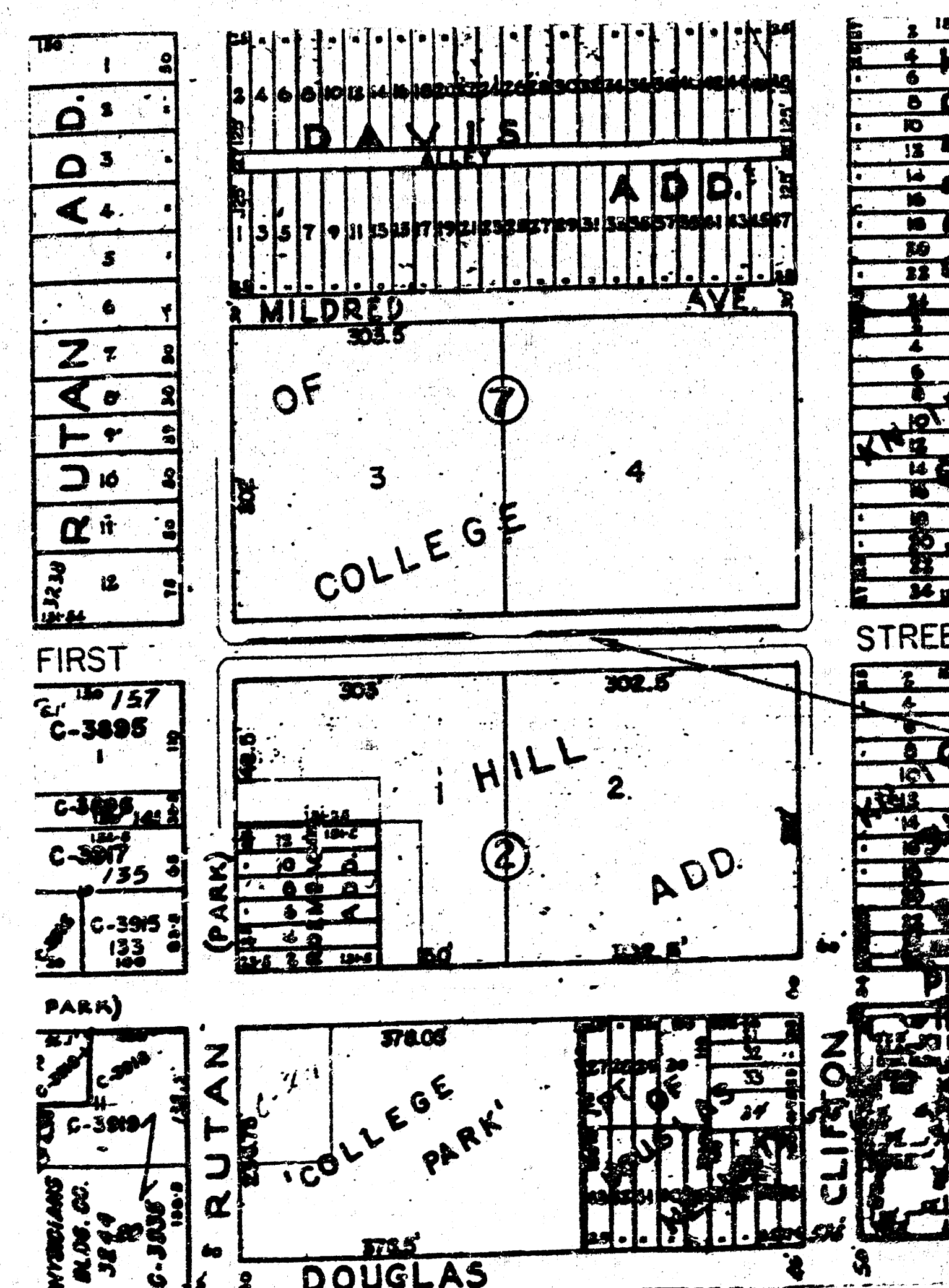


VICINITY MAP



1" = 150'

PROJECT LOCATION

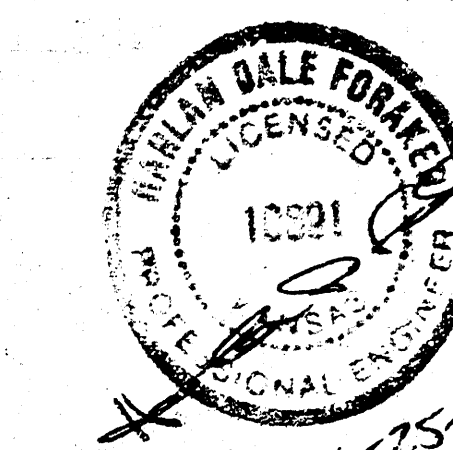


EARTHWORK SUMMARY

*EXCAVATION = 274 CY
COMPACTED FILL = 0 CY
*COMPUTED TO THE BOTTOM OF 5" CRUSHED ROCK BASE.

LENGTH OF PROJECT

SCHOOL BUS LOADING BAY = 595.36 FT.
TOTAL = 595.36 FT.

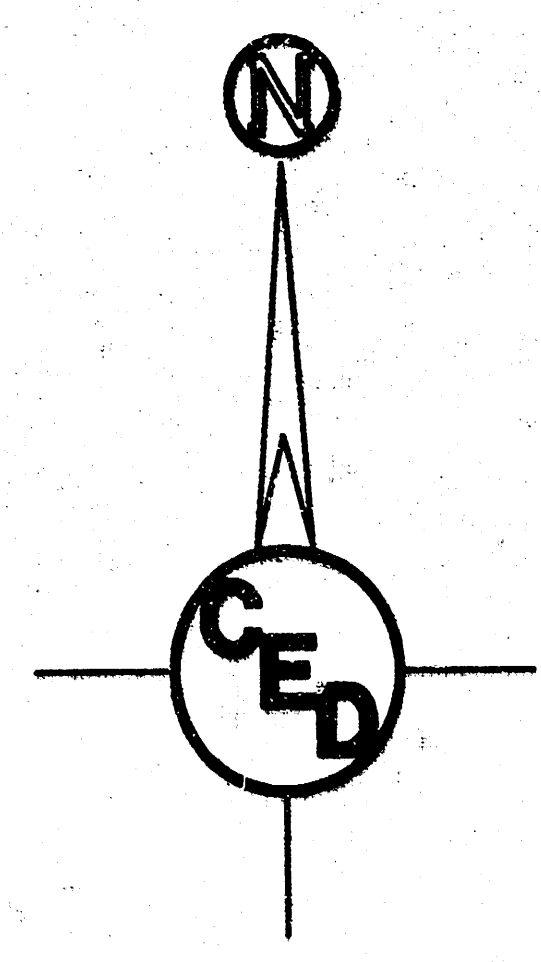


City of Wichita Proj. No. 472 83075(710211)	
CERTIFIED ENGINEERING DESIGN	
CED	438 NORTH OHIO WICHITA, KANSAS 67214 (316) 262-8808
SHEET 1	TOTAL 5

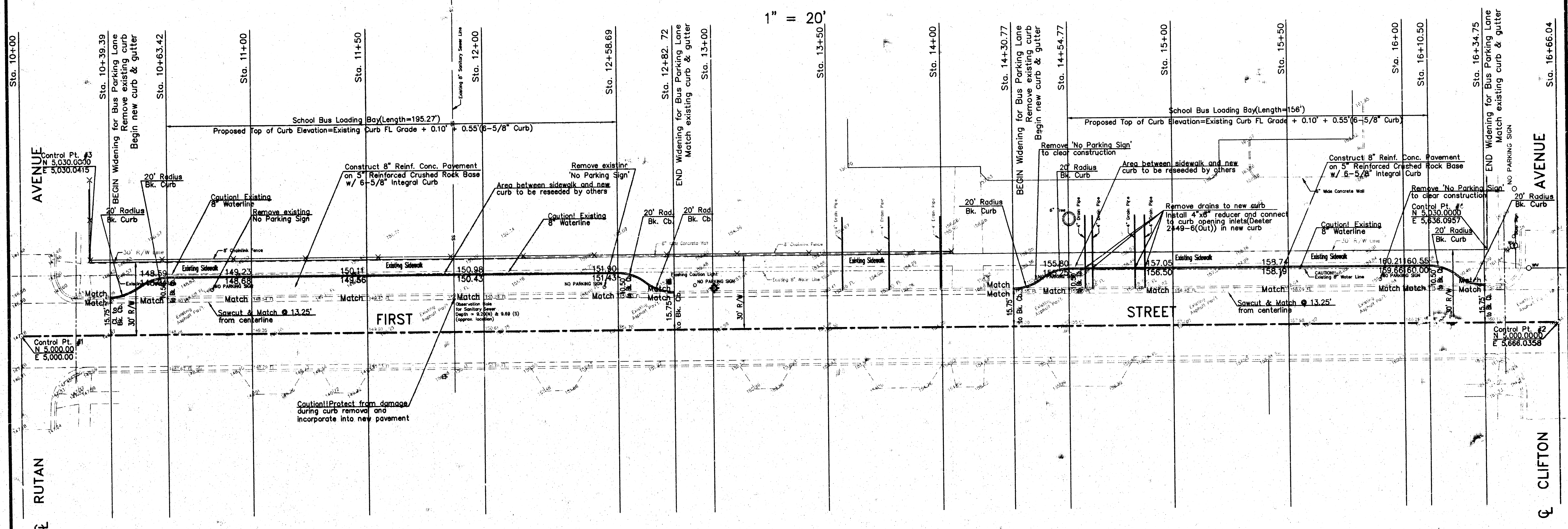
TYPICAL SECTION, JOINT LAYOUT AND JOINT DETAILS FOR
SCHOOL BUS LOADING BAY
 COLLEGE HILL SCHOOL, 211 N. CLIFTON, WICHITA, KS
 COW PROJECT NO. 472 83075 (710211)
CERTIFIED ENGINEERING DESIGN

CED	438 NORTH OHIO		
	WICHITA, KANSAS 67214		
	PH. (316)262-8808 FAX (316)262-0080		
	DESIGNED: HDF	SCALE: 1" = 20'	SHEET
DRAWN: HDF	DATE: 4-99		2
CHECKED: HDF	CED FILE: CH-JOINTDET.DWG	TOTAL	5

UTILITIES SHOWN REPRESENT THE BEST INFORMATION AVAILABLE FOR DESIGN. ADDITIONAL UTILITIES MAY BE PRESENT ON THIS PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION, DEPTH AND SIZE OF ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE LIABLE FOR ANY DAMAGE CAUSED BY THE FAILURE TO DO SO.



1" = 20'

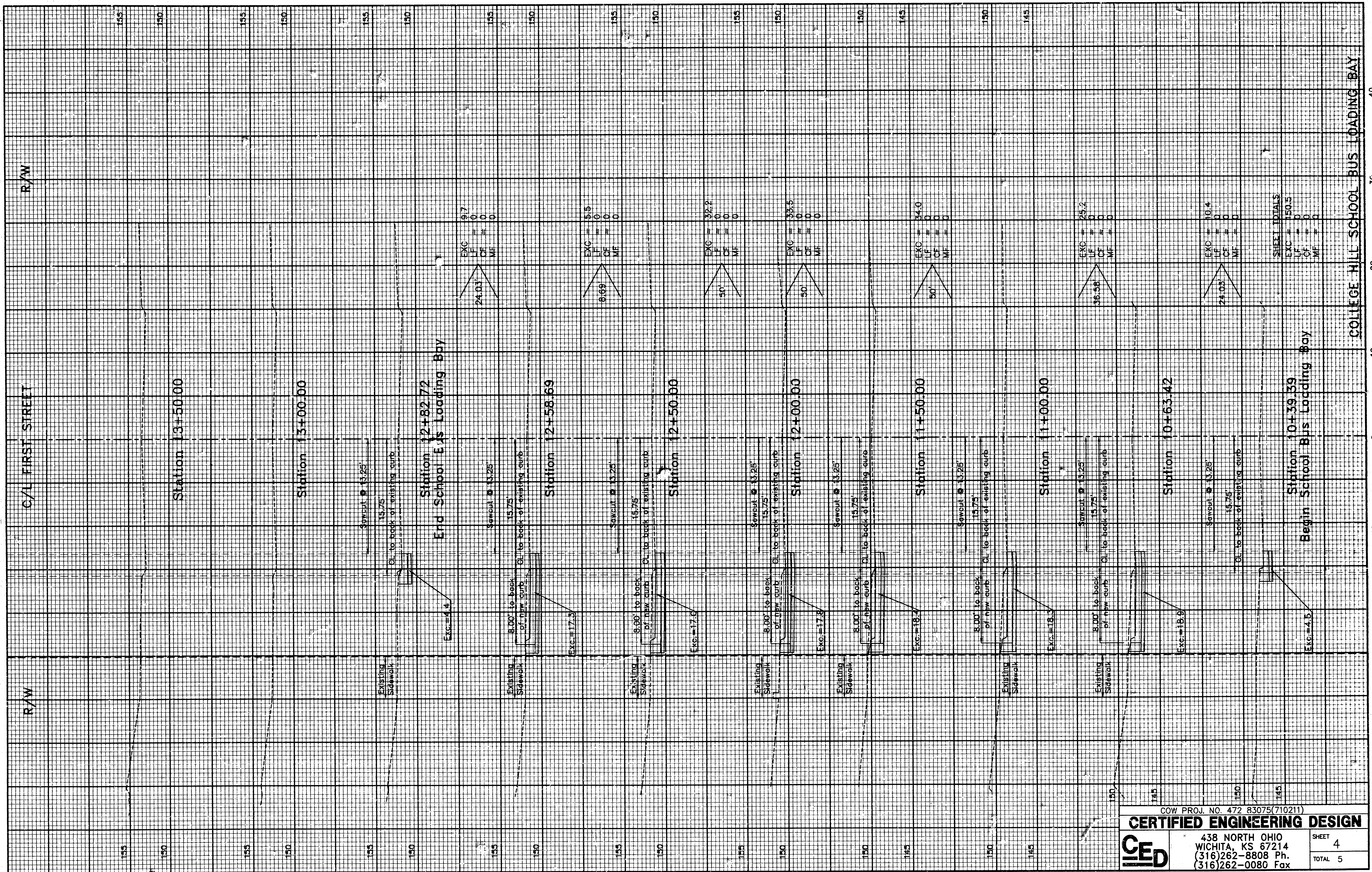


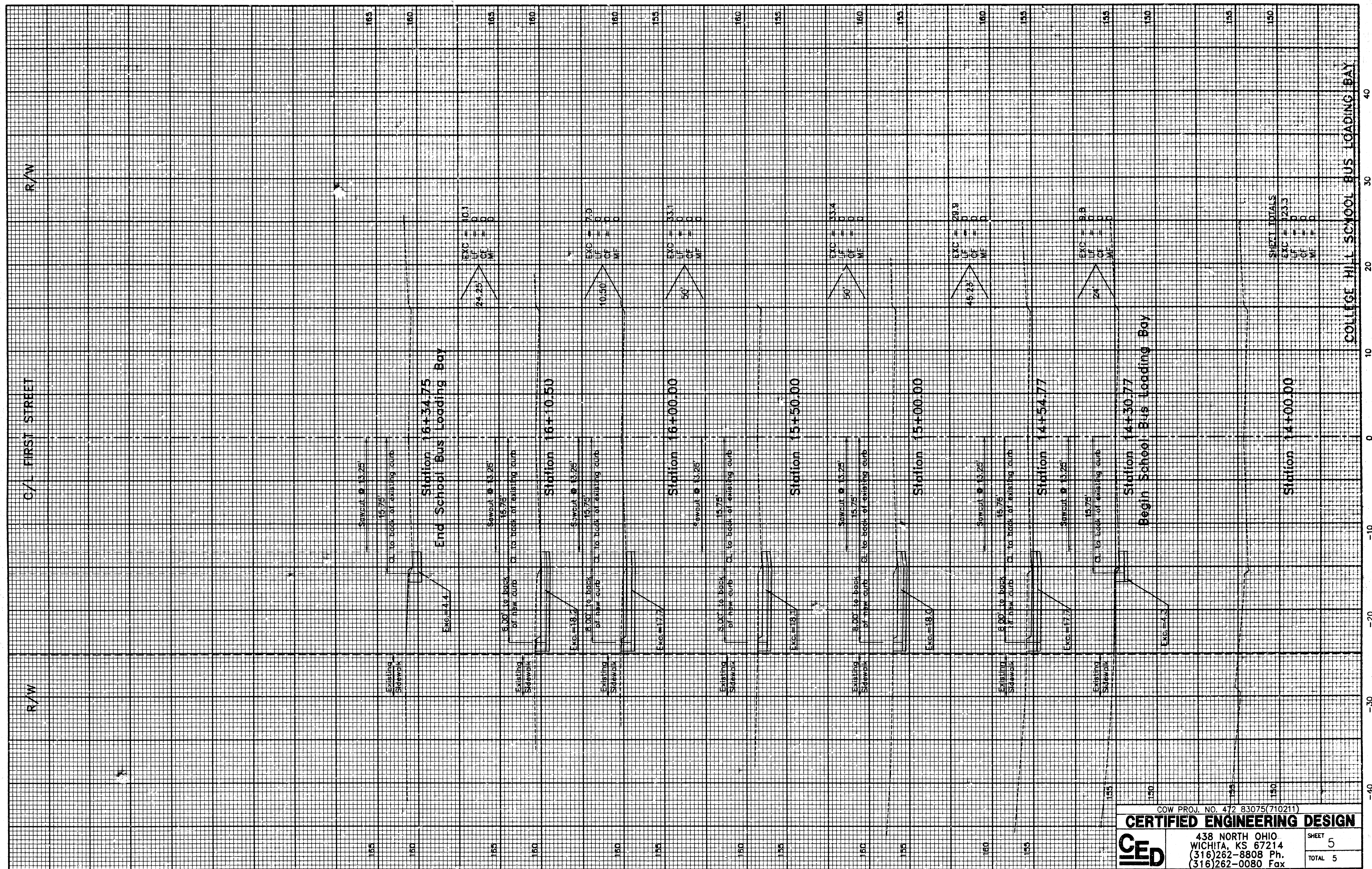
BENCHMARK:
 HILLSIDE AVENUE AND DOUGLAS AVENUE
 COW BENCH MARK, NORTHWEST CORNER INTERSECTION. TRAFFIC
 SIGNAL LIGHT BASE. BRASS DISC.
 ELEV.= 126.98

NOTES:
 Utilities shown were located by respective owners. Any Utilities not shown are due to no response to Kansas One Call "1-800-DIG-SAFE" Ticket #84423.

Utility locations shown hereon are based on information received from Kansas One-Call (1-800-DIG-SAFE) identified by Ticket #84423 on March 29, 1999. Before any digging, contractor should verify utility locations by calling 1-800-DIG-SAFE.

PAVING PLANS FOR COLLEGE HILL ELEMENTARY SCHOOL SCHOOL BUS LOADING BAY 211 NORTH CLIFTON, WICHITA, KS 67208 COW PROJ. NO.: 472 83075(710211)		
CERTIFIED ENGINEERING DESIGN		
CED 438 NORTH OHIO WICHITA, KANSAS 67214 PH. (316)262-8808 FAX (316)262-0080		
DESIGNED: HDF	SCALE: 1" = 20'	SHEET 3
DRAWN: HDF	DATE: 4-9-99	
CHECKED: HDF	CED FILE: COLLEGE-HILL.DWG	TOTAL 5





COW PROJ. NO. 472 83075(710211)

CERTIFIED ENGINEERING DESIGN

ICED

438 NORTH OHIO
WICHITA, KS 67214
(316)262-8808 Ph.
(316)262-0080 Fax

SHEET	5
TOTAL	5