

STREETS IN COTTONWOOD VILLAGE SIXTH

GOVERNEOUR
WINTERBERRY
30TH ST. NO. CIR.
GOVERNEOUR CIR.

FROM S.L. WINTERBERRY TO N.L. COTTONWOOD VILLAGE SIXTH
FROM E.L. GOVERNEOUR TO E.L. COTTONWOOD VILLAGE SIXTH
FROM E.L. GOVERNEOUR TO & INCLUDING CUL-DE-SAC
FROM A POINT 15' NO. OF S.L. LOT 7, BLK.2 TO S.L. WINTERBERRY
SERVING LOTS 8 THROUGH 12 BLK.2 COTTONWOOD VILLAGE SIXTH

PROJECT NO.
472-76-245-81521-000-000-001

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK CITY ENGINEER
MARCH, 1987

GENERAL NOTES

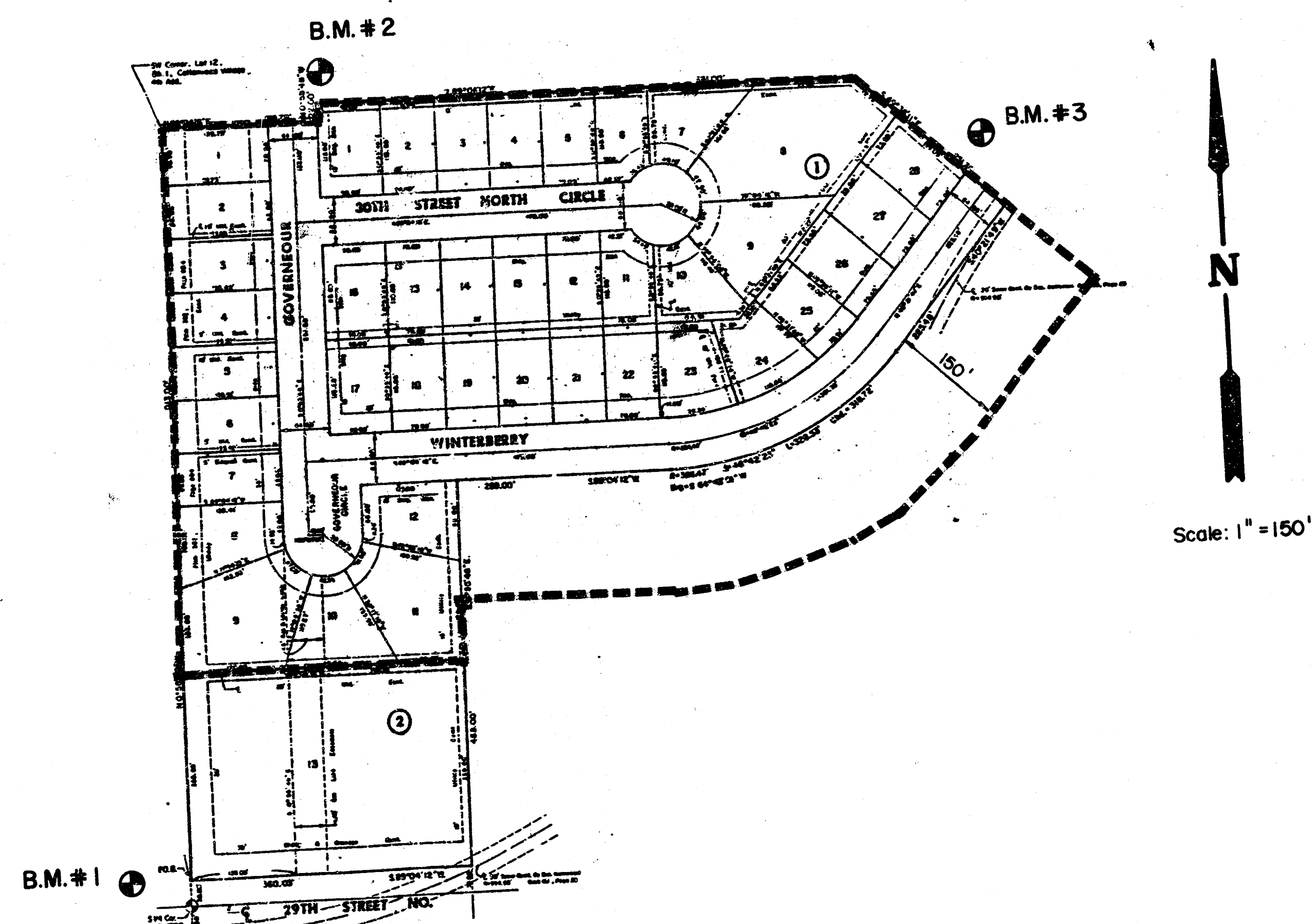
1. CURB AND GUTTER WITH WIDENED GUTTER TO BE PAID AS COMBINED CURB AND GUTTER.
2. ALL DRAINAGE STRUCTURES NOT PART OF THE "INCIDENTAL DRAINAGE" PORTION OF THIS CONTRACT ARE "BY OTHERS".
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.
4. TRANSITION CURB FROM FULL HEIGHT COMBINATION CURB AND GUTTER TO ROLL TYPE COMBINATION CURB AND GUTTER IS TO BE PAID AS BID FOR LINEAR FEET COMBINED CURB AND GUTTER (3 5/8" ROLL).
5. CURB SHALL BE DEPRESSED THROUGH DRIVES (1 1/4"), WHERE ROLL TYPE CURB AND GUTTER IS CONSTRUCTED.
6. I-A INLET HOOKUPS TO BE BID EACH. SIZE VARIES.

NOTE: NOTIFY THE FOLLOWING COMPANIES PRIOR TO ANY EXCAVATION:

ARKLA GAS COMPANY	942-8350
BELL TELEPHONE COMPANY	1-316-571-2115
CABLEVISION	262-0661
KPL GAS SERVICE	263-7511
KANSAS GAS & ELECTRIC	261-6248
KANSAS ONE-CALL	1-800-344-7233
CITIES SERVICE	524-0491
KANSAS GAS SUPPLY	1-316-254-7243
CONTINENTAL PIPELINE COMPANY	1-316-681-2081
CO-OP REFINERY PIPELINE	1-316-221-2107

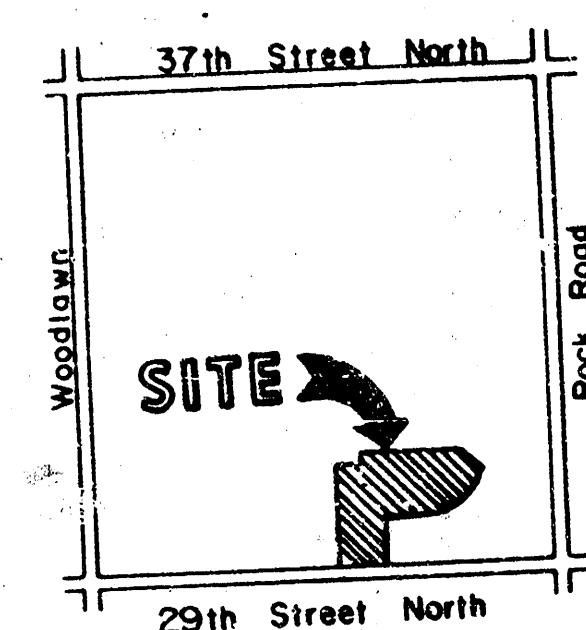
BENCH MARKS

- B.M. #1 City of Wichita Bench Mark Disc, 75' West & 30.3' North of 1/4 Sec. Corner & 55' North & 85' West of Centerline of Pavement, Gouverneur & 29th Street North. Elev. = 182.56
- B.M. #2 "4" Cut on Curb at South End of Driveway Return, 3122 Gouverneur, Lot 1, Block 1, Cottonwood Village 5th Addition. Elev. = 192.34
- B.M. #3 "4" Cut on Curb at Centerline of Approach Walk, 7500 Winterberry, Lot 32, Block 1, Cottonwood Village 5th Addition. Elev. = 196.93

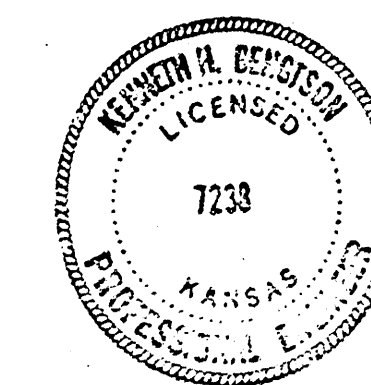


INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	Title Sheet
2-5	Paving Details
6	Gouverneur & Gouverneur Circle
7-8	Winterberry
9	30 Th. Street North Circle
10-14	Paving Cross Sections
15	Final Plat

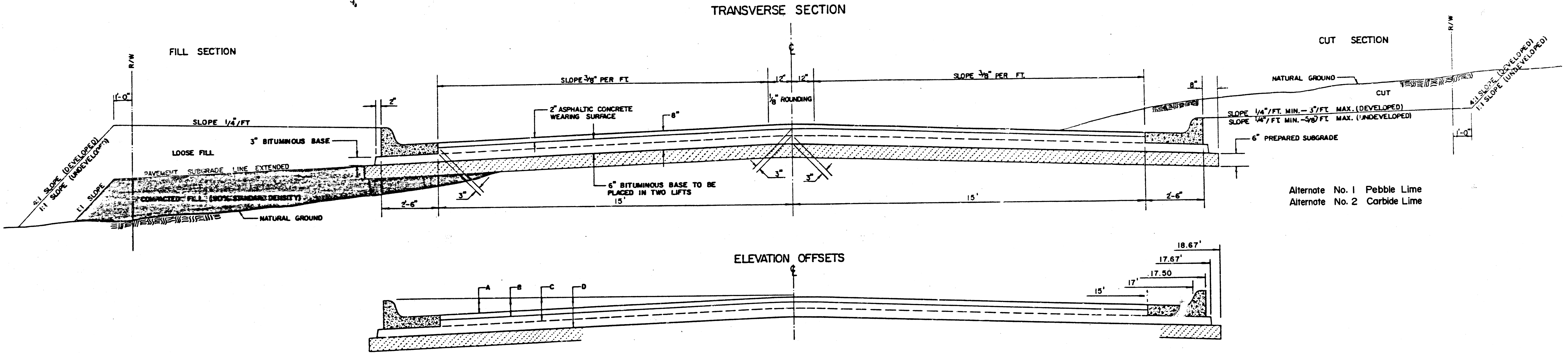


LOCATION MAP

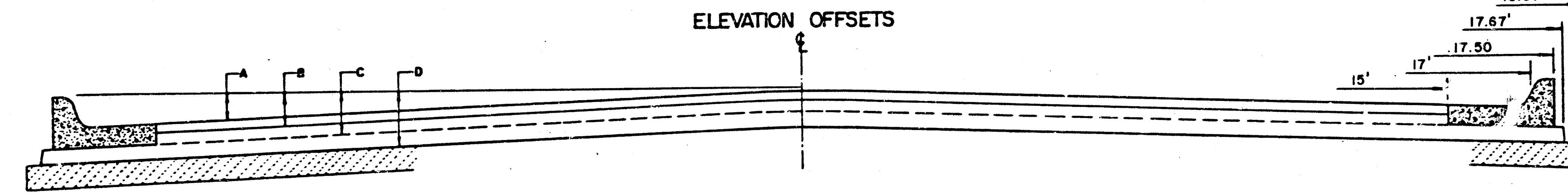


	COTTONWOOD VILLAGE SIXTH PAVING PLANS		Design KKL/E.E. Drawn by DDG Checked by KHB Date March, 1987 Job no.
	MID-KANSAS ENGINEERING CONSULTANTS PA 3500 NORTH ROCK ROAD BUILDING #800 WICHITA, KANSAS 67226		Sheet 1 of 15
	682-6561		

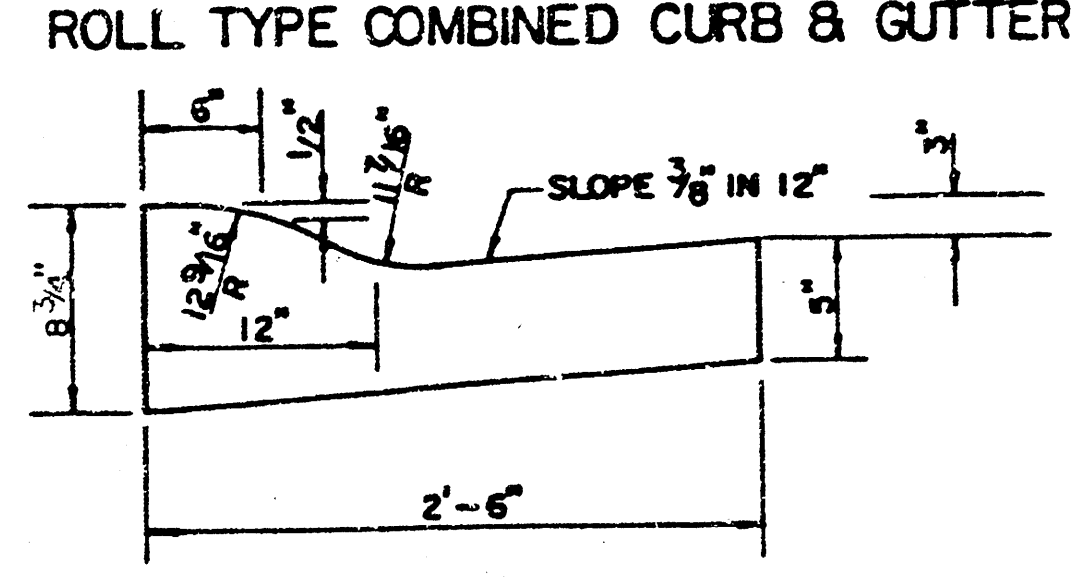
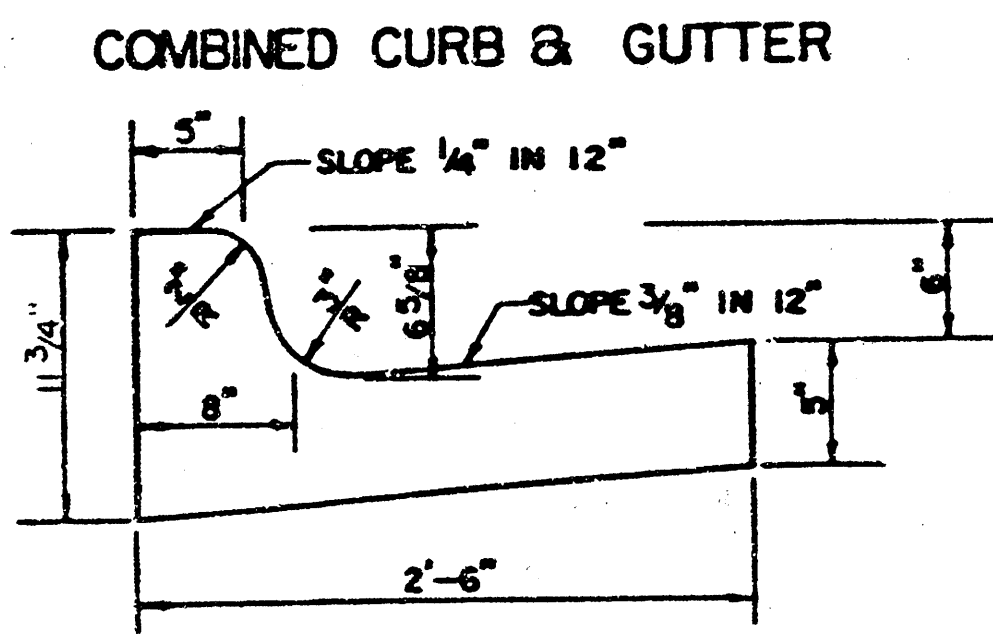
TYPICAL 35' PAVEMENT DETAILS



Alternate No. 1 Pebble Lime
Alternate No. 2 Carbide Lime



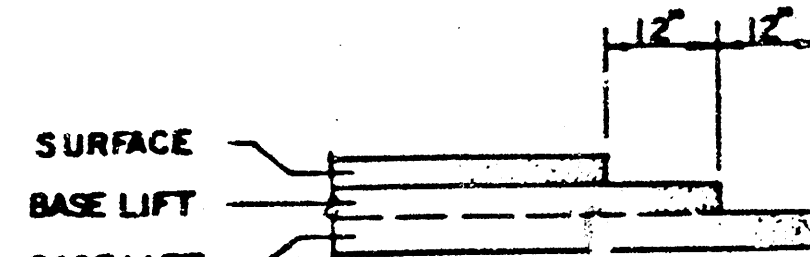
	DISTANCE FROM CENTERLINE (LT. & RT.)												
	0'	2'	4'	6'	8.5'	10'	12'	14'	15'	17'	17.5'	17.67'	18.17'
A: TOP OF CURBS TO TOP OF SURFACE LIFT	0.04	0.08	0.14	0.21	0.29	0.33	0.39	0.46	0.49	—	—	—	—
B: TOP OF CURBS TO TOP OF UPPER BASE LIFT	0.21	0.25	0.31	0.37	0.46	0.50	0.56	0.63	0.65	—	—	—	—
C: TOP OF CURBS TO TOP OF LOWER BASE LIFT	0.46	0.50	0.56	0.62	0.71	0.75	0.81	0.88	0.90	0.97	0.98	0.99	—
D: TOP OF CURBS TO TOP OF SUBGRADE	0.71	0.75	0.81	0.87	0.96	1.00	1.06	1.13	1.15	1.22	1.23	1.24	1.26



GENERAL NOTES

- 1) THE ASPHALTIC CONCRETE PAVEMENT BETWEEN THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 8" ASPHALTIC CONCRETE (6" BITUMINOUS BASE).
- 2) THE BITUMINOUS BASE UNDER AND BEHIND THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 3" BITUMINOUS BASE.
- 3) A TACK COAT OF EMULSIFIED ASPHALT (SC-1H OR CSS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE OF 0.05 GALLONS PER SQUARE YARD BETWEEN EACH LIFT OF ASPHALTIC MATERIAL.
- 4) BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC CONTROLS FOR LINE AND GRADE.
- 5) CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF ONE (1) FOOT FROM JOINTS IN PRECEDING LIFTS AND PLACED SO THAT A JOINT WILL BE CONSTRUCTED ON THE CENTERLINE OF THE TOP LIFT.
- 6) CONTRACTOR TO BID ONLY ONE SUBGRADE TREATMENT ALTERNATE WHEN ALTERNATES ARE PROVIDED IN THE PROPOSAL AND CONTRACT. THE ALTERNATE CHOSEN BY THE SUCCESSFUL BIDDER SHALL BE USED IN CONSTRUCTING THIS PROJECT.

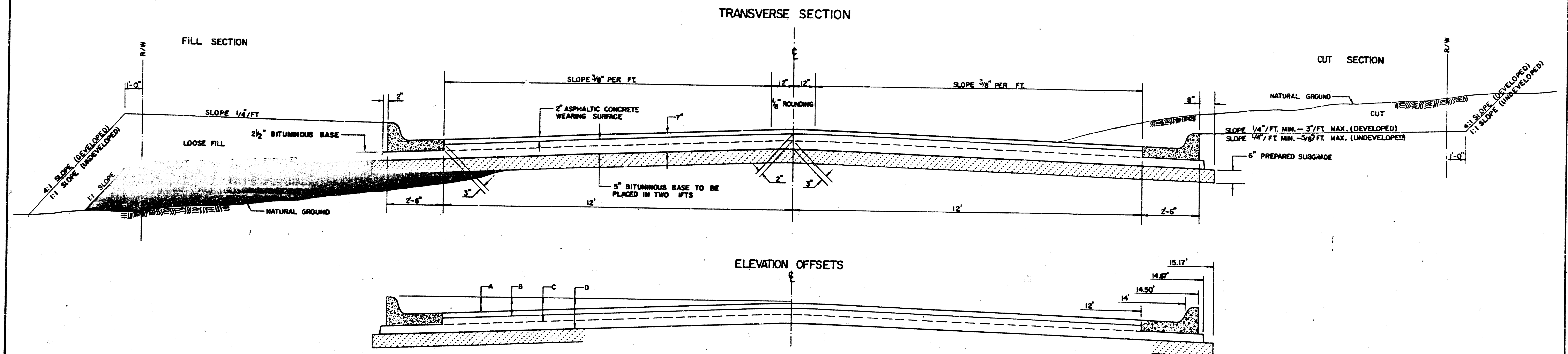
TRANSVERSE CONSTRUCTION JOINTS



TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT JOINTS EXISTING FLEXIBLE BASE PAVEMENT AS SHOWN BY THE DETAIL. ALL COSTS ASSOCIATED WITH THE CONSTRUCTION OF THE TRANSVERSE JOINT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS 8" ASPHALTIC CONCRETE (6" BITUMINOUS BASE).

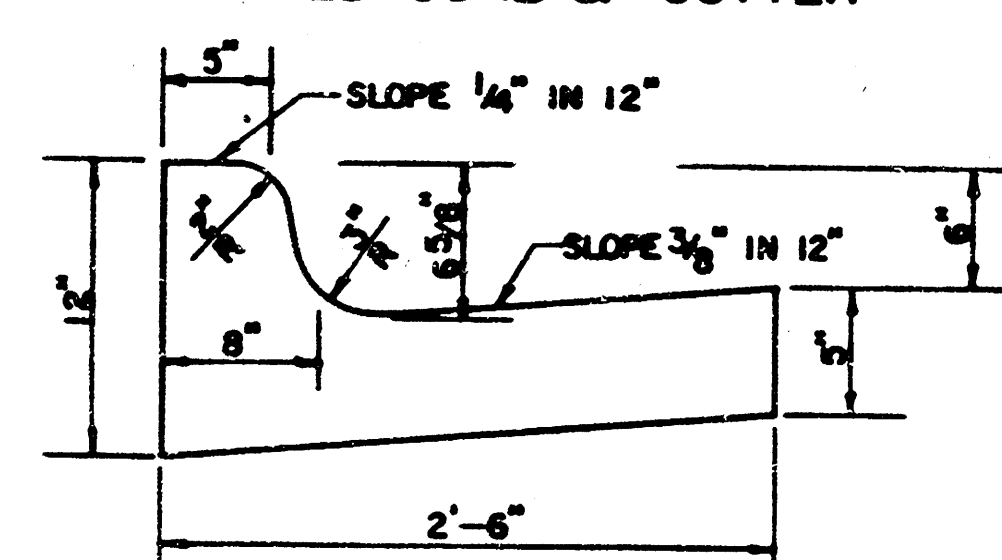
8 INCH RESIDENTIAL ASPHALTIC CONCRETE
PAVEMENT WITH 6 INCH BITUMINOUS BASE
CITY OF WICHITA, KANSAS
PROJECT NUMBER
472-76-245-81521-000-000-001

TYPICAL 29' PAVEMENT DETAILS

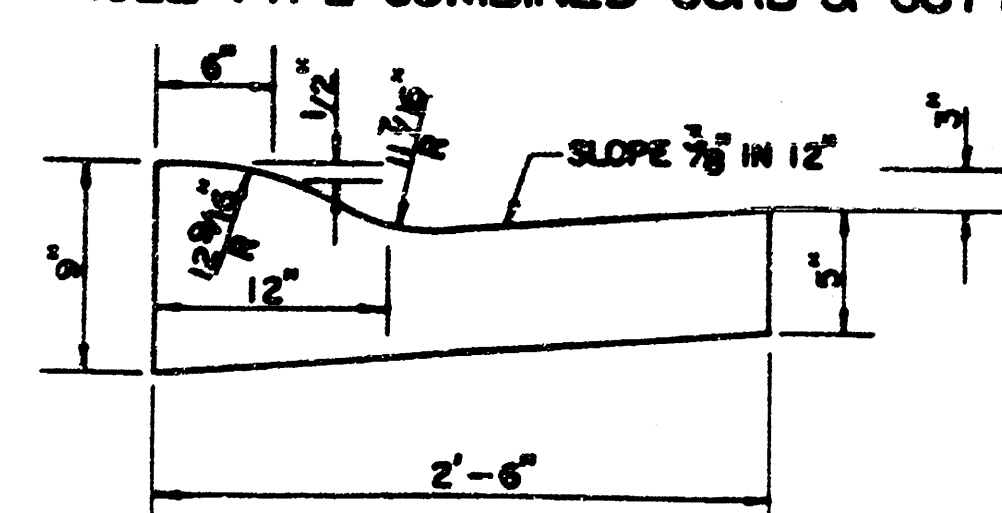


	DISTANCE FROM CENTERLINE (LT. & RT.)											
	0'	2'	4'	6'	7'	8'	10'	12'	14'	14.5'	14.67'	15.17'
A: TOP OF CURBS TO TOP OF SURFACE LIFT	0.13	0.18	0.24	0.30	0.33	0.36	0.43	0.49	—	—	—	—
B: TOP OF CURBS TO TOP OF UPPER BASE LIFT	0.30	0.35	0.41	0.47	0.50	0.53	0.60	0.66	—	—	—	—
C: TOP OF CURBS TO TOP OF LOWER BASE LIFT	0.47	0.52	0.60	0.68	0.71	0.75	0.83	0.90	0.98	1.00	1.01	—
D: TOP OF CURBS TO TOP OF SUBGRADE	0.72	0.77	0.84	0.91	0.94	0.98	1.05	1.12	1.19	1.21	1.21	1.23

COMBINED CURB & GUTTER



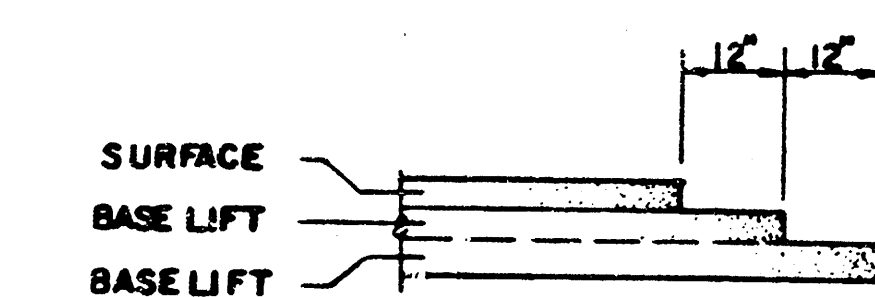
ROLL TYPE COMBINED CURB & GUTTER



GENERAL NOTES

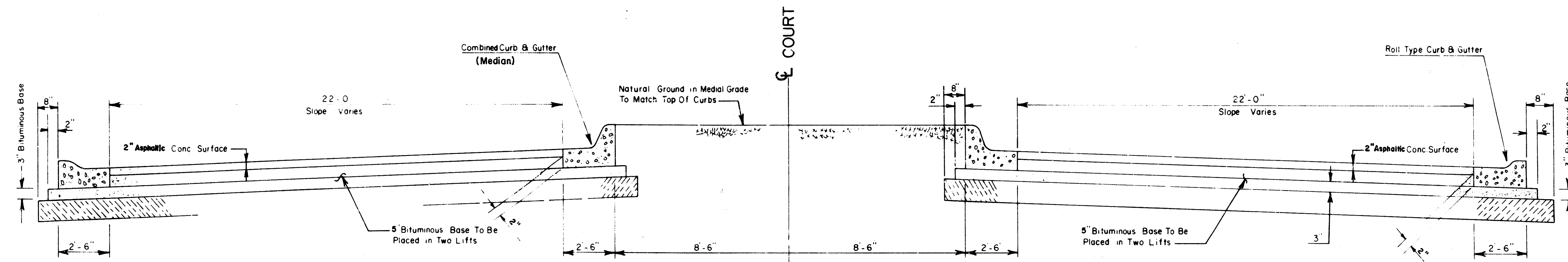
- 1) THE ASPHALTIC CONCRETE PAVEMENT BETWEEN THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 7" ASPHALTIC CONCRETE (5" BITUMINOUS BASE).
- 2) THE BITUMINOUS BASE UNDER AND BEHIND THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 2 1/2" BITUMINOUS BASE.
- 3) A TACK COAT OF EMULSIFIED ASPHALT (SC-1H OR CSS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE OF 0.05 GALLONS PER SQUARE YARD BETWEEN EACH LIFT OF ASPHALTIC MATERIAL.
- 4) BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC CONTROLS FOR LINE AND GRADE.
- 5) CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF ONE (1) FOOT FROM JOINTS IN PRECEDING LIFTS AND PLACED SO THAT A JOINT WILL BE CONSTRUCTED ON THE CENTERLINE OF THE TOP LIFT.
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TRANSVERSE CONSTRUCTION JOINTS

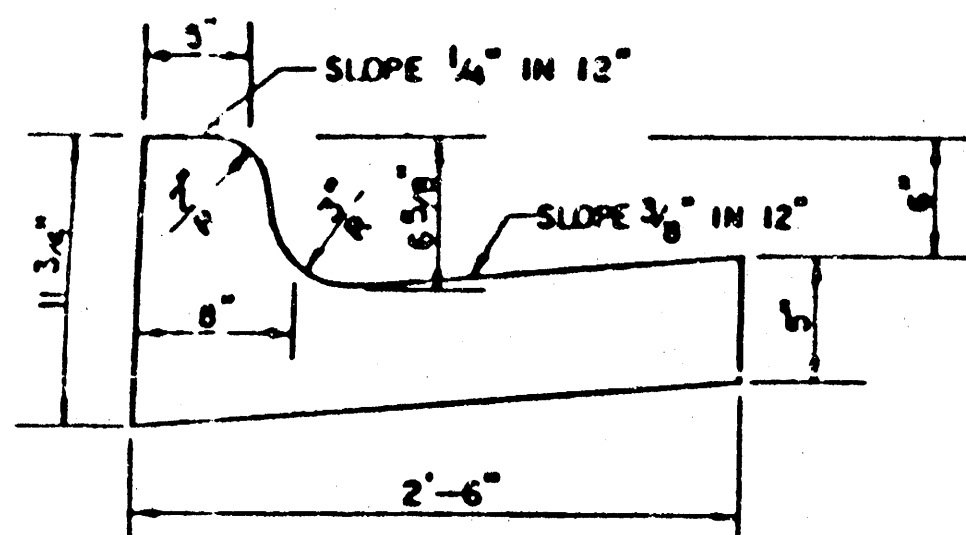


TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT JOINS EXISTING FLEXIBLE BASE PAVEMENT AS SHOWN BY THE DETAIL. ALL COSTS ASSOCIATED WITH THE CONSTRUCTION OF THE TRANSVERSE JOINT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS 7" ASPHALTIC CONCRETE (5" BITUMINOUS BASE).

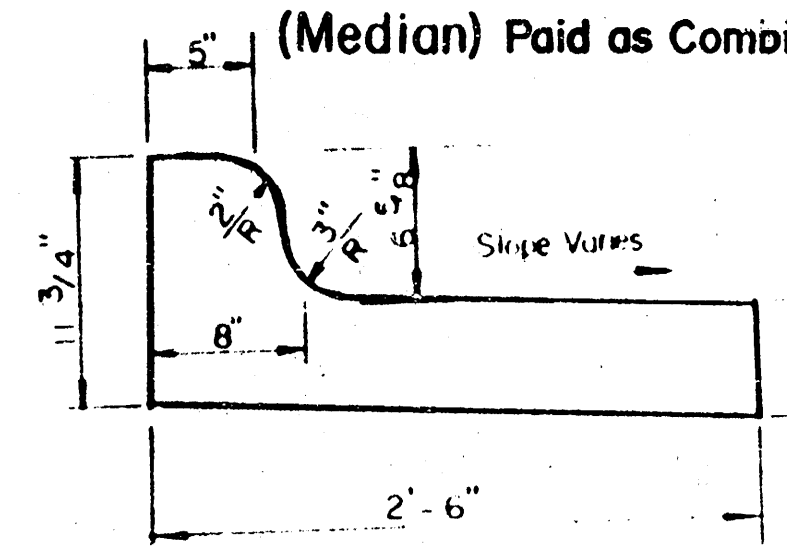
TYPICAL 27' PAVEMENT DETAILS



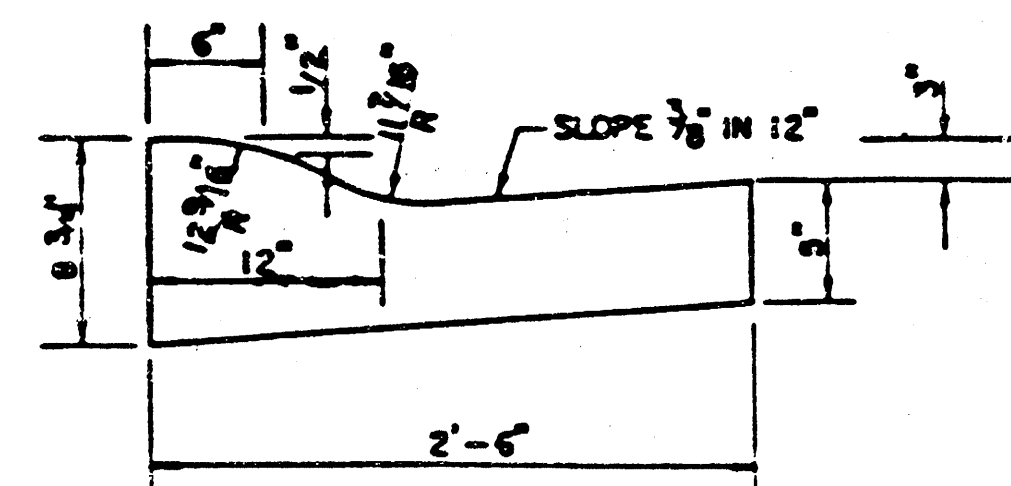
COMBINED CURB & GUTTER



COMBINED CURB & GUTTER
(Median) Paid as Combined C&G (6 5/8" @ 1 1/2")



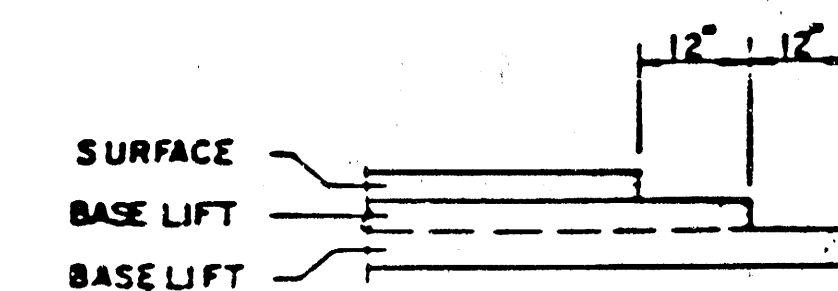
ROLL TYPE COMBINED CURB & GUTTER



GENERAL NOTES

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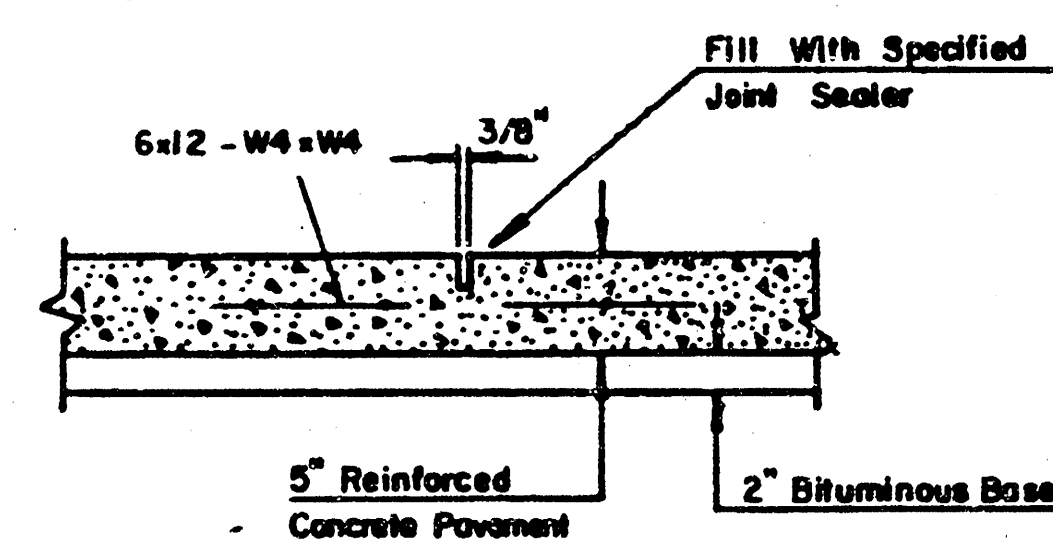
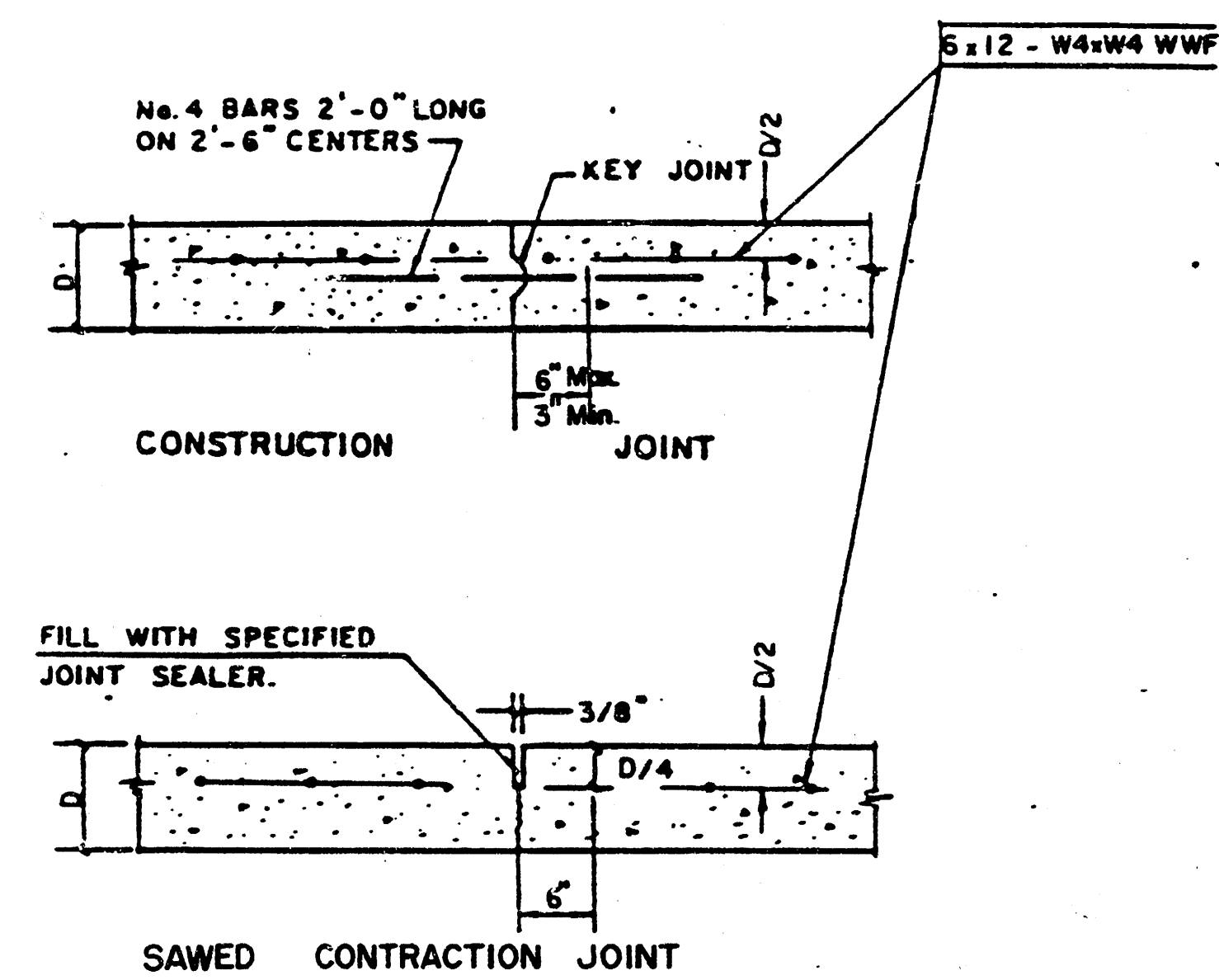
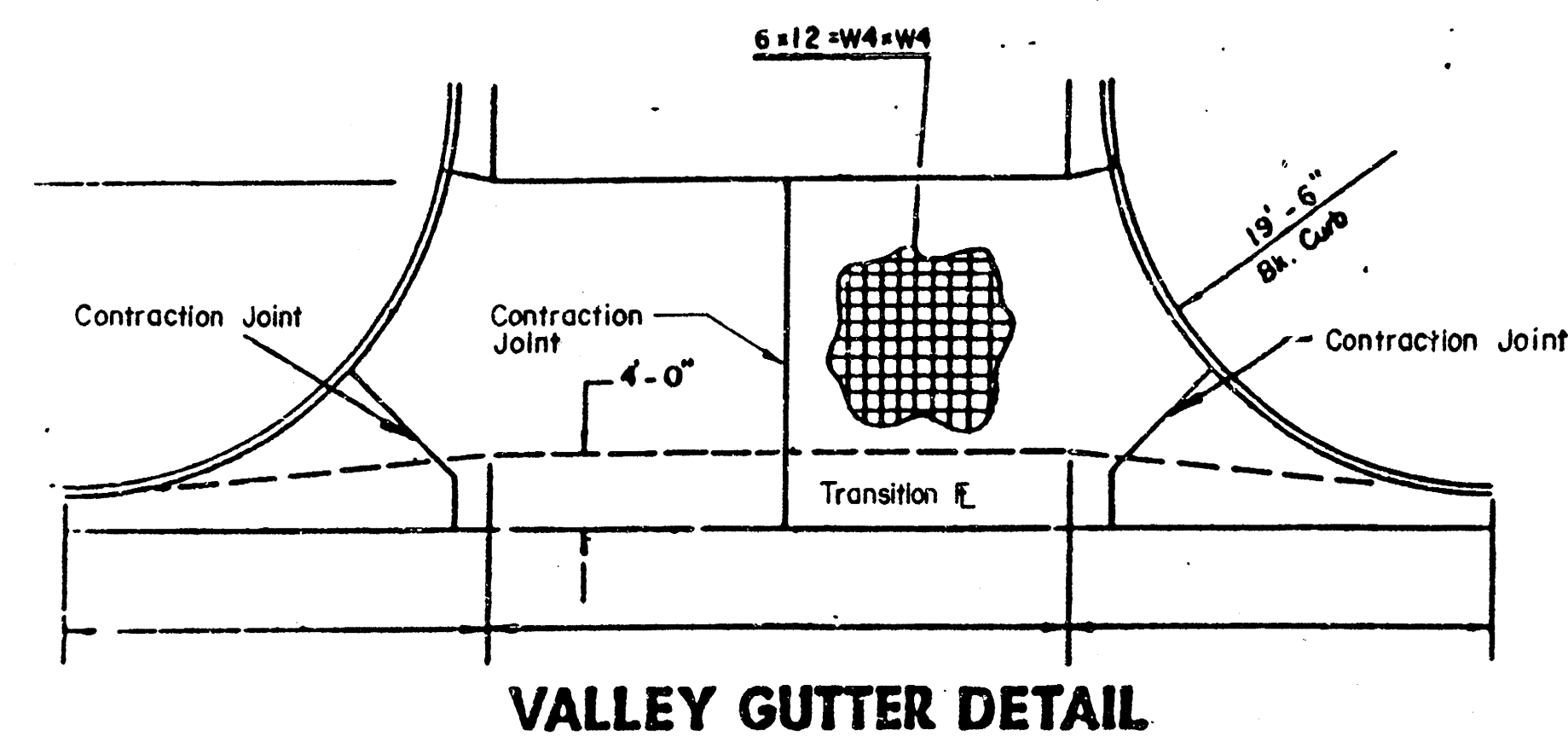
8" INCH RESIDENTIAL
ASPHALTIC CONCRETE
PAVEMENT WITH 6 INCH
BITUMINOUS BASE

MID-KANSAS ENGINEERING CONSULTANTS PA
3500 NORTH ROCK ROAD
BUILDING #800
WICHITA, KANSAS 67226

682-6561

Design
KKL/F.F.
Drawn by
DDG
Checked by
KHB
Date
March, 1987
Job no.

Sheet
4
of 15



7" REINF. VALLEY GUTTER PAVEMENT

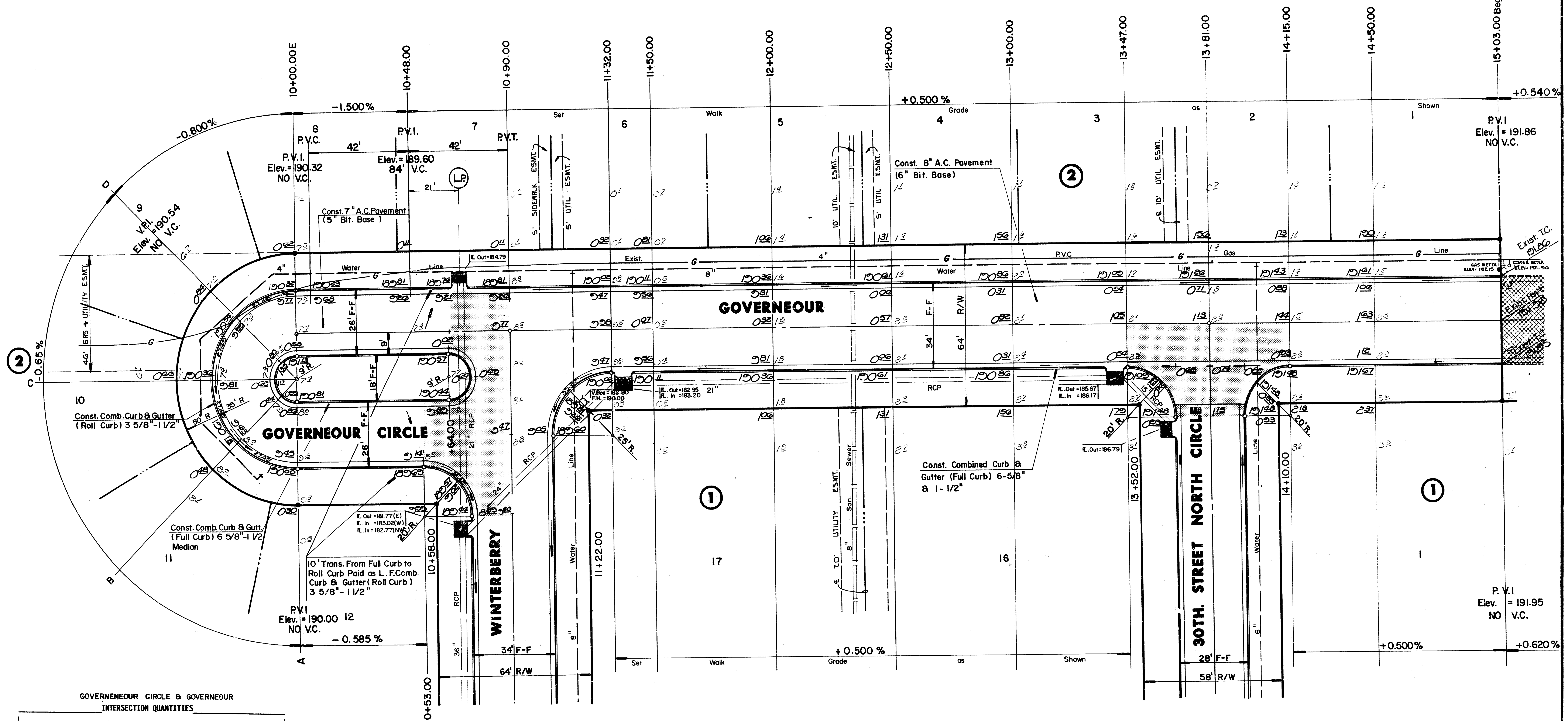
	DETAILS	Design KKL / F.F.
		Drawn by DDG
		Checked by K.H.B.
		Served by
		Date March, 1987
MID-KANSAS ENGINEERING CONSULTANTS PA 240 NORTH ROCK ROAD SUITE 130 WICHITA, KANSAS 67206		Sheet 5 / 15 of 15

NOTE:

Top Of Curb Elevations Shown For
Full Curb, Construct Combined Curb
& Gutter (Roll Type).



Scale: 1" = 20'



**GOVERNEUR CIRCLE & GOVERNEUR
INTERSECTION QUANTITIES**

— S.Y. —	Concrete Pavement
246.3 S.Y.	8" Asphaltic Conc. Pavement (6" Bituminous Base)
28 S.Y.	3" Bituminous Base
94.3 L.F.	Combined Curb & Gutter (Full Curb) 6 5/8" - 1 1/2"
— L.F. —	Combined Curb & Gutter
— S.F. —	4" Wheelchair Ramp
— S.F. —	4" Walk
— C.Y. —	Excavation
— C.Y. —	Compacted Fill
— Lbs. —	Reinforcing Steel
279.8 S.Y.	Manipulation
— Tons —	Lime or Cement
— S.Y. V.G. —	Concrete & Asphaltic Concrete Base

COTTONWOOD

VILLAGE

SIXTH

Excavation	Comp. Fill
5296.5	523.3
529.7	52.3
5,326.2 C.Y.	575.6 C.Y.
Manipulation = 8291.4 S.Y.	



CITY OF WICHITA

GOVERNEUR

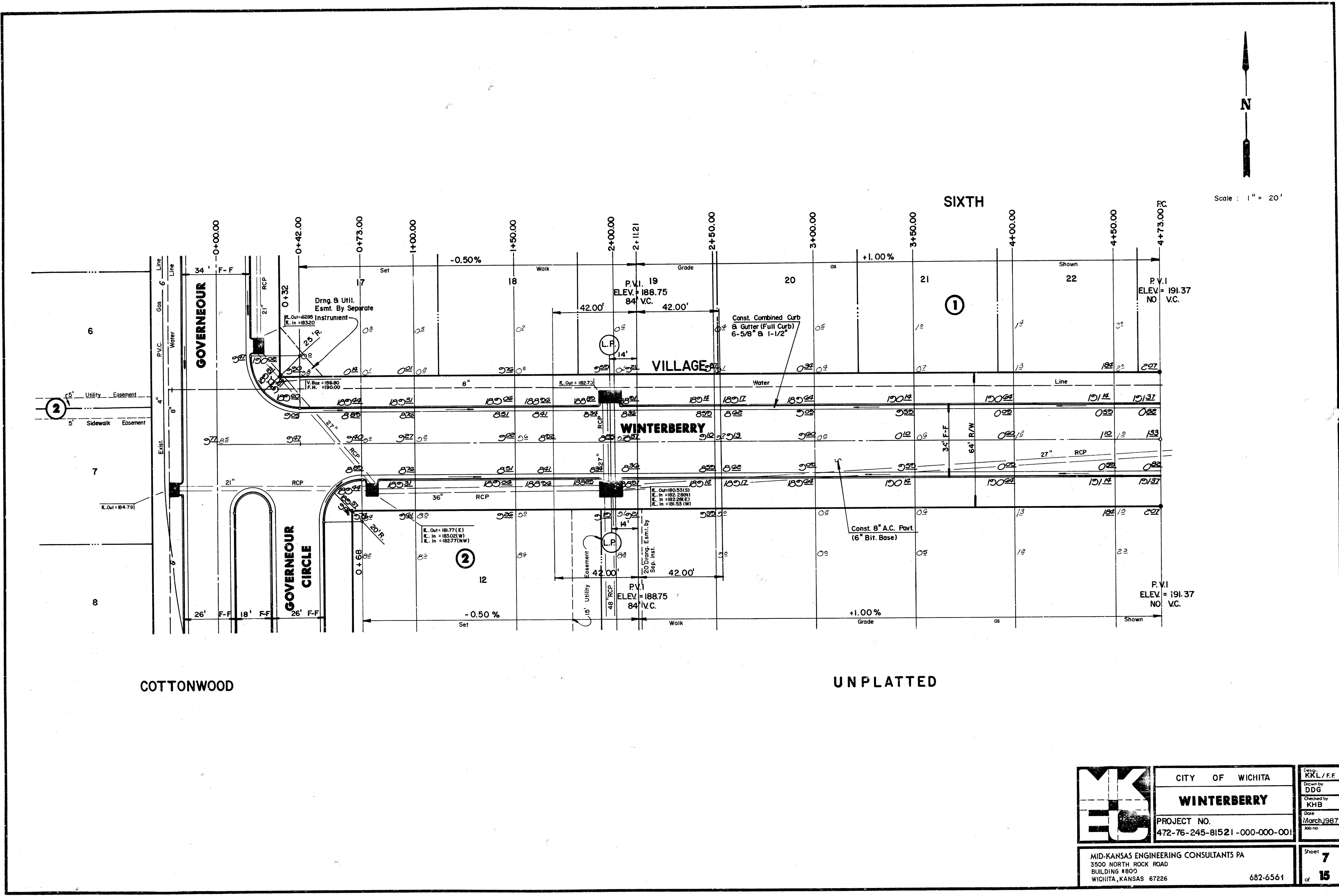
PROJECT NO.
472-76-245-81521 - 000-000-001

MID-KANSAS ENGINEERING CONSULTANTS PA
3500 NORTH ROCK ROAD
BUILDING #800
WICHITA, KANSAS 67226

682-6561

Drawn by
KLL/FF
Checked by
DDG
KHB
Date
March, 1987
Job no.

Sheet
6
of 15

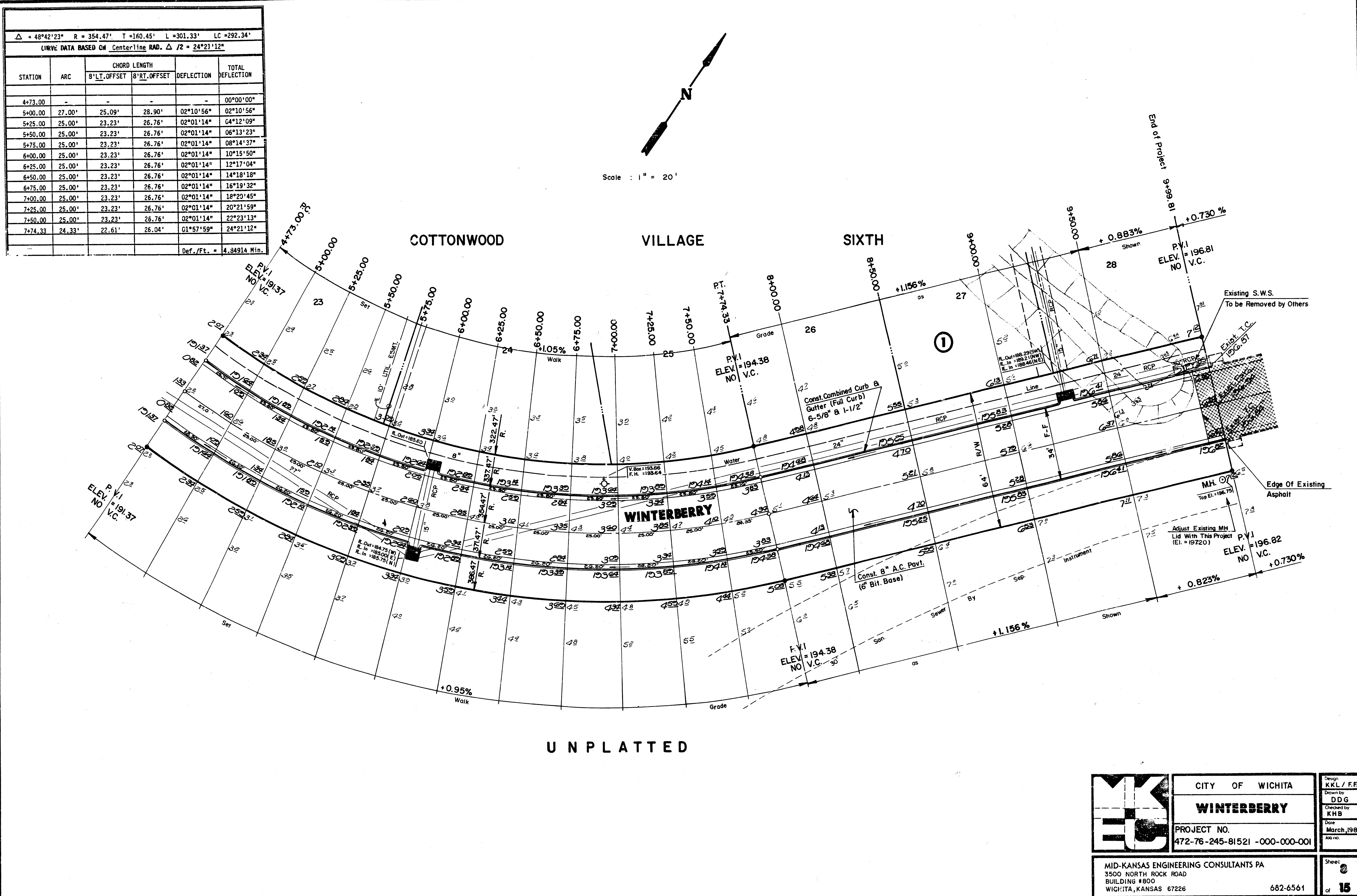


COTTONWOOD

UNPLATTED

	CITY OF WICHITA	Drawn by KRL/EE
	WINTERBERRY	Design by DDG
	PROJECT NO. 472-76-245-81521-000-000-001	Checked by KHB
		Date March 1987
MID-KANSAS ENGINEERING CONSULTANTS PA 3500 NORTH ROCK ROAD BUILDING 1800 WICHITA, KANSAS 67226		Sheet 7 of 15

$\Delta = 48^\circ 42' 23''$ $R = 354.47'$ $T = 160.45'$ $L = 301.33'$ $LC = 292.34'$ (CURVE DATA BASED ON Centerline RAD. $\Delta / 2 = 24^\circ 21' 12''$)				
STATION	ARC	CHORD LENGTH		TOTAL DEFLECTION
		8' LT. OFFSET	8' RT. OFFSET	
4+73.00	-	-	-	00°00'00"
5+00.00	27.00'	25.09'	28.90'	02°10'56"
5+25.00	25.00'	23.23'	26.76'	02°01'14"
5+50.00	25.00'	23.23'	26.76'	02°01'14"
5+75.00	25.00'	23.23'	26.76'	02°01'14"
6+00.00	25.00'	23.23'	26.76'	02°01'14"
6+25.00	25.00'	23.23'	26.76'	02°01'14"
6+50.00	25.00'	23.23'	26.76'	02°01'14"
6+75.00	25.00'	23.23'	26.76'	02°01'14"
7+00.00	25.00'	23.23'	26.76'	02°01'14"
7+25.00	25.00'	23.23'	26.76'	02°01'14"
7+50.00	25.00'	23.23'	26.76'	02°01'14"
7+74.33	24.33'	22.61'	26.04'	01°57'59"
Def./Ft. = 4.84914 Min.				





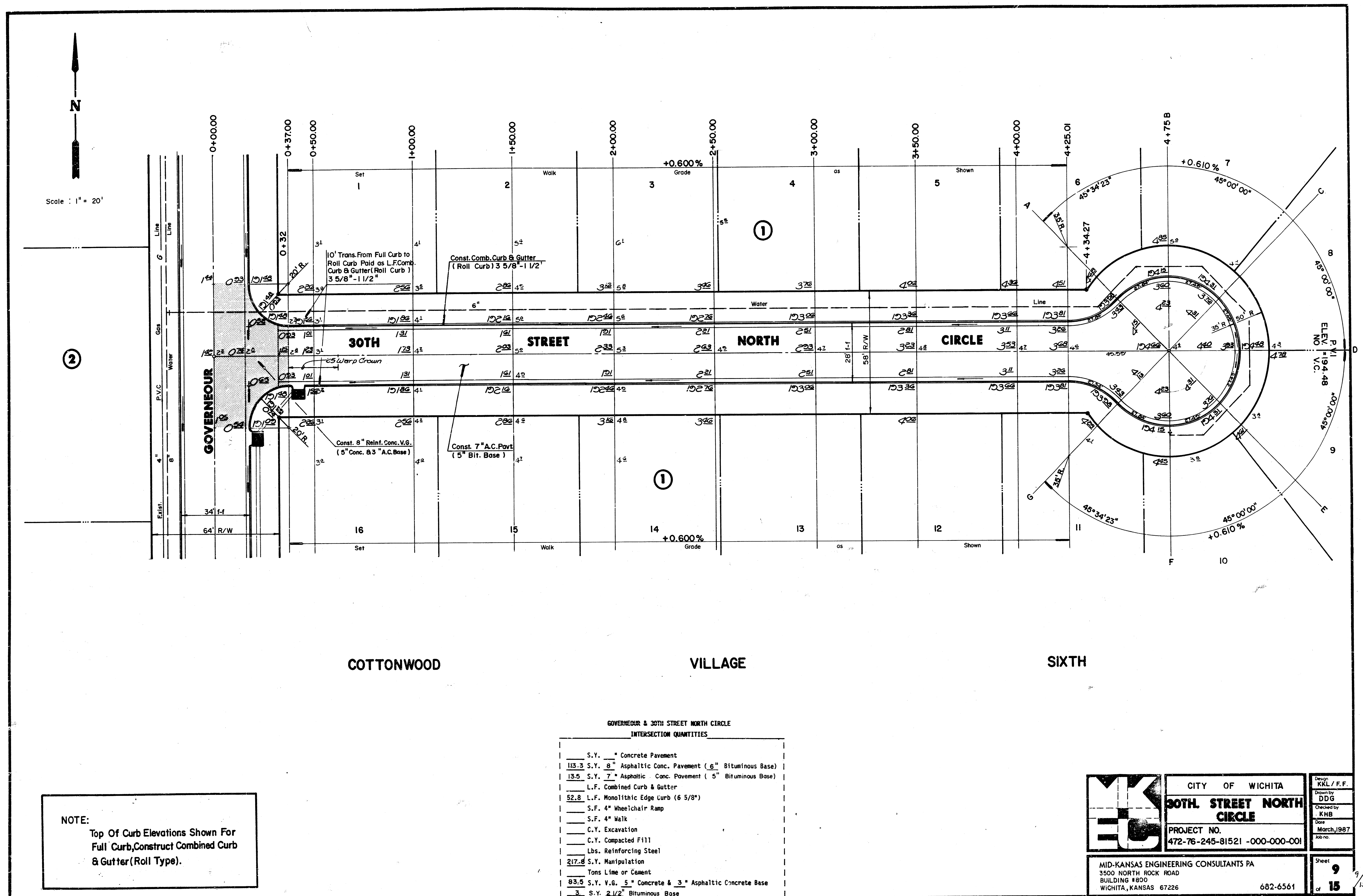
CITY OF WICHITA

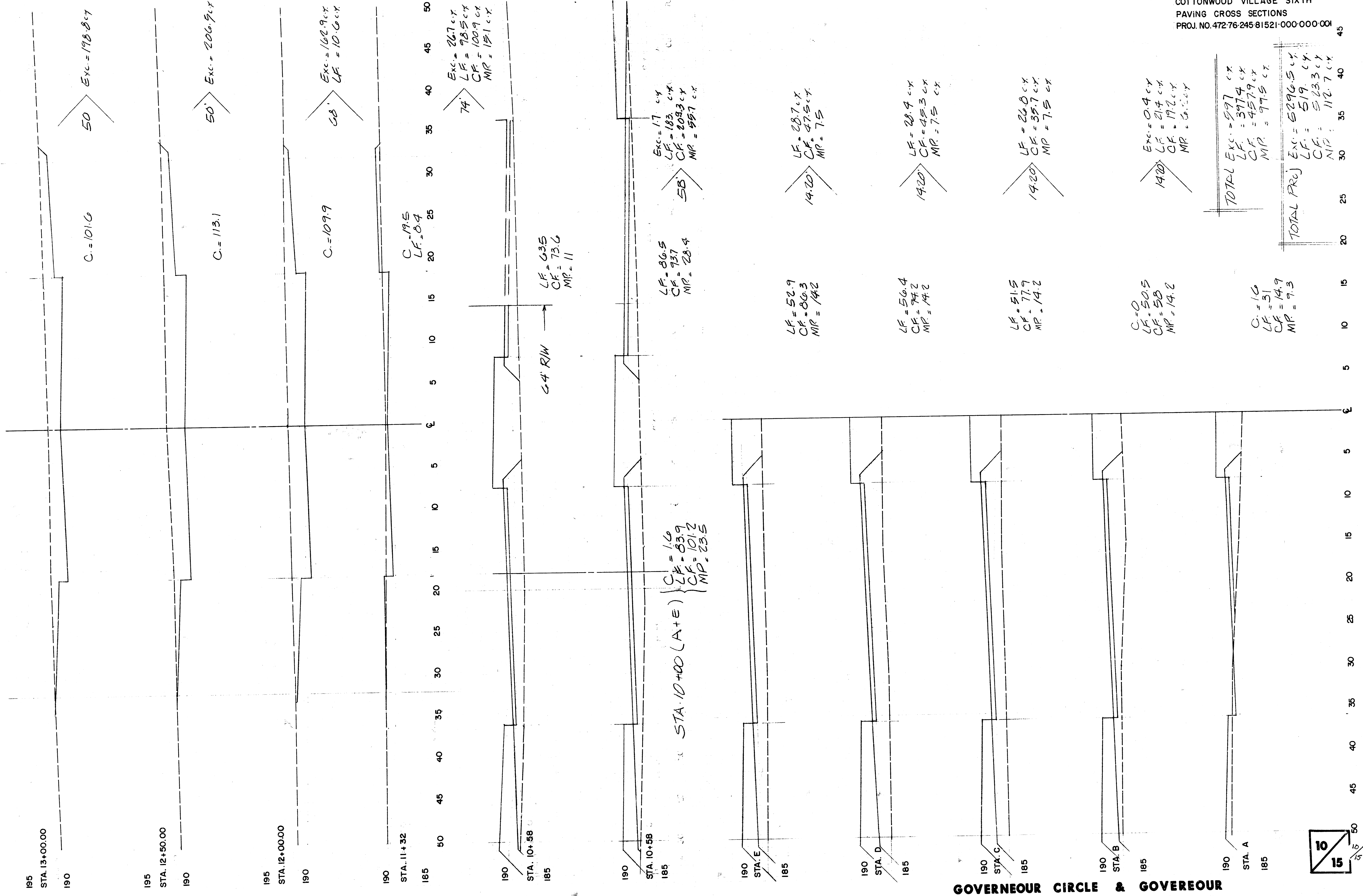
WINTERBERRY

PROJECT NO.
472-76-245-81521 -000-000-001

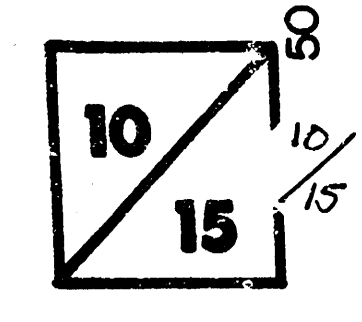
Design KKL / FF Checked by DDG Date March, 1987 Job no.	MID-KANSAS ENGINEERING CONSULTANTS PA 3500 NORTH ROCK ROAD BUILDING #800 WICHITA, KANSAS 67226 682-6561
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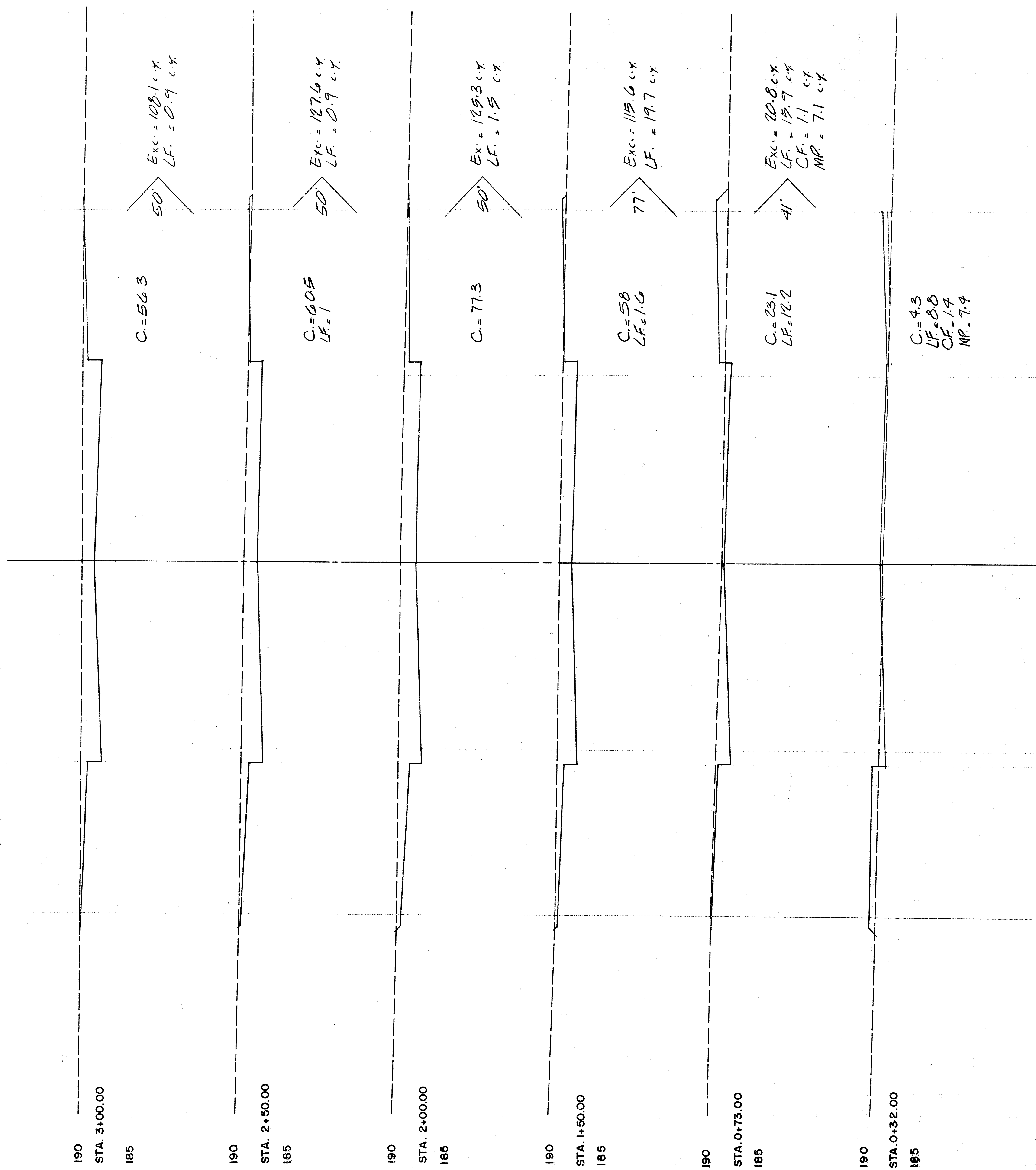
Sheet 8 / 15
 of 15



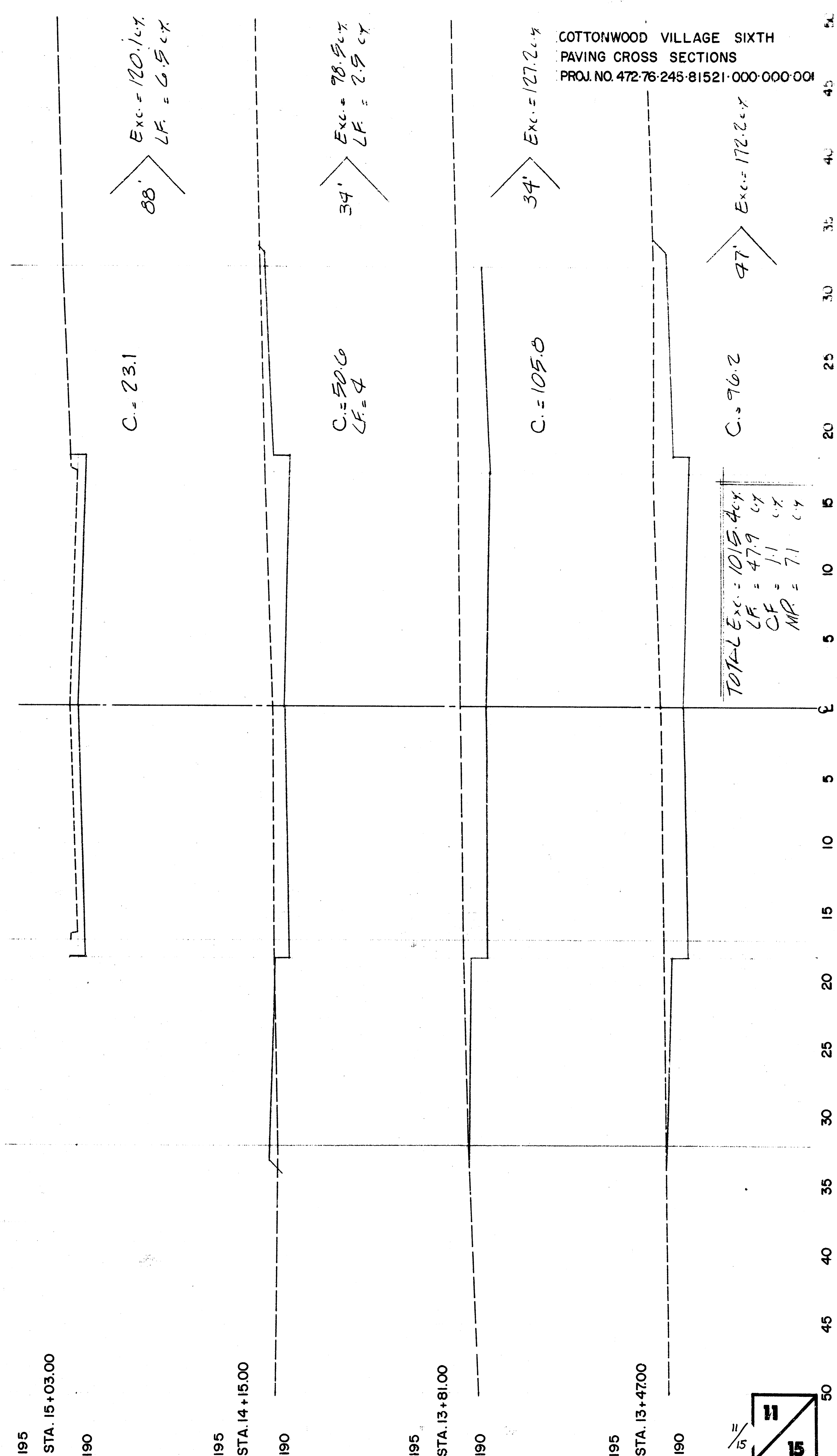


TOTAL	Exc. = 597 cy
	LF = 397.4 cy
	CF = 457.9 cy
	MP = 97.5 cy
TOTAL PROJ	Exc. = 5296.5 cy
	LF = 519.4 cy
	CF = 523.3 cy
	MP = 112.7 cy



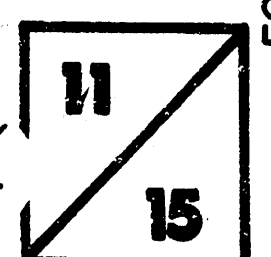


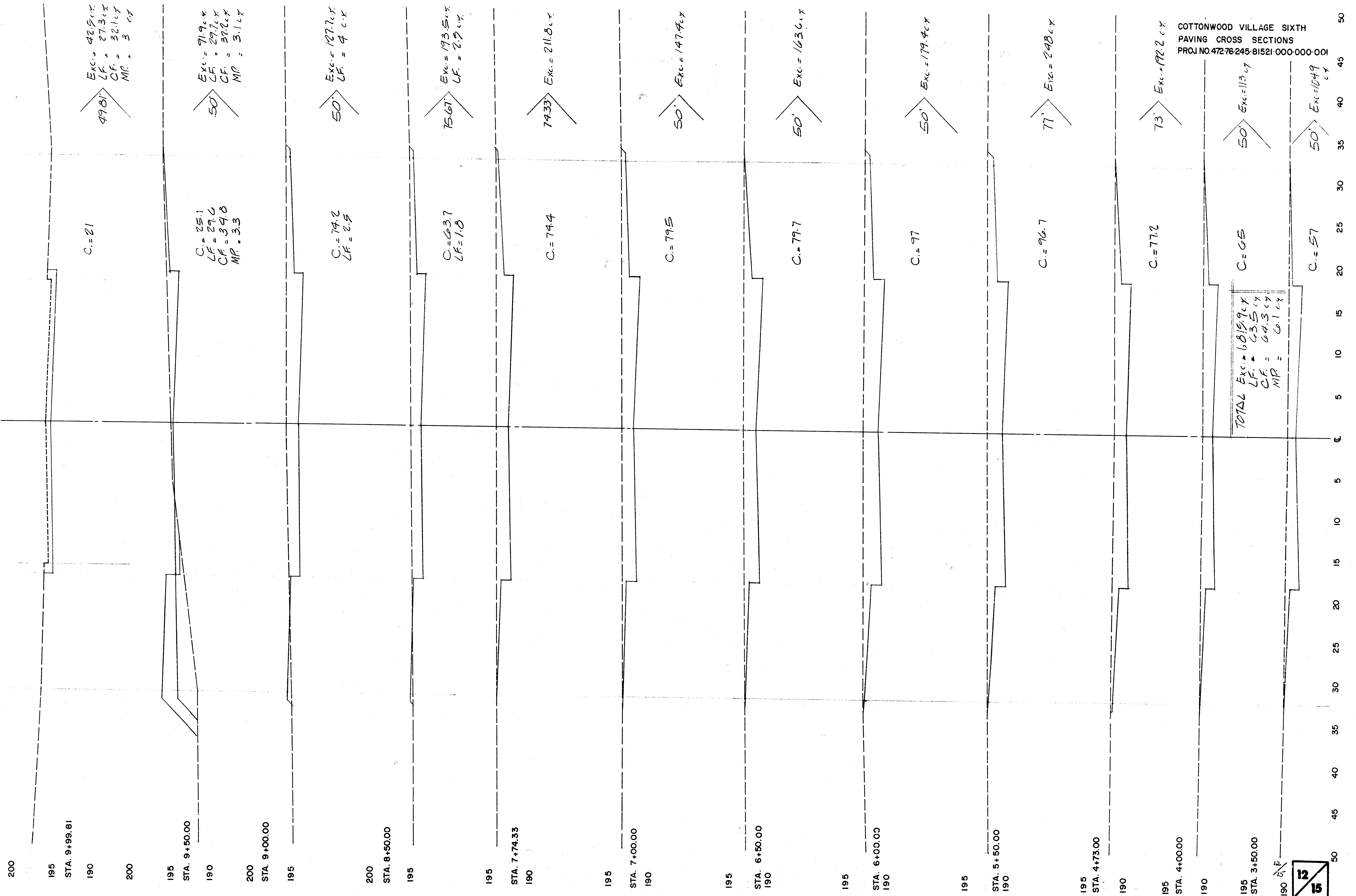
WINTERBERRY



GOVERNEUR

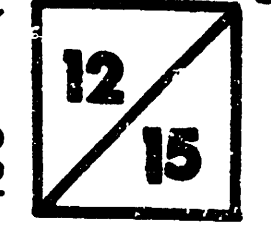
COTTONWOOD VILLAGE SIXTH
PAVING CROSS SECTIONS
PROJ. NO. 472-76-245-81521-000-000-001

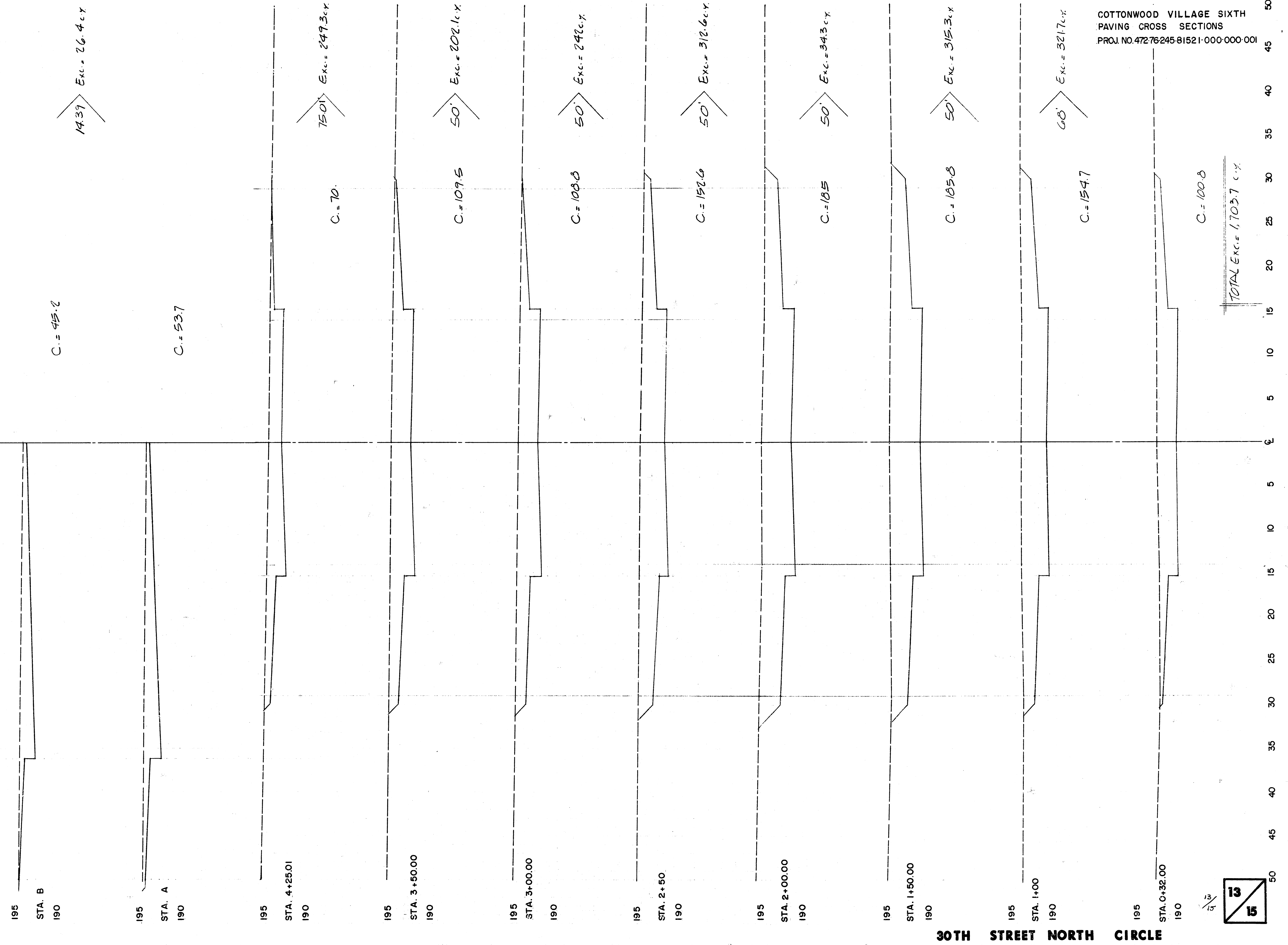




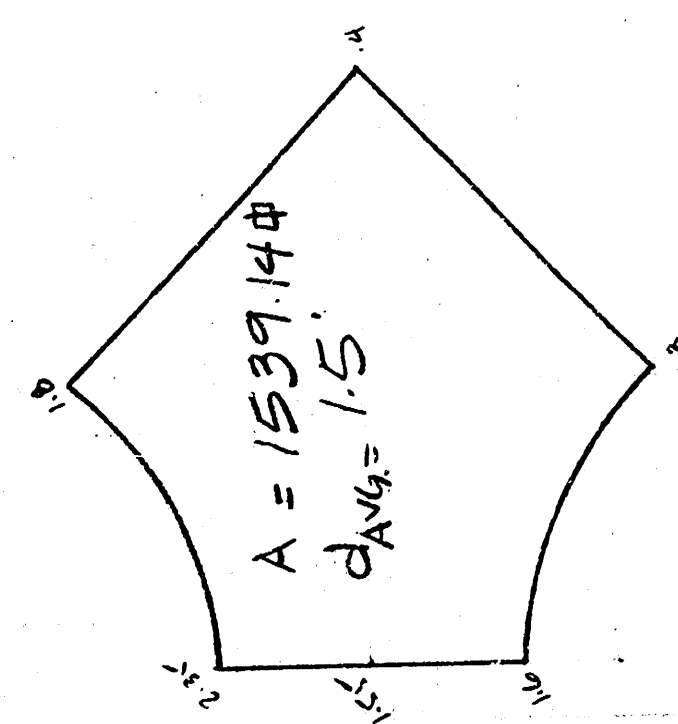
COTTONWOOD VILLAGE SIXTH
PAVING CROSS SECTIONS
PROJ. NO. 47276245-81521-000-000-001

WINTERBERRY





COTTONWOOD VILLAGE SIXTH
PAVING CROSS SECTIONS
PROJ. NO. 472-76-245-81521-000-000-001



195
STA. G
190

C = 31
LF = 0.9

Exc. = 85.5 c.y.

195
STA. F
190

C = 25.3
LF = 6.4

14.39
Exc. = 15 c.y.
LF = 1.9 c.y.

14.20
Exc. = 12.4 c.y.
LF = 3.8 c.y.

195
STA. E
190

C = 21.7
LF = 0

14.20
Exc. = 12.8 c.y.
LF = 3.3 c.y.

195
STA. D
190

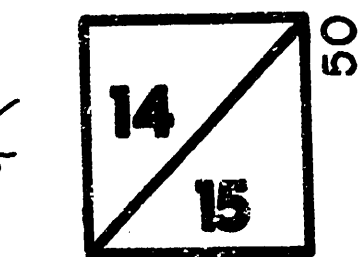
C = 27.1
LF = 4.7

14.20
Exc. = 17 c.y.
LF = 1.2 c.y.

195
STA. C
190

C = 37.6

14.20
Exc. = 21.8 c.y.

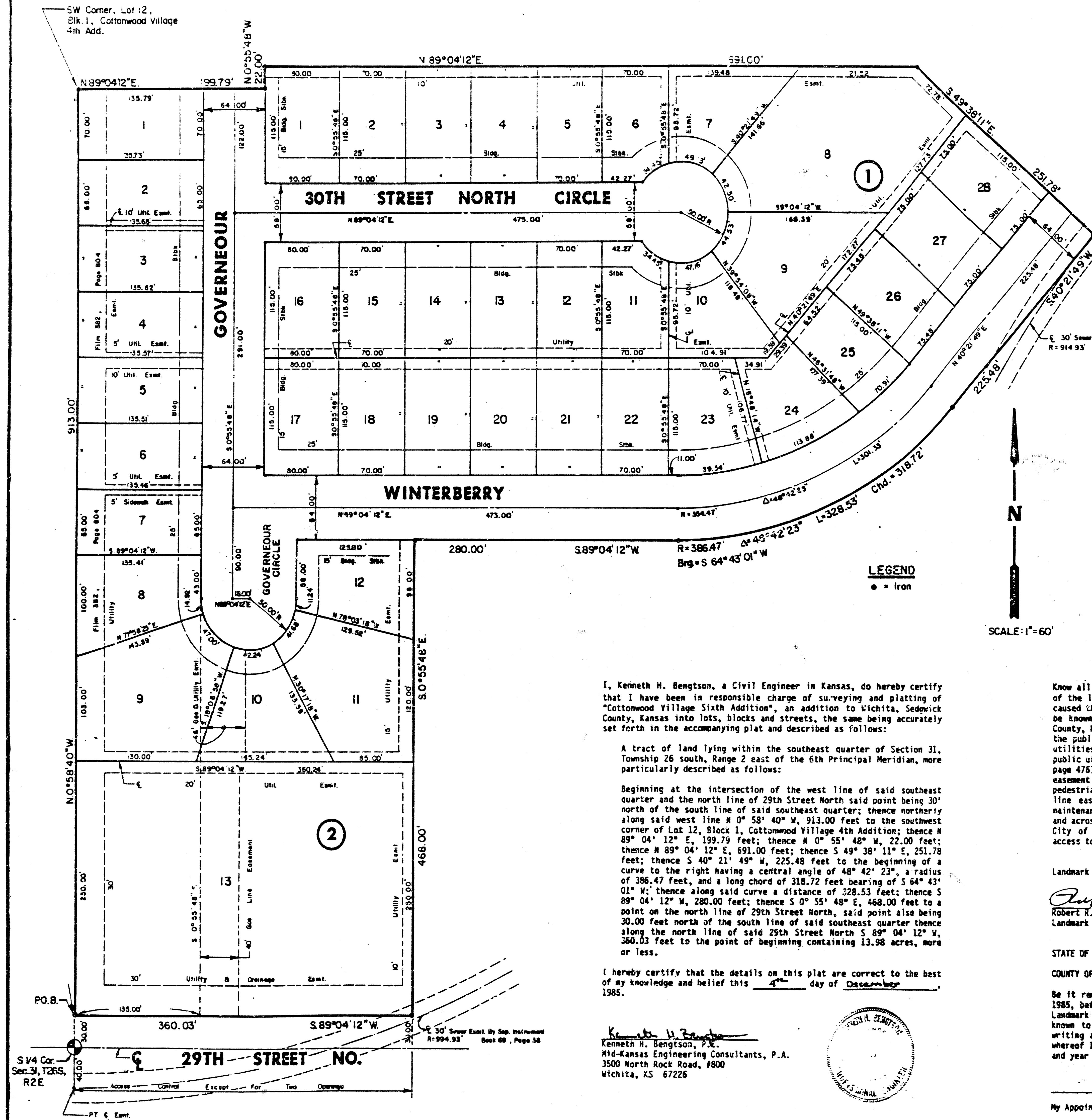


TOTAL Exc. = 164.5 c.y.
LF = 10.2 c.y.

30TH STREET NORTH CIRCLE

50
45
40
35
30
25
20
15
10
5
0
5
10
15
20
25
30
35
40
45
50

FINAL PLAT OF COTTONWOOD VILLAGE SIXTH AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



I, Kenneth H. Bengtson, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "Cottonwood Village Sixth Addition", an addition to Wichita, Sedgwick County, Kansas into lots, blocks and streets, the same being accurately set forth in the accompanying plat and described as follows:

A tract of land lying within the southeast quarter of Section 31, Township 26 south, Range 2 east of the 6th Principal Meridian, more particularly described as follows:

Beginning at the intersection of the west line of said southeast quarter and the north line of said 29th Street North said point being 30' north of the south line of said southeast quarter; thence northerly along said west line N 0° 58' 40" W, 913.00 feet to the southwest corner of Lot 12, Block 1, Cottonwood Village 4th Addition; thence N 89° 04' 12" E, 199.79 feet; thence N 0° 55' 48" W, 22.00 feet; thence N 89° 04' 12" E, 691.00 feet; thence S 49° 38' 11" E, 251.78 feet; thence S 40° 21' 49" W, 225.48 feet to the beginning of a curve to the right having a central angle of 48° 42' 23", a radius of 386.47 feet, and a long chord of 318.72 feet bearing of S 64° 43' 01" W; thence along said curve a distance of 328.53 feet; thence S 89° 04' 12" W, 280.00 feet; thence S 0° 55' 48" E, 468.00 feet to a point on the north line of 29th Street North, said point also being 30.00 feet north of the south line of said southeast quarter thence along the north line of said 29th Street North S 89° 04' 12" W, 360.03 feet to the point of beginning containing 13.98 acres, more or less.

I hereby certify that the details on this plat are correct to the best of my knowledge and belief this 4th day of December 1985.

Kenneth H. Bengtson, P.E.
Mid-Kansas Engineering Consultants, P.A.
3500 North Rock Road, #800
Wichita, KS 67226

Know all men by these presents, that we the undersigned property owners of the land as above set forth in the Civil Engineers Certificate have caused the same to be platted into lots, blocks and streets, the same to be known as "Cottonwood Village Sixth Addition" to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities and drainage are hereby granted. The existing 40-foot wide public utility easement, granted to provide for a gas line (on film 484, page 476), is being vacated by virtue of K.S.A. 12-512(b). The sidewalk easement is hereby granted to the public for purposes of providing pedestrian access to the property to the west. The 40-foot wide gas line easement in Block 2 is being platted for the construction and maintenance of a public gas line. All abutters rights of access over and across the north line of 29th Street North are hereby granted to the City of Wichita, provided however, that Lot 13, Block 2 shall have access to 29th Street North at two locations.

Landmark Communities, Inc.
Robert R. Fox, President
Landmark Communities, Inc.

STATE OF KANSAS
COUNTY OF SEDGWICK

Be it remembered that on this 11th day of December 1985, before me, a Notary Public in and for said State and County, came Landmark Communities, Inc. by Robert R. Fox, President, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Carolyn R. Owen, Notary Public
My Appointment Expires: 5-29-87

we, the Fourth National Bank & Trust, Wichita, Kansas, mortgagees on the above described property do hereby consent to the plat of "Cottonwood Village Sixth Addition".

The Fourth National Bank & Trust, Wichita, Kansas

By: J.D. Newman

STATE OF KANSAS
COUNTY OF SEDGWICK

Be it remembered that on this 4th day of December 1985 before me, a Notary Public in and for said State and County, came Fourth National Bank & Trust, Wichita, Kansas, by J.D. Newman, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Spencer D. Decker, Notary Public

My appointment Expires: 10/31/86
STATE NOTARY PUBLIC
Sedgwick County, Kansas
By Appointment 10/31/86

This plat of "Cottonwood Village Sixth Addition" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 14th day of November 1985

Wichita-Sedgwick County Metropolitan Area Planning Commission

William J. Goppel, Chairman

Michael E. Lindosas, Secretary

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas this 17th day of December 1985.

Robert C. Brown, Mayor

Donald C. Gistick, City Clerk

Entered on transfer record this 18 day of December 1985.

Don Wright, County Clerk

STATE OF KANSAS
SEDGWICK COUNTY

This is to certify that this instrument was filed for record in the Register of Deeds Office at 11:30 AM on the 18th day of December 1985.

Pat Kettler, Register of Deeds

Ed Resa, Deputy

CAROLYN R. OWEN
NOTARY PUBLIC
STATE OF KANSAS
By Appointment 5-29-87