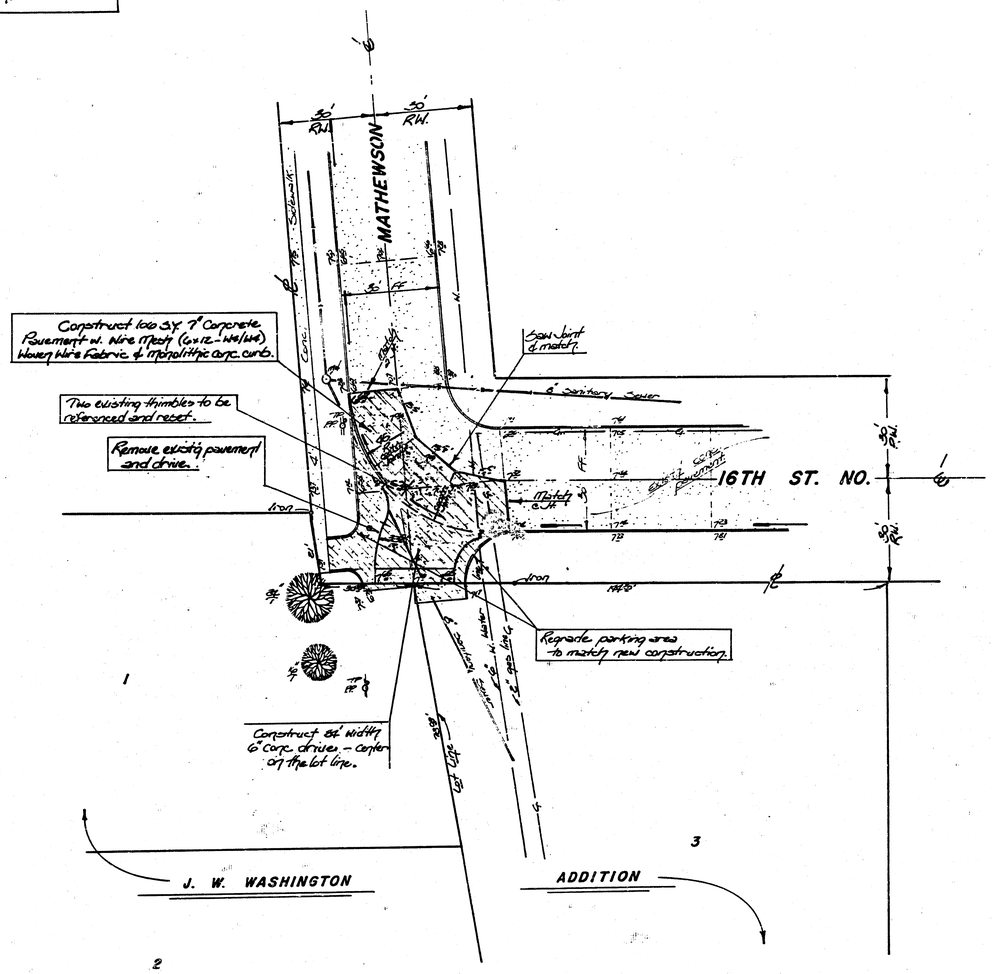
BM 1178 Brass Rod in conc. post 33' E. & 25' N. of E. 17th St. No. & Hydraulic.
BM 1179 RR Spk in PP 16th & Mathewson 19' N. & 162' W. of E. Bolt.



scale: 1" = 20'

Note.

Contractor to co-ordinate location and construct a 8' drive approach off of the new pavement to serve J.W. Washington Addition as indicated on the plan or present an alternate width & location which satisfies the owners for approval.

The subgrade does not require treatment.

The contractor shall properly sign and barricade the project during construction. The project shall be open to traffic on Sunday which includes the driveway.

The two thimbles at the intersection shall be reset from ties made for reference prior to beginning the construction.

Symbols

G —— indicates gas line
W —— indicates water line
S —— indicates sewer line

indicates pavement or drive removal.

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will prepay the City of Wichita for all costs of inspection.

Revised 5-10-85

W. KENT WOOTEN LICENSED 8670 KANSAS PROFESSIONAL ENGINEER

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers _____
Storm Sewers _____
Pavement _____
Driveway Approaches P.E.F.

Revised - May 85

INTERSECTION RECONSTRUCTION AT 16TH ST. NO. & MATHEWSON FOR J. W. WASHINGTON ADDITION.

CITY OF WICHITA, KS.

PROJ. NO. 472-76-245-80001-000-000-002

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

1/1