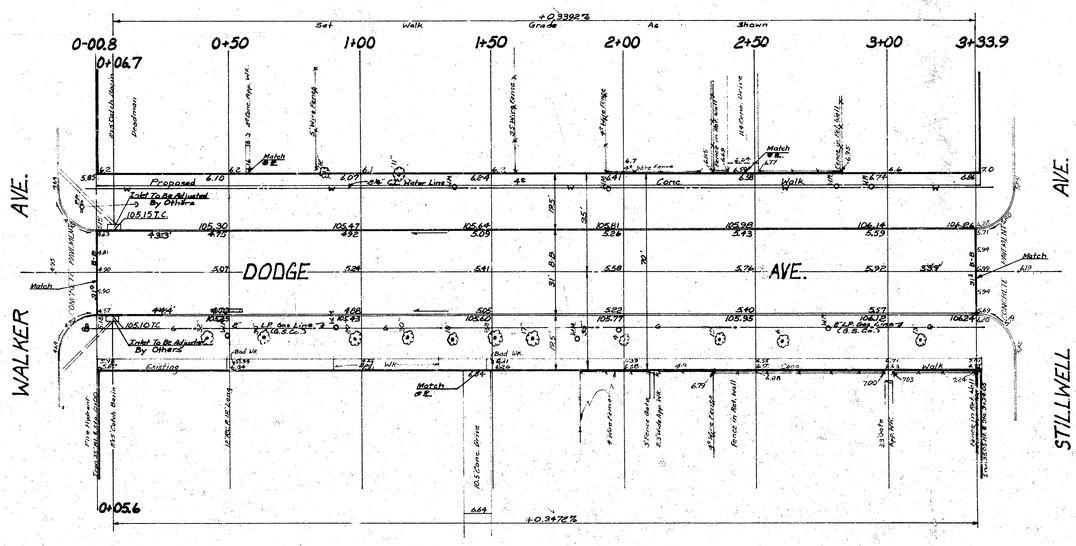
Surveyed
Plans Drawn
Est. Quantities
Checked

BM JAK-42

B.M. 107.46 "M" IN MUELLER FIRE HYDRANT N.E. COR. DODGE & WALKER.
B.M. 104.72 N.W. COR. 1ST CONC. STEP HOUSE NO. 1334 SOUTH DODGE.
B.M. 106.95 "G" IN GLOBE W. END RADIUS N.W. DODGE & STILLWELL.

N
SCALE: 1"=20'



GENERAL NOTES:

1. THE TYPE OF SUB-GRADE TREATMENT SHALL BE DETERMINED BY THE FIELD ENGINEER. THIS SUB-GRADE TREATMENT MAY CONSIST OF LIME TREATMENT, CEMENT TREATMENT, SUB-GRADE MODIFICATION, OR ANY COMBINATION OF THESE.

2. CONTRACTOR TO CLEAR RIGHT-OF-WAY, GRADE PARKING, AND COMPACT FILL IN SIDEWALK AREAS. SIDEWALK TO BE CONSTRUCTED BY "OTHERS".

3. CONCRETE WALK TO BE REMOVED ONLY WHERE A NEW DRIVE APPROACH IS TO BE CONSTRUCTED. MINIMUM AMOUNT OF 4' WALK IS TO BE CONSTRUCTED ON EITHER SIDE OF NEW DRIVES.

EXCAVATION = 418.4 CU. YDS.
+10% = 41.8 CU. YDS.
TOTAL = 460.2 CU. YDS.

DONALD E. HAMMOND
CIVIL
6311

LARRY W. LAUNDER
CIVIL
6363

DODGE AVE. FROM N.L.
WALKER AVE. TO S.L. STILLWELL AVE.
6" CONC. 30' B-B CURB
CITY OF WICHITA, KANSAS
R.W. LINN CITY ENGINEER

PROJ. NO. DAKS 572059
DATE: April 1973

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