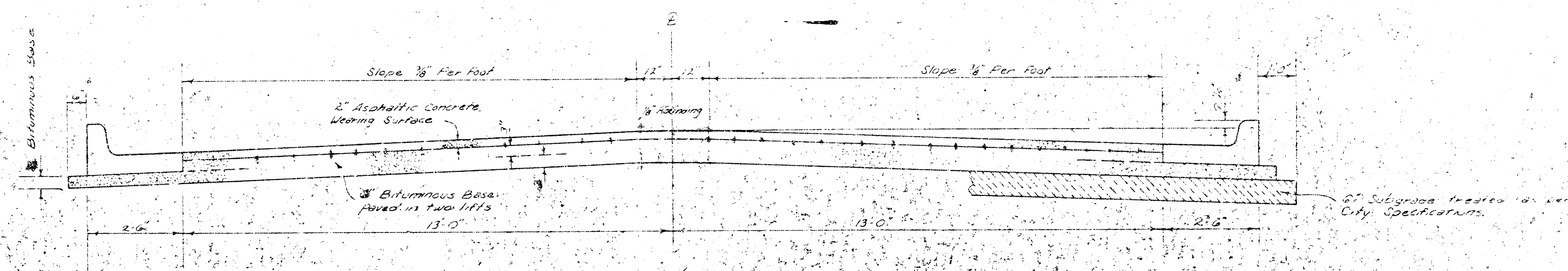


ELIZABETH AVE.

S-L Stein 2nd Add. TO N-L Stein Add.
Proj. No: 472-76-245-80885-000-000-001

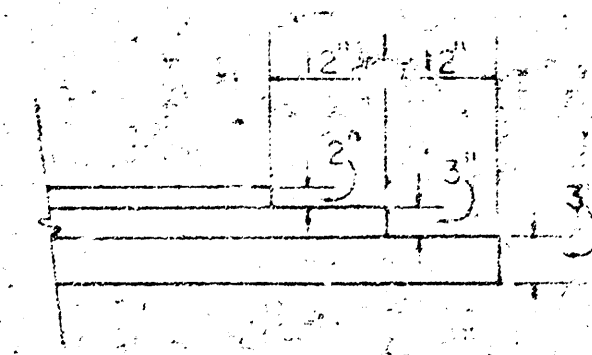


TYPICAL SECTION

3" ASPHALTIC CONCRETE PAVEMENT WITH BITUMINOUS BASE

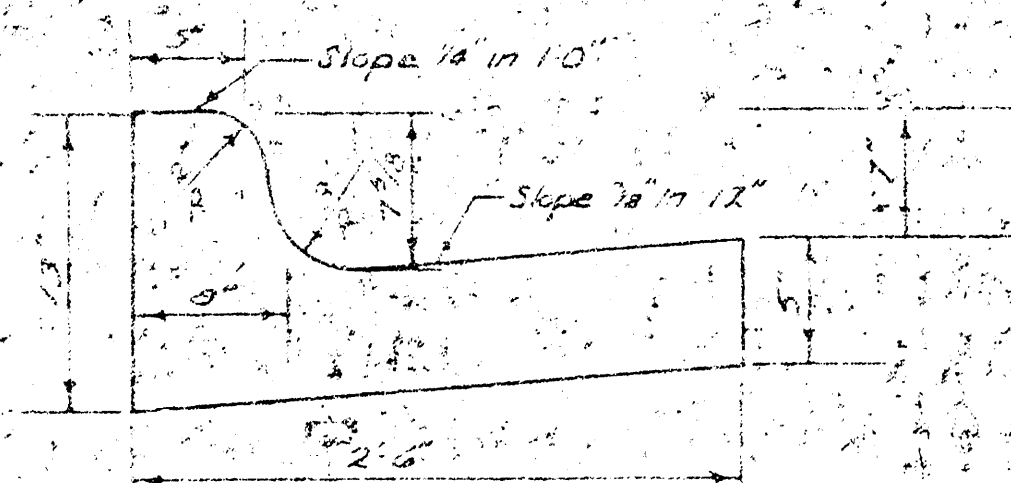
A TACK COAT OF EMULSIFIED ASPHALT (SS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE OF 0.05 GALLONS PER SQ. YD. BETWEEN LIFTS OF ASPHALTIC MATERIALS WHEN ORDERED BY THE ENGINEER. TACK COAT WILL NOT BE PAID FOR DIRECTLY AND SHALL BE CONSIDERED AS SUBSIDIARY TO PRICE BID FOR ASPHALTIC PAVEMENT. BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC CONTROLS FOR CROWN AND GRADE. CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF 1' WITH JOINTS IN PRECEDING LIFTS AND SUCH THAT A JOINT WILL BE CONSTRUCTED ON THE PAVEMENT CENTERLINE IN THE TOP LIFT.

DETAIL OF TRANSVERSE CONSTRUCTION JOINTS

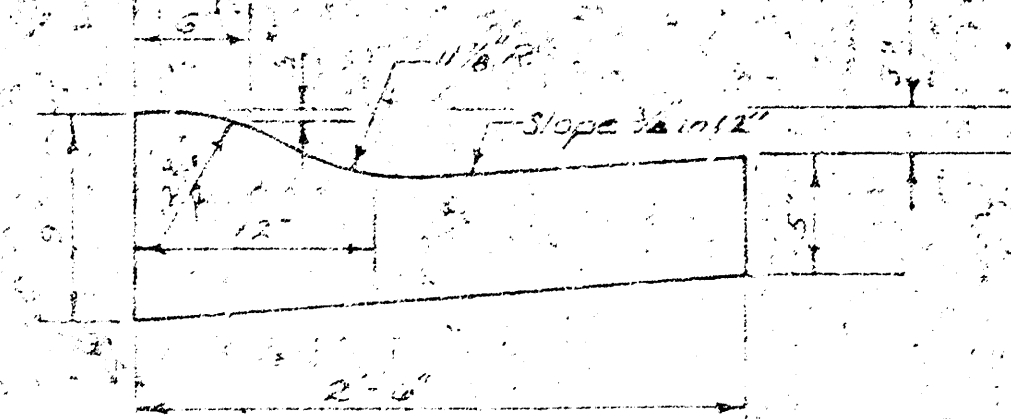


TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT TEMPORARILY ENDS TO FACILITATE FUTURE PAVEMENT CONSTRUCTION AS SHOWN BY DETAIL. THE COST OF CONSTRUCTING THE TRANSVERSE CONSTRUCTION JOINTS SHALL NOT BE MEASURED OR PAID FOR DIRECTLY BUT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS OF ASPHALTIC CONCRETE PAVEMENT.

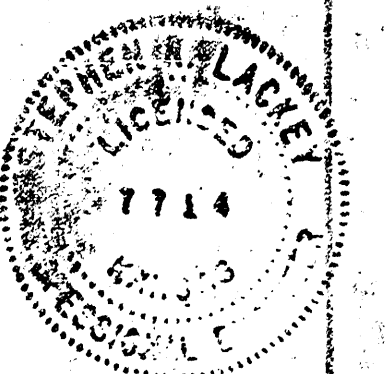
COMBINED CURB & GUTTER



ROLL TYPE CURB & GUTTER



The A.C. pavement between the Comb Curb & Gutter shall be paid as 3" A.C. Pavement (3" Bituminous base). The Bituminous Base under the Comb Curb & Gutter shall be paid as 3" Bituminous Base.



CITY OF WICHITA, KANSAS

DEPARTMENT OF PUBLIC WORKS - ENGINEERING

R. W. BRUGGEMAN

CITY ENGINEER

DATE: _____ PROJ. NO. _____

1/2

B

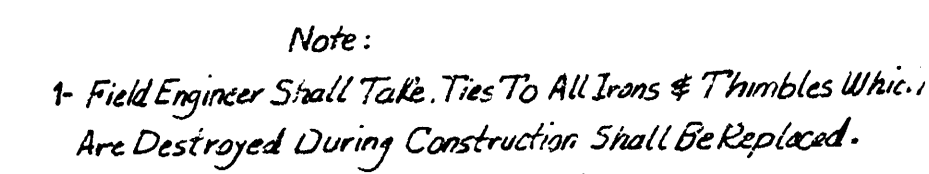
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B.R. 13

909 B. Raibar
P.O. S.D. Shyngpho

P.I. .
V.C. = 26'
Elev. = 88.11

Scale: 1" = 20'



	PROP.	CITY
Excavation	714.05 c.y.	112.78 c.y.
+ 10%	71.40 c.y.	11.28 c.y.
TOTAL	785.45 c.y.	124.06 c.y.
Comp. Fill	0	0
Manipulation	1222.23 s.y.	620.00 s.y.

CAUTION
UNDER NO CIRCUMSTANCES
SHOULD THIS INFORMATION
BE RELEASED TO THE
PUBLIC OR TO THE PRESS
WITHOUT THE AUTHORITY OF
THE DIRECTOR OF THE
CENTRAL INTELLIGENCE AGENCY

ELIZABETH AVE.
S-L Stein2nd Add- To N-L Stein -
Addition
(31'B-B 8" A-C Pavt-With 6" Bit-Bs Comb-
Curb & Gutter)
City of Wichita KS.

R-W: DRUGGEMAN CITY Engineer
Proj: NO. 472-76-245-80885-000-000-001