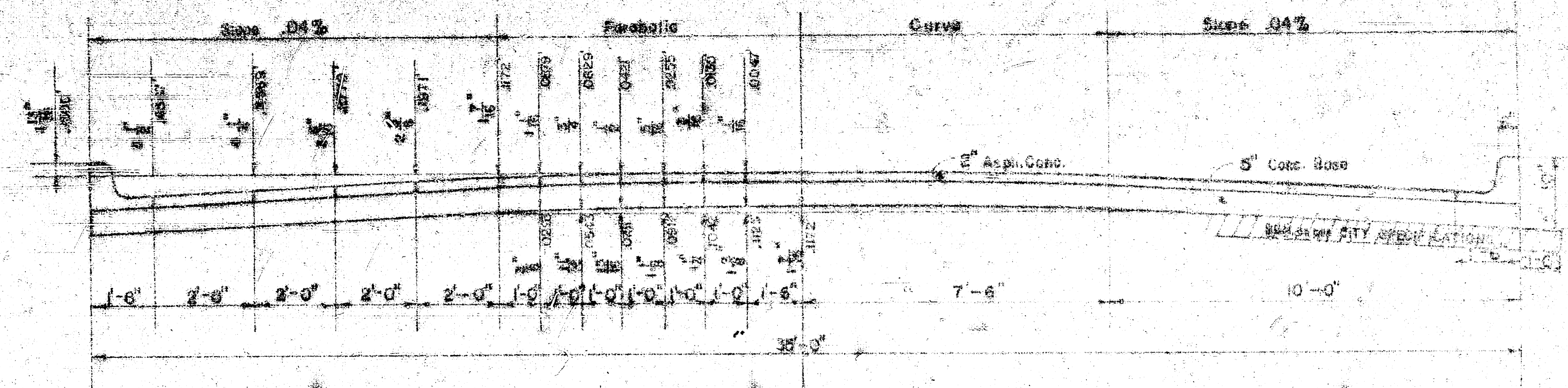
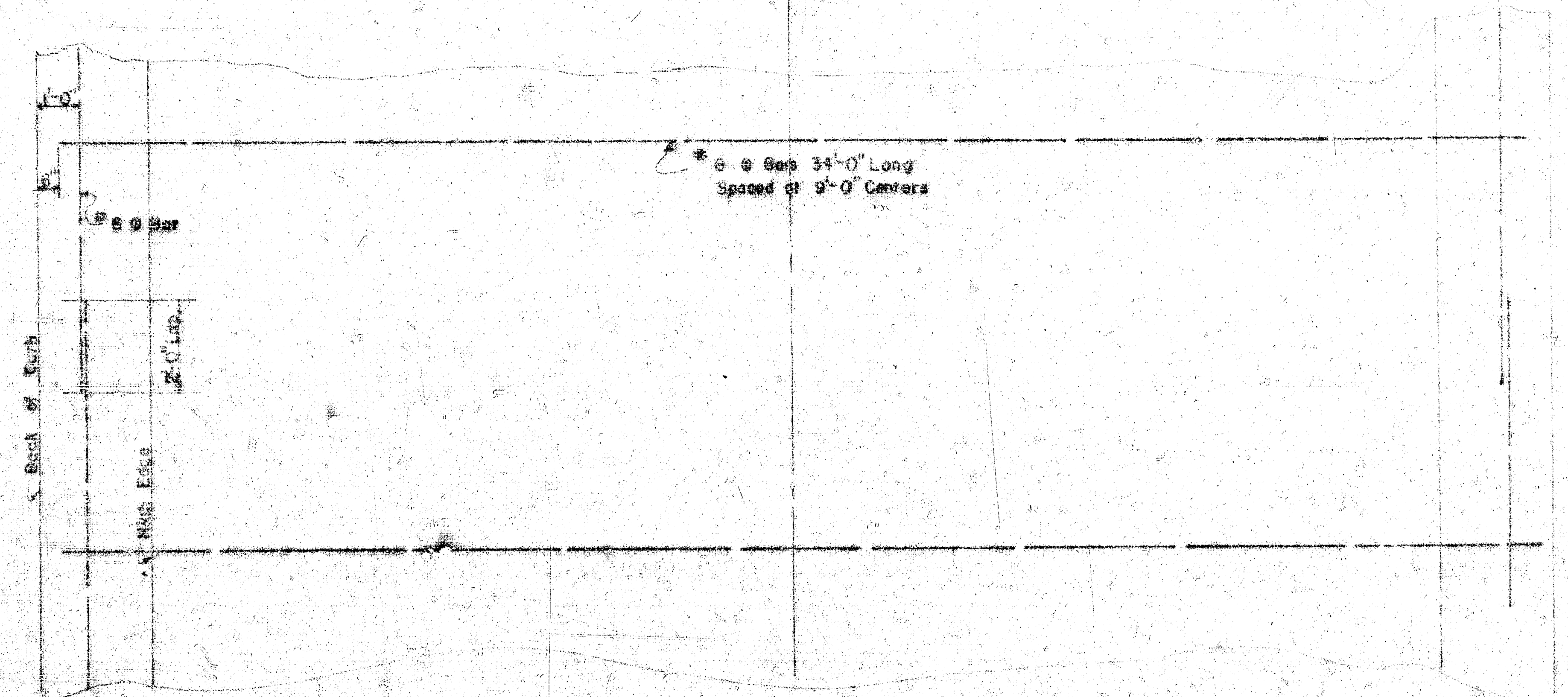


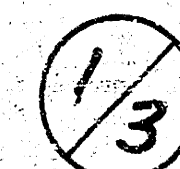
TYPICAL SECTIONS of 34' ASPHALTIC CONCRETE PAVEMENT



ALTERNATE CURB

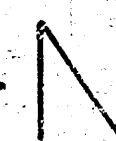


STEEL PATTERN



CITY OF WICHITA, KANSAS
Department of Public Works - Engineering Division
E. E. Smith City Engineer
Date: Oct. 1970 Project No. C 19-70

Scale: 1" = 20'



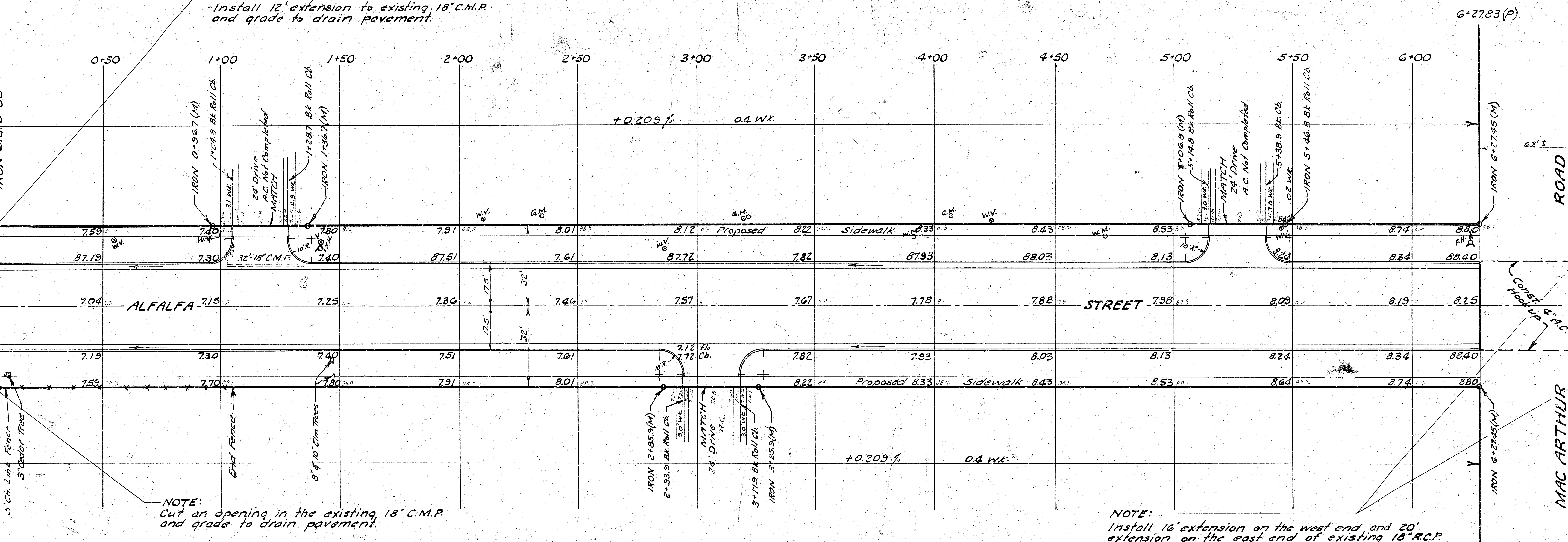
NOTE:

Contractor to clear right-of-way and grade parkings for proposed sidewalk. Sidewalk to be constructed by others.

B.M. 89.28 R.R. Spike S. Side P. Pole 40' W. of E. Alfalfa & 62' N. of E. Mac Arthur.

NOTE:

Install 12' extension to existing 18" C.M.P. and grade to drain pavement.



NOTE:

Cut an opening in the existing 18" C.M.P. and grade to drain pavement.

NOTE:

Install 16' extension on the west end and 20' extension on the east end of existing 18" R.C.P. Grade ditch to drain.

PROPERTY

CITY

EXCAVATION

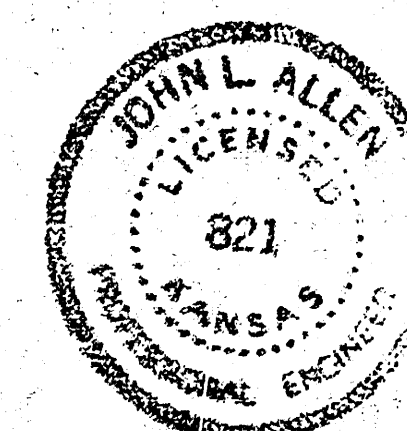
COMP. FILL

EXCAVATION

COMP. FILL

801 Cu.Yds.	8 Cu.Yds.
+10% 80 "	1 "
Totals 881 Cu.Yds.	9 Cu.Yds.
	450 Cu.Yds. Sub-Grade Modification
	459 Cu.Yds.

16 Cu.Yds.	49 Cu.Yds.
2 " "	5 " "
18 Cu.Yds.	44 Cu.Yds.



ALFALFA STREET
S.L. Lot 1 Block 1 LAKEVIEW
MOBILE HOME PARK to
S.L. MAC ARTHUR ROAD
A.C. 35' & Curb & Gutter
B.E. SMITH CITY ENGINEER
CITY OF WICHITA KANSAS
Date: Oct. 1970

Project No. C19-70

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