

**SIDEWALK AND WHEELCHAIR RAMP CONSTRUCTION FOR
SCHOOL CROSSINGS AT SPECIFIED LOCATIONS
MID-BLOCK**

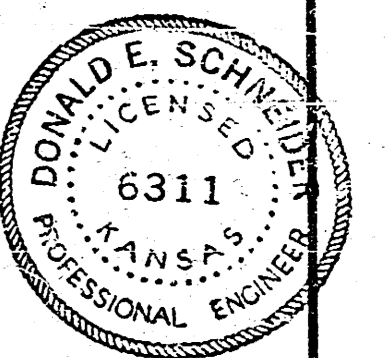
PROJ. NO. 472-76-245-80744-000-000-001

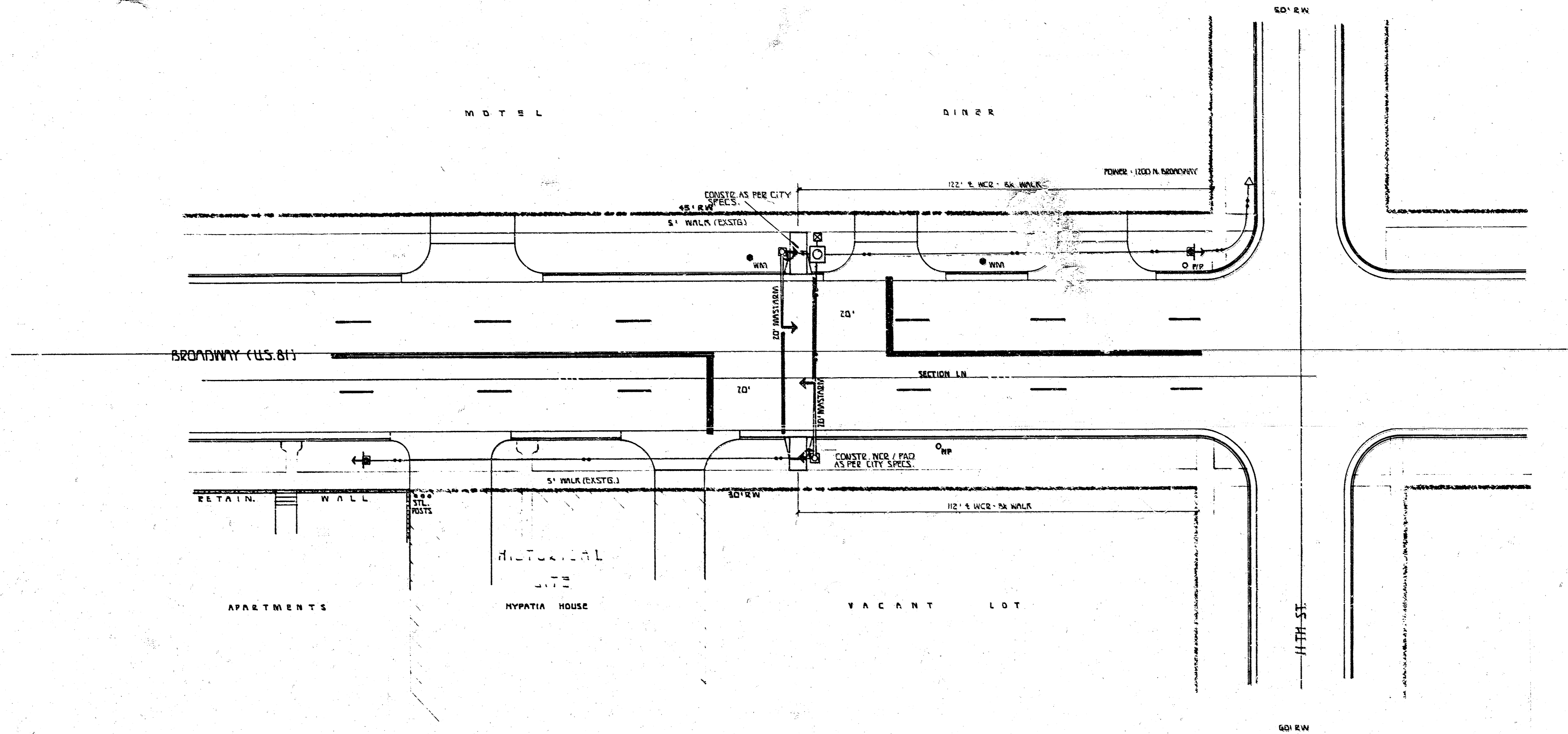
**CITY OF WICHITA, KANSAS
M. E. LINDEBAK - CITY ENGINEER**

LOCATIONS

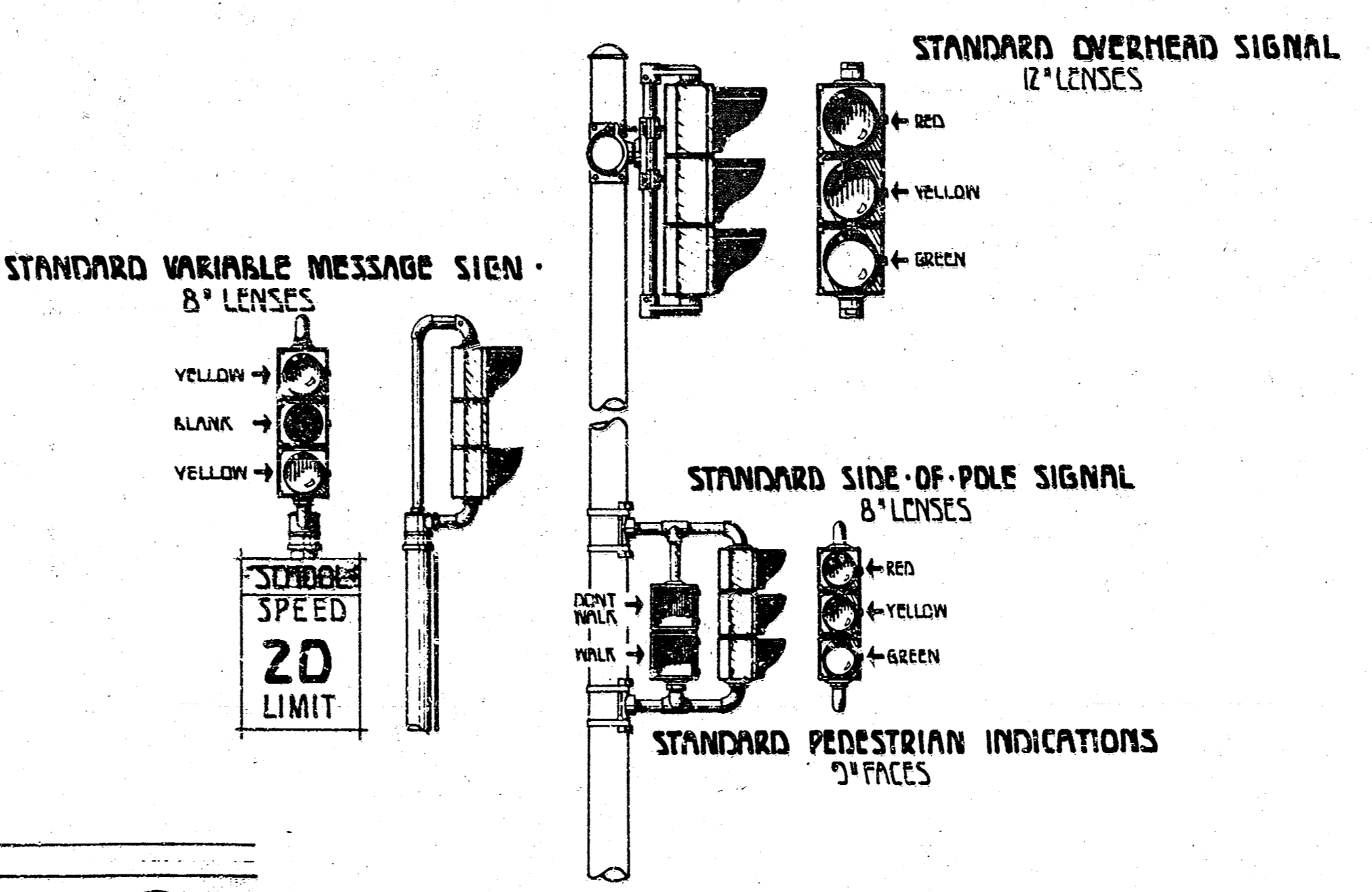
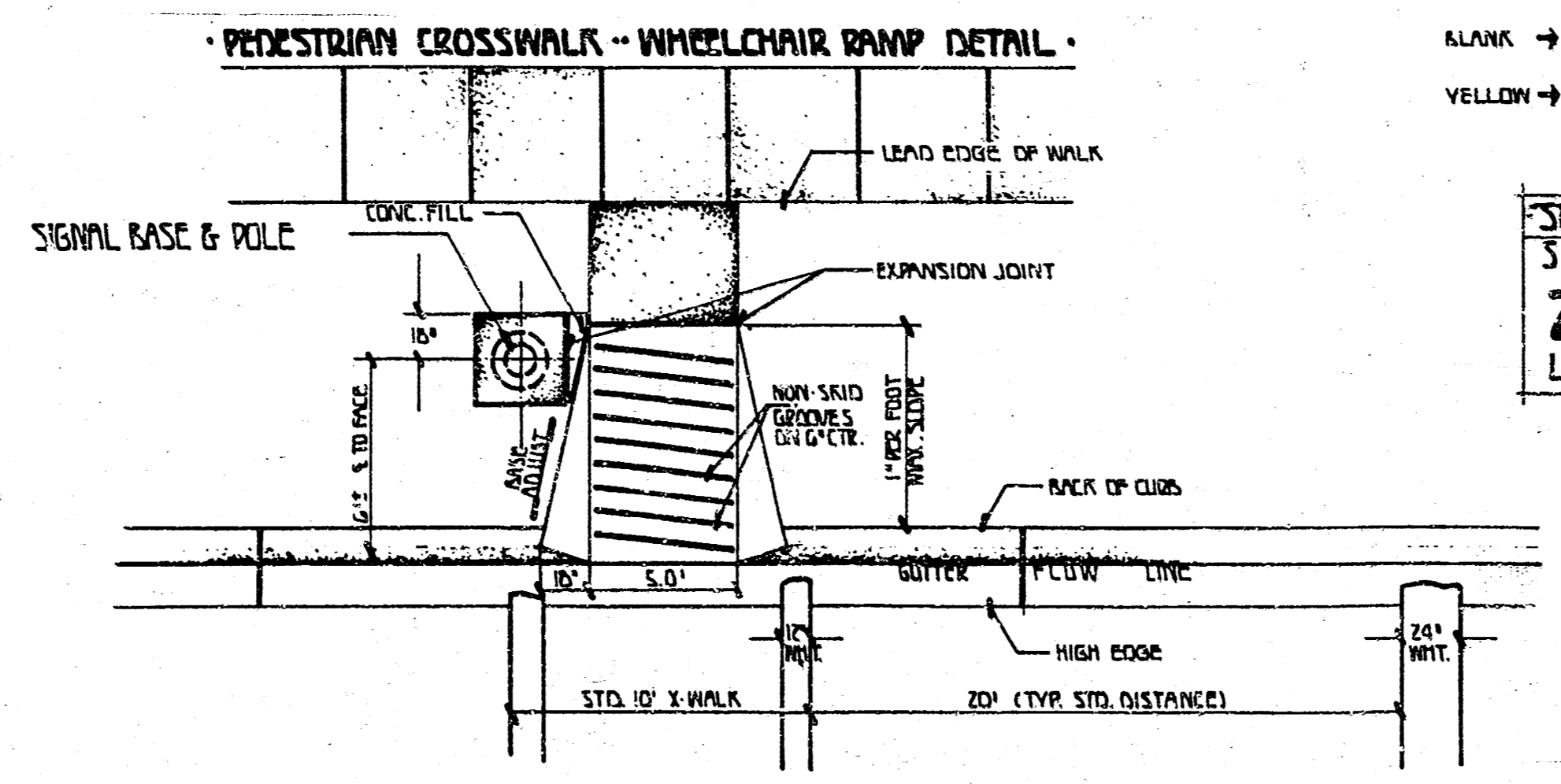
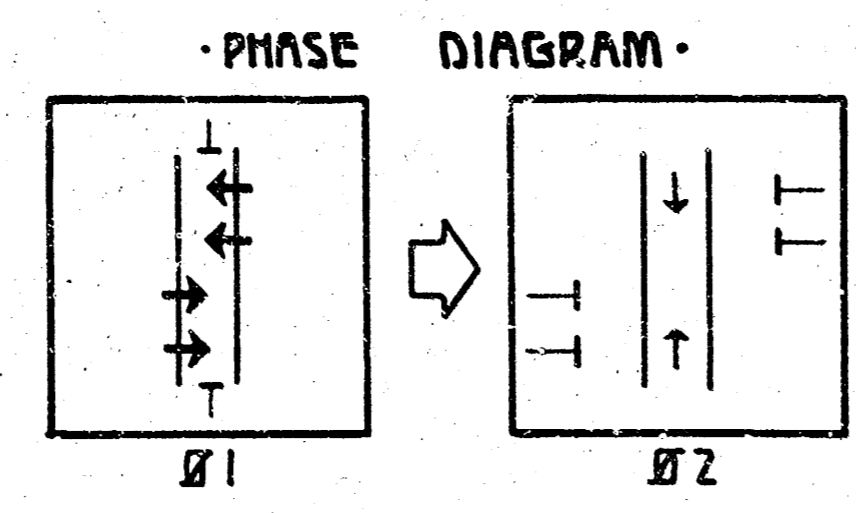
1. **EDGEMOOR BETWEEN BOSTON AND ZIMMERLY.**
2. **BROADWAY BETWEEN 11TH ST. AND 12TH ST.**
3. **31ST ST. S. BETWEEN GOW AND SHERIDAN.**
4. **OLIVER BETWEEN 15TH ST. AND CRESTVIEW.**
5. **MT. VERNON BETWEEN GLENDALE AND ELPYCO.**
6. **2ND ST. BETWEEN VASSAR AND CLIFTON.**
7. **WOODLAWN AVE. BETWEEN FUNSTON AND OSIE.**
8. **LINCOLN ST. BETWEEN ROYAL AND SAN PABLO.**
9. **DOUGLAS AVE. BETWEEN GOW AND JOANN.**
10. **MARKET ST. BETWEEN 11TH ST. AND 12TH ST.**

NOTE: PLAN SHEETS INCLUDED IN THIS PLAN WERE PREPARED PRIMARILY TO SHOW WORK INVOLVED FOR INSTALLATION OF SCHOOL CROSSWALK SIGNALIZATION. THESE PLAN SHEETS ALSO INDICATE THE EXTENT OF WORK AND LOCATION OF SIDEWALK AND WHEELCHAIR RAMP CONSTRUCTION FOR THE MID-BLOCK SCHOOL CROSSINGS AND THEREFORE ARE PROVIDED AS INFORMATION TO PROSPECTIVE BIDDERS. WORK SHOWN ON THE DRAWINGS CONSISTING OF SIGNALIZATION, ELECTRICAL WIRING, CONDUIT INSTALLATION AND PAVEMENT TRAFFIC MARKINGS WILL BE COMPLETED BY OTHERS AND THIS WORK IS NOT A PART OF THIS CONTRACT.

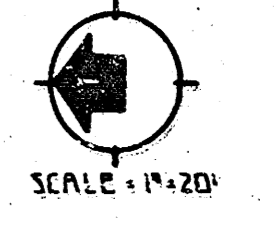




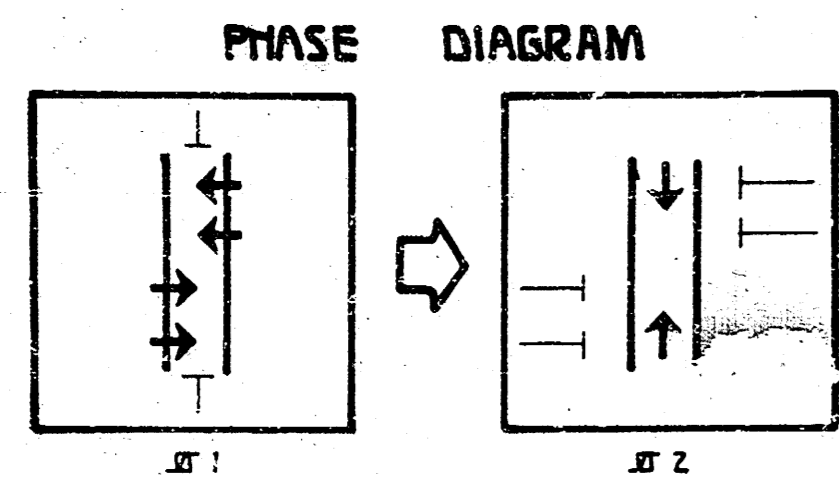
- GENERAL NOTES**
1. CONTACT THE TRAFFIC ENGINEERING SECTION PRIOR TO ANY RELOCATION OF ANY SIGNAL POLE, CONTROLLER, PEDESTAL, SERVICE BOX, LOOP, AND/OR CONDUIT.
 2. CONDUIT TO BE PUSHED OR JACKED UNDER EXISTING PAVEMENT UNLESS OTHERWISE NOTED.
 3. TRAFFIC TO BE CARRIED THRU CONSTRUCTION.
 4. STANDARD CONSTRUCTION SIGNING, AS OUTLINED IN THE BARRICADE MANUAL OF THE CITY OF WICHITA AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, SHALL BE INSTALLED AND MAINTAINED THROUGHOUT CONSTRUCTION ON THIS PROJECT.
 5. THE CONTRACTOR AND/OR FIELD ENGINEER SHALL CONTACT UTILITIES WHICH MAY BE AFFECTED BY INSTALLATION OF THIS SIGNALIZATION AND REQUEST THEIR ASSISTANCE IN LOCATING UNDERGROUND LINES.
 6. THE CITY OF WICHITA SHALL REMOVE EXISTING SIGNAL EQUIPMENT UNLESS OTHERWISE NOTED.
 7. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH CITY SPECS.



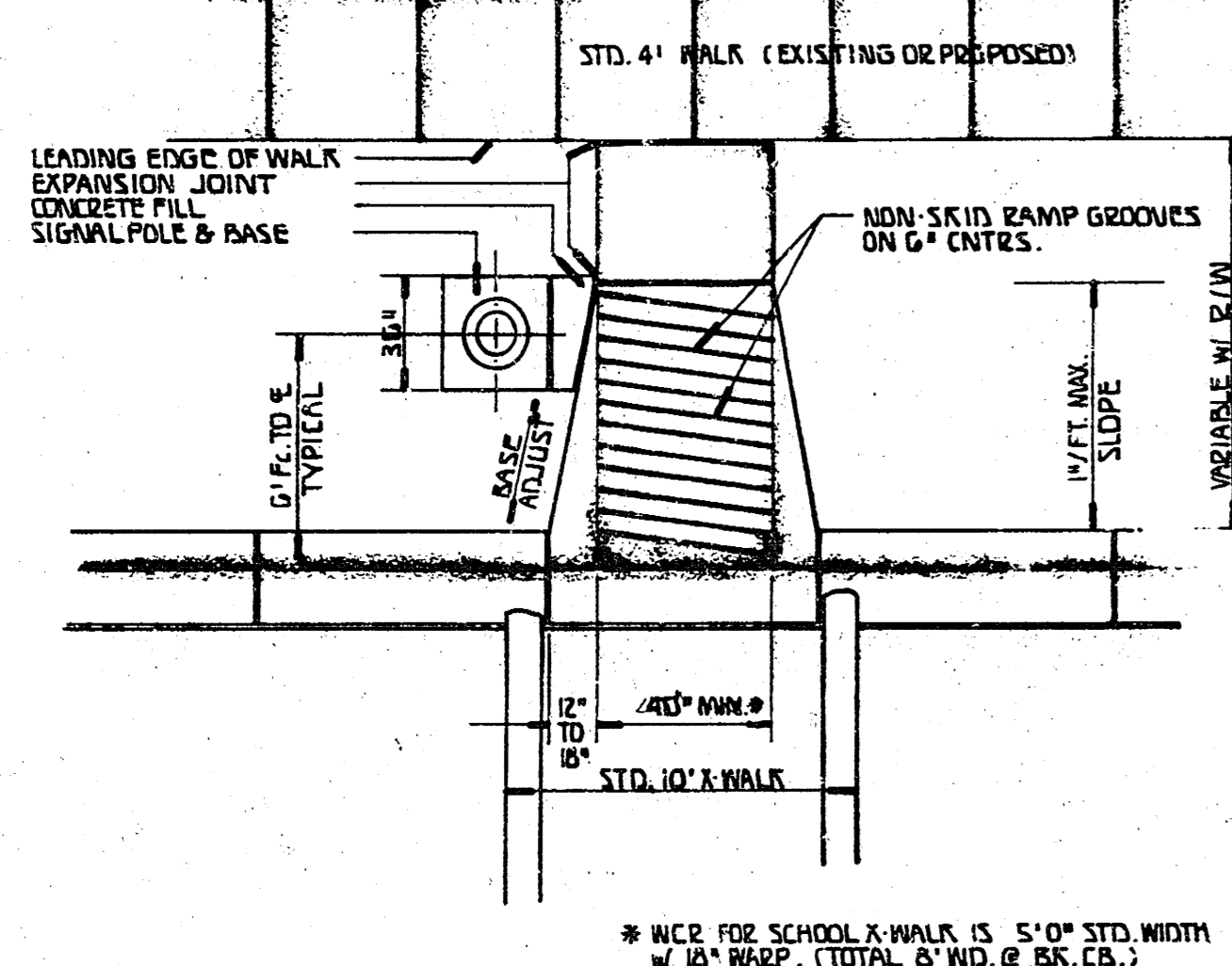
- LEGEND**
- SIGNAL INSTALLATION
 - TRAFFIC SIGNAL
 - PEDESTRIAN INDICATIONS
 - WALK INSTALLATION
 - SECT. PED. X WALK FLASHER
 - SERVICE BOX
 - CONTROLLED CONDUIT
 - 24" x 24"
 - 1 1/4"
 - 2.0"



| | | |
|------------------------------------------------------------------------------------|-------------|---------------------|
| PROJECT DESCRIPTION BROADWAY BETWEEN 11TH & 12TH SCHOOL X-WALK SIGNALIZATION | | |
| PROJECT NUMBER PARK ELEMENTARY SCHOOL | | |
| 472 76 355 80744 000 000 001 | | |
| BOOK NO. | APPROVED BY | DATE JUN 83 |
| DRAWN BY SEAL | | REVISED |
| CITY OF WICHITA DEPARTMENT OF ENGINEERING | | |
| DIRECTOR OF ENG./CITY ENGINEER | | SCALE 1.0" = 20' |

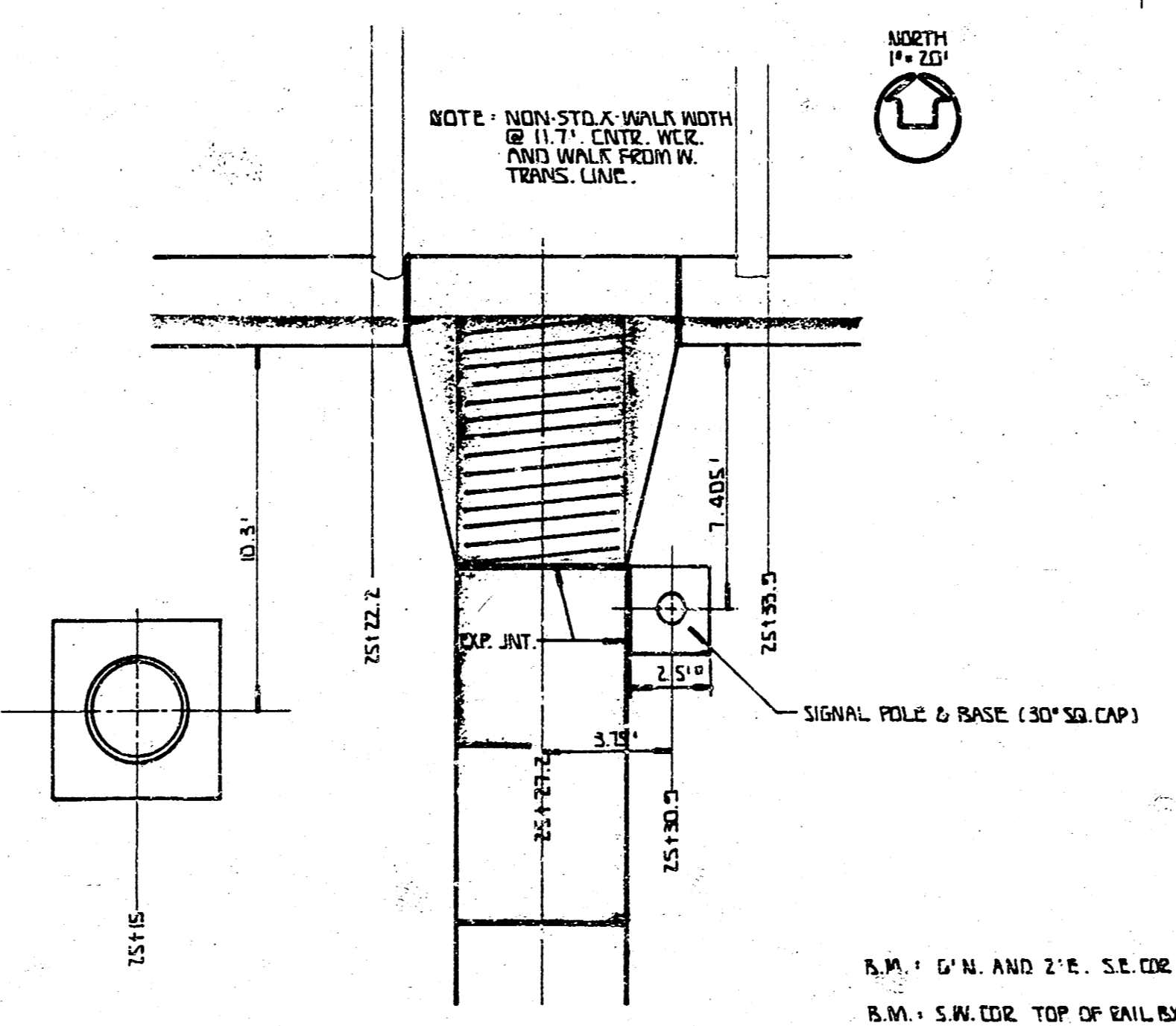
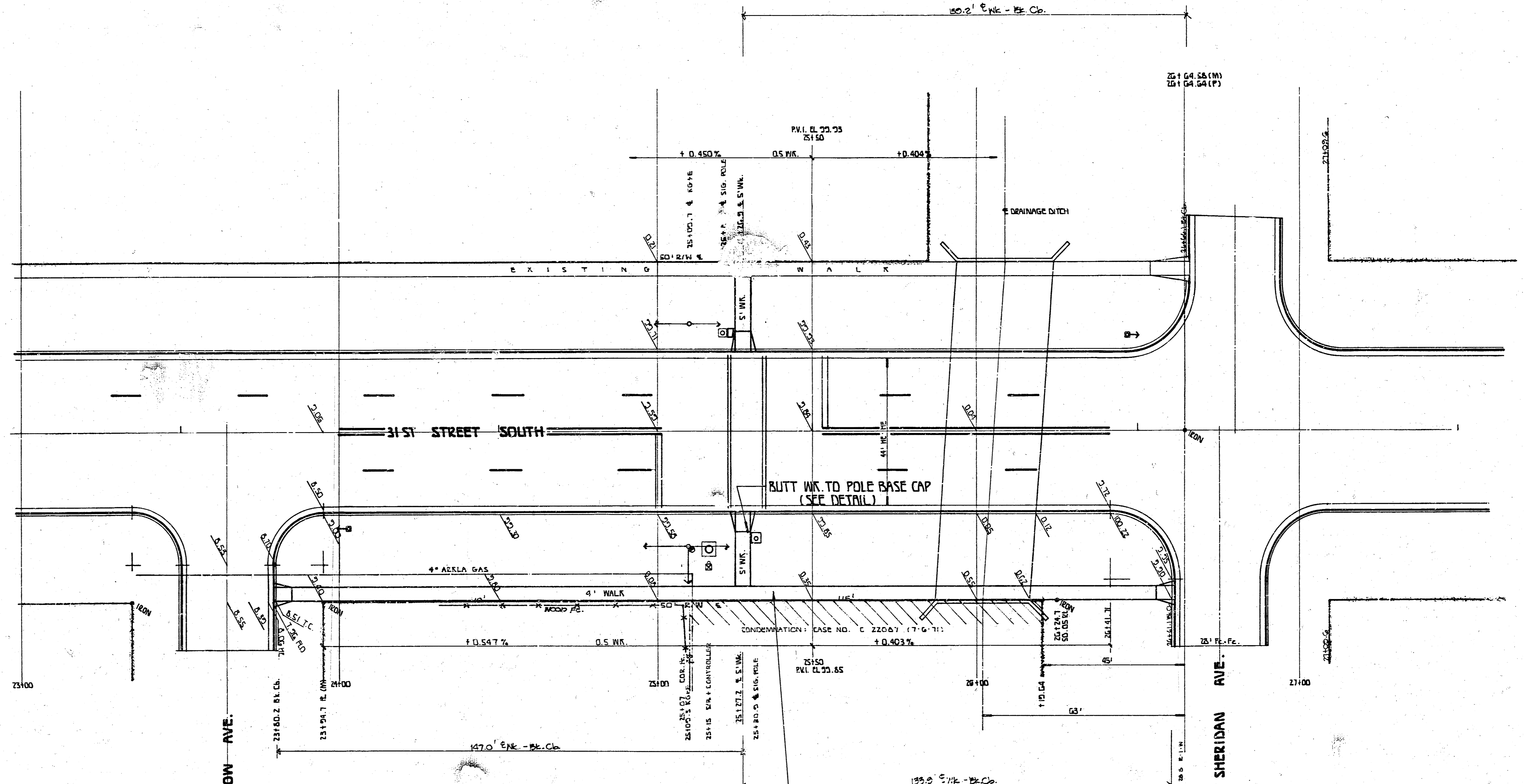


STD. PEDESTRIAN (SCHDOL) X-WALK & WCR DETAILS



GENERAL NOTES:

- CONTACT THE TRAFFIC ENGINEERING SECTION, DIVISION OF ENGINEERING, DEPARTMENT OF OPERATIONS AND MAINTENANCE, PRIOR TO ANY RELOCATION OF SIGNAL POLE / CONTROLLER, PEDESTAL, SERVICE BOX, LOOPS, AND/OR CONDUIT.
- CONDUIT TO BE PUSHED OR JACKED UNDER EXISTING PAVEMENT INCLUDING SIDEWALK, DRIVE APPROACHES, ETC., UNLESS OTHERWISE NOTED.
- TRAFFIC TO BE CARRIED THROUGH CONSTRUCTION.
- STANDARD CONSTRUCTION SIGNING, AS OUTLINED IN THE BARBICANE MANUAL OF THE CITY OF WICHITA AND THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES, SHALL BE INSTALLED AND MAINTAINED THROUGHOUT ALL PHASES OF CONSTRUCTION ON THIS PROJECT.
- THE CONTRACTOR / OR FIELD ENGINEER SHALL CONTACT ALL UTILITIES WHICH MAY BE AFFECTED BY INSTALLATION OF THE TRAFFIC SIGNALIZATION OR COMPANION CONSTRUCTION PRIOR TO ANY UNDERGROUND INSTALLATION, AND REQUEST THEIR ASSISTANCE IN LOCATION OF UNDERGROUND LINES.
- THE CITY OF WICHITA SHALL REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT (WHERE APPLICABLE) EXCEPT AS OTHERWISE NOTED.)
- SIGNAL EQUIPMENT (INSTALLATION) WHEEL CHAIR RAMP, SIDEWALK, ETC. TO BE INSTALLED AND/OR CONSTRUCTED AS PER CURRENT ENGINEERING SPECIFICATIONS OF THE DESIGN AND TRAFFIC SECTIONS OF THE ENGINEERING DIVISION (DEPT. OF O&M) CITY OF WICHITA. (REFER TO CONTRACT SPEC. FOR CLARIFICATION OF PARTICULARS.)



NOTE: ALL ENG. DATA FROM PAVING PROJ. 31ST ST. SOUTH - EL. WEST ST. to EL. SHERIDAN (PROJ. NO. DATA 528767 MAY 71 - FILE FILM.)

| REV. DATE | COMMENTS | INT. |
|-----------|----------|------|
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PROJECT DESCRIPTION
31ST ST. SOUTH BETWEEN GOW & SHERIDAN
 SIDEWALK CONST. FOR SCHOOL X-WALK SIGNALIZATION

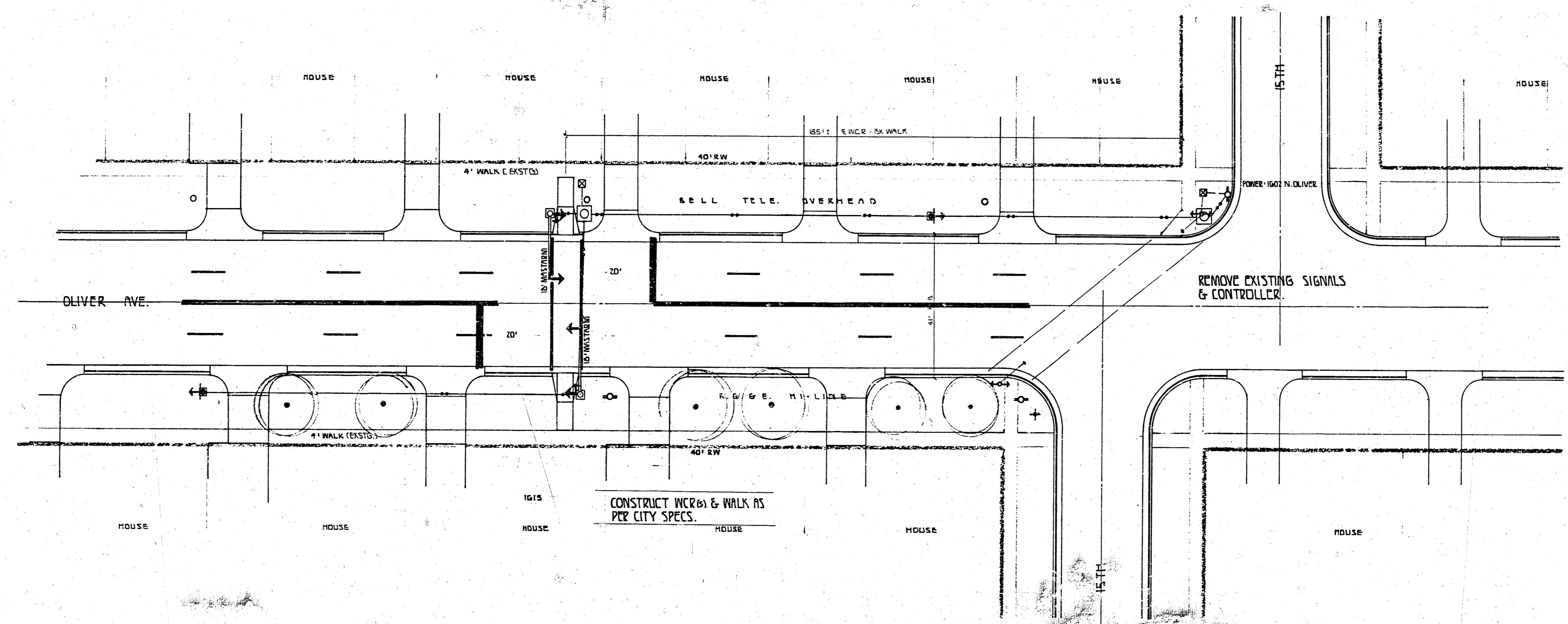
CLEVELAND, ELEMENTARY
 PROJECT NUMBER
 472 TG 355 80144 000 000 001

BOOK NO. APPROVED BY DATE SEPT. 83
 DRAWN BY SPAL REVISED

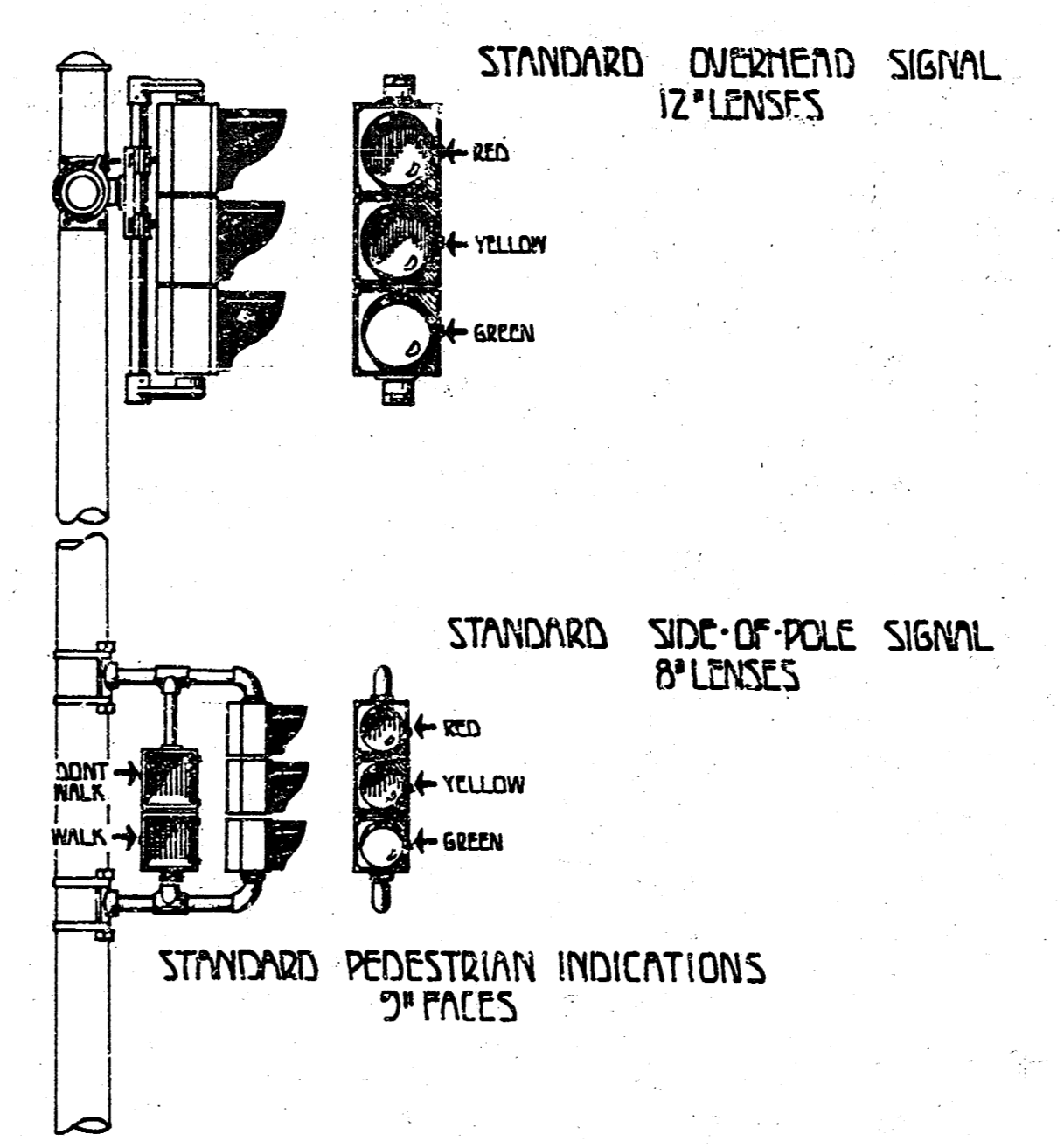
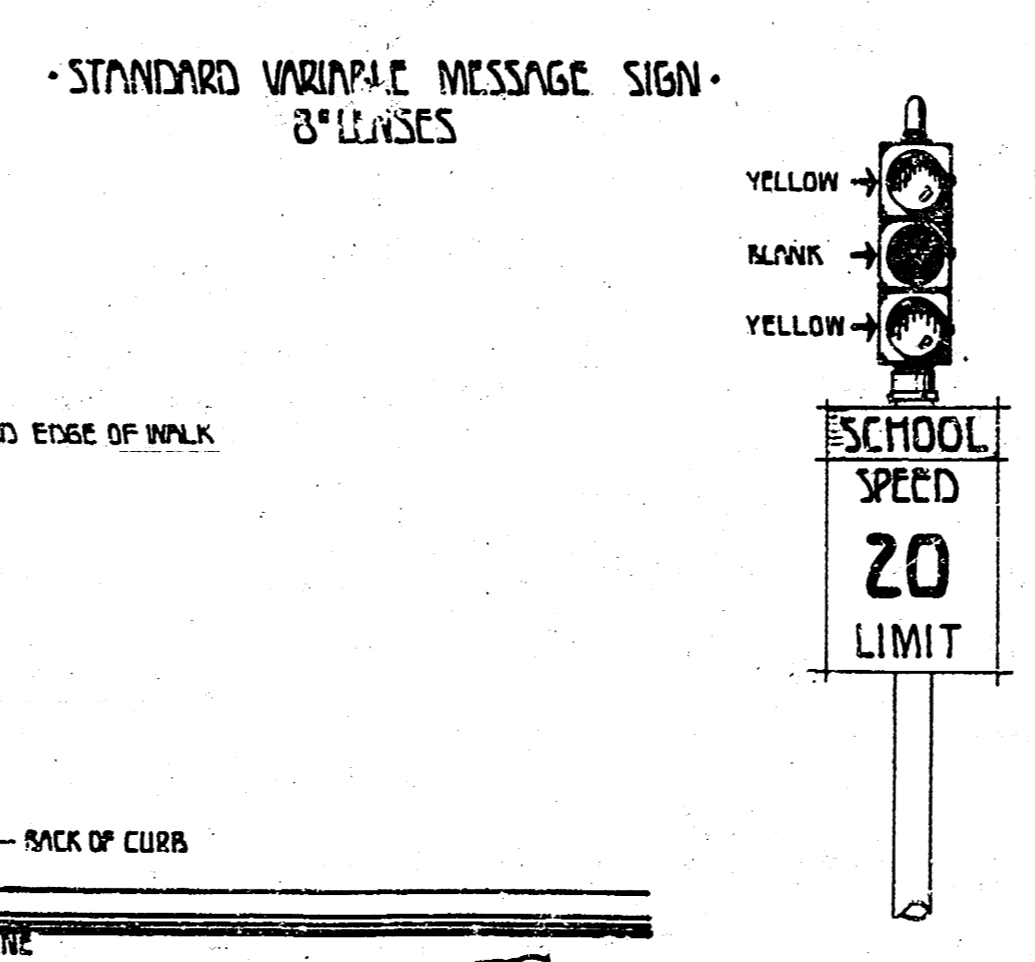
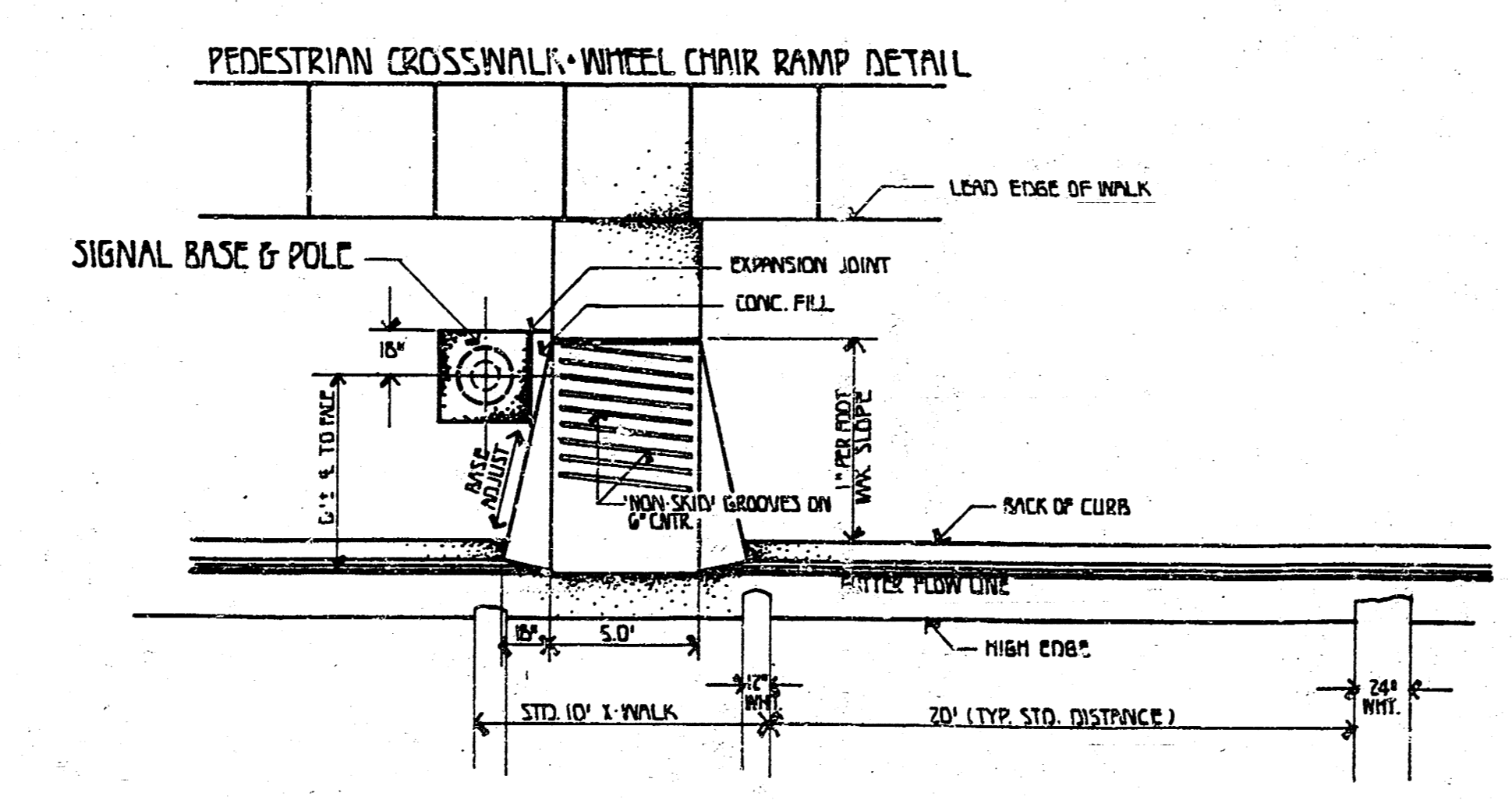
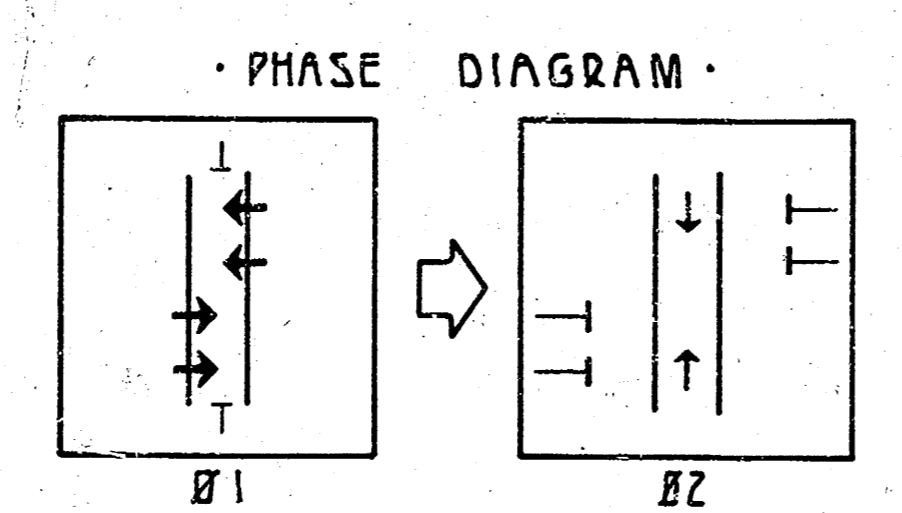
CITY OF WICHITA
 DEPARTMENT OF OPERATIONS AND MAINTENANCE

ENGINEERING DIV. TRAFFIC ENG. SECTION SCALE
 M.E. LINDEBAK Wm. G. MCKINLEY 1" = 20'

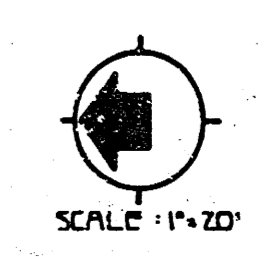
S.M. 1' G.N. AND 2' E. S.E. COR. SHERIDAN & 31ST EL. 250.23
 S.M. 1' S.W. COR. TOP OF RAIL BR. CULVERT (31ST & SHERIDAN) EL. (250.57)



- GENERAL NOTES**
1. CONTACT THE TRAFFIC ENGINEERING SECTION PRIOR TO ANY RELOCATION OF ANY SIGNAL POLE, CONTROLLER, PEDESTAL, SERVICE BOX, LOOP, AND/OR CONDUIT.
 2. CONDUIT TO BE PUSHED OR JACKED UNDER EXISTING PAVEMENT, UNLESS OTHERWISE NOTED.
 3. TRAFFIC TO BE CARRIED THRU CONSTRUCTION.
 4. STANDARD CONSTRUCTION SIGNING AS OUTLINED IN THE SPECIFICATIONS MANUAL OF THE CITY OF WICHITA AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, SHALL BE INSTALLED AND MAINTAINED THROUGHOUT CONSTRUCTION ON THIS PROJECT.
 5. THE CONTRACTOR AND/OR FIELD ENGINEER SHALL CONTACT UTILITIES WHICH MAY BE AFFECTED BY INSTALLATION OF THIS SIGNALIZATION AND REQUEST THEIR ASSISTANCE IN LOCATING UNDERGROUND LINES.
 6. THE CITY OF WICHITA SHALL REMOVE EXISTING SIGNAL EQUIPMENT, UNLESS OTHERWISE NOTED.
 7. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH CITY SPECS.

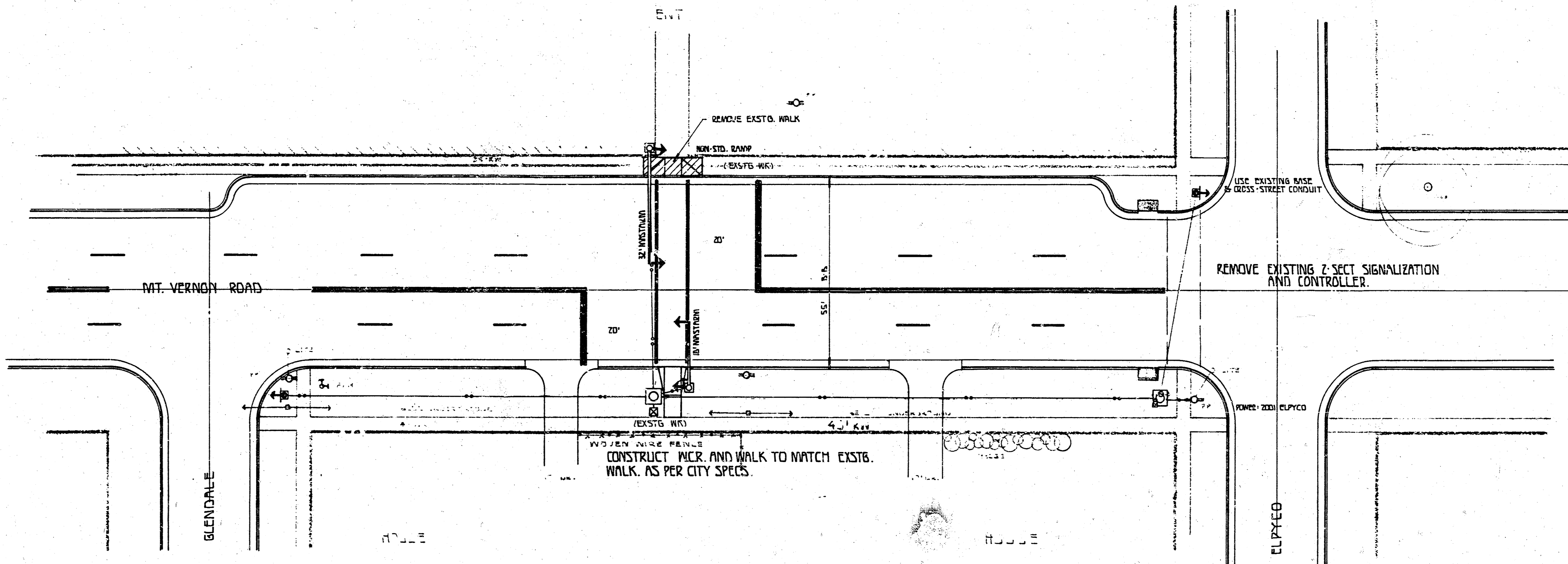


- LEGENDS**
- SIGNAL INSTALLATION (1055-POLE, 1055-TRM)
 - TRAFFIC SIGNAL (8" OR 12" LENSES)
 - PEDESTRIAN INDICATIONS (3" FACE, 10" DIA)
 - VMS INSTALLATION
 - 2-SECT. PED. WALK FLASHER
 - SERVICE BOX
 - CONTROLLER
 - CONDUIT - 3/4", 1", 1 1/2", 2"



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|----------------------------------|-------------|------------------|
| PROJECT DESCRIPTION | | |
| OLIVER BETWEEN 15TH & CRESTVIEW | | |
| SCHOOL X-WALK SIGNALIZATION | | |
| CARTER ELEMENTARY SCHOOL | | |
| PROJECT NUMBER | | |
| 472 TG 355 80744 000 000 001 | | |
| BOOK NO. | APPROVED BY | DATE 83 JUN |
| DRAWN BY SEAL | | REVISED |
| CITY OF WICHITA | | |
| DEPARTMENT OF ENGINEERING | | |
| DIRECTOR OF ENG./CITY ENGINEER | | SCALE 1/4" = 20' |

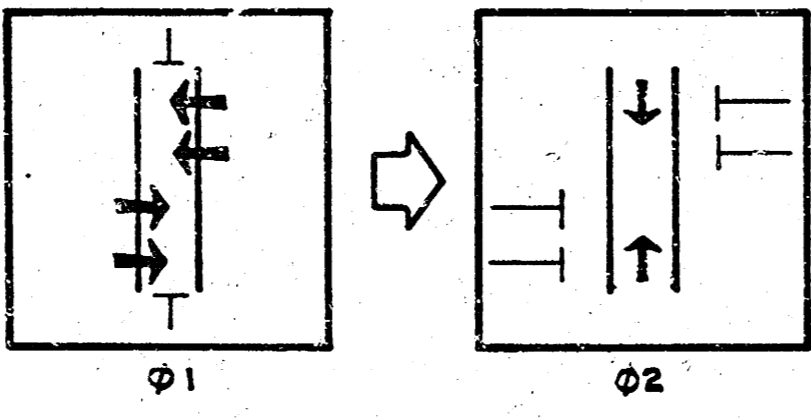
ALLEN ELEMENTARY SCHOOL



GENERAL NOTES:

1. CONTACT THE TRAFFIC ENGINEERING SECTION, DEPARTMENT OF ENGINEERING, PRIOR TO RELOCATION OF ANY SIGNAL POLE, CONTROLLER, PEDESTAL, SERVICE BOX, LOOPS, AND/OR CONDUIT.
2. CONDUIT TO BE PUSHED OR JACKED UNDER EXISTING PAVEMENT INCLUDING SIDEWALK, DRIVE APPROACHES, ETC. UNLESS OTHERWISE NOTED.
3. TRAFFIC TO BE CARRIED THROUGH CONSTRUCTION.
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5. THE CONTRACTOR/GE FIELD ENGINEER SHALL CONTACT ALL UTILITY COMPANIES WHICH MIGHT BE AFFECTED BY THE INSTALLATION OF THE TRAFFIC SIGNALIZATION PRIOR TO ANY UNDERGROUND INSTALLATION, AND REQUEST THEIR ASSISTANCE IN LOCATING UNDERGROUND PLANT.
6. THE CITY OF WICHITA SHALL REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT. (EXCEPT AS OTHERWISE NOTED.)
7. SIGNAL INSTALLATION, WHEEL CHAIR RAMP SECTIONS, ETC. TO BE INSTALLED AS PER ENGINEERING SPECIFICATIONS OF THE DESIGN AND TRAFFIC SECTIONS OF THE ENGINEERING DEPARTMENT, C.O.F.W. (REFER TO CONTRACT SPEC. SHEETS FOR CLARIFICATION.)

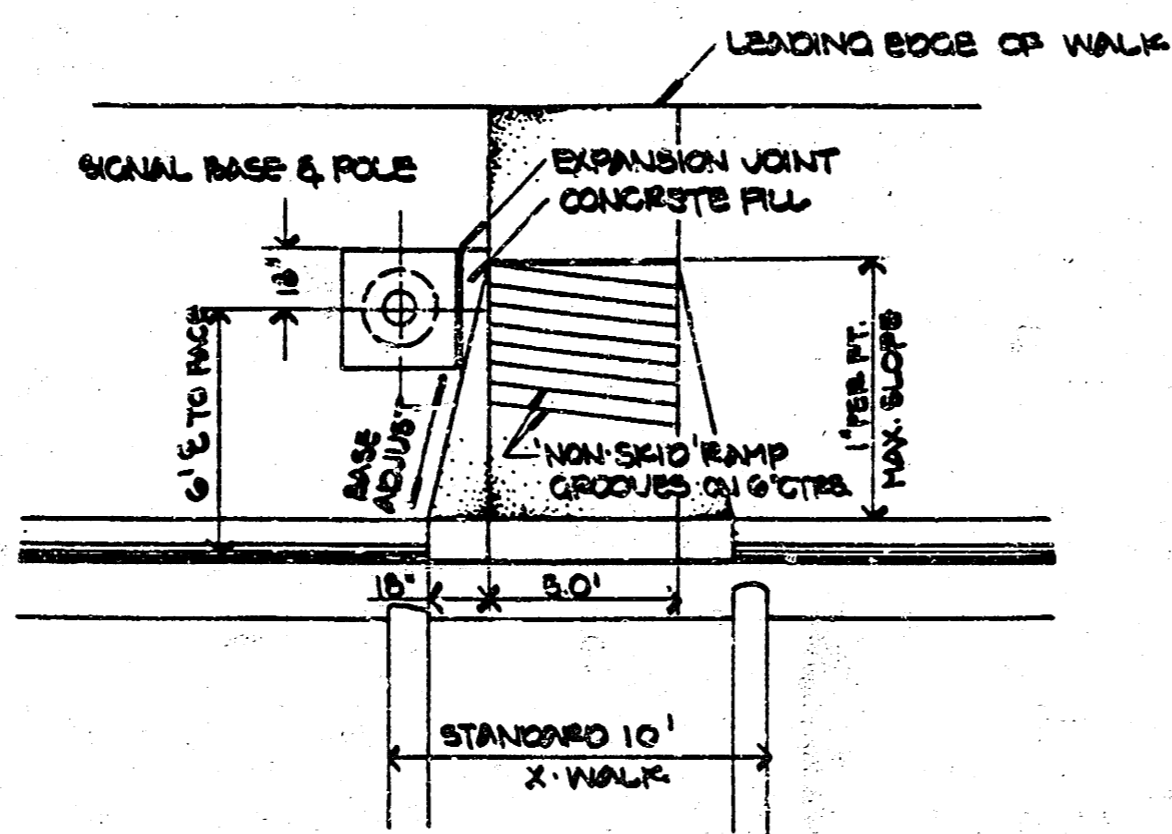
PHASE DIAGRAM



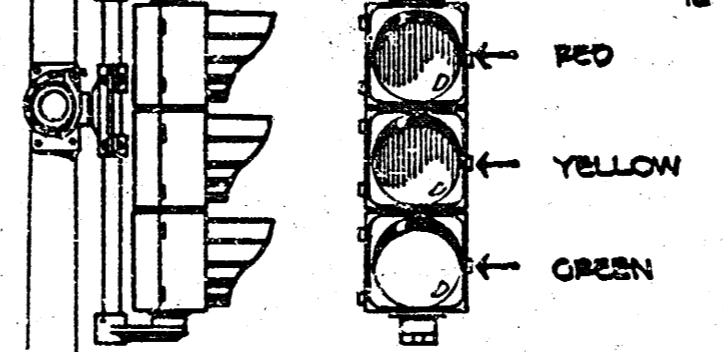
STANDARD VARIABLE MESSAGE SIGN

- YELLOW
- BLANK
- YELLOW

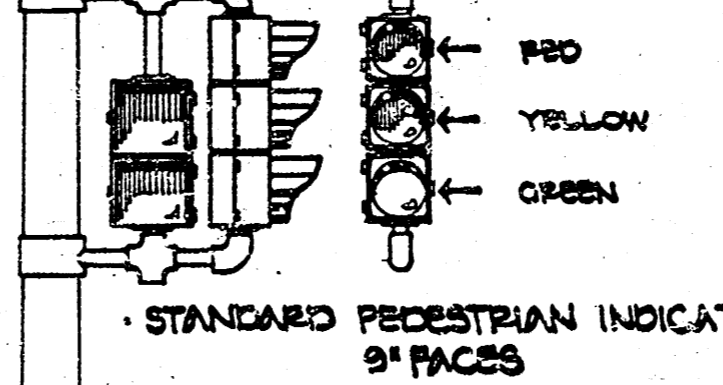
PEDESTRIAN CROSSWALK - WHEEL CHAIR RAMP DETAIL



STANDARD OVERHEAD SIGNAL



STANDARD SIDE-OF-POLE SIGNAL



STANDARD PEDESTRIAN INDICATION



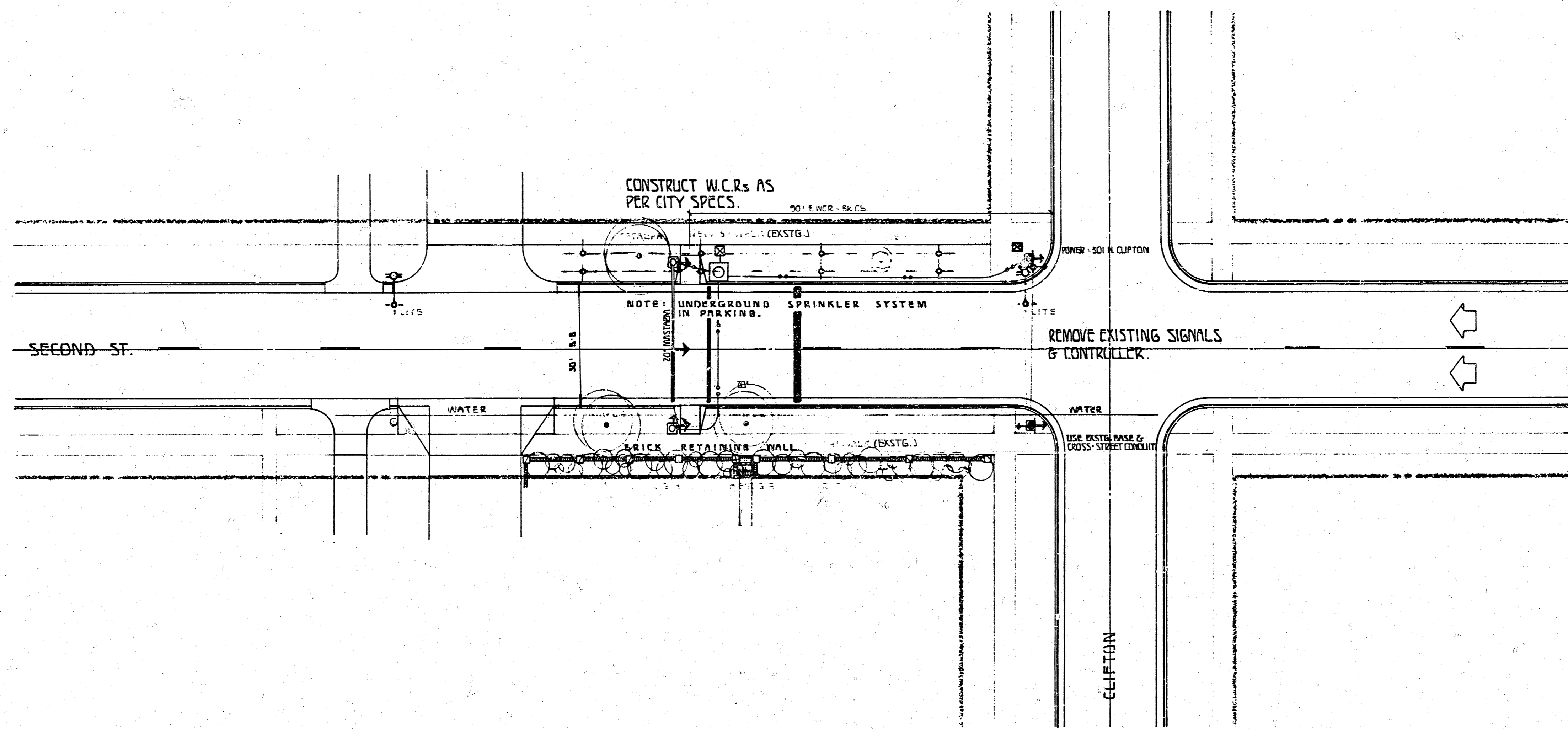
LEGEND:

- SIGNAL INSTALLATION (BASE, POLE, MASTARM)
- TRAFFIC SIGNAL
- PEDESTRIAN INDICATION
- V.H.S. INSTALLATION
- SERVICE BOX
- CONTROLLER - PEDESTAL MOUNT
- 3/4" CONDUIT
- 1 1/4" CONDUIT
- 2.0" CONDUIT
- 2-SECT HEAD PED FLASHER



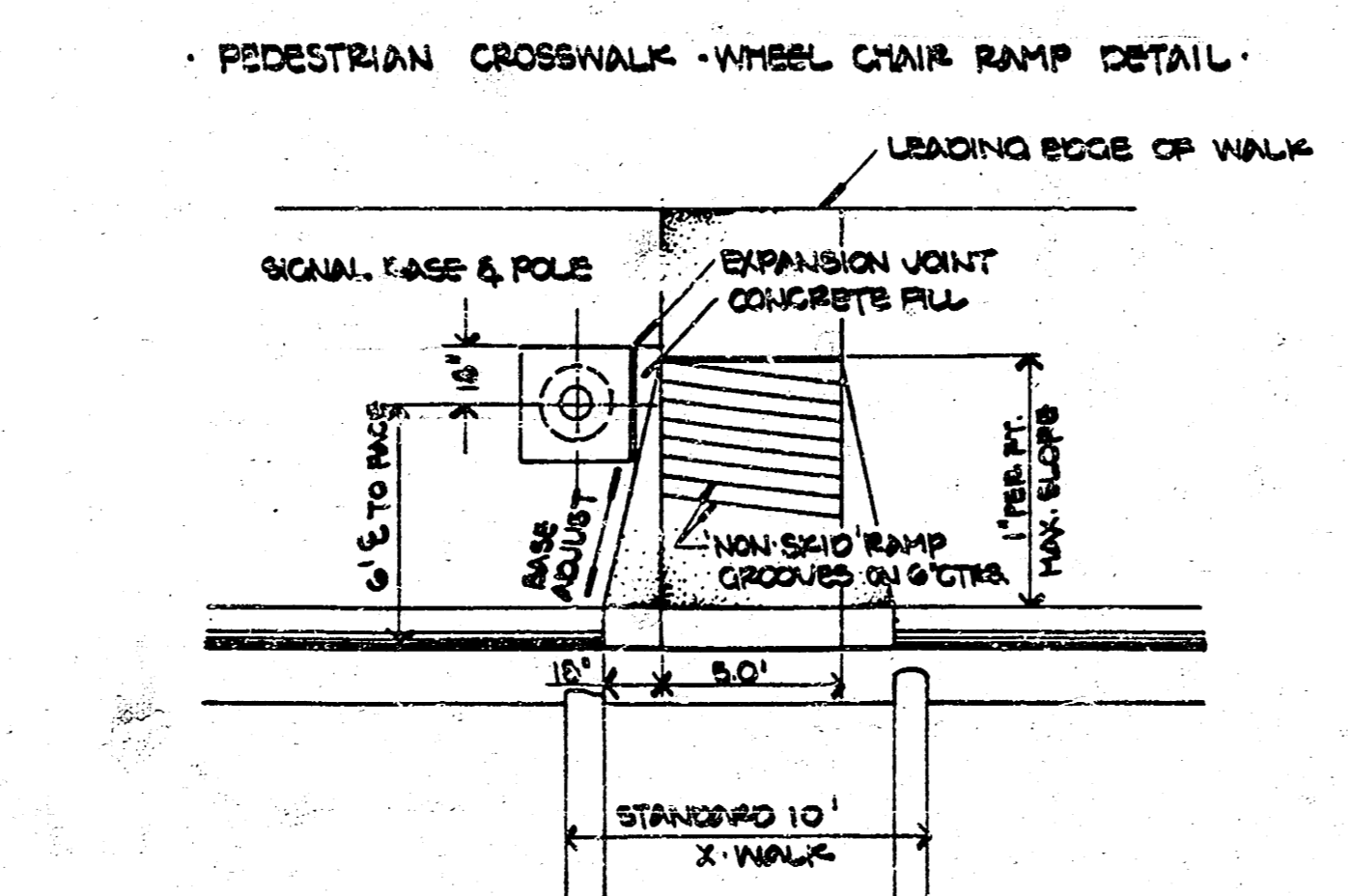
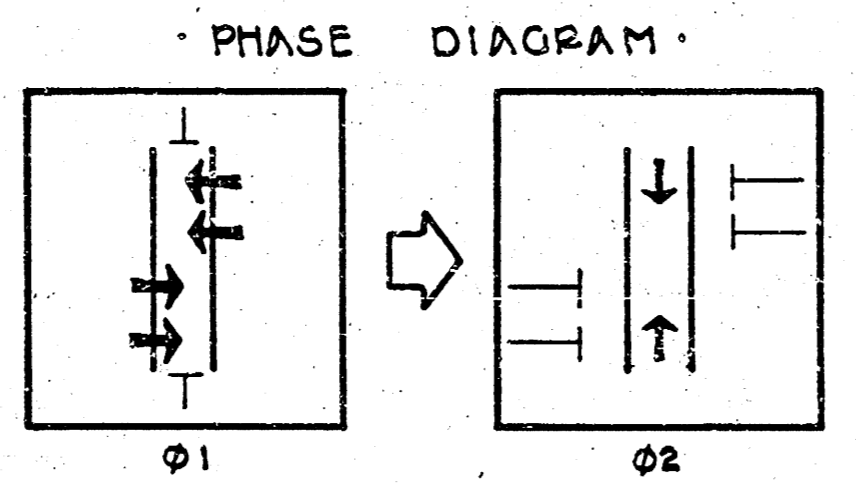
SCALE: 1"=20'

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|--------------------------------------|-------------|------------|
| PROJECT DESCRIPTION | | |
| MT. VERNON BETWEEN BLENDALE & ELPYCO | | |
| SG-100L X-WALK SIGNALIZATION | | |
| - ALLEN ELEMENTARY SCHOOL - | | |
| PROJECT NUMBER | | |
| 472 76 355 80744000 000 001 | | |
| BOOK NO. | APPROVED BY | DATE |
| DRAWN BY SEAL | | JUN 85 |
| CITY OF WICHITA | | |
| DEPARTMENT OF ENGINEERING | | |
| DIRECTOR OF ENGL. CITY ENGINEER | | |
| | | SCALE |
| | | 1.0" = 20' |

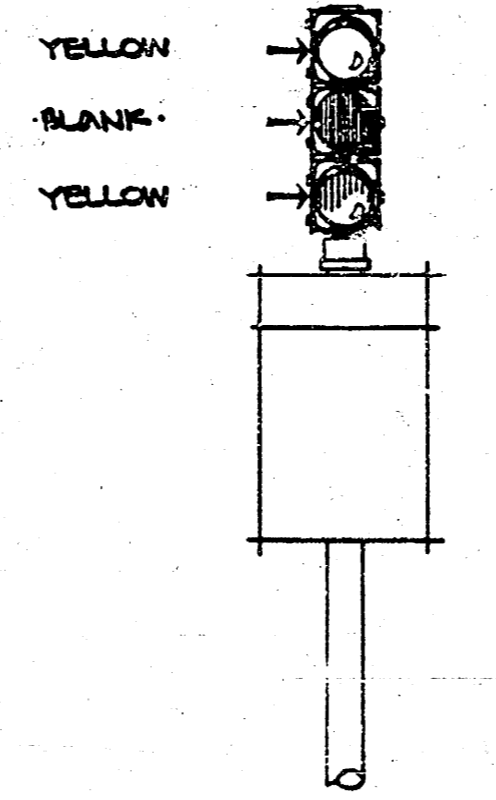


GENERAL NOTES:

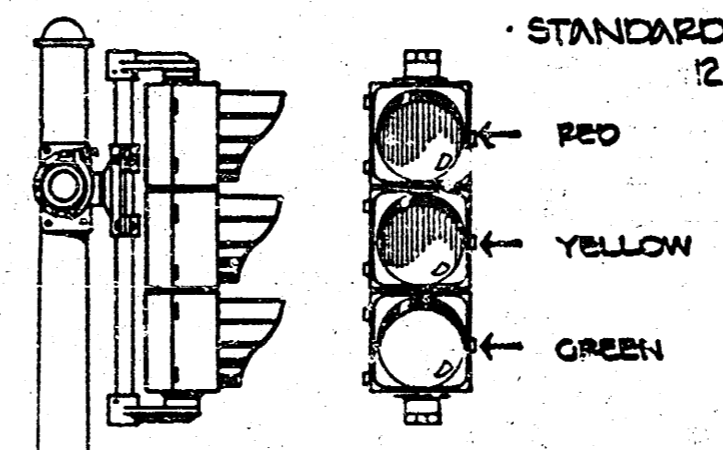
- CONTACT THE TRAFFIC ENGINEERING SECTION, DEPARTMENT OF ENGINEERING, PRIOR TO RELOCATION OF ANY SIGNAL POLE, CONTROLLER, PEDESTAL, SERVICE BOX, LEADS, AND/OR CONDUIT.
- CONDUIT TO BE PUSHED OR JACKED UNDER EXISTING PAVEMENT INCLUDING SIDEWALK, DRIVE APPROACHES, ETC. UNLESS OTHERWISE NOTED.
- TRAFFIC TO BE CARRIED THROUGH CONSTRUCTION.
- STANDARD CONSTRUCTION SIGNING, AS OUTLINED IN THE BARRICADE MANUAL OF THE CITY OF WICHITA AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, SHALL BE INSTALLED AND MAINTAINED THROUGH-OUT ALL PHASES OF CONSTRUCTION ON THIS PROJECT.
- THE CONTRACTOR / OR FIELD ENGINEER, SHALL CONTACT ALL UTILITY COMPANIES WHICH MIGHT BE AFFECTED BY THE INSTALLATION OF THE TRAFFIC SIGNALIZATION PRIOR TO ANY UNDERGROUND INSTALLATION, AND REQUEST THEIR ASSISTANCE IN LOCATING UNDERGROUND PLANT.
- THE CITY OF WICHITA SHALL REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT. (EXCEPT AS OTHERWISE NOTED.)
- SIGNAL INSTALLATION, WHEEL CHAIR RAMP, WALK SECTIONS, ETC. TO BE INSTALLED AS PER ENGINEERING SPECIFICATIONS OF THE DESIGN AND TRAFFIC SECTIONS OF THE ENGINEERING DEPARTMENT, C. OF W. (REFER TO CONTRACT SPEC. SHEETS FOR CLARIFICATION.)



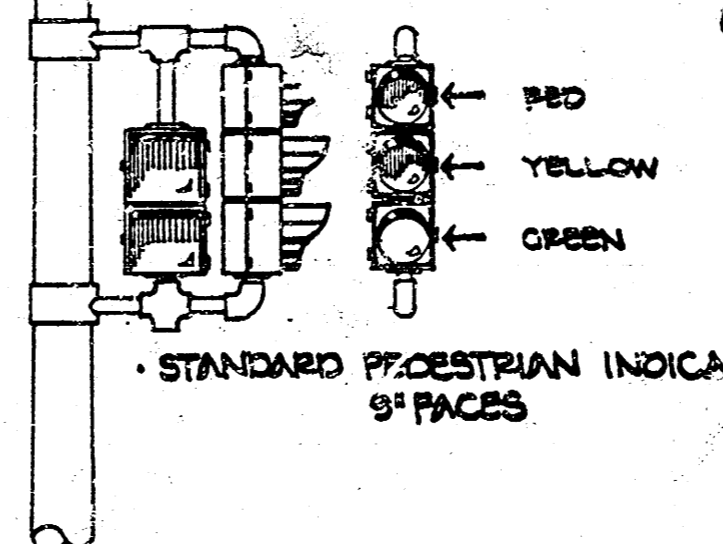
STANDARD VARIABLE MESSAGE SIGN - 8" LENSES



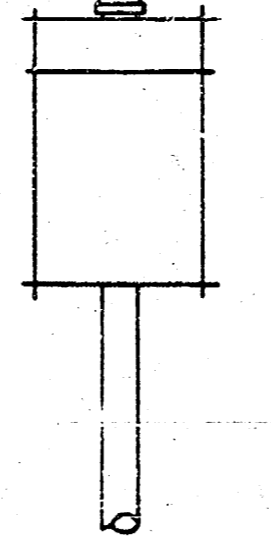
STANDARD OVERHEAD SIGNAL - 12" LENSES



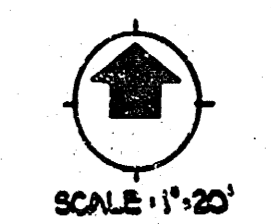
STANDARD SIDE-OF-POLE SIGNAL - 6" LENSES



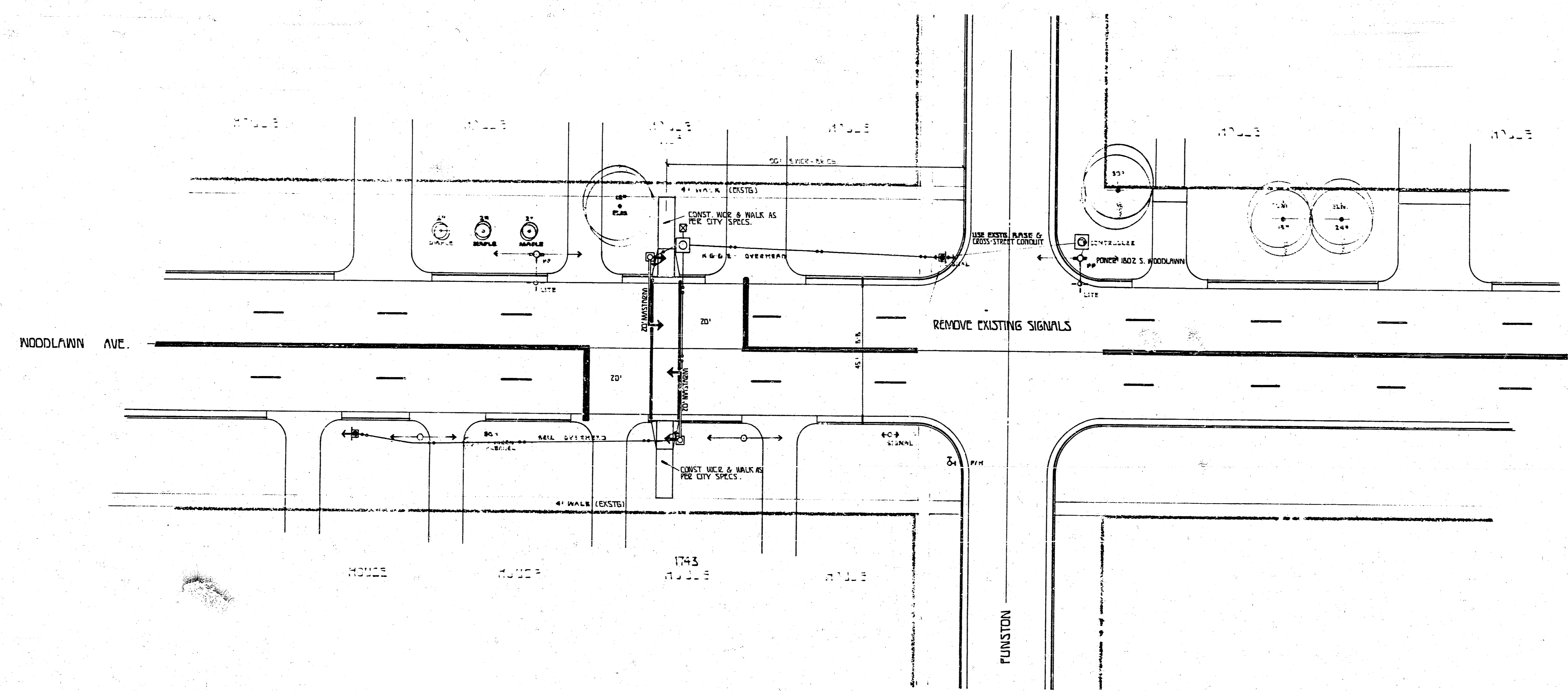
STANDARD PEDESTRIAN INDICATION - 9" FACES



- LEGEND:**
- SIGNAL INSTALLATION (BASE, POLE, MOUNTING)
 - TRAFFIC SIGNAL
 - PEDESTRIAN INDICATION
 - V.M.S. INSTALLATION
 - SERVICE BOX
 - CONTROLLER - PEDESTAL MOUNT
 - 3/4" CONDUIT
 - 1 1/4" CONDUIT
 - 2.0" CONDUIT
 - 2-SECTION HEAD PED. FLASHER

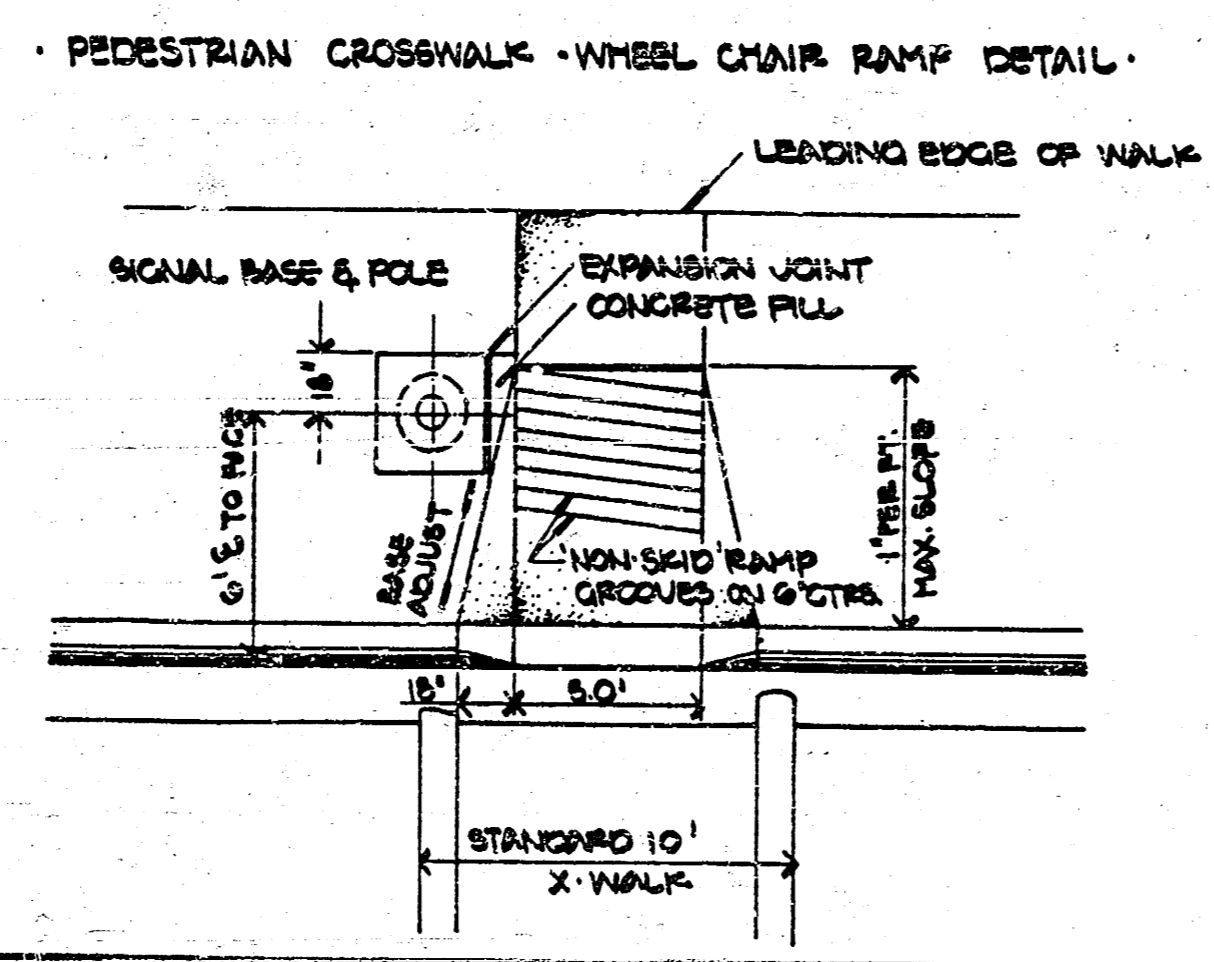
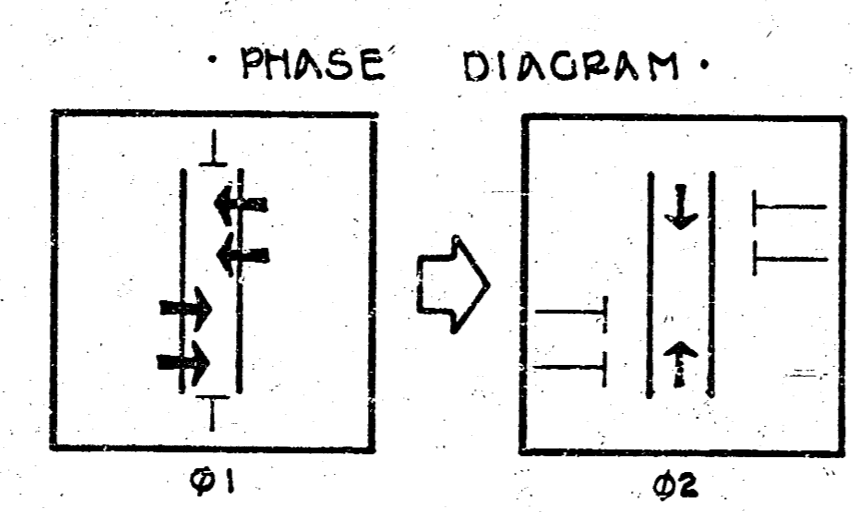


| | | | |
|-------------------------------------------------------------------------------------------|-------------|-----------|-------------------|
| PROJECT DESCRIPTION SECOND ST. BETWEEN WASSAR & CLIFTON SCHOOL X-WALK SIGNALIZATION | | | |
| PROJECT NUMBER 472 75 355 80744000 000 001 | | | |
| BOOK NO. | APPROVED BY | DATE | REVISED |
| DRAWN BY SEAL | | 03 JUL 11 | |
| CITY OF WICHITA DEPARTMENT OF ENGINEERING | | | |
| DIRECTOR OF ENGINEERING | | | SCALE 1.0"=20' |

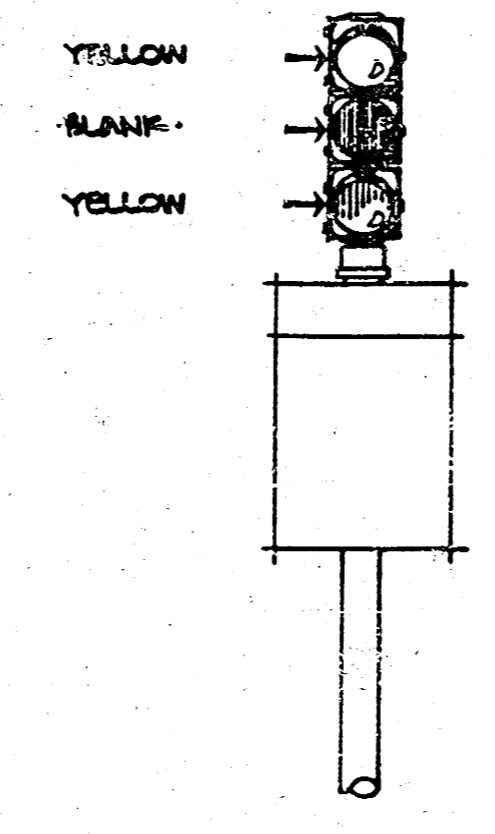


GENERAL NOTES:

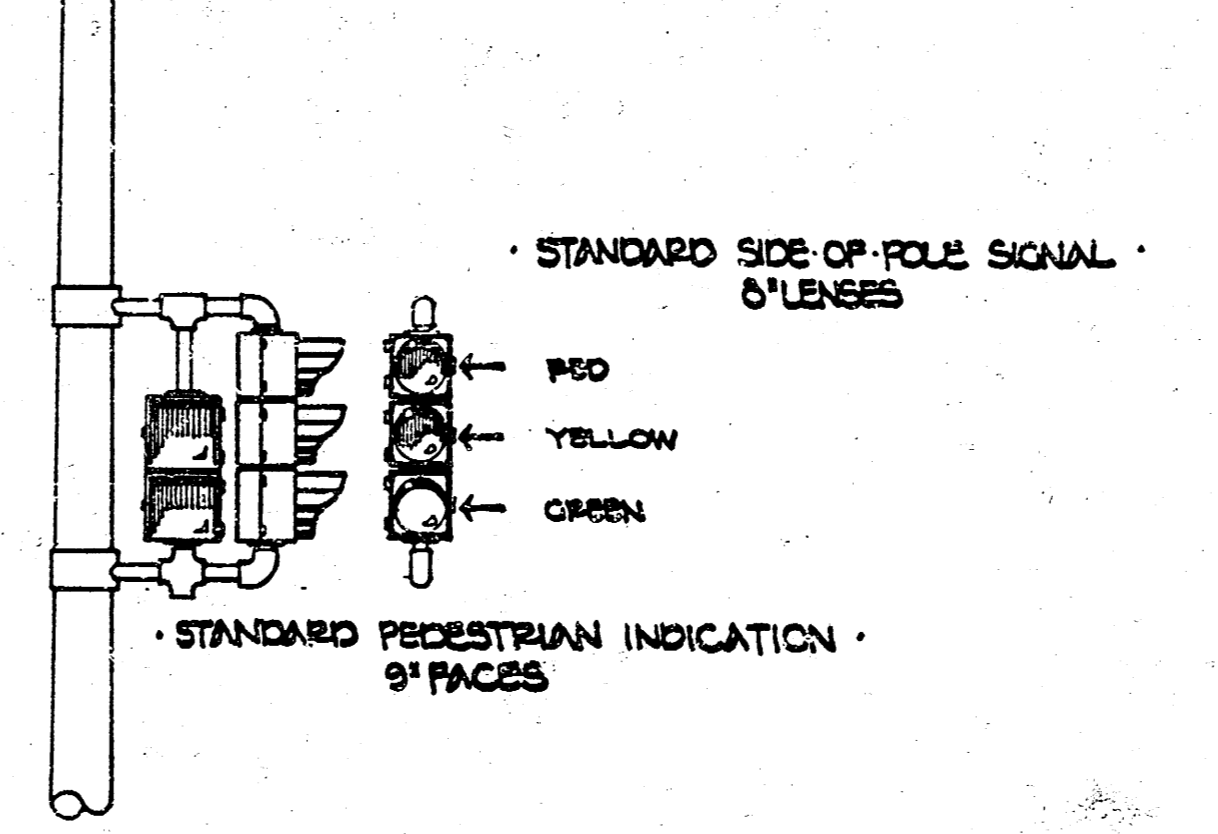
1. CONTACT THE TRAFFIC ENGINEERING SECTION, DEPARTMENT OF ENGINEERING, PRIOR TO RELOCATION OF ANY SIGNAL POLE, CONTROLLER, PEDESTAL, SERVICE BOX, LOOPS, AND/OR CONDUIT.
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5. THE CONTRACTOR / OR FIELD ENGINEER SHALL CONTACT ALL UTILITY COMPANIES WHICH MIGHT BE AFFECTED BY THE INSTALLATION OF THE TRAFFIC SIGNALIZATION PRIOR TO ANY UNDERGROUND INSTALLATION, AND REQUEST THEIR ASSISTANCE IN LOCATING UNDERGROUND PLANT.
6. THE CITY OF WICHITA SHALL REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT. (EXCEPT AS OTHERWISE NOTED.)
7. SIGNAL INSTALLATION, WHEEL CHAIR RAMPS, WALK SECTIONS, ETC. TO BE INSTALLED AS PER ENGINEERING SPECIFICATIONS OF THE DESIGN AND TRAFFIC SECTIONS OF THE ENGINEERING DEPARTMENT, C. OF W. (REFER TO CONTRACT SPEC. SHEETS FOR CLARIFICATION.)



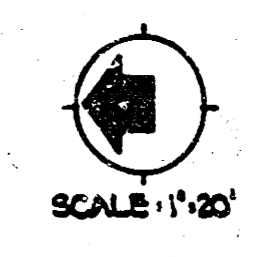
STANDARD VARIABLE MESSAGE SIGN - 8\"/>



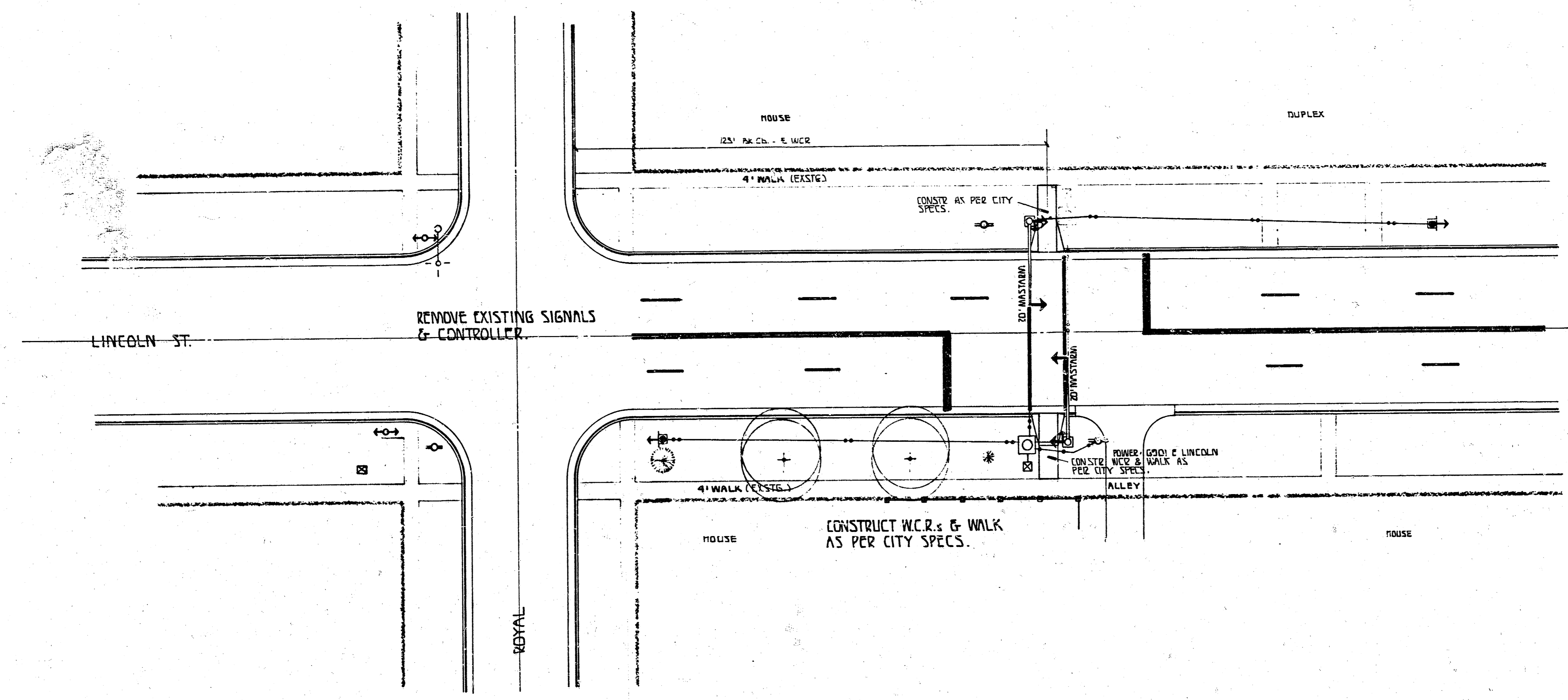
STANDARD OVERHEAD SIGNAL - 2\"/>



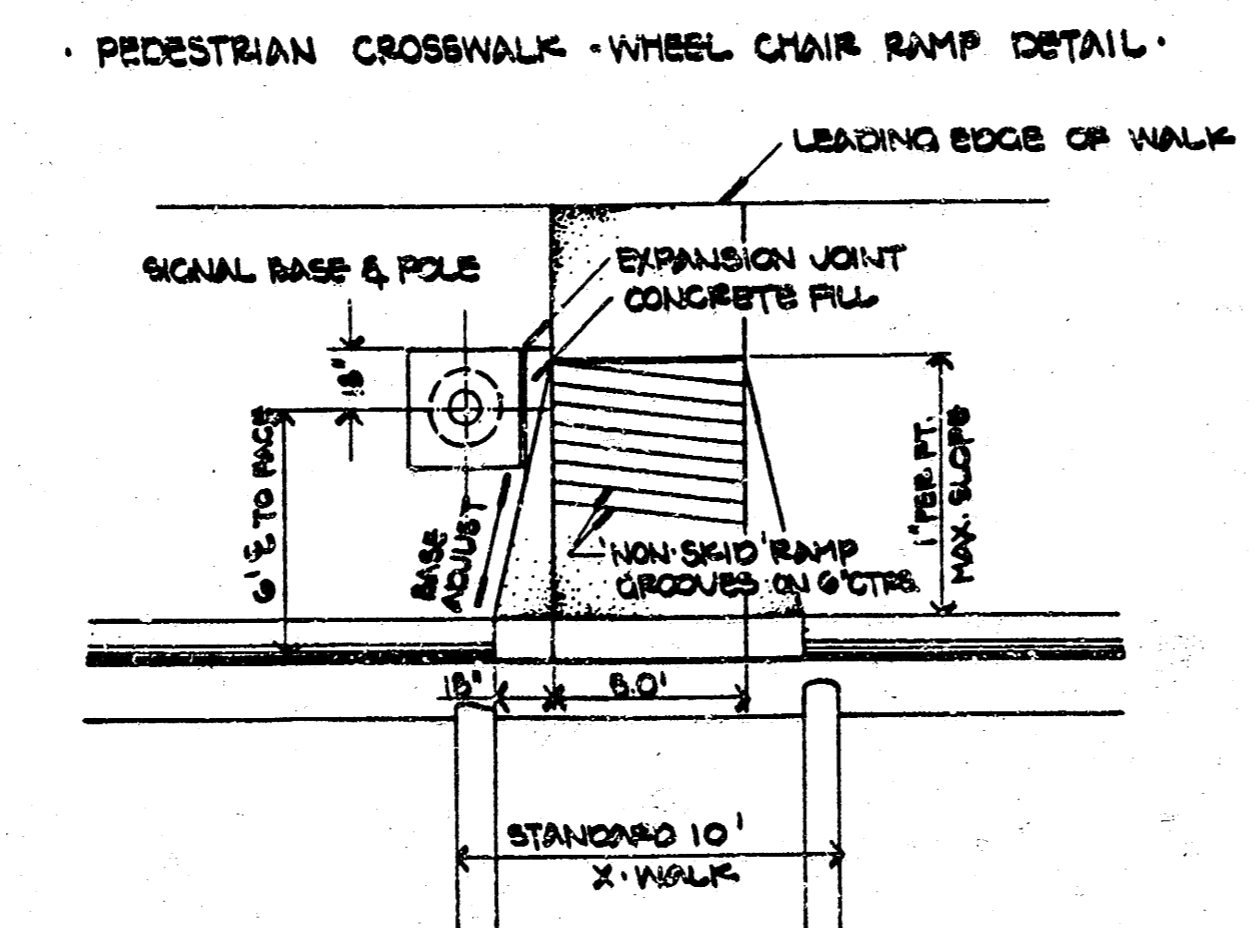
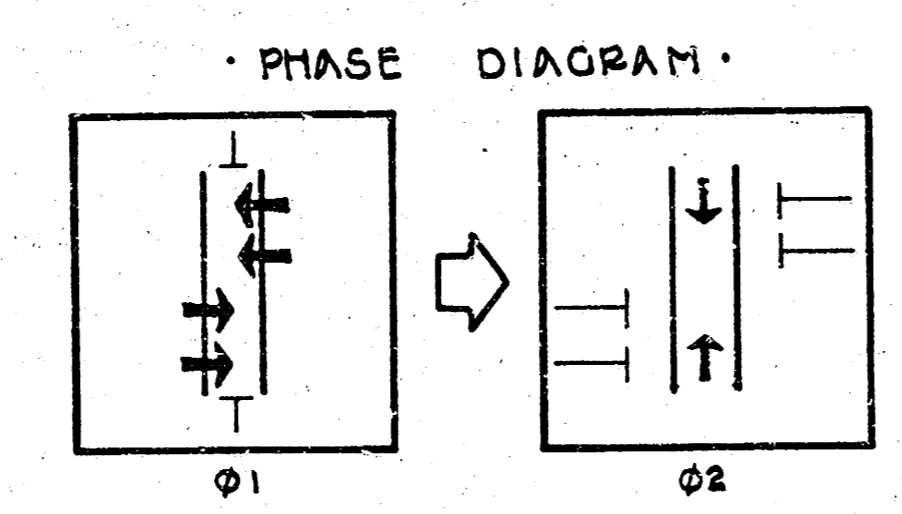
- LEGEND:**
- ⊕ SIGNAL INSTALLATION (BASE, POLE, MOUNTING)
 - ← TRAFFIC SIGNAL
 - ⊕ PEDESTRIAN INDICATION
 - ⊕ V.M.S. INSTALLATION
 - ⊕ SERVICE BOX
 - ⊕ CONTROLLER - PEDESTAL MOUNT
 - 3/4\"/>
 - 1 1/4\"/>
 - 2.0\"/>
 - ↔ 2-SECT. RED. FLASHER



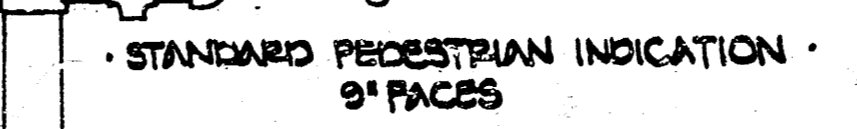
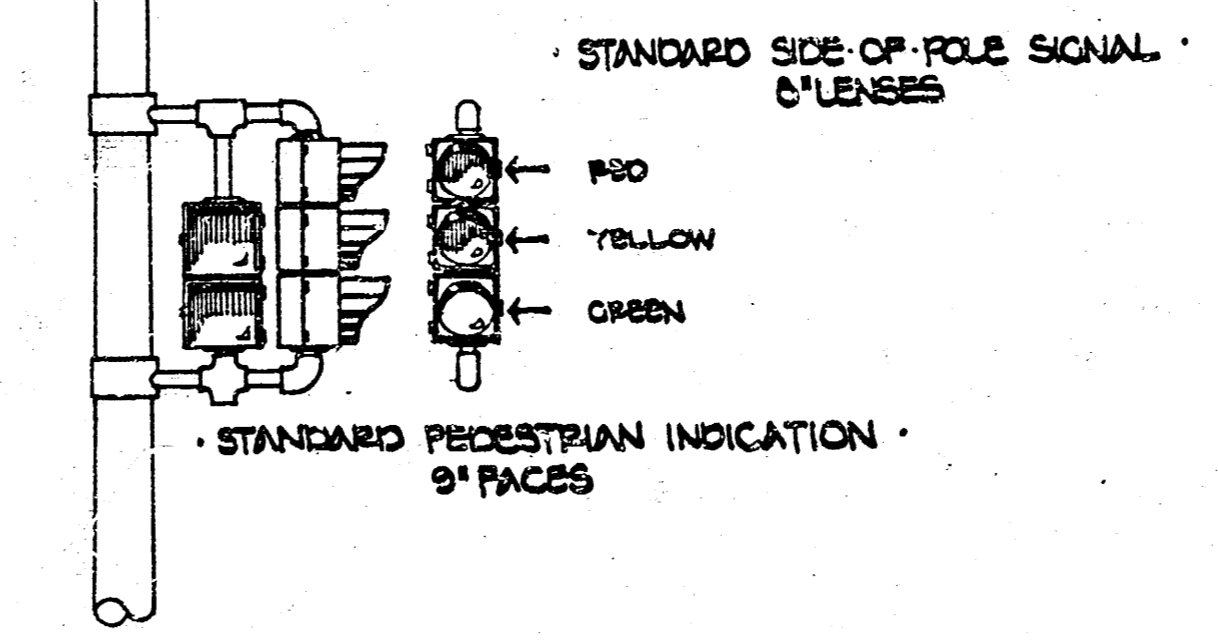
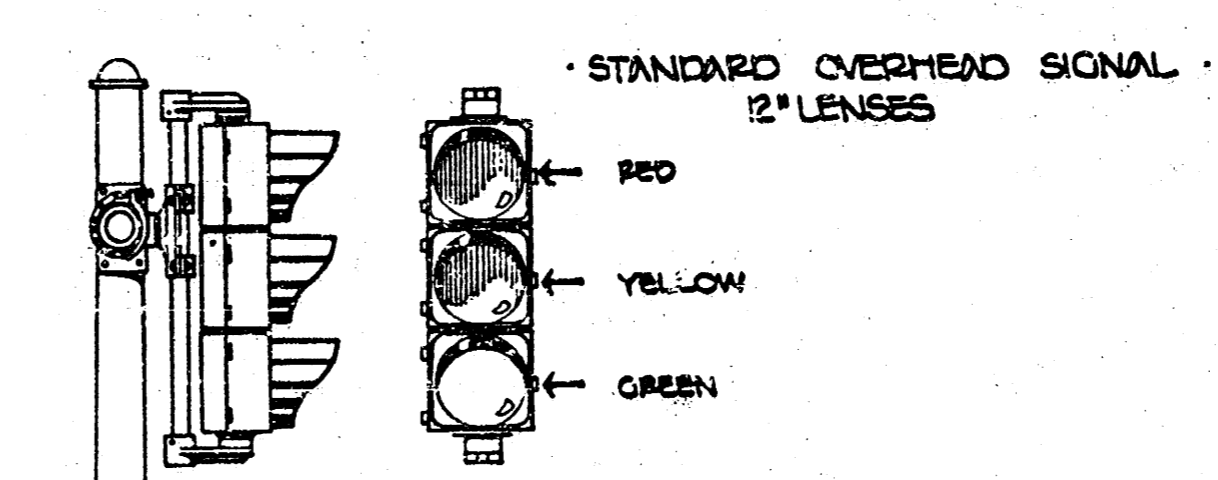
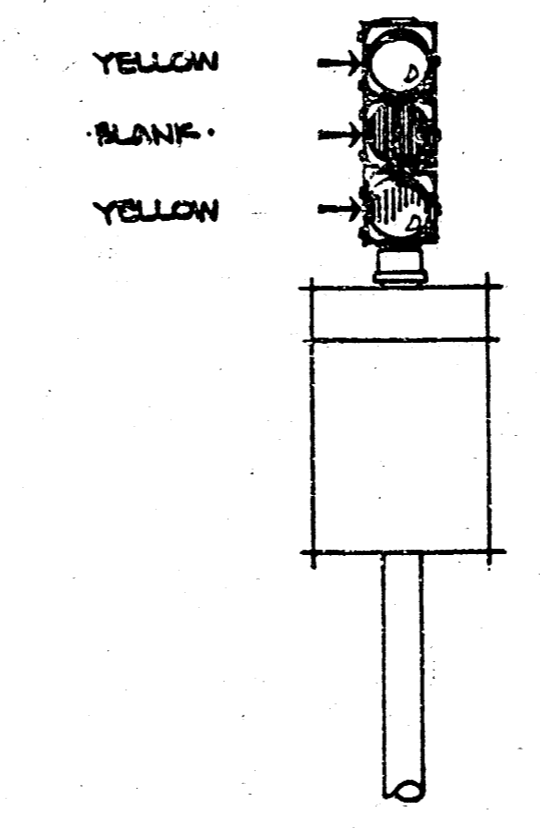
| | | |
|--------------------------------------|-------------|---------|
| PROJECT DESCRIPTION | | |
| WOODLAWN AVE. BETWEEN FUNSTON & OSIE | | |
| SCHOOL X-WALK SIGNALIZATION | | |
| - BOOTH ELEMENTARY SCHOOL - | | |
| PROJECT NUMBER | | |
| 472 TG 355 80744000 000 001 | | |
| BOOK NO. | APPROVED BY | DATE |
| DRAWN BY: SEAL | | JUN 83 |
| CITY OF WICHITA | | REVISED |
| DEPARTMENT OF ENGINEERING | | |
| DIRECTOR OF ENG./CITY ENGINEER | | SCALE |
| | | 10\"/> |



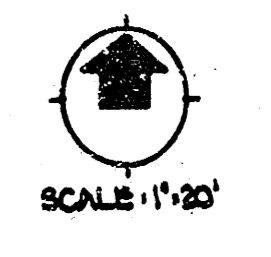
- GENERAL NOTES:**
- CONTACT THE TRAFFIC ENGINEERING SECTION DEPARTMENT OF ENGINEERING, PRIOR TO RELOCATION OF ANY SIGNAL POLES, CONTROLLER, PEDESTAL, SERVICE BOX, LOOPS, AND/OR CONDUIT.
 - CONDUIT TO BE PUSHED OR JACKED UNDER EXISTING PAVEMENT INCLUDING SIDEWALK, DRIVE APPROACHES, ETC. UNLESS OTHERWISE NOTED.
 - TRAFFIC TO BE CARRIED THROUGH CONSTRUCTION.
 - STANDARD CONSTRUCTION SIGNING, AS OUTLINED IN THE BARICADE MANUAL OF THE CITY OF WICHITA AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, SHALL BE INSTALLED AND MAINTAINED THROUGHOUT ALL PHASES OF CONSTRUCTION ON THIS PROJECT.
 - THE CONTRACTOR /OR FIELD ENGINEER SHALL CONTACT ALL UTILITY COMPANIES WHICH MIGHT BE AFFECTED BY THE INSTALLATION OF THE TRAFFIC SIGNALIZATION PRIOR TO ANY UNDERGROUND INSTALLATION, AND REQUEST THEIR ASSISTANCE IN LOCATING UNDERGROUND PLANT.
 - THE CITY OF WICHITA SHALL REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT. (EXCEPT AS OTHERWISE NOTED.)
 - SIGNAL INSTALLATION, WHEEL CHAIR RAMP, WALK SECTIONS, ETC. TO BE INSTALLED AS PER ENGINEERING SPECIFICATIONS OF THE DESIGN AND TRAFFIC SECTIONS OF THE ENGINEERING DEPARTMENT, C. OF W. (REFER TO CONTRACT SPEC. SHEETS FOR CLARIFICATION.)



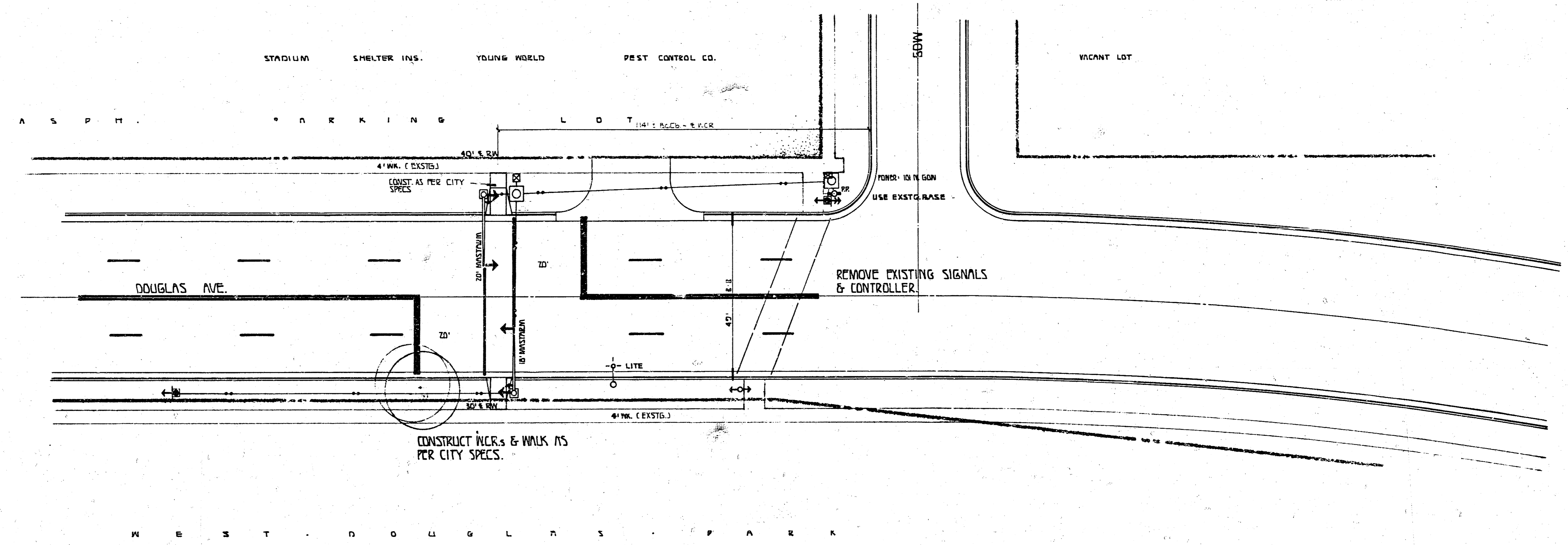
STANDARD VARIABLE MESSAGE SIGN - 8" LENSES



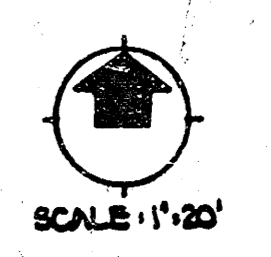
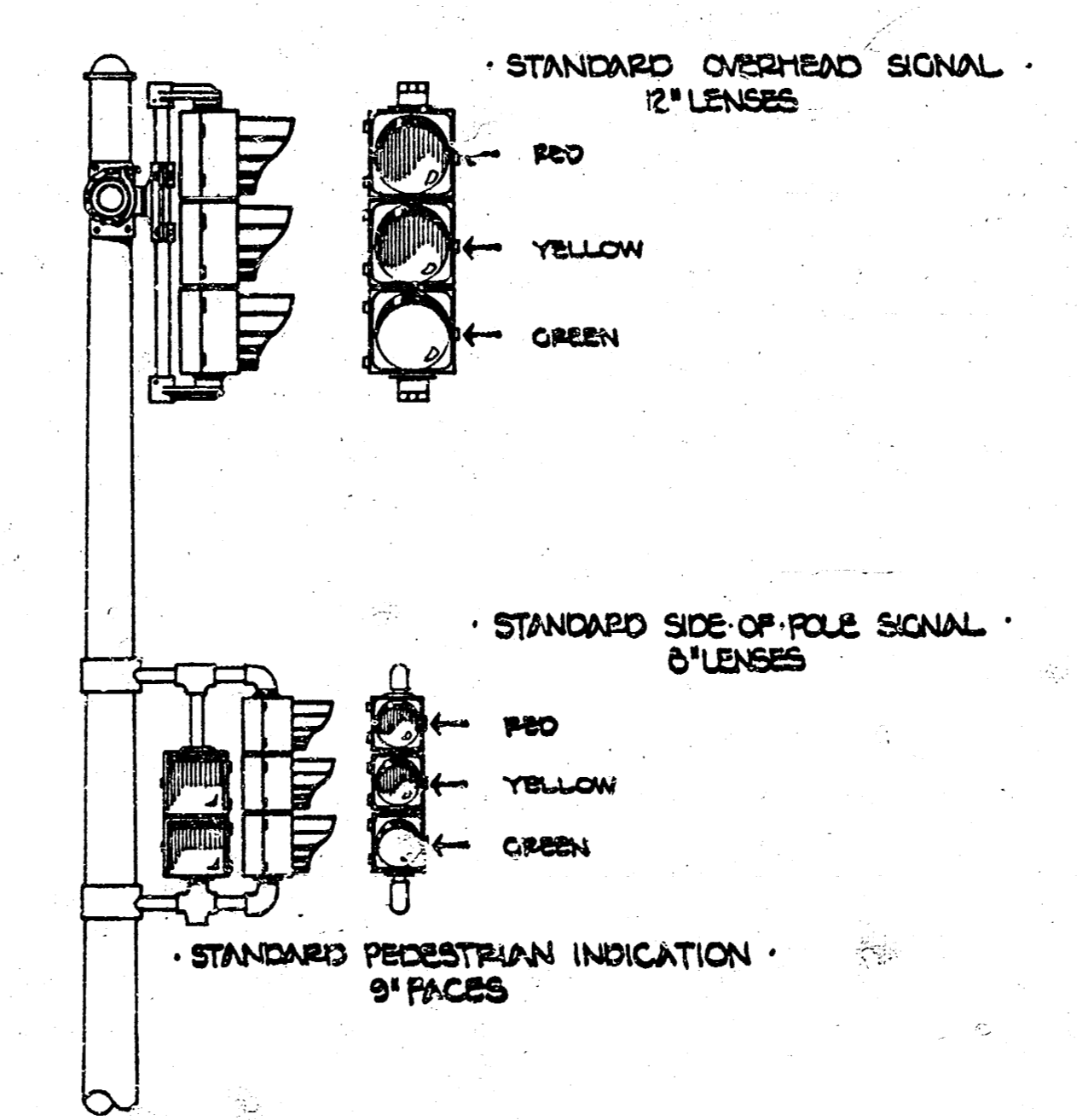
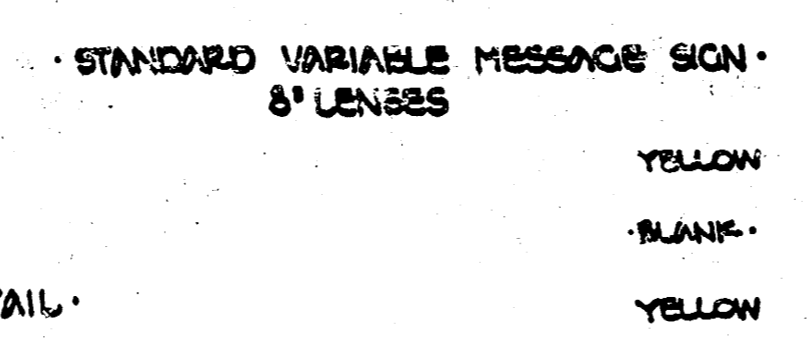
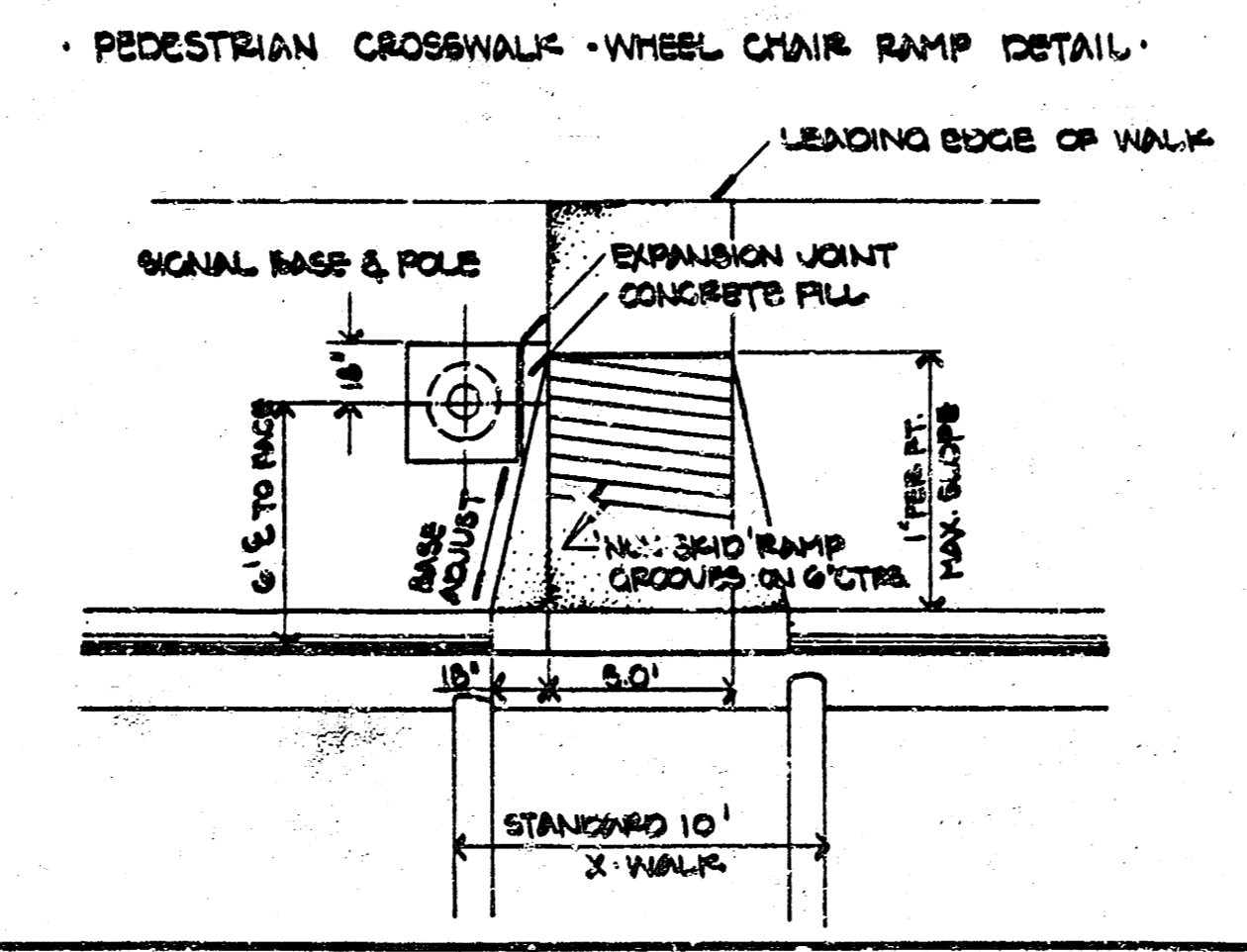
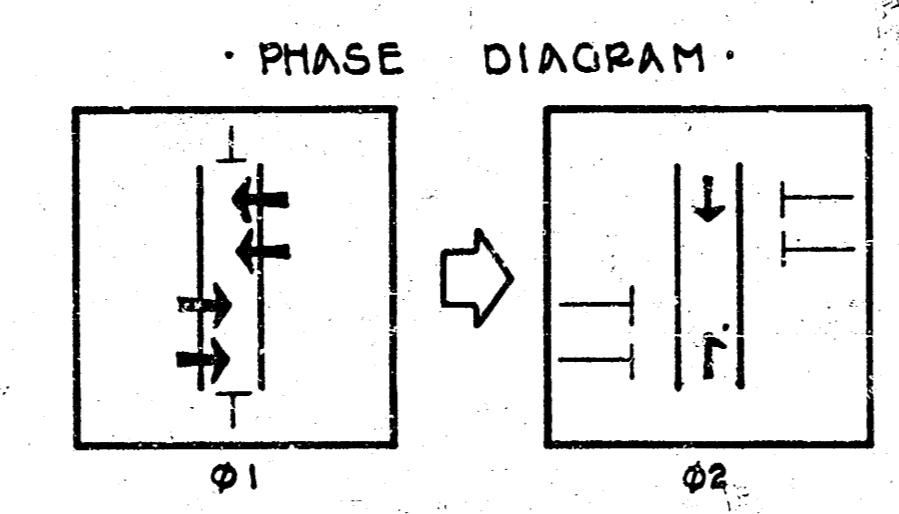
- LEGEND:**
- SIGNAL INSTALLATION (BASE, POLE, MASTARM)
 - TRAFFIC SIGNAL
 - PEDESTRIAN INDICATION
 - V.M.S. INSTALLATION
 - SERVICE BOX
 - CONTROLLER - PEDESTAL MOUNT
 - 3/4" CONDUIT
 - 1 1/4" CONDUIT
 - 2.0" CONDUIT
 - 1-SECT. HEAD PED. FLASHER



| | | | |
|---------------------------------------|-------------|---------|------------|
| PROJECT DESCRIPTION | | | |
| LINCOLN ST. BETWEEN ROYAL & SAN PABLO | | | |
| SCHOOL X-WALK SIGNALIZATION | | | |
| CLARK ELEMENTARY SCHOOL | | | |
| PROJECT NUMBER | | | |
| 472 76 355 80744 000 000 001 | | | |
| BOOK NO. | APPROVED BY | DATE | 63 JUN. |
| DRAWN BY | SM | REVISED | |
| CITY OF WICHITA | | | |
| DEPARTMENT OF ENGINEERING | | | |
| DIRECTOR OF ENCL. CITY ENGINEER | | | SCALE |
| | | | 1.0" = 20' |

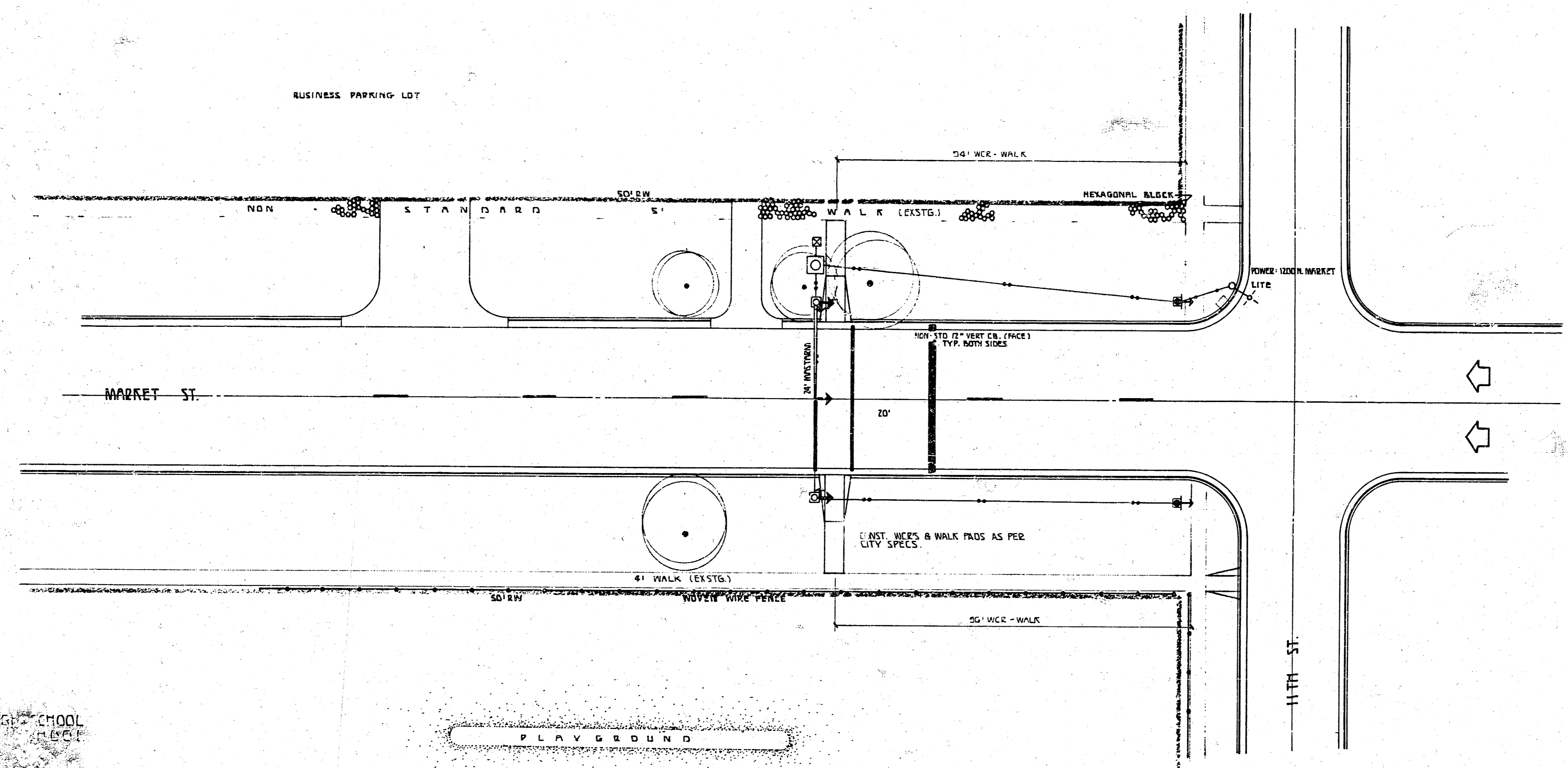


- GENERAL NOTES:**
1. CONTACT THE TRAFFIC ENGINEERING SECTION DEPARTMENT OF ENGINEERING, PRIOR TO RELOCATION OF ANY SIGNAL POLE, CONTROLLER, PEDESTAL, SERVICE BOX, COILS, AND/OR CONDUIT.
 2. CONDUIT TO BE PUSHED OR JACKED UNDER EXISTING PAVEMENT INCLUDING SIDEWALK, DRIVE APPROACHES, ETC. UNLESS OTHERWISE NOTED.
 3. TRAFFIC TO BE CARRIED THROUGH CONSTRUCTION.
 4. STANDARD CONSTRUCTION SIGNING, AS OUTLINED IN THE BARRICADE MANUAL OF THE CITY OF WICHITA AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, SHALL BE INSTALLED AND MAINTAINED THROUGHOUT ALL PHASES OF CONSTRUCTION ON THIS PROJECT.
 5. THE CONTRACTOR/OF FIELD ENGINEER SHALL CONTACT ALL UTILITY COMPANIES WHICH MIGHT BE AFFECTED BY THE INSTALLATION OF THE TRAFFIC SIGNALIZATION PRIOR TO ANY UNDERGROUND INSTALLATION, AND REQUEST THEIR ASSISTANCE IN LOCATING UNDERGROUND PLANT.
 6. THE CITY OF WICHITA SHALL REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT, (EXCEPT AS OTHERWISE NOTED).
 7. SIGNAL INSTALLATION, WHEEL CHAIR RAMP, WALK SECTIONS, ETC. TO BE INSTALLED AS PER ENGINEERING SPECIFICATIONS OF THIS DESIGN AND TRAFFIC SECTIONS OF THE ENGINEERING DEPARTMENT, C. OF W. (REFER TO CONTRACT SPEC. SHTS. FOR CLARIFICATION.)



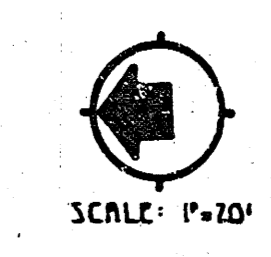
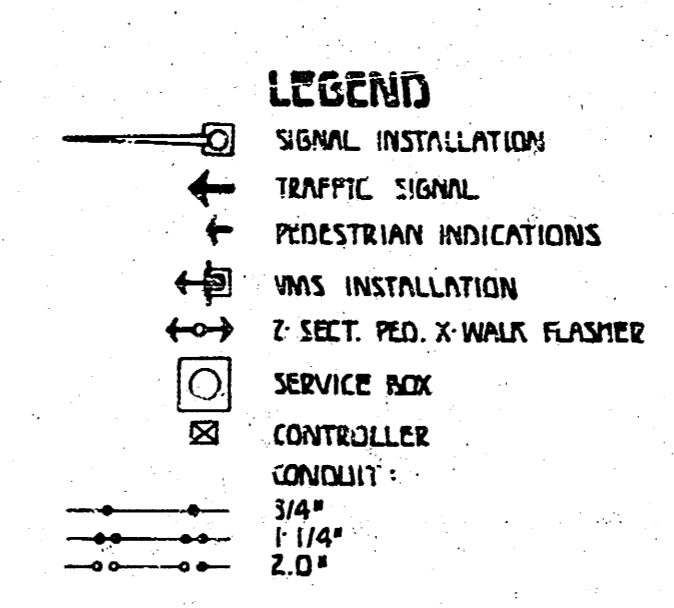
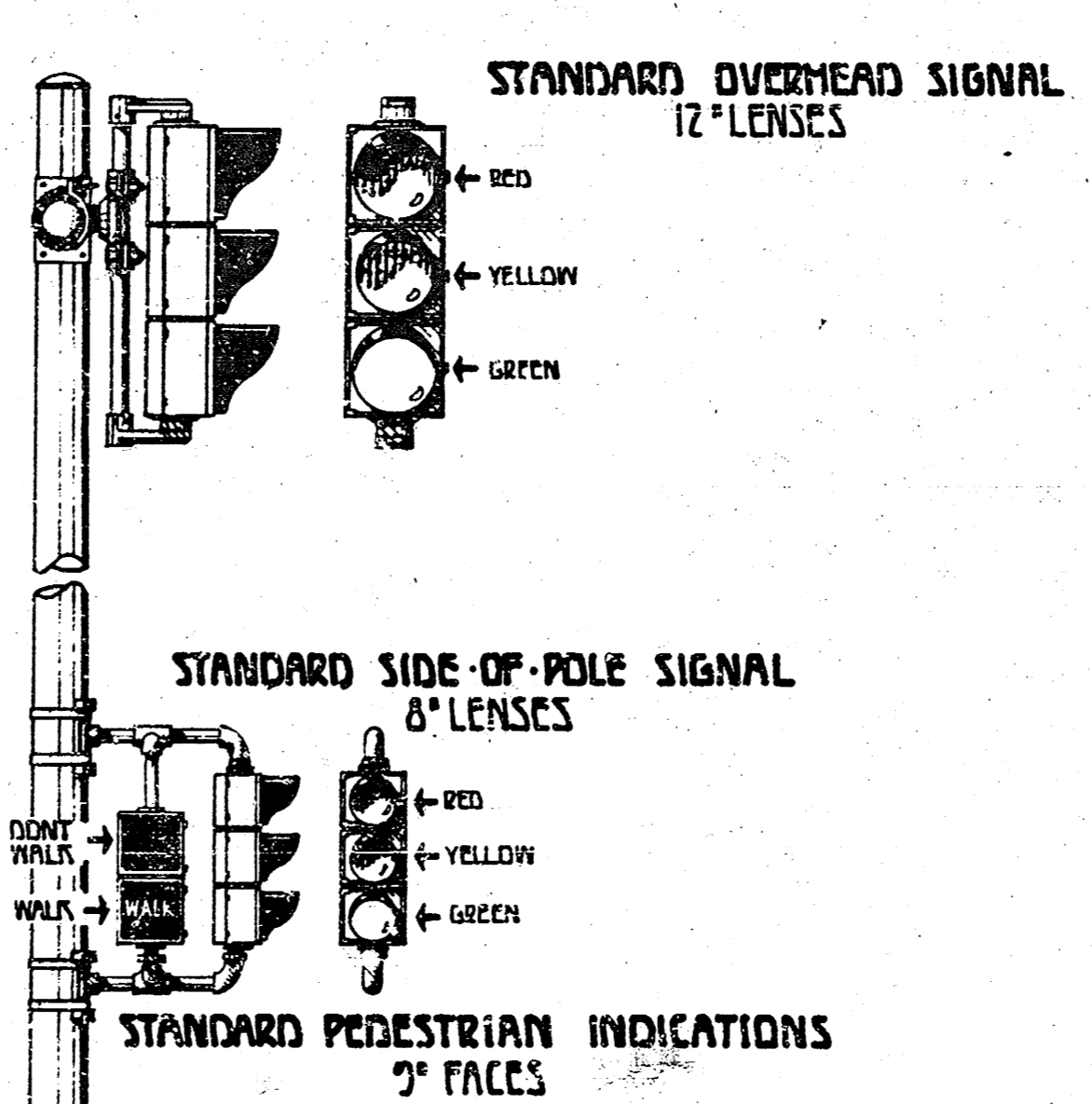
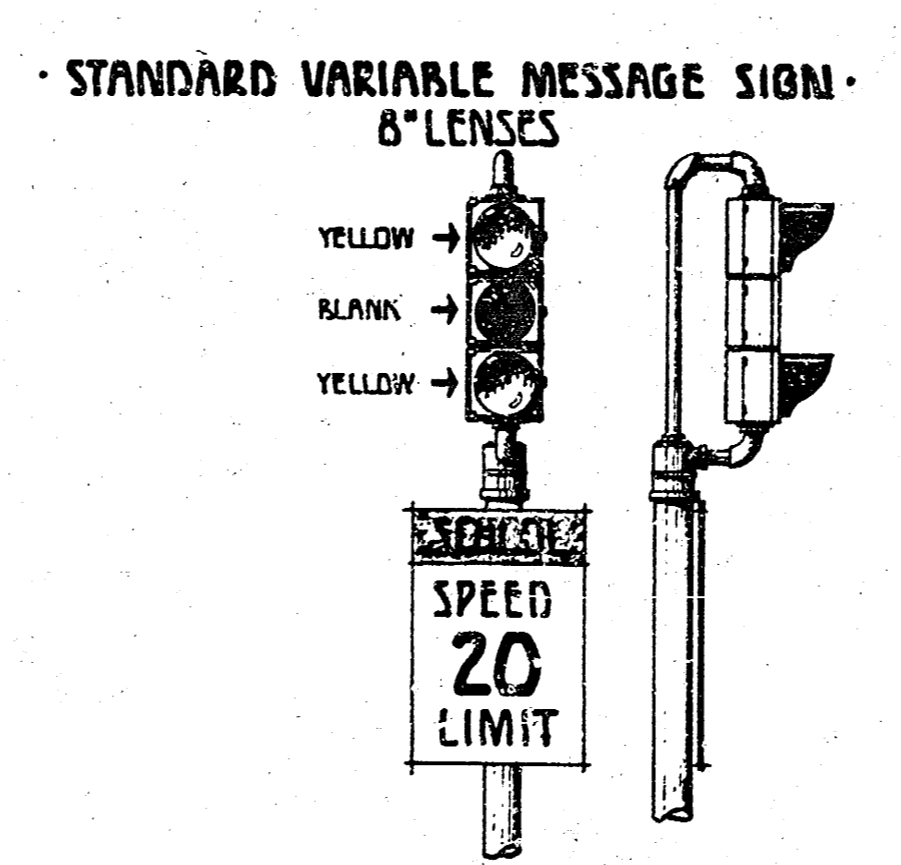
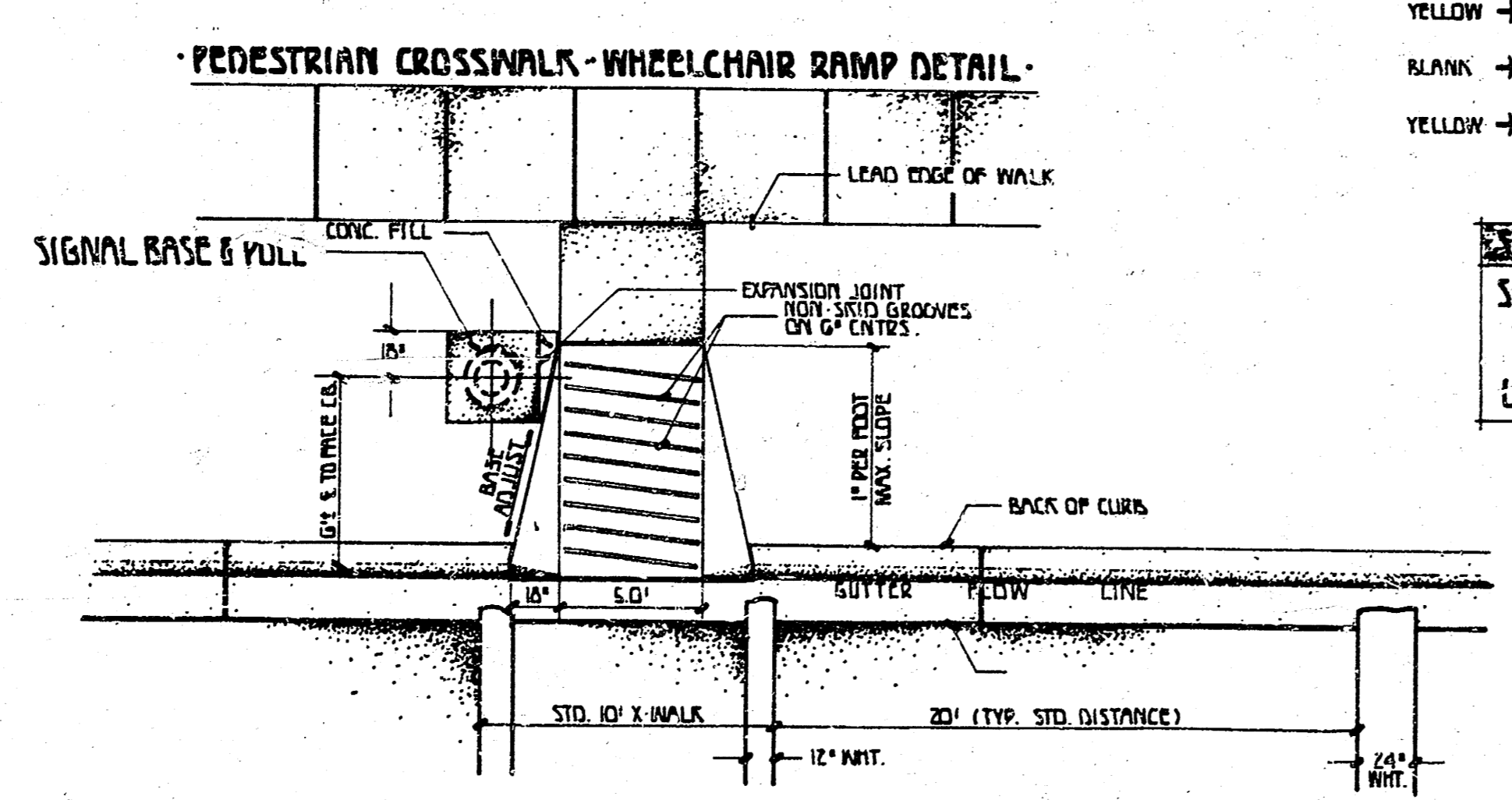
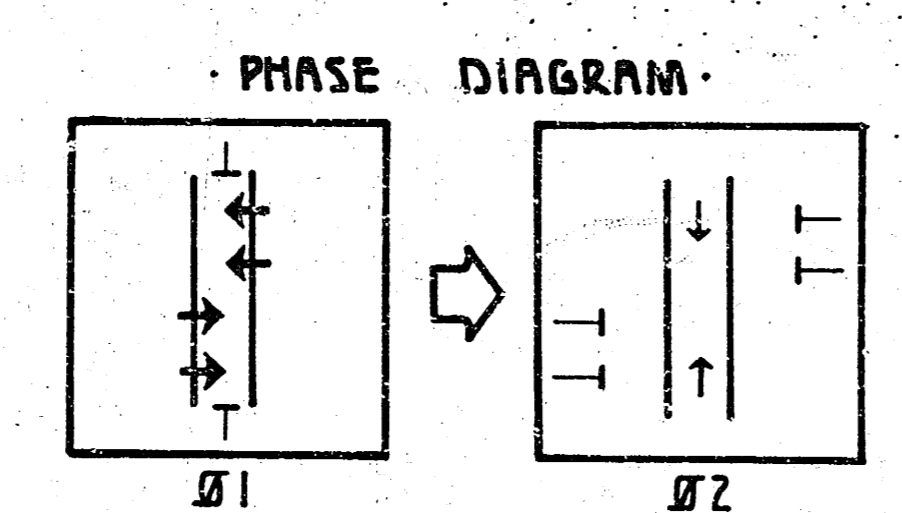
- LEGEND:**
- ⊕ SIGNAL INSTALLATION (BASE, POLE, MASTARM)
 - ← TRAFFIC SIGNAL
 - ← PEDESTRIAN INDICATION
 - ⊕ S.I.S. INSTALLATION
 - ⊕ SERVICE BOX
 - ⊕ CONTROLLER - PEDESTAL MOUNT
 - 3/4\"/>
 - 1/4\"/>
 - 2.0\"/>
 - ←→ 2 SECT. HORIZ. FLASHER (PED.)

| | | |
|----------------------------------|-------------|---------------|
| PROJECT DESCRIPTION | | |
| DOUGLAS AVE. BETWEEN GOM & JOANN | | |
| SCHOOL X-WALK SIGNALIZATION | | |
| LAWRENCE ELEMENTARY SCHOOL | | |
| PROJECT NUMBER | | |
| 472 76 355 80744 000 000 001 | | |
| BOOK NO. | APPROVED BY | DATE JUN 83 |
| DRAWN BY SPAL | | REVISED |
| CITY OF WICHITA | | |
| DEPARTMENT OF ENGINEERING | | |
| DIRECTOR OF ENG./CITY ENGINEER | | SCALE 1.0\"/> |



MURACE ANN JR. HIGH SCHOOL
PARK ELEMENTARY SCHOOL

- GENERAL NOTE**
1. CONTACT THE TRAFFIC ENGINEERING SECTION PRIOR TO ANY RELOCATION OF ANY SIGNAL POLE, CONTROLLER, PEDESTAL, SERVICE BOX, LOOP, AND/OR CONDUIT.
 2. CONDUIT TO BE PUSHED OR JACKED UNDER EXISTING PAVEMENT, UNLESS OTHERWISE NOTED.
 3. TRAFFIC TO BE CARRIED THRU CONSTRUCTION.
 4. STANDARD CONSTRUCTION SIGNING, AS OUTLINED IN THE BARRETT'S MANUAL OF THE CITY OF WICHITA, AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, SHALL BE INSTALLED AND MAINTAINED THROUGHOUT CONSTRUCTION ON THIS PROJECT.
 5. THE CONTRACTOR AND/OR FIELD ENGINEER SHALL CONTACT UTILITIES WHICH MAY BE AFFECTED BY INSTALLATION OF THIS SIGNALIZATION AND REQUEST THEIR ASSISTANCE IN LOCATING UNDERGROUND LINES.
 6. THE CITY OF WICHITA SHALL REMOVE EXISTING SIGNAL EQUIPMENT, UNLESS OTHERWISE NOTED.
 7. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH CITY SPECS.



| | | |
|-----------------------------------|-------------|----------------|
| PROJECT DESCRIPTION | | |
| MARKET STREET BETWEEN 11TH & 12TH | | |
| SCHOOL X-WALK SIGNALIZATION | | |
| PARK ELEMENTARY SCHOOL | | |
| PROJECT NUMBER | | |
| 472 76 355 80744000 000 001 | | |
| BOOK NO. | APPROVED BY | DATE 85 JUN |
| DRAWN BY SEAL | | REVISED |
| CITY OF WICHITA | | |
| DEPARTMENT OF ENGINEERING | | |
| DIRECTOR OF E.C.S./CITY ENGINEER | | SCALE 1.0"=20' |