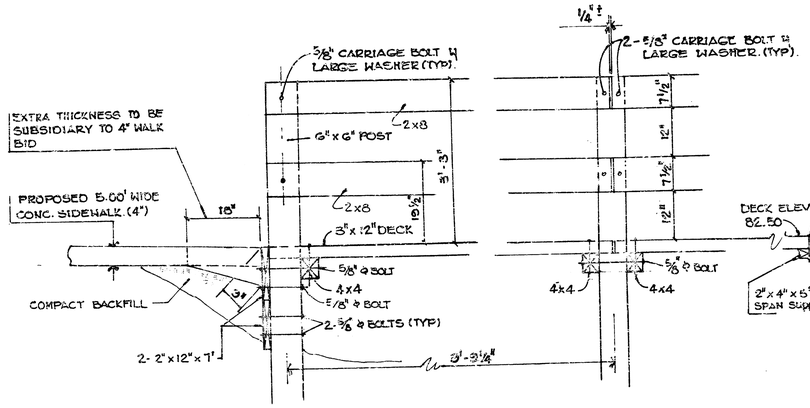
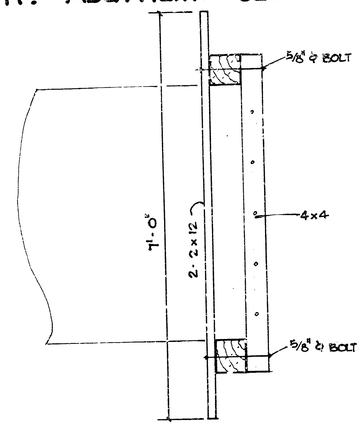
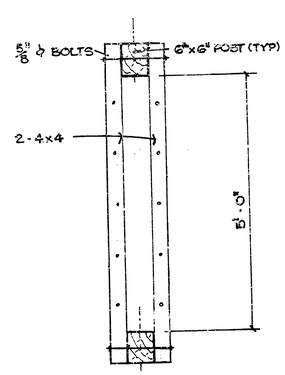


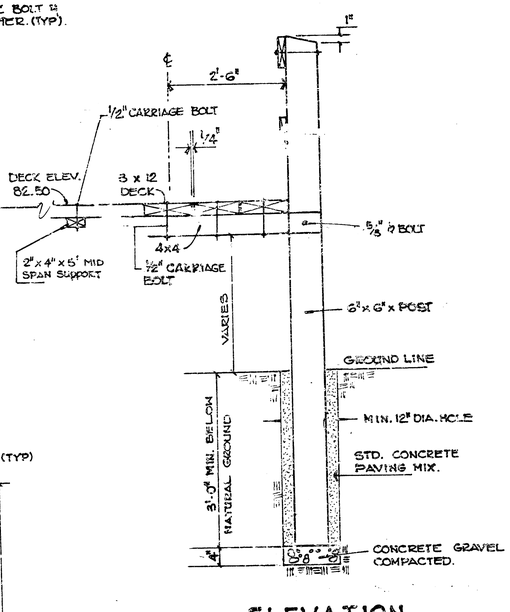
TYP. ABUTMENT SECTION

TYP. PIER SECTION



PLAN



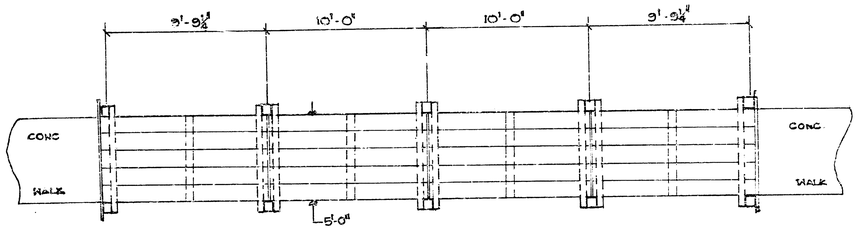


ELEVATION

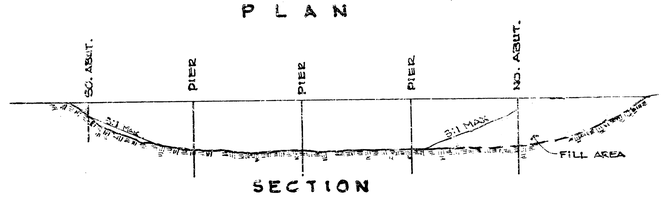
GENERAL NOTES

1. TIMBERS TO BE SOUTHERN YELLOW PINE OR APPROVED EQUAL. .40 CCA TREATED AND SURFACED TIMBERS.
2. ALL GRASSED AREAS DISTURBED BY THE CONSTRUCTION IMPROVEMENTS UNDER THIS CONTRACT SHALL BE REPLANTED WITH REBEL II FESCUE GRASS SEED AT AN APPLICATION RATE OF 10 LBS / 1000 S.F. FERTILIZER SHALL BE 16-20-6 APPLIED AT A RATE OF 10LBS/1000 SQ.FT.
3. THE CONTRACTOR SHALL CONTACT THE NECESSARY UTILITY COMPANIES FOR ANY UNDERGROUND LINE LOCATIONS IN THE FIELD PRIOR TO CONSTRUCTION OF PEDESTRIAN BRIDGE.
4. ALL BOLTS, NUTS & WASHERS ARE TO BE GALVANIZED.
5. EXACT HORIZONTAL ALIGNMENT OF PEDESTRIAN BRIDGE SHALL BE DETERMINED AT THE TIME OF CONSTRUCTION BY THE ENGINEER. PEDESTRIAN BRIDGE CONSTRUCTION WILL REQUIRE CONSTRUCTION OF EARTH FILL ON THE NORTH SIDE OF THE CHANNEL CROSSING AT THE NORTH END OF THE BRIDGE. ELEVATIONS SHOWN FOR BRIDGE ARE BASED ON THE FLOWLINE ELEVATION OF THE ADJACENT DOUBLE 6'x2' R.C.B. IDENTIFIED AT A ELEVATION OF 75.63.

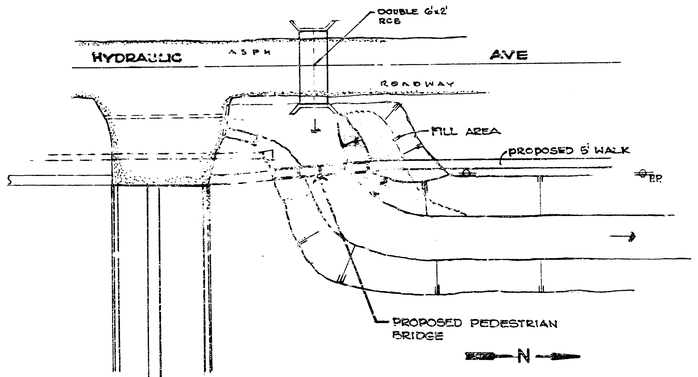
6"x6" POSTS
SO. ABUTMENT POSTS 7'-0" LENGTH
ALL OTHERS 10'-0" LENGTH



PLAN



SECTION
NO SCALE



ACCESS STREET TO RIVERSIDE MOBILE HOME PARK. 4560 SOUTH HYDRAULIC.

PEDESTRIAN FOOT BRIDGE ON THE EAST SIDE OF HYDRAULIC AVE 3,000' NORTH OF 47TH ST. SO.
INDEX CODE 705053

PROJECT DESCRIPTION
DETAILS
PEDESTRIAN BRIDGE
PROJECT NUMBER
472-76-245-81946-000-000-00

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