TRAFFIC DIVERTERS

INTERSECTION OF 15TH AND FAIRMOUNT

INTERSECTION OF 16TH AND VASSAR

INDEX

1. Title and Location Map
2. Plan & Details - 15th & Fairmount
3. Plan & Details - 16th & Vassar

PRIVATE PROJECT NO.

472-76-245-80001-000-000-014

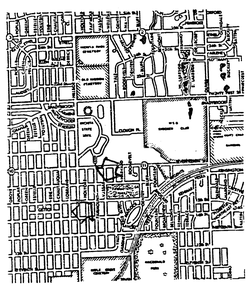
GENERAL NOTES

1. All work and materials shown on these plans shall conform to the standard specifications of the City of Wichita.
2. Contractor shall protect all property irons. Any such irons disturbed shall be re-established at the contractor's expense. Ties to monument (s) shall be taken before pavement removal. All such work shall be performed by a licensed surveyor or professional engineer.
3. All landscaping work as shown on these plans is to be performed by the Park Department of the City of Wichita. Fill and rough grading in areas to be landscaped shall be done with this project.
4. Contractor shall contact the following utility companies before any removal or excavation:

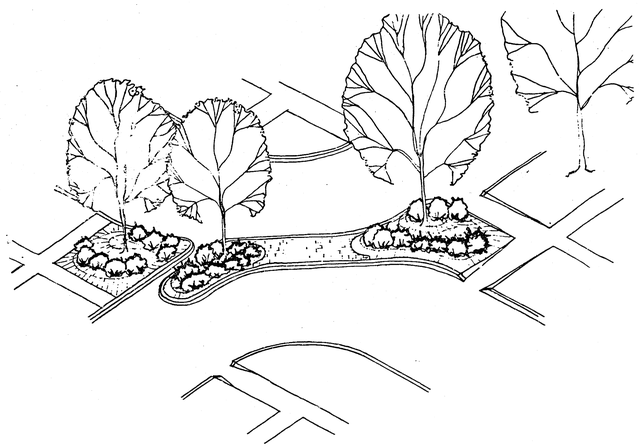
Water Department	268-4555
SW Bell	1-571-2115
Kansas One Call	1-800-344-7233

The contractor shall also contact K.G.&E. (261-6248) to make arrangements for relocation of power pole.

5. Contractor shall be responsible for arrangements and costs of inspection by the City of Wichita. The contractor shall be responsible for all costs of permits, fees, bonds, and insurance required by the City of Wichita.



LOCATION MAP



CITY OF WICHITA, KS.

MICHAEL E. LINDEBAK CITY ENGINEER

BENCH MARKS

1. City of Wichita disc, 32' west and 44' south of centerline Hillside and 17th, elev. 177.68
2. 'v' notch in retaining wall at sw corner 16th and Vassar, elev. 201.36
3. Top of curb @ east end of return, ne corner 15th and Fairmount, elev. 199.40

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Paving CPX 12-23-85

NOTE TO CONTRACTOR

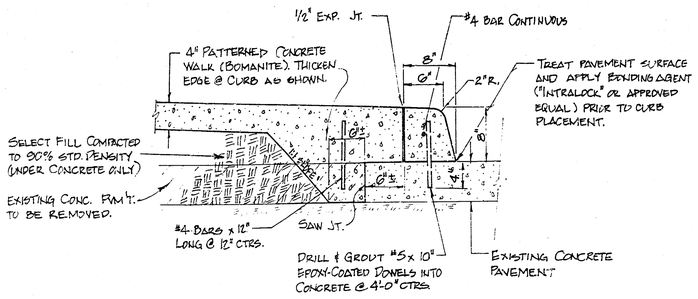
This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and booking per contract.

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers _____
Driveway Approaches _____

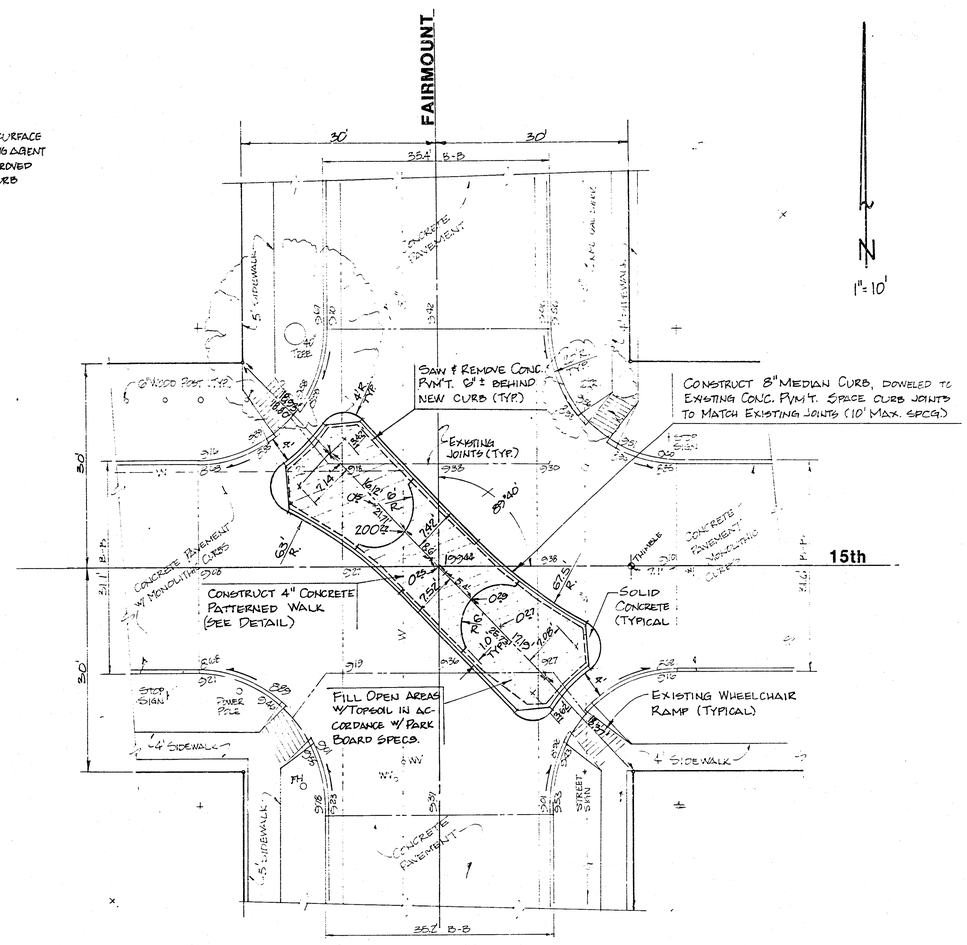
BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

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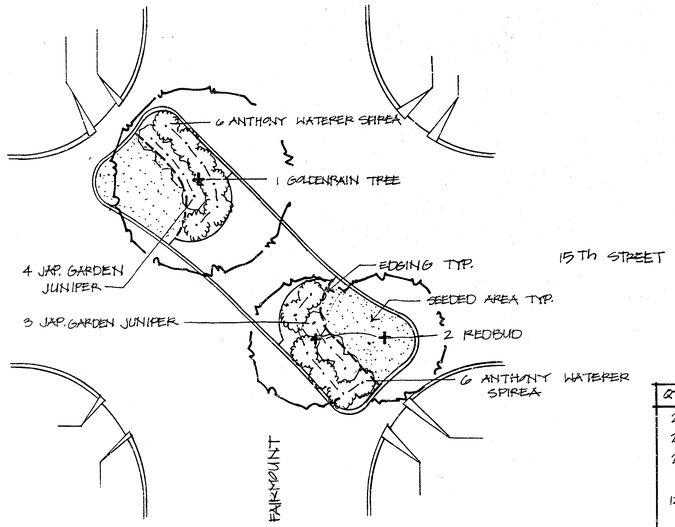


NOTE: BOMANITE COLOR SHALL BE FRANCISCAN RED AND THE PATTERN SHALL BE HERRINGBONE BRICK.

TYPICAL SECTION
MEDIAN CURB AND FILL



PLAN
15th and FAIRMOUNT



LANDSCAPE PLAN (N.I.C.)

SCALE: 1" = 10'-0"

LANDSCAPE PLANT LIST

QTY.	COMMON NAME	BOTANICAL NAME	SIZE
2	GOLDENRAIN TREE	KOELREUTERIA PANICULATA	1¾" - 2" CAL.
2	REDBUD	CERCIS CANADENSIS	1½" - 1¾" CAL.
2	THUNDERCLOUD PURPLELEAF PLUM	PRUNUS CERASIFERA PISSARDI	"
12	ANTHONY WATERER SPIREA	SPIRAEA X BUMALDA	2 GAL.
7	JAP. GARDEN JUNIPER	JUNIPERUS PROCUMBENS	"
5	DWF. WINGED BURNING BUSH	EUONYMUS ALATUS COMPACTA	"
9	PAULS EUONYMUS	EUONYMUS FORTUNEI "PAULI"	"
5	CINQUEFOIL	POTENTILLA FRUTICOSA	2 GAL.

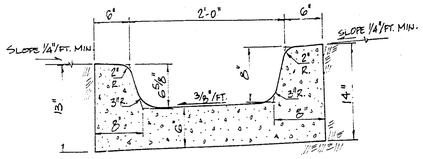
* SEE SHEET 3 FOR LANDSCAPE NOTES *

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16th and VASSAR
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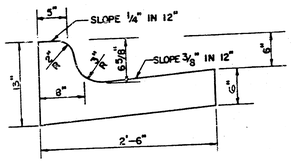
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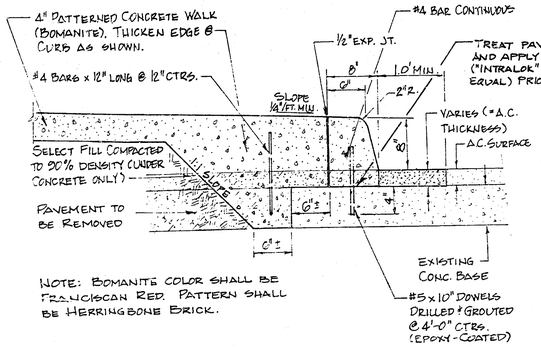
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SECTION
CONCRETE GUTTER
WITH STD AND MEDIAN CURB

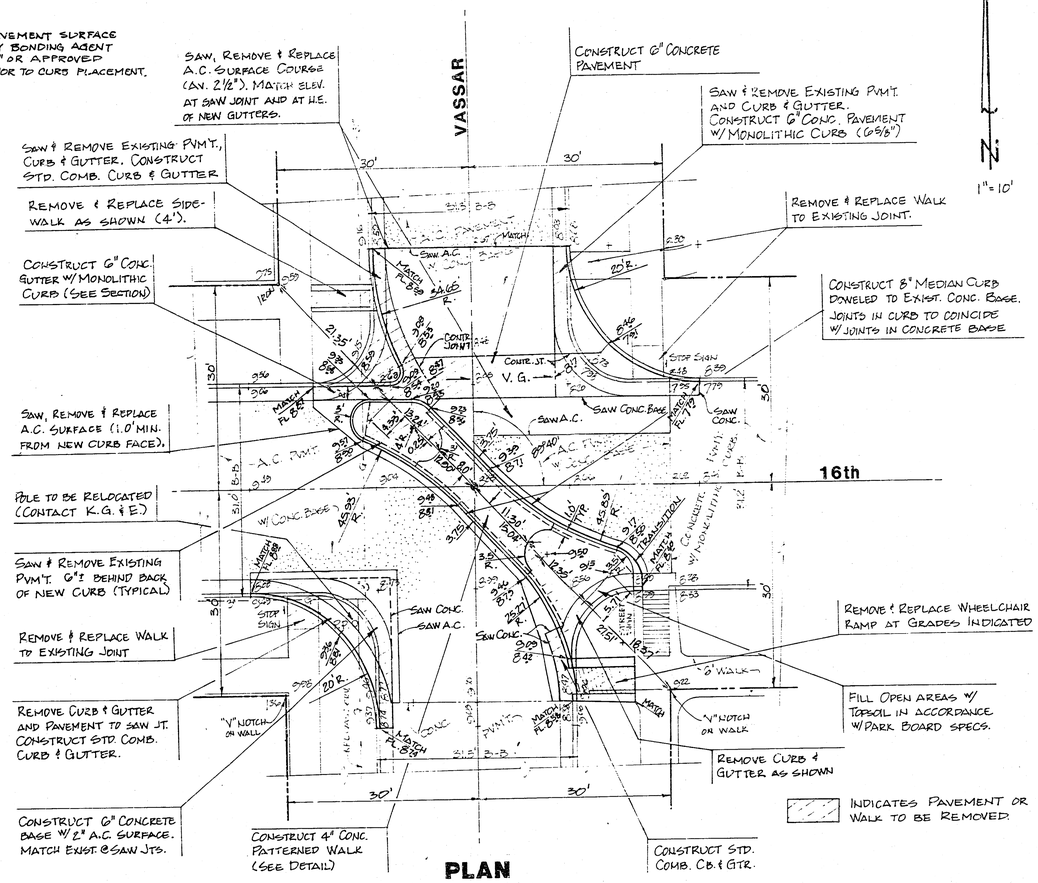


STD CURB & GUTTER

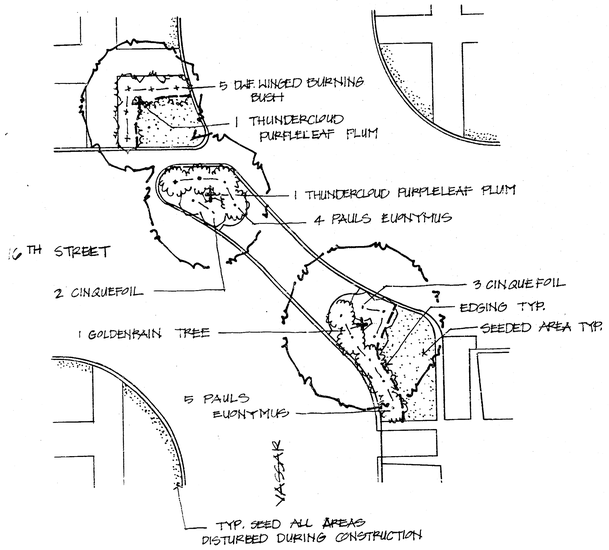


NOTE: BOMANITE COLOR SHALL BE FRANCISCAN RED. PATTERN SHALL BE HERRINGBONE BRICK.

TYPICAL SECTION
MEDIAN CURB AND FILL



PLAN
16th and VASSAR



* SEE SHEET 2 FOR LANDSCAPE PLANT LIST *

LANDSCAPE PLAN (N.I.C.)

SCALE: 1" = 10'-0"

LANDSCAPE NOTES

1. ALL LANDSCAPE WORK SHALL BE DONE BY THE CITY OF WICHITA PARK DEPARTMENT.
2. ALL SHRUB BEDS SHALL BE MULCHED WITH SHREDDED BARK MULCH TO A DEPTH OF 2".
3. FERTILIZE PLANT MATERIAL IN ACCORDANCE WITH STANDARD TRADE PRACTICE.
4. LANDSCAPE EDGING SHALL BE "VALLEY VIEW" GREEN VINYL EDGING.
5. SEEDED AREAS SHALL BE SEEDED WITH "REBEL" FESCUE. FERTILIZE AND SEED FESCUE AT A RATE IN ACCORDANCE WITH STANDARD TRADE PRACTICE.
6. INSTALL "DEWITT" WEED BARRIER FABRIC IN THE SHRUB PLANTING BEDS PRIOR TO MULCH PLACEMENT.

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