

# TRAFFIC DIVERTERS

INTERSECTION OF 15TH AND FAIRMOUNT

INTERSECTION OF 16TH AND VASSAR

INDEX

1. Title and Location Map
2. Plan & Details - 15th & Fairmount
3. Plan & Details - 16th & Vassar

PRIVATE PROJECT NO.

**472-76-245-80001-000-000-014**

GENERAL NOTES

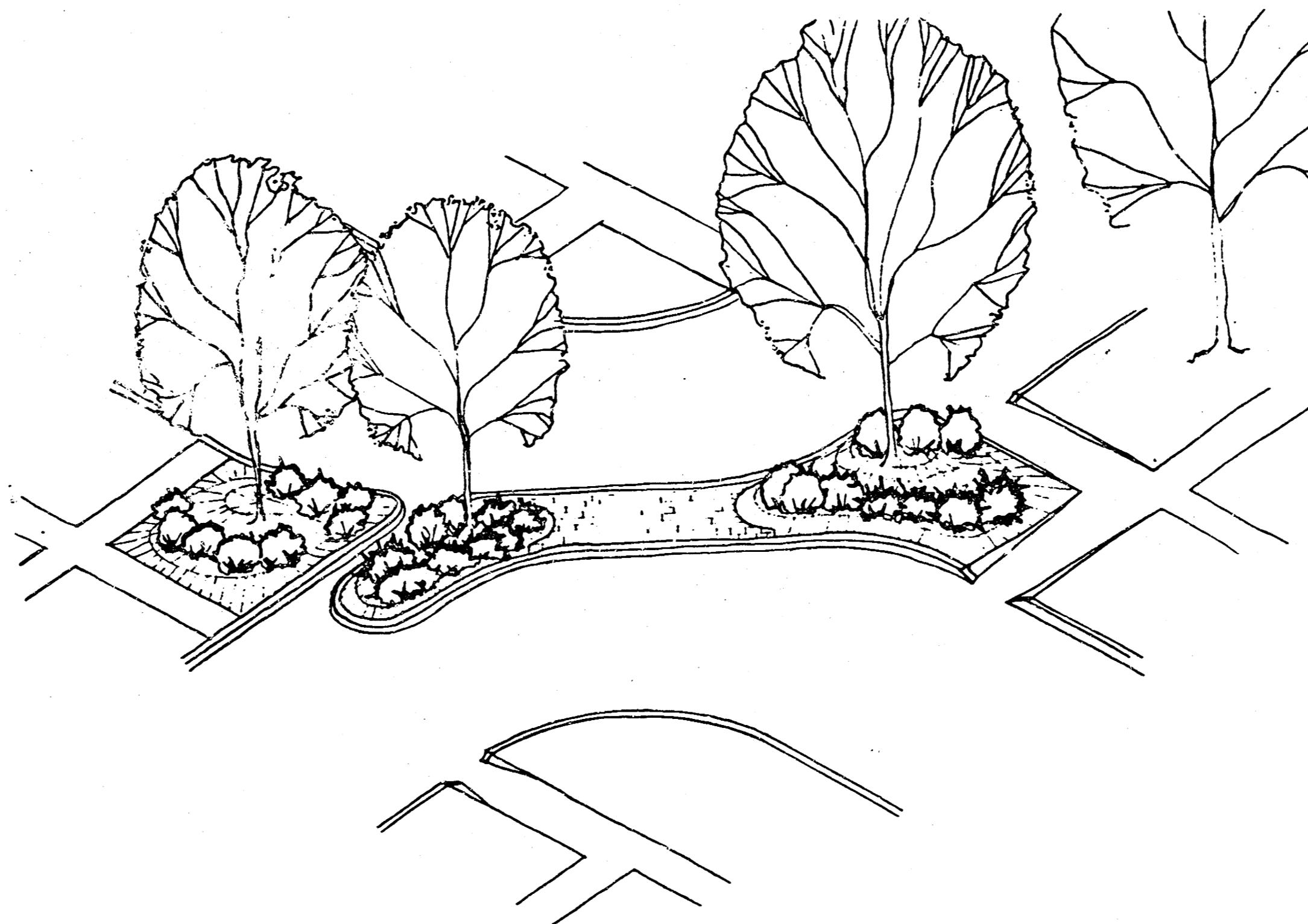
1. All work and materials shown on these plans shall conform to the standard specifications of the City of Wichita.
2. Contractor shall protect all property irons. Any such irons disturbed shall be re-established at the contractor's expense. Ties to monument (s) shall be taken before pavement removal. All such work shall be performed by a licensed surveyor or professional engineer.
3. All landscaping work as shown on these plans is to be performed by the Park Department of the City of Wichita. Fill and rough grading in areas to be landscaped shall be done with this project.
4. Contractor shall contact the following utility companies before any removal or excavation:
 

|                  |                |
|------------------|----------------|
| Water Department | 268-4555       |
| SW Bell          | 1-571-2115     |
| Kansas One Call  | 1-800-344-7233 |

The contractor shall also contact K.G.&E. (261-6248) to make arrangements for relocation of power pole.
5. Contractor shall be responsible for arrangements and costs of inspection by the City of Wichita. The contractor shall be responsible for all costs of permits, fees, bonds, and insurance required by the City of Wichita.



LOCATION MAP



**CITY OF WICHITA, KS.**  
**MICHAEL E. LINDEBAK CITY ENGINEER**

BENCH MARKS

1. City of Wichita disc, 32' west and 44' south of centerline Hillside and 17th, elev. 177.68
2. 'v' notch in retaining wall at sw corner 16th and Vassar, elev. 201.36
3. Top of curb @ east end of return, ne corner 15th and Fairmount, elev. 199.40

APPROVED AS NOTED  
 By CITY ENGINEER OF WICHITA

Sanitary Sewers \_\_\_\_\_  
 Storm Sewers \_\_\_\_\_  
 Driveway Approaches \_\_\_\_\_  
 Water Mains \_\_\_\_\_  
 Paving CJA 12-23-85

NOTE TO CONTRACTOR

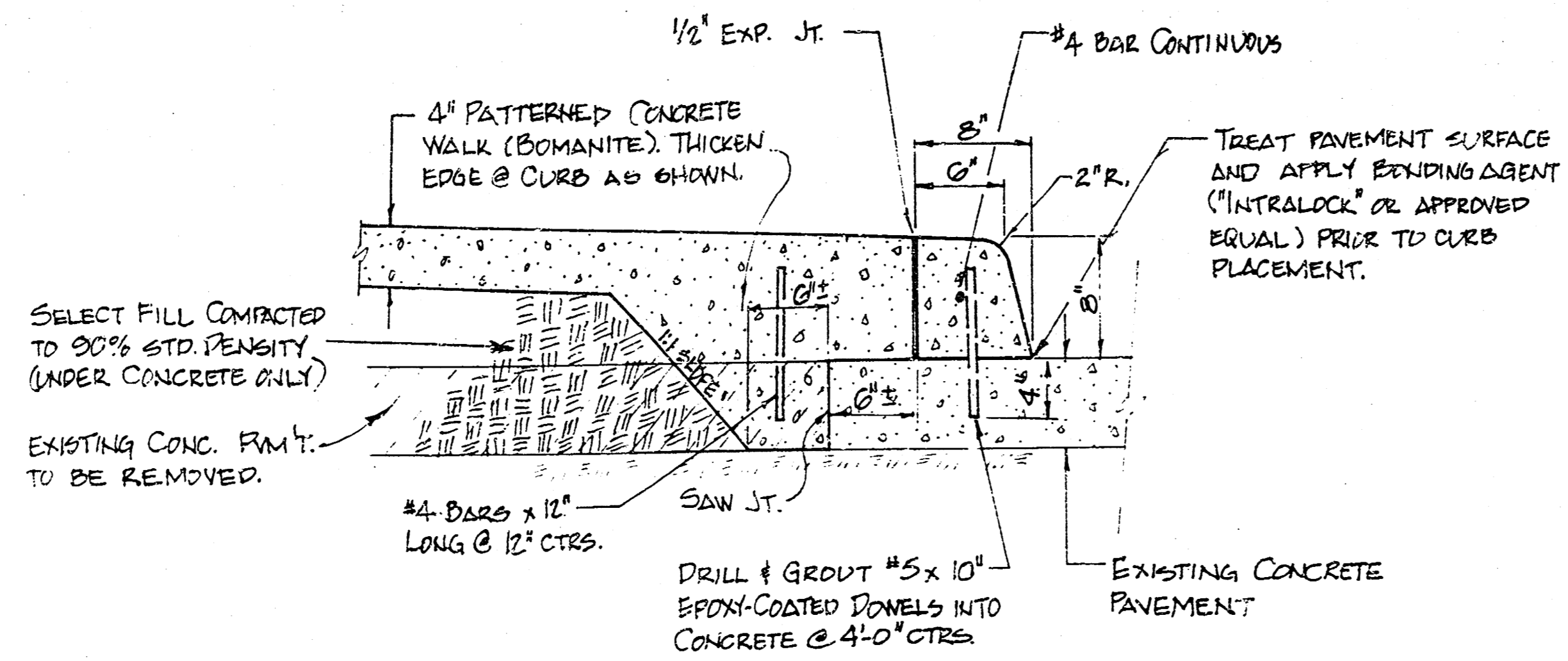
This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and booking per contract.

APPROVED AS NOTED  
 By CITY ENGINEER OF WICHITA

Sanitary Sewers \_\_\_\_\_  
 Storm Sewers \_\_\_\_\_  
 Driveway Approaches \_\_\_\_\_

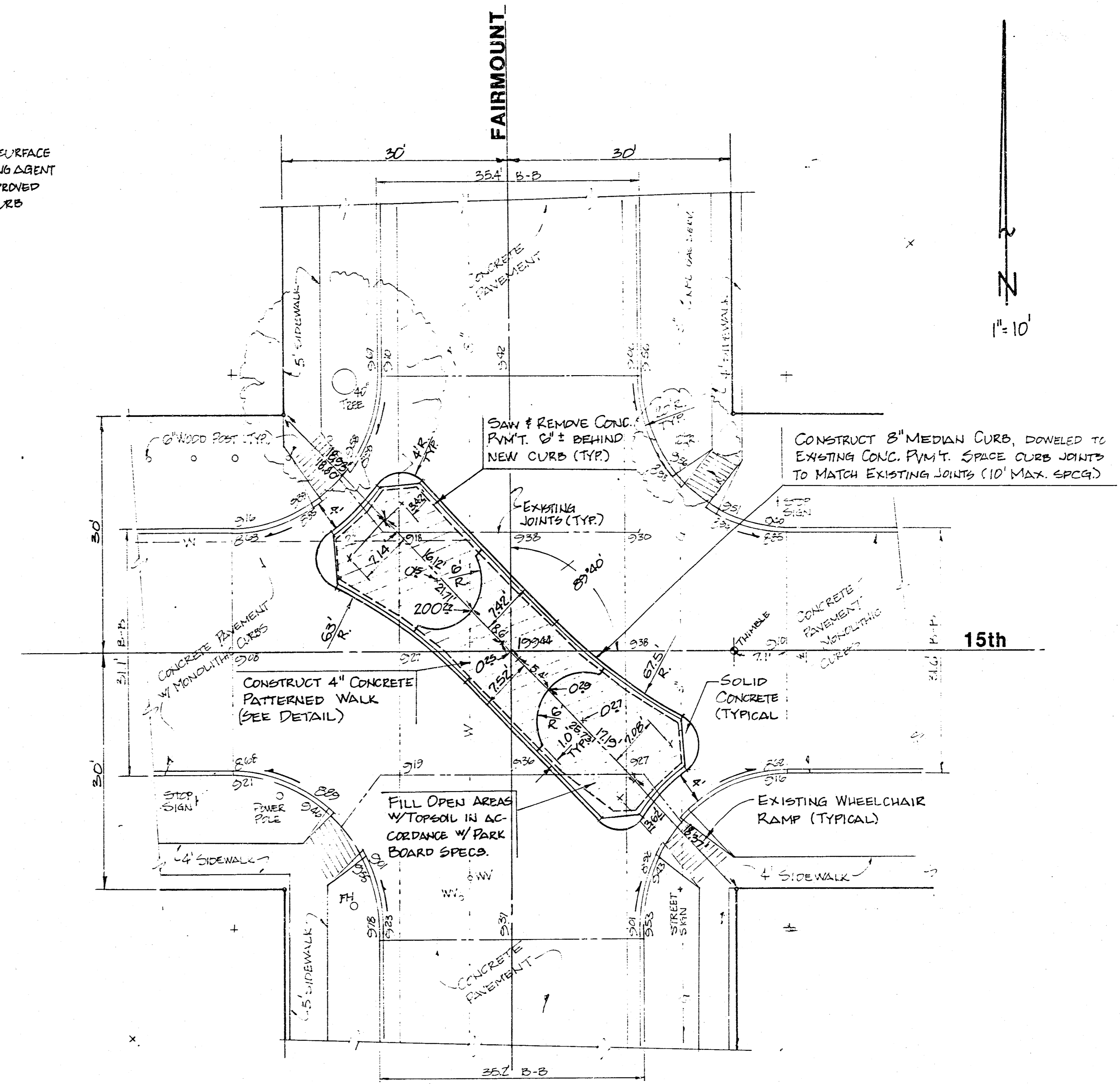


**BAUGHMAN COMPANY, P.A.**  
 SURVEYING & ENGINEERING  
 316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

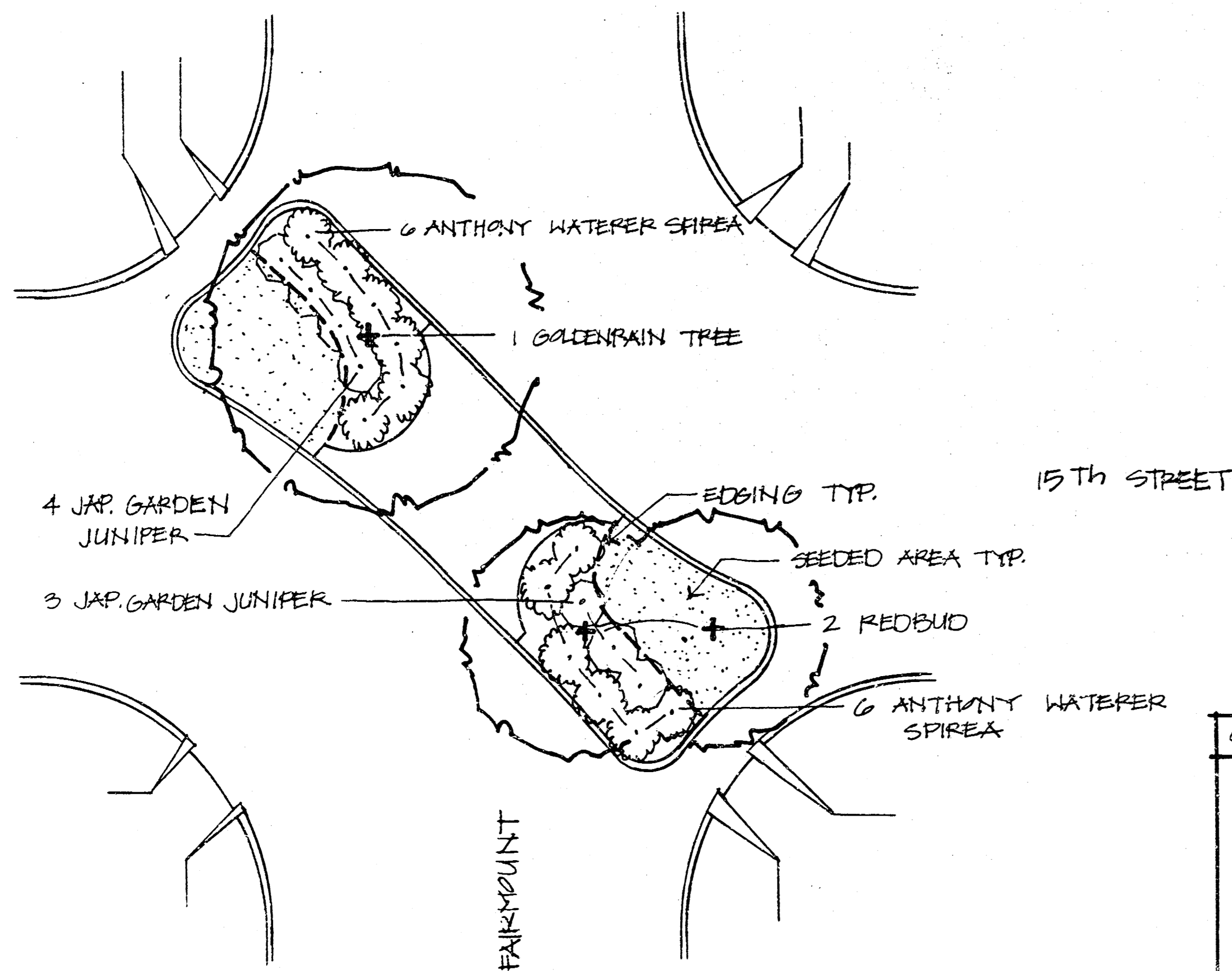


NOTE: BOMANITE COLOR SHALL BE FRANCISCAN RED AND THE PATTERN SHALL BE HERRINGBONE BRICK.

**TYPICAL SECTION  
MEDIAN CURB AND FILL**



**PLAN  
15th and FAIRMOUNT**



**LANDSCAPE PLAN (N.I.C.)**

SCALE: 1" = 10'-0"

**LANDSCAPE PLANT LIST**

| QTY. | COMMON NAME                  | BOTANICAL NAME             | SIZE                 |
|------|------------------------------|----------------------------|----------------------|
| 2    | GOLDENRAIN TREE              | KOELREUTERIA FANICULATA    | 1 1/2" - 2" GAL.     |
| 2    | REDBUD                       | CERCIS CANADENSIS          | 1 1/2" - 1 1/2" GAL. |
| 2    | THUNDERCLOUD PURPLELEAF PLUM | PRUNUS CERASIFERA PISSARDI | "                    |
| 12   | ANTHONY WATERER SPIREA       | SPIRAEA X BUMALDA          | 2 GAL.               |
| 7    | JAP. GARDEN JUNIPER          | JUNIPERUS PROCUMBENS       | "                    |
| 5    | D.W. WINGED BURNING BUSH     | EUPHYMIA ALATA COMPACTA    | "                    |
| 4    | PAULS EUPHYMIA               | EUPHYMIA FORTUNEI "PAULI"  | "                    |
| 5    | CINQUEFOIL                   | POTENTILLA FRUTICOSA       | 2 GAL.               |

\* SEE SHEET 3 FOR LANDSCAPE NOTES \*

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16th and VASSAR**

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Private Project Number

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