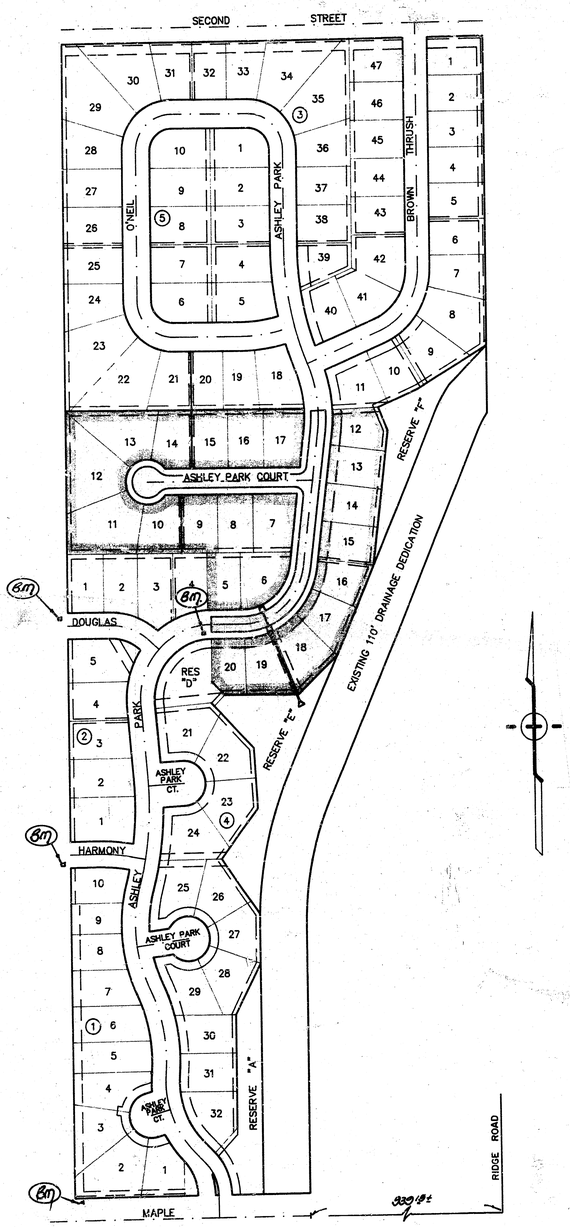

BENEFIT DISTRICT

Street Improvements For

ASHLEY PARK ADDITION

ASHLEY PARK: From the W.L. Lot 20, Blk. 4 to the N.L. Lot 12, Blk. 4

ASHLEY PARK CT.: From the W.L. Ashley Park to and Including Cul-De-Sac Serving Lots 7 - 17 Block 3

Project Number

472-76-245-81951-000-000-001

CITY OF WICHITA, KANSAS

Michael E.Lindebak - City Engineer

INDEX NO. 760108

1. TITLE SHEET
2. 35' PAVEMENT DETAIL
3. 29' PAVEMENT DETAIL
4-5. ASHLEY PARK
6. ASHLEY PARK COURT
7. INCIDENTAL DRAINAGE
8. STANDARD 1A INLET DETAIL
9-10. EARTHWORK CROSS SECTIONS
11. PLAT OF ASHLEY PARK ADDITION

GENERAL NOTES

1. Utility service lines, poles, valve boxes, meters, and etcetera are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
2. No more than 3 drives 45' feet in width, or equivalent combinations thereof, are to constructed with this project.
3. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

Storm Sw. Booked 7-31 MG

M. BRENT WOOTEN LICENSED 9670 KANSAS PROFESSIONAL ENGINEER

TITLE SHEET

BAUGHMAN COMPANY P. A.
SURVEYING & ENGINEERING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

REV.

PROJECT NUMBER 472-76-245-81951-000-000-001

SHEET 1 OF 11

DESIGN	DRAWN	APPROVED	DATE	SCALE
N.B.W.	M.E.L.		5/80	80

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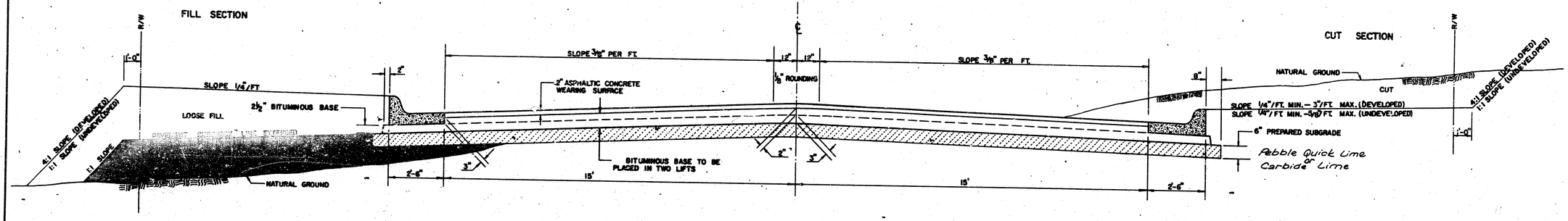
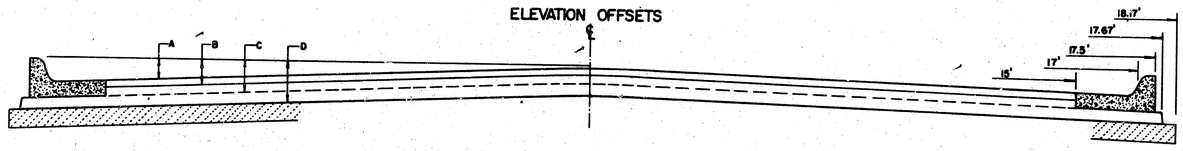
TYPICAL 35' PAVEMENT DETAILS

[redacted]

TRANSVERSE SECTION



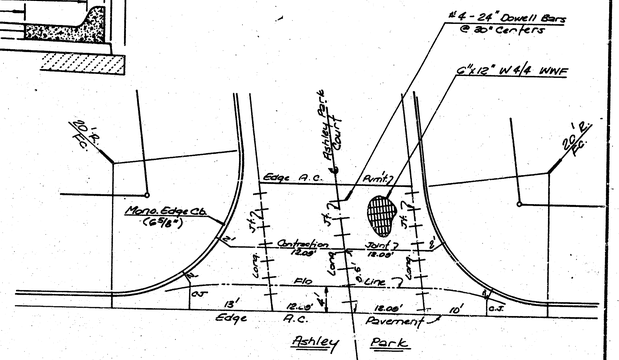
ELEVATION OFFSETS



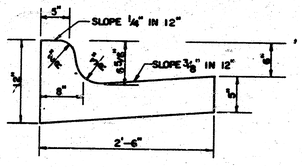
DISTANCE FROM CENTERLINE (LT. & RT.)	0'	2'	4'	6'	8.5'	10'	12'	14'	15'	17'	17.5'	17.67'	18.17'
A: TOP OF CURBS TO TOP OF SURFACE LIFT	0.04	0.08	0.14	0.21	0.29	0.33	0.39	0.46	0.49	—	—	—	—
B: TOP OF CURBS TO TOP OF UPPER BASE LIFT	0.21	0.25	0.31	0.37	0.45	0.50	0.56	0.62	0.65	—	—	—	—
C: TOP OF CURBS TO TOP OF LOWER BASE LIFT	0.37	0.43	0.50	0.57	0.67	0.72	0.79	0.87	0.90	0.98	1.00	1.00	—
D: TOP OF CURBS TO TOP OF SUBGRADE	0.62	0.67	0.74	0.81	0.90	0.95	1.02	1.08	1.12	1.19	1.21	1.21	1.23

VALLEY GUTTER DETAIL

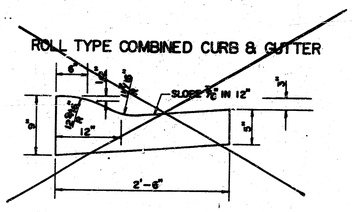
ASHLEY PARK & ASHLEY PARK COURT

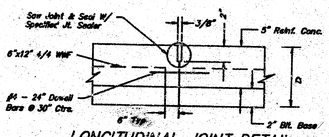


COMBINED CURB & GUTTER

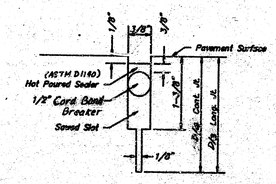


ROLL TYPE COMBINED CURB & GUTTER





LONGITUDINAL JOINT DETAIL
FOR VALLEY GUTTER



SAW JOINT DETAIL
FOR CONT. AND LONG. JOINTS

GENERAL NOTES

1) THE ASPHALTIC CONCRETE PAVEMENT BETWEEN THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 7" ASPHALTIC CONCRETE (5" BITUMINOUS BASE).

2) THE BITUMINOUS BASE UNDER AND BEHIND THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 2 1/2" BITUMINOUS BASE.

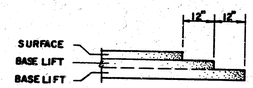
3) A TACK COAT OF EMULSIFIED ASPHALT (SC-1H OR CSS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE OF 0.05 GALLONS PER SQUARE YARD BETWEEN EACH LIFT OF ASPHALTIC MATERIAL.

4) BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC CONTROLS FOR LINE AND GRADE.

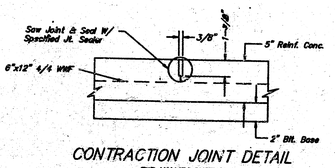
5) CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF ONE (1) FOOT FROM JOINTS IN PRECEDING LIFTS AND PLACED SO THAT A JOINT WILL BE CONSTRUCTED ON THE CENTERLINE OF THE TOP LIFT.

6) CONTRACTOR TO BID ONLY ONE SUBGRADE TREATMENT ALTERNATE WHEN ALTERNATES ARE PROVIDED IN THE PROPOSAL AND CONTRACT. THE ALTERNATE CHOSEN BY THE SUCCESSFUL BIDDER SHALL BE USED IN CONSTRUCTING THIS PROJECT.

TRANSVERSE CONSTRUCTION JOINTS



TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT JOINS EXISTING FLEXIBLE BASE PAVEMENT AS SHOWN BY THE DETAIL. ALL COSTS ASSOCIATED WITH THE CONSTRUCTION OF THE TRANSVERSE JOINT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS 7" ASPHALTIC CONCRETE (5" BITUMINOUS BASE).



CONTRACTION JOINT DETAIL
FOR VALLEY GUTTER

7 INCH RESIDENTIAL ASPHALTIC CONCRETE PAVEMENT WITH 5 INCH BITUMINOUS BASE

CITY OF WICHITA, KANSAS

PROJECT NUMBER
472-76-245-81951-000-000-001

8/11

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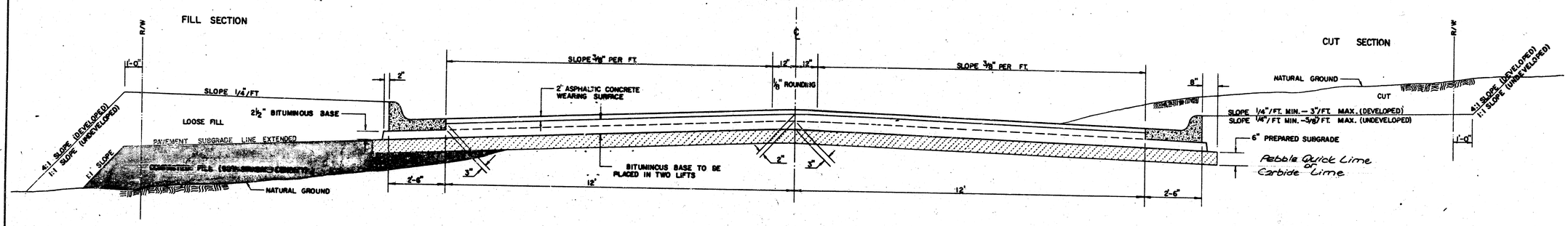
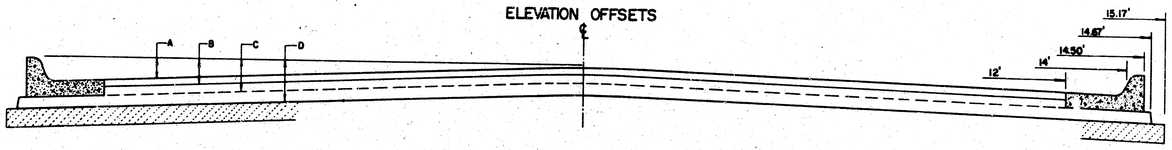
TYPICAL 29' PAVEMENT DETAILS

ASHLEY PARK CT.

TRANSVERSE SECTION

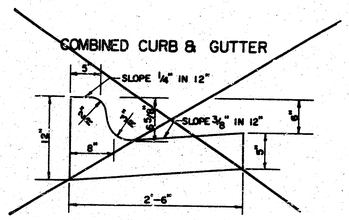


ELEVATION OFFSETS

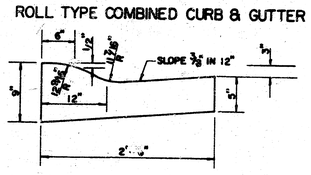


	DISTANCE FROM CENTERLINE (LT. & RT.)											
	0'	2'	4'	6'	7'	8'	10'	12'	14'	14.5'	14.67'	15.17'
A: TOP OF CURBS TO TOP OF SURFACE LIFT	0.13	0.18	0.24	0.30	0.33	0.36	0.43	0.49	—	—	—	—
B: TOP OF CURBS TO TOP OF UPPER BASE LIFT	0.30	0.35	0.41	0.47	0.50	0.53	0.60	0.66	—	—	—	—
C: TOP OF CURBS TO TOP OF LOWER BASE LIFT	0.47	0.52	0.60	0.68	0.71	0.75	0.83	0.90	0.98	1.00	1.01	—
D: TOP OF CURBS TO TOP OF SUBGRADE	0.72	0.77	0.84	0.91	0.94	0.98	1.05	1.12	1.19	1.21	1.21	1.23

COMBINED CURB & GUTTER



ROLL TYPE COMBINED CURB & GUTTER



GENERAL NOTES

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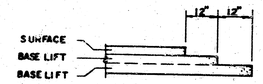
TRANSVERSE CONSTRUCTION JOINTS



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7 INCH RESIDENTIAL ASPHALTIC CONCRETE PAVEMENT WITH 5 INCH BITUMINOUS BASE

CITY OF WICHITA, KANSAS

PROJECT NUMBER

472-76-246-81951-000-000-001

3/11

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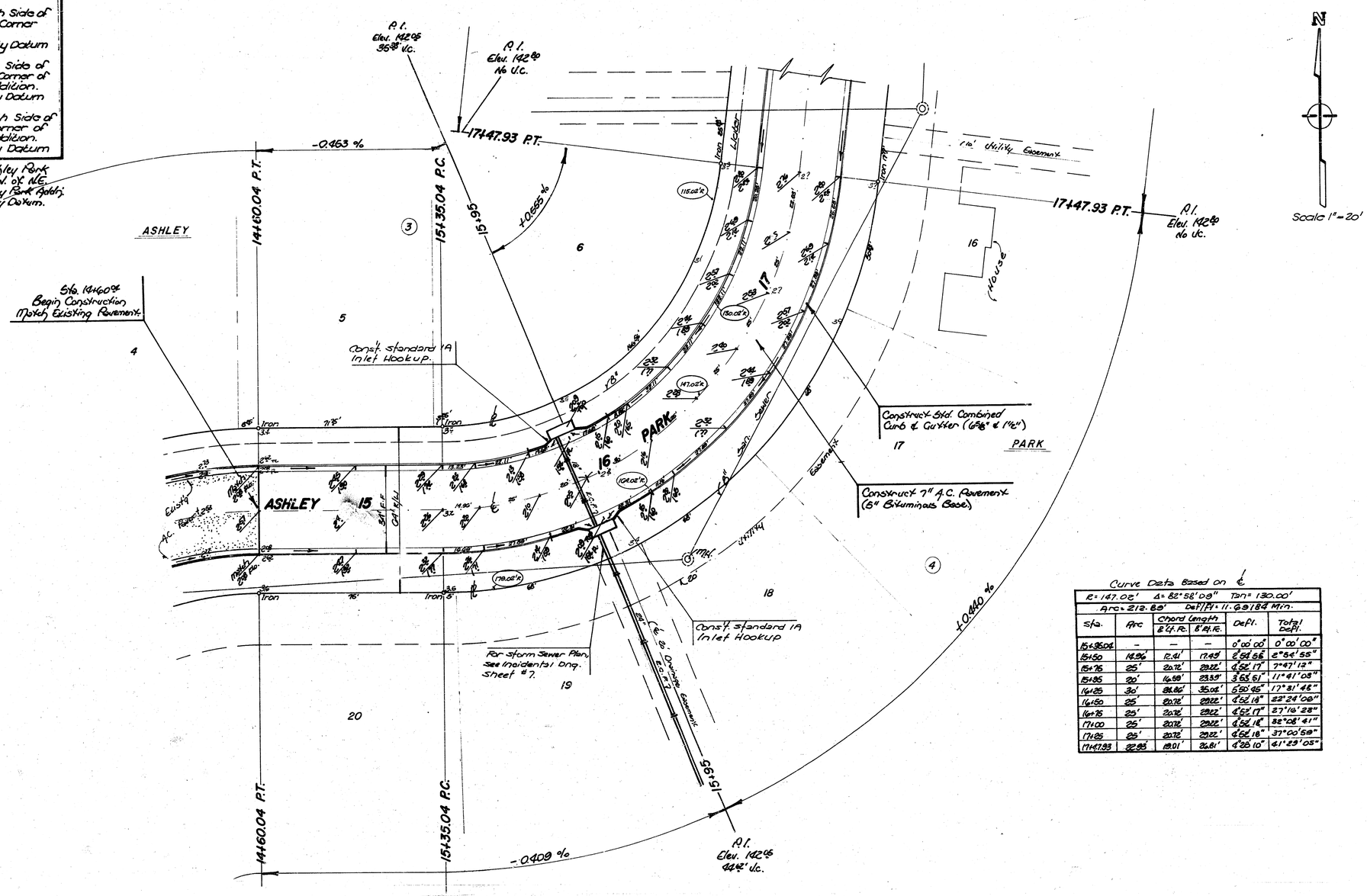
BENCH MARKS

Bench Mark 1 R.R. Spike in Power Pole North Side of Maple, 21' S. & 60.5' E. of S.W. Corner of Ashley Park Addition. Elev. 141.48 City Datum

Bench Mark 2 '□' Cut in Top of Curb, South Side of Harmony St. 20' W. of N.W. Corner of Lot 10, Blk. 1, Ashley Park Addition. Elev. 141.46 City Datum

Bench Mark 3 '□' Cut in Top of Curb, North Side of Douglas St. 20' W. of S.W. Corner of Lot 1, Blk. 3, Ashley Park Addition. Elev. 144.33 City Datum

Bench Mark 4 '□' Cut Top south curb of Ashley Park Street, Approximately 23' W. of N.E. Corner Lot 20, Blk. 4, Ashley Park Addn. Elev. 142.75 City Datum.



Curve Data Based on ℄

R = 147.02'	Δ = 82°58'09"	Tan = 130.00'			
Arc = 212.89'	Def/Ft = 11.69184 Min.				
Sta.	Arc	Chord Length 8' Lt. Fc.	Chord Length 8' Rt. Fc.	Defl.	Total Defl.
15+35.04	–	–	–	0°00'00"	0°00'00"
15+50	14.96'	12.41'	17.49'	2°54'55"	2°54'55"
15+75	25'	20.72'	29.22'	4°52'17"	7°47'12"
15+95	20'	16.59'	23.39'	3°53'51"	11°41'03"
16+25	30'	24.86'	35.04'	5°50'45"	17°31'48"
16+50	25'	20.72'	29.22'	4°52'18"	22°24'06"
16+75	25'	20.72'	29.22'	4°52'17"	27°16'23"
17+00	25'	20.72'	29.22'	4°52'18"	32°08'41"
17+25	25'	20.72'	29.22'	4°52'18"	37°00'59"
17+47.93	22.93'	19.01'	26.81'	4°25'10"	41°29'05"

EARTHWORK QUANTITY TOTALS

EXCAVATION = 456.6 C.Y.	COMPACTED FILL = 492.7 C.Y.	BORROW = 1692.4 C.Y.
+ 10% = 45.7 C.Y.	+ 10 % = 49.3 C.Y.	+ 10 % = 169.2 C.Y.
TOTAL = 502.3 C.Y.	TOTAL = 542.0 C.Y.	TOTAL = 1861.6 C.Y.

SUBGRADE MANIPULATION = 4159 S.Y.

ASHLEY PARK
W. L. LOT 20 TO N. L. LOT 12, BLK. 4

BAUGHMAN COMPANY P. A.
SURVEYING & ENGINEERING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

REV.

PROJECT NUMBER 472-76-245-81951-000-000-001

SHEET 4 OF 11

DESIGN	DRAWN	APPROVED	DATE	SCALE
NBW.	NBW	[illegible]	5/89	20

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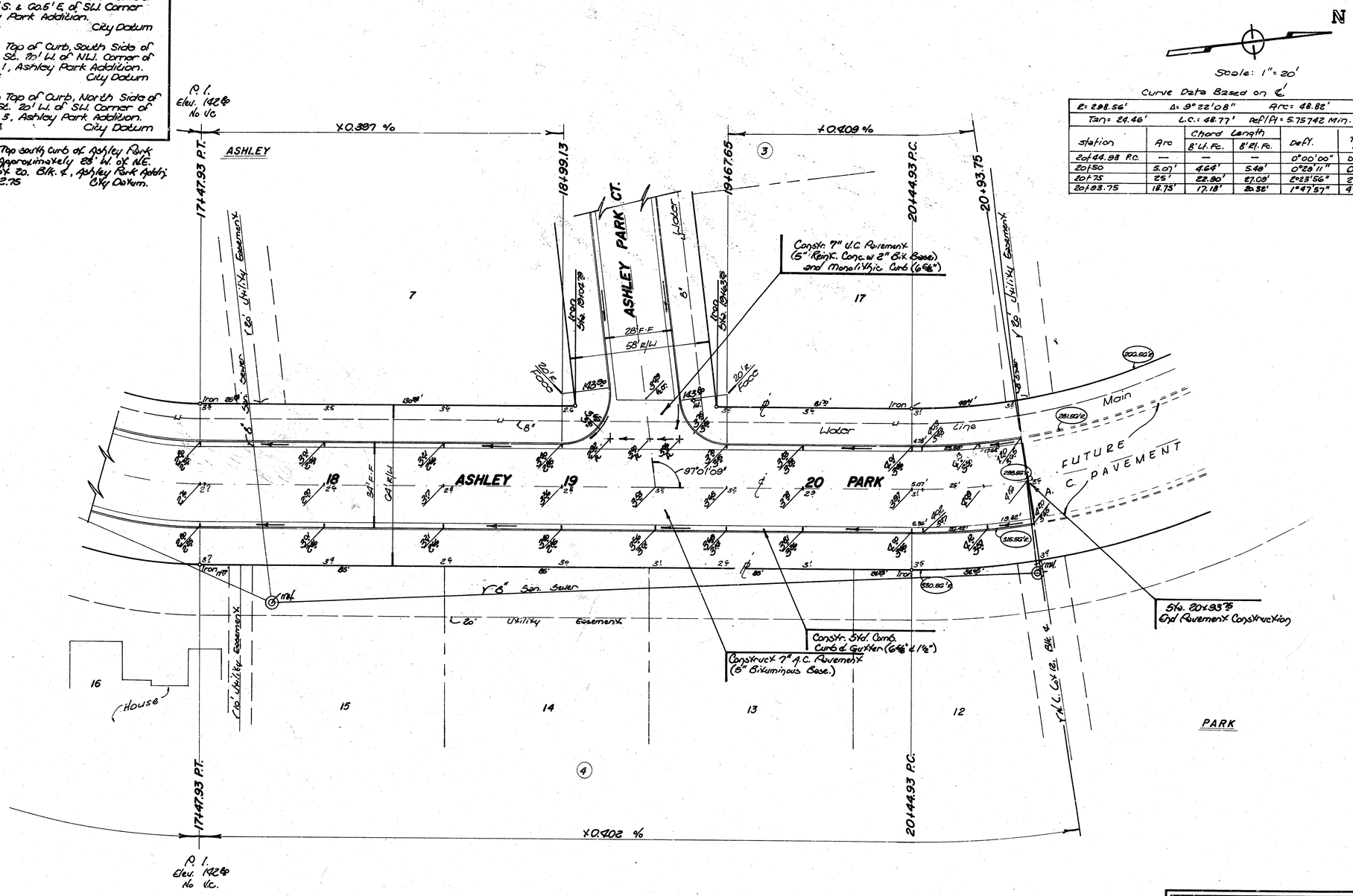
BENCH MARKS

Bench Mark 1 R.R. Spike in Power Pole North Side of Maple, 21' S. & 60.5' E. of S.W. Corner of Ashley Park Addition.
Elev. 141.48 City Datum

Bench Mark 2 '□' Cut in Top of Curb, South Side of Harmony St. 20' W. of N.W. Corner of Lot 10, Blk. 1, Ashley Park Addition.
Elev. 141.46 City Datum

Bench Mark 3 '□' Cut in Top of Curb, North Side of Douglas St. 20' W. of S.W. Corner of Lot 1, Blk. 3, Ashley Park Addition.
Elev. 144.33 City Datum

Bench Mark 4 '□' Cut Top south curb of Ashley Park Street, Approximately 23' W. of N.E. Corner Lot 20, Blk. 4, Ashley Park Addn.
Elev. 142.75 City Datum.



Curve Data Based on ℄

R = 298.56'	Δ = 9°22'08"	Arc = 48.82'			
Tan = 24.46'	L.C. = 48.77'	Def/ft = 5.75742 Min.			
Station	Arc	Chord Length 8' Lt. Fc.	Chord Length 8' Rt. Fc.	Def'l.	Total Def'l.
20+44.93 P.C.	—	—	—	0°00'00"	0°00'00"
20+50	5.07'	4.64'	5.49'	0°29'11"	0°29'11"
20+75	25'	22.90'	27.09'	2°23'56"	2°53'07"
20+93.75	18.75'	17.18'	20.32'	1°47'57"	4°41'04"

ASHLEY PARK
W. L. LOT 20, TO N. L. LOT 12, BLK. 4

BAUGHMAN COMPANY P. A.
SURVEYING & ENGINEERING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

REV.

PROJECT NUMBER 472-73-245-81951-000-000-001

SHEET 5 OF 11

DESIGN	DRAWN	APPROVED	DATE	SCALE
N.B.W.	N.B.W.	[illegible]	5/89	20

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BENCH MARKS

Bench Mark 1 R.R. Spike in Power Pole North Side of Maple, 21' S. & 60.5' E. of S.W. Corner of Ashley Park Addition.
Elev. 141.48 City Datum

Bench Mark 2 'D' Cut in Top of Curb, South Side of Harmony St. 20' W. of N.W. Corner of Lot 10, Blk. 1, Ashley Park Addition.
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Bench Mark 3 'D' Cut in Top of Curb, North Side of Douglas St. 20' W. of S.W. Corner of Lot 1, Blk. 3, Ashley Park Addition.
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Bench Mark 4 'D' Cut Top South Curb of Ashley Park Street, Approximately 88' W. of N.E. Corner Lot 20, Blk. 2, Ashley Park Addn.
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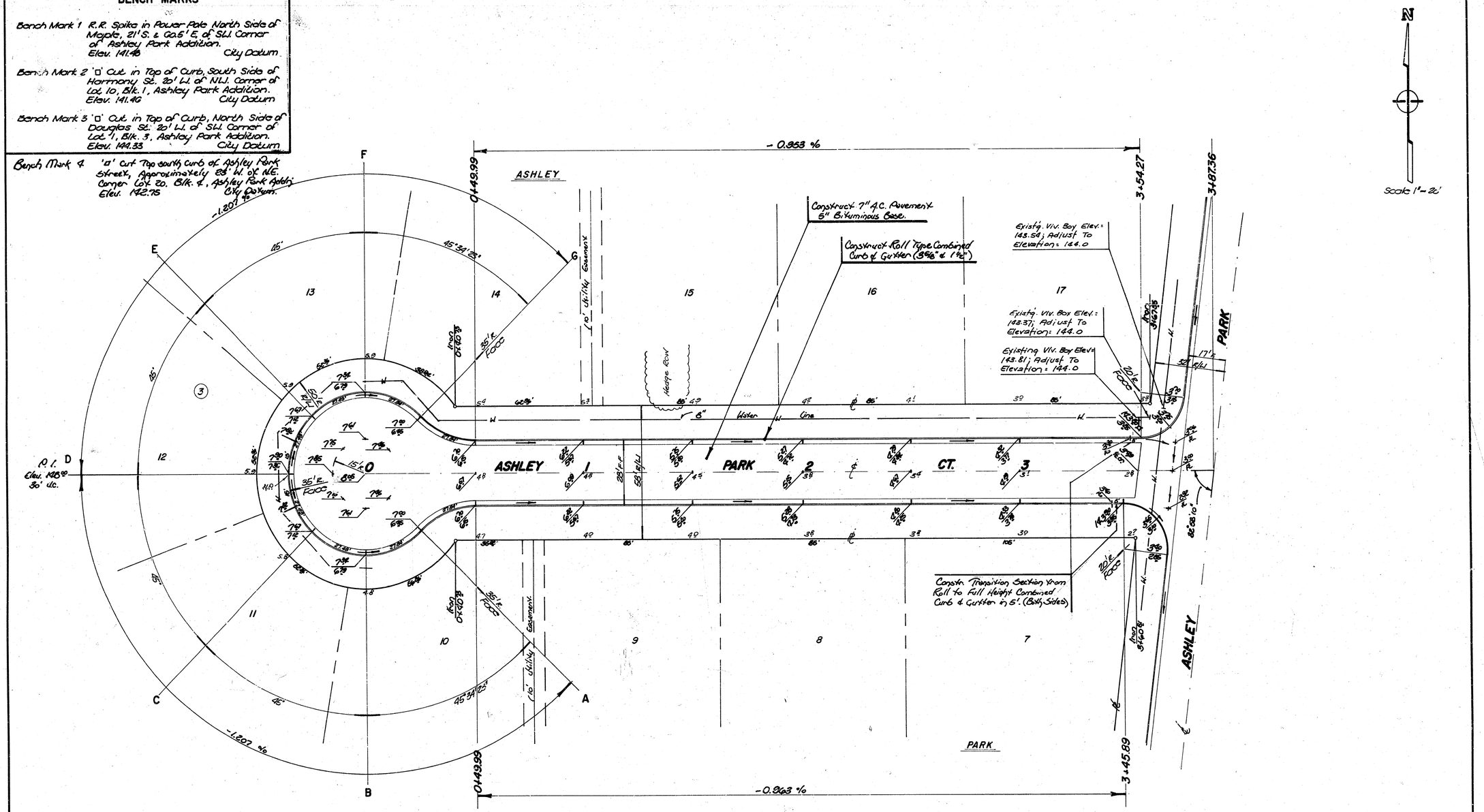


Valve Box Adjustment Table

S/a.	Loc.	Exist Elev.	New Elev.
3/54.3	28' Lt.	143.81	144.0
3/168.0	28' Lt.	143.37	144.0
3/78.5	28' Lt.	143.54	144.0

Note: Transition sections of Combined Curb & Gutter shall be paid for as Roll Type Combined Curb & Gutter.

ASHLEY PARK CT.
TO SERVE LOTS 7 - 17, BLOCK 3

BAUGHMAN COMPANY P. A.
SURVEYING & ENGINEERING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

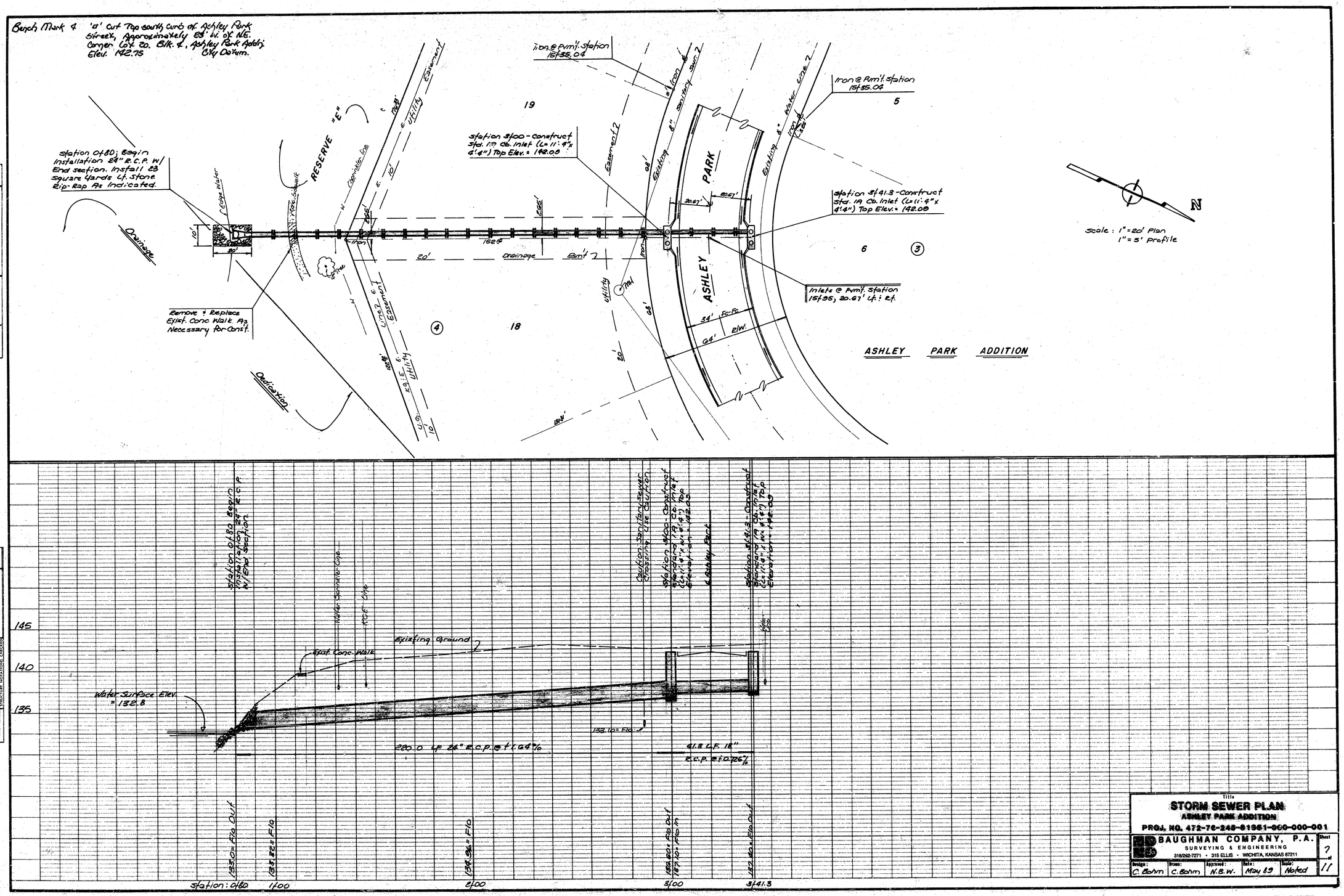
REV.

PROJECT NUMBER
472-76-245-81951-000-000-001

SHEET 6 OF 11

DESIGN	DRAWN	APPROVED	DATE	SCALE
N.S.W.	N.S.W.		5/09	20

FILMED FROM THE BEST AVAILABLE COPY



Title
STORM SEWER PLAN
ASHLEY PARK ADDITION
PROJ. NO. 472-76-245-81951-000-000-001

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

Design:	Drawn:	Approved:	Date:	Scale:	Sheet
C. Bohm	C. Bohm	N.B.W.	May 89	Noted	7 of 11

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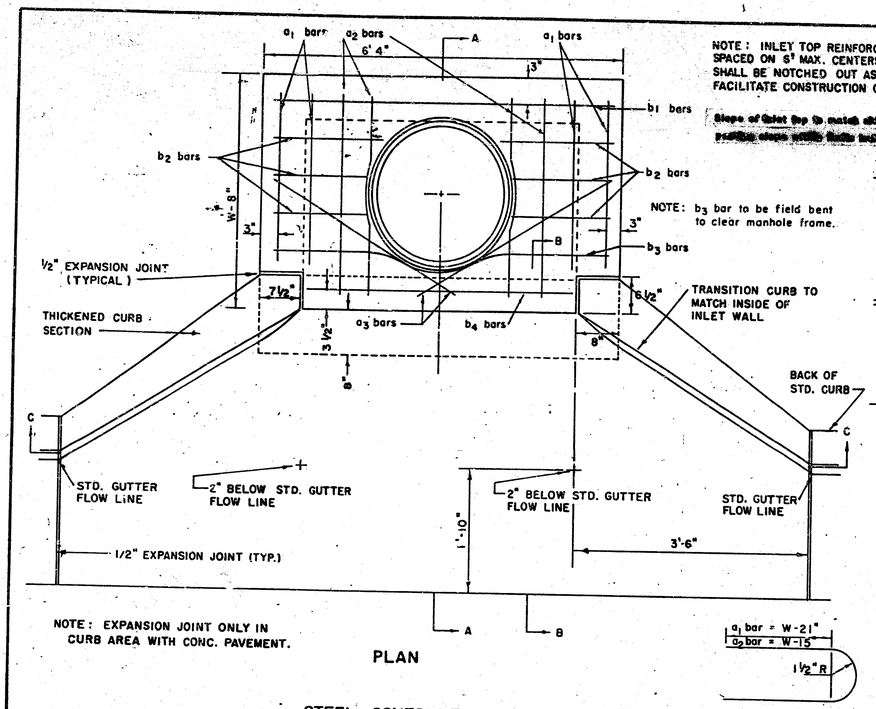


NOTE: EXPANSION JOINT ONLY IN CURB AREA WITH CONC. PAVEMENT.

PLAN

NOTE: INLEY TOP REINFORCING SHALL BE SPACED ON 8" MAX. CENTERS. INLET LIDS SHALL BE NOTCHED OUT AS INDICATED TO FACILITATE CONSTRUCTION OF CURB.

Slope of inlet top to match sidewalk or traffic slope where curb is omitted.

NOTE: b_3 bar to be field bent to clear manhole frame.

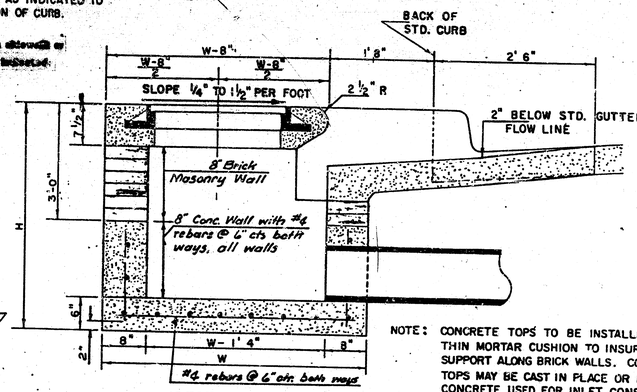
BENDING DIAGRAM

STEEL SCHEDULE

BAR		a_1	a_2	a_3*	b_1 W=4'4"	b_1 W=5'4"	b_1 W=6'4"	b_1 W=7'4"	b_1 W=8'4"	b_2	b_3	b_4	WT. LBS.
NUMBER		4	4	2	1	3	5	7	9	6	1	1	
SIZE		#4	#4	#4	#4	#4	#4	#4	#4	#4	#4	#6	
LENGTH	W=4'4"	5'7"	6'7"	4'0"	6' 1"	–	–	–	–	1'9"	6'2"	4'8"	60±
	W=5'4"	7'7"	8'7"	5'0"	–	6' 1"	–	–	–	1'9"	6'2"	4'8"	81 ±
	W=6'4"	9'7"	10'7"	6'0"	–	–	6' 1"	–	–	1'9"	6'2"	4'8"	101±
	W=7'4"	11'7"	12'7"	7'0"	–	–	–	6' 1"	–	1'9"	6'2"	4'8"	121±
	W=8'4"	13'7"	14'7"	8'0"	–	–	–	–	6' 1"	1'9"	6'2"	4'8"	141±

* NOTE: a_3 BARS TO BE PLACED APPROX. 2" BELOW TOP OF INLET COVER

STANDARD CURB INLET PRECAST TOPS			
W	PRE-CAST TOP SIZE	PIPE SIZE	CU. YD. CONC.
4' 4"	3'8"x 6'4" x7 1/2"	21" & SMALLER	0.38 ±
5' 4"	4'8"x 6'4" x7 1/2"	24" & 30"	0.51 ±
6' 4"	5'8"x 6'4" x7 1/2"	36" & 42"	0.64 ±
7' 4"	6'8"x 6'4" x7 1/2"	48" & 54"	0.77 ±
8' 4"	7'8"x 6'4" x7 1/2"	60" & 66"	0.90 ±



SECTION A-A

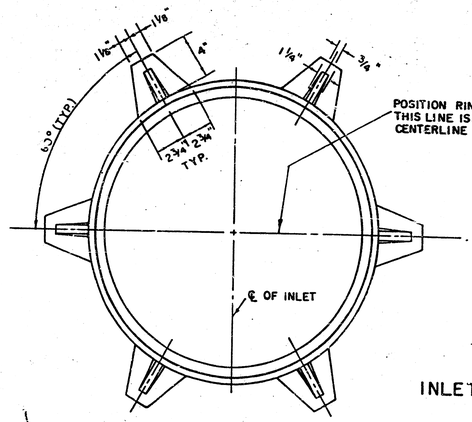
NOTE: CONCRETE TOPS TO BE INSTALLED ON THIN MORTAR CUSHION TO INSURE FULL SUPPORT ALONG BRICK WALLS. CONCRETE TOPS MAY BE CAST IN PLACE OR PRECAST. CONCRETE USED FOR INLET CONSTRUCTION SHALL BE CONCRETE PAVEMENT MIX WITH AIR ENTRAINMENT.

NOTE: CONTRACTOR SHALL HAVE THE OPTION OF CONSTRUCTING 8" BRICK MASONRY WALLS BETWEEN THE CONCRETE INLET BASE AND TOP ON THIS INLET WHEN W = 6'4" AND H = 7'0" OR LESS.

ADDITIONAL CURB AND GUTTER CONSTRUCTION NECESSARY TO CONNECT SET-BACK INLET TO PAVEMENT WILL BE PAID FOR AT THE UNIT PRICE BID FOR EACH INLET HOOKUP.

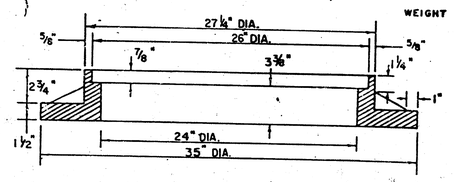
INLET INVERT SHALL BE SHAPED WITH 8 SACK SAND MIX CONCRETE TO CREATE FLOW CHANNELS AND TO INCREASE HYDRAULIC EFFICIENCY SUCH THAT THE INLET WILL BE SELF CLEANING BETWEEN ALL INLET AND/OR OUTLET PIPES

THE ENDS OF ALL PIPES INSTALLED IN INLETS SHALL BE CUT OFF FLUSH WITH THE INSIDE FACE OF THE INLET WALL.

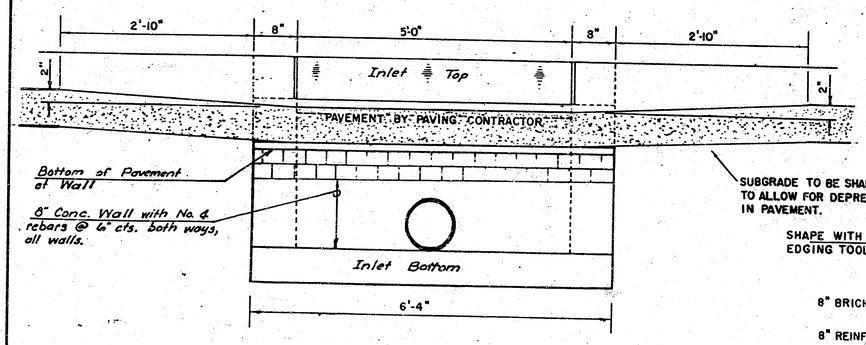


INLET FRAME

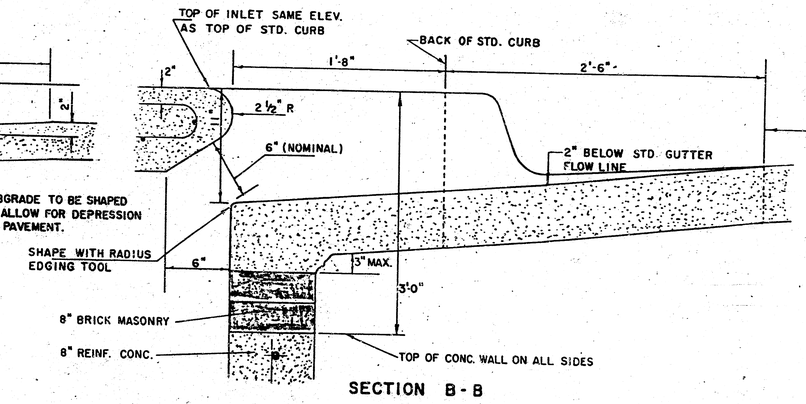
WEIGHT = 180 LBS.



SEE CITY OF WICHITA STANDARD MANHOLE FRAME AND COVER DETAIL SHEET FOR COVER DETAILS TO BE USED WITH INLET FRAME.



SECTION C-C



SECTION B-B

REVISED 11-30-1988

~~REVISED 12-21-1984~~

DETAIL STANDARD TYPE IA CURB INLET

CITY OF WICHITA, KANSAS

INLET OPENING = 6" x 5' 0"

472-76-245-81951-000-000-001

JUNE 1984

8/11

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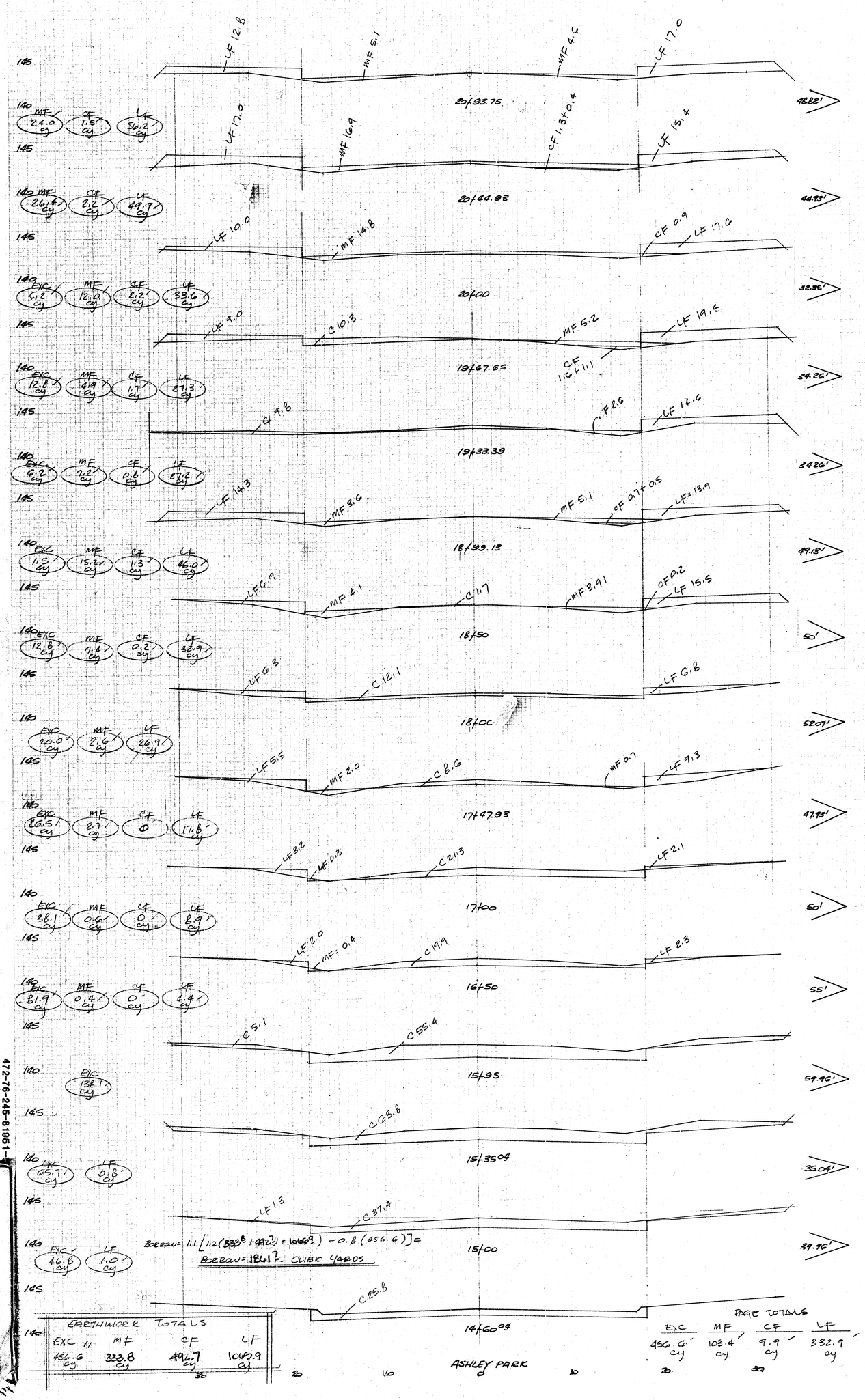

BORROW = 1.1 [1.2(333.8 + 492.7) + 1065.9) − 0.8 (456.6)] =
BORROW = 1861.7 CUBIC YARDS

EARTHWORK TOTALS			
EXC	MF	CF	LF
456.6 cy	333.8 cy	492.7 cy	1065.9 cy

PAGE TOTALS			
EXC	MF	CF	LF
456.6 cy	103.4 cy	9.9 cy	332.9 cy

472-76-245-81951-
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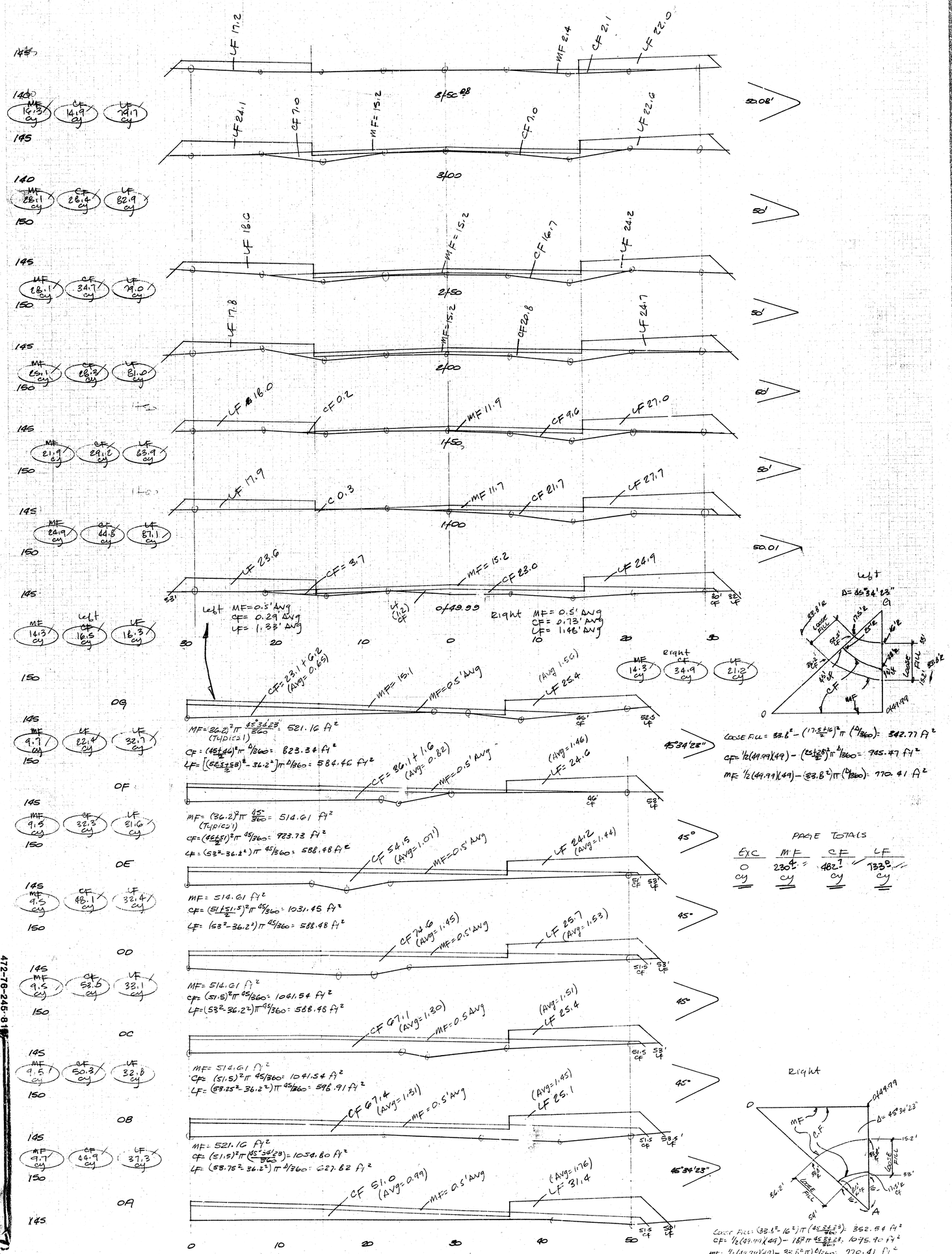

$MF = (36.2)^2 \pi \frac{45°34'23"}{360} = 521.16\ ft^2$ (Typical)

$CF = (\frac{45+46}{2})^2 \pi\ \Delta/360 = 823.34\ ft^2$

$LF = [(\frac{52.5+53}{2})^2 - 36.2^2]\pi\ \Delta/360 = 584.46\ ft^2$

$MF = (36.2)^2 \pi \frac{45°}{360} = 514.61\ ft^2$ (Typical)

$CF = (\frac{46+51}{2})^2 \pi\ 45/360 = 923.73\ ft^2$

$LF = (53^2 - 36.2^2)\pi\ 45/360 = 588.48\ ft^2$

$MF = 514.61\ ft^2$

$CF = (\frac{51+51.5}{2})^2 \pi\ 45/360 = 1031.45\ ft^2$

$LF = (53^2 - 36.2^2)\pi\ 45/360 = 588.48\ ft^2$

$MF = 514.61\ ft^2$

$CF = (51.5)^2 \pi\ 45/360 = 1041.54\ ft^2$

$LF = (53^2 - 36.2^2)\pi\ 45/360 = 588.48\ ft^2$

$MF = 514.61\ ft^2$

$CF = (51.5)^2 \pi\ 45/360 = 1041.54\ ft^2$

$LF = (53.25^2 - 36.2^2)\pi\ 45/360 = 598.91\ ft^2$

$MF = 521.16\ ft^2$

$CF = (51.5)^2 \pi \frac{45°34'23"}{360} = 1054.80\ ft^2$

$LF = (53.75^2 - 36.2^2)\pi\ \Delta/360 = 627.82\ ft^2$

Loose Fill $= 33.8^2 - (\frac{17.5+16}{2})^2 \pi\ (\Delta/360) = 342.77\ ft^2$

$CF = \frac{1}{2}(49.99)(49) - (\frac{25+28}{2})^2 \pi\ \Delta/360 = 945.47\ ft^2$

$MF = \frac{1}{2}(49.99)(49) - (33.8^2)\pi\ (\Delta/360) = 770.41\ ft^2$

PAGE TOTALS

Exc	MF	CF	LF
0 cy	230.4 cy	482.7 cy	733.8 cy

Loose Fill $= (33.8^2 - 16^2)\pi\ (\frac{45°34'23"}{360}) = 352.54\ ft^2$

$CF = \frac{1}{2}(49.99)(49) - 18^2 \pi \frac{45°34'23"}{360} = 1095.90\ ft^2$

$MF = \frac{1}{2}(49.99)(49) - 33.8^2 \pi\ \Delta/360 = 770.41\ ft^2$

472-76-245-81

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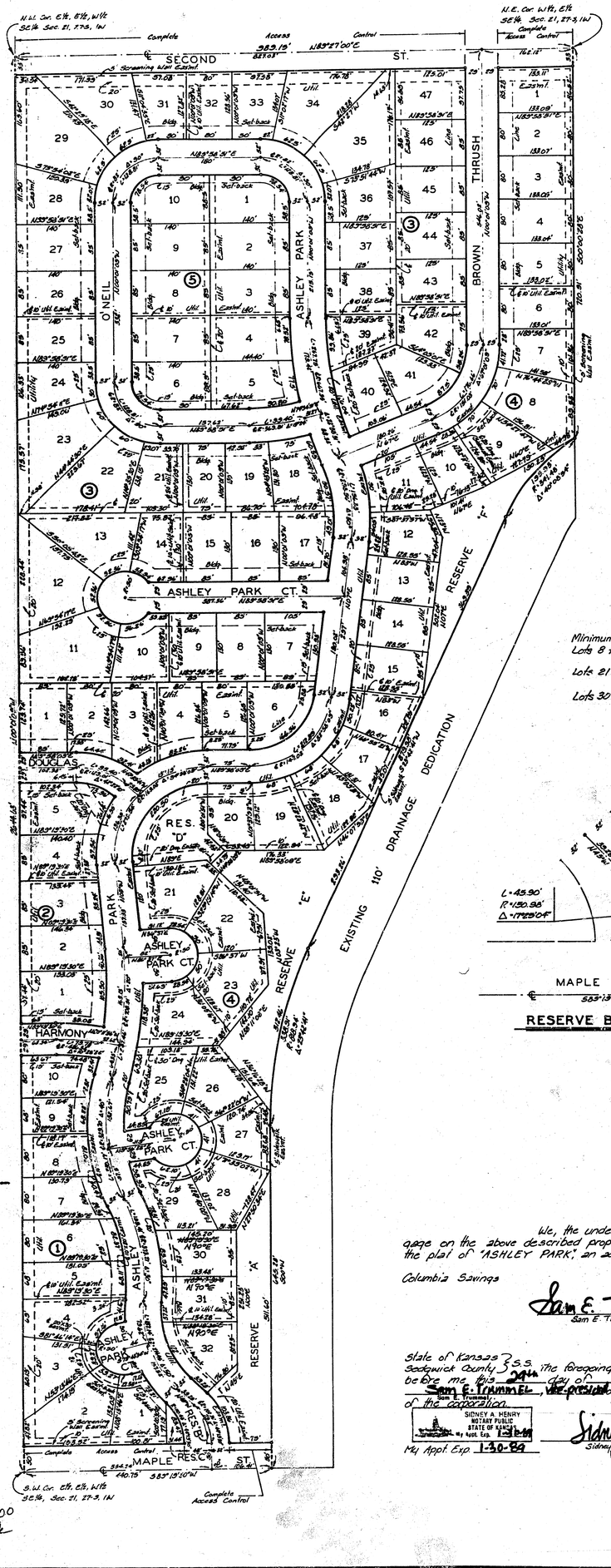
ASHLEY PARK

AN ADDITION TO WICHITA, KANSAS



1" = 100'
• = Iron

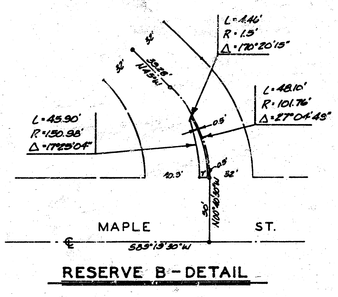
BENCH MARKS:

#1: R.R. Spike in Power Pole north side of Maple St., 21' S. & 60.5' E. of S.W. Cor. of ASHLEY PARK
Elev. = 1328.88 M.S.L.
Elev. = 141.48 City Datum

#2: "□" Cut in top of Curb south side of Harmony St., 20' W. of N.W. Cor. of Lot 10, Blk 1, ASHLEY PARK
Elev. = 1328.86 M.S.L.
Elev. = 141.46 City Datum

#3: "□" Cut in top of Curb north side of Douglas St., 20' W. of S.W. Cor. of Lot 1, Blk 3, ASHLEY PARK
Elev. = 1331.73 M.S.L.
Elev. = 144.33 City Datum

Minimum Pad Elevations:
Lots 8 thru 20, Blk. 4, 141.5 City Datum, 1328.9 M.S.L.
Lots 21 thru 29, Blk. 4, 140.5 City Datum, 1327.9 M.S.L.
Lots 30 thru 32, Blk. 4 140.0 City Datum, 1327.4 M.S.L.



RESERVE B - DETAIL

State of Kansas } S.S.
Sedgwick County }

We, Baughman Company, P.A. Surveyor in aforesaid county and state do hereby certify that we have surveyed and platted "ASHLEY PARK" an addition to Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as the E½ of the E½ of the W½ of the SE¼ of Sec. 21, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas and the W½ of the E½ of the SE¼ of said Sec. 21, lying west of the westerly line of the drainage dedication, recorded on Film 328 at Page 1040 and as extended south to the south line of said SE¼. Existing easements and dedications being vacated by virtue of K.S.A. 12-512(b).

24 Aug 1988
Date

Baughman Company, P.A.

Mark A. Savoy
Surveyor

MARK A. SAVOY LS-788 LAND SURVEYOR

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into Lots, Blocks, Streets and Reserves to be known as "ASHLEY PARK," an addition to Wichita, Kansas. Reserves "A", "E" and "F" are hereby reserved for drainage purposes, open space, landscaping, gazebos walks, and recreational equipment. Reserve "B" and "C" are hereby reserved for landscaping and entry features. Reserve "D" is hereby reserved for recreational purposes, private swimming pool, gazebos, walks, restrooms for the pool area and off-street parking. All reserves shall be owned and maintained by the homeowners association for the addition. The utility easements are hereby granted for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The sidewalk easement is hereby granted, as indicated for sidewalk purposes. The 5' foot wall easements are hereby granted as indicated for the construction and maintenance of a private wall, and utilities are allowed to cross these easements. The streets are hereby dedicated to and for the use of the public. All abutters rights of access to or from Maple Street over and across the south line of Lots 1 and 2, Block 1 and Reserves "A" and "C" and to or from Second Street over and across the north line of Lots 29, 30, 31, 32, 33, 34, 35 and 47, Block 3, and Lot 1, Block 4, are hereby granted to the City of Wichita, Kansas. Minimum Building Pad Elevation for Lots 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, and 20, Block 4, shall be 141.5 City Datum (1328.9 M.S.L.) and for Lots 21, 22, 23, 24, 25, 26, 27, 28 and 29, Block 4, shall be 140.5 City Datum (1327.9 M.S.L.) and for Lots 30, 31 and 32, Block 4, shall be 140.0 City Datum (1327.4 M.S.L.).

J. W. Russell, Inc.

J. W. Russell, President

State of Kansas } S.S.
Sedgwick County }

The foregoing instrument acknowledged before me this 25th day of August 1988, by J. W. Russell, President of J. W. Russell, Inc, on behalf of the corporation.

Ann Allaire
Notary Public

My Appt. Exp. 7-13-1991

This plat of "ASHLEY PARK," an addition to Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 4th day of August 1988

Wichita-Sedgwick County Metropolitan Area Planning Commission

Ellen Parsons
Chairman

Marvin S. Kraut
Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 13th day of September 1988.

Skeets L. Winkler
Mayor

Date E. Rea
Deputy City Clerk

Twila M. Nelson

We, the undersigned, holders of a mortgage on the above described property, do hereby consent to the plat of "ASHLEY PARK," an addition to Wichita, Kansas.

Columbia Savings

Sam E. Trummel
Sam E. Trummel
VICE-PRES.

State of Kansas } S.S.
Sedgwick County }

The foregoing instrument acknowledged before me this 24th day of August 1988, by Sam E. Trummel, Vice-President of Columbia Savings, on behalf of the corporation.

SIDNEY A. HENRY NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 1-30-89

Sidney A. Henry
Notary Public

My Appt. Exp. 1-30-89

Entered on transfer record this 21st day of September 1988.

#970177

Ronald G. Miller
Deputy
Ronald G. Miller
County Clerk

State of Kansas } S.S.
Sedgwick County }

This is to certify that this plat has been filed for record in the office of the Register of Deeds this 21ST day of SEPTEMBER 1988, at 11:15 o'clock A. M., and is duly recorded.

Pat Ketter
Register of Deeds

Pat Hyatt
Deputy

472-78-246-8181-000-000-001

ASHLEY PARK ADDITION

25.00
11/11 ck

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