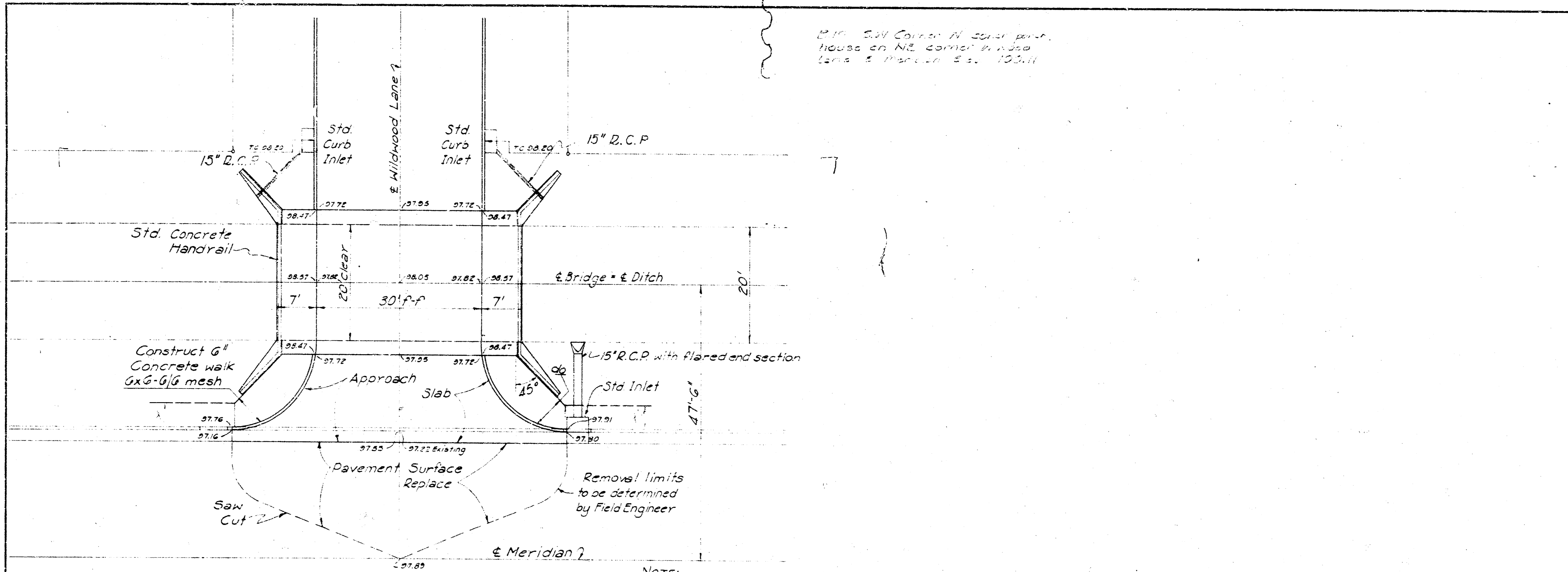
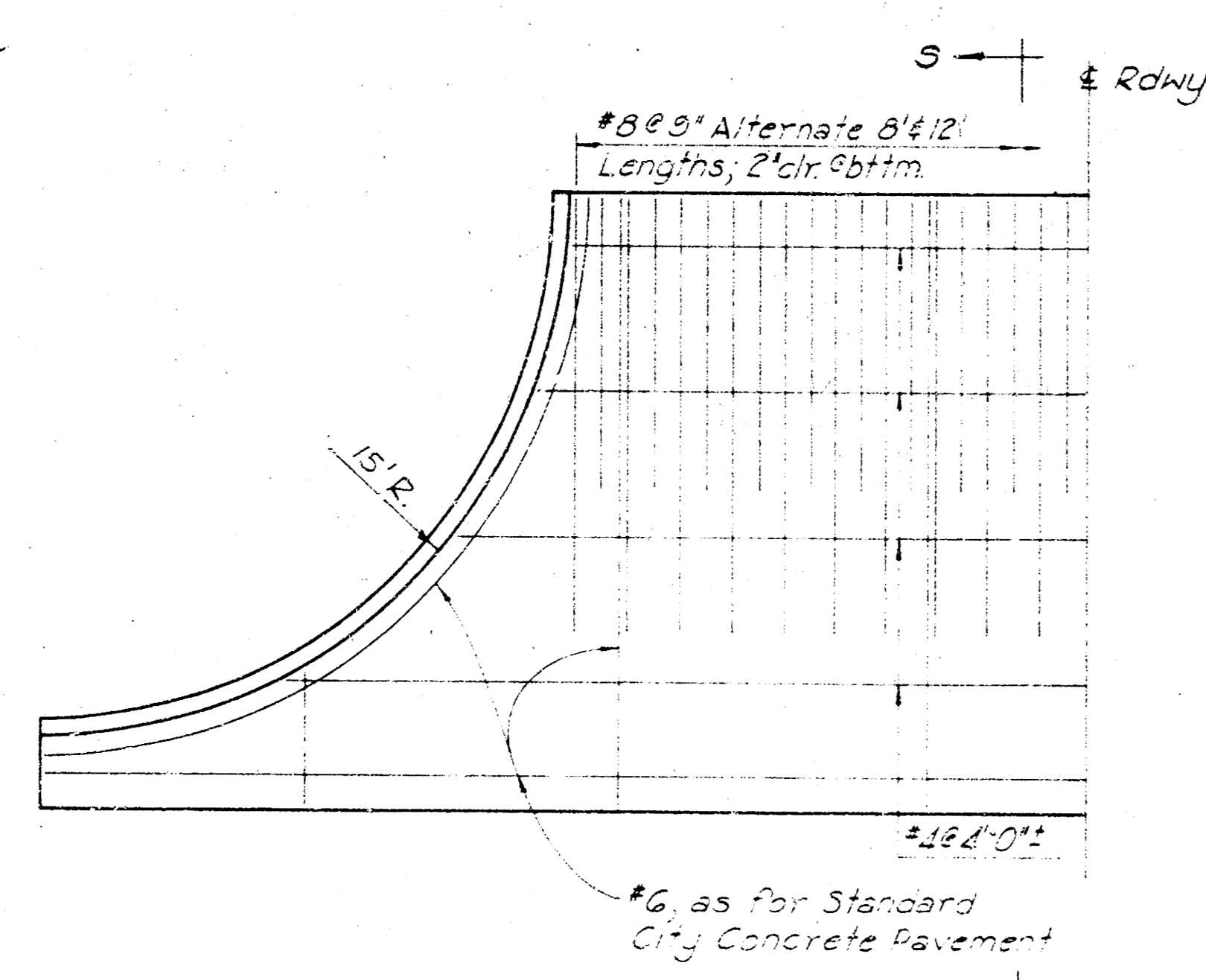


2" = 1' Scale
 House on NE corner of lot
 Lane 1 - 11' wide - S. 100.00'

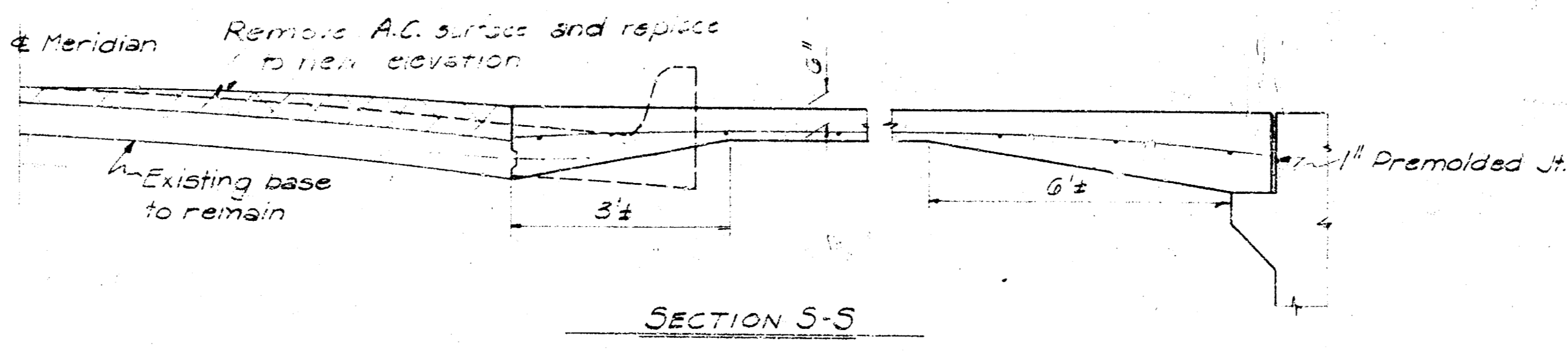
PUR. ROAD DIV. NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
5	KANSAS		1960	1	2



NOTE:
 Remove curb & gutter to nearest joint north of inlet and south of south e.d. of radius.



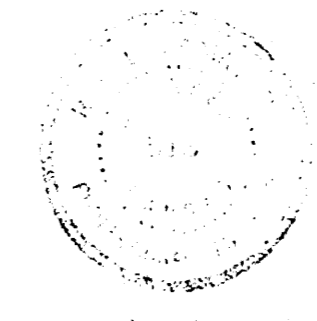
APPROACH SLAB DETAILS
 Concrete Slab, integral curbs



SECTION S-S

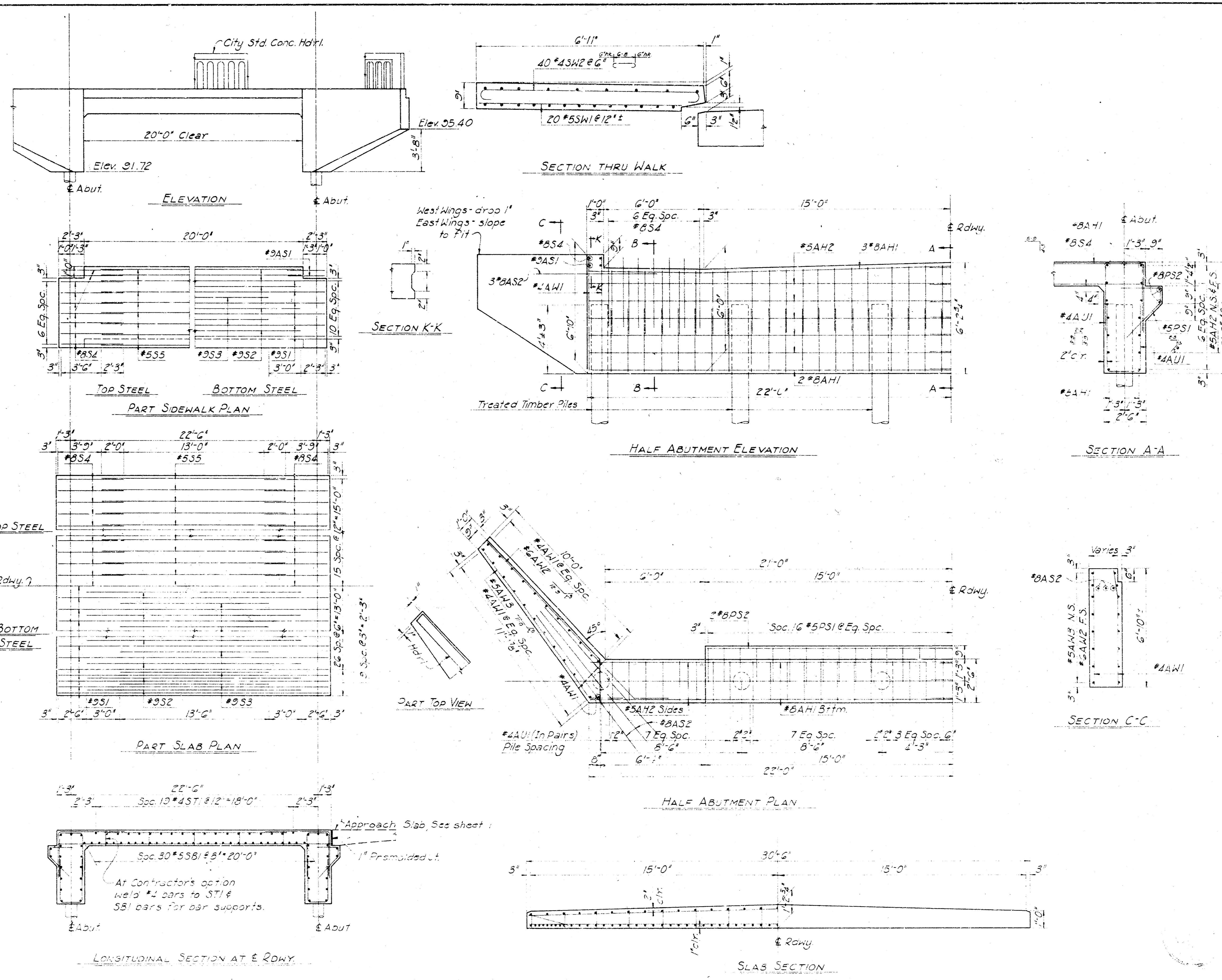
APPROVED AS NOTED
 By CITY ENGINEER OF WICHITA
 Sanitary Sewers _____
 Storm Sewers _____
 Driveway Approaches _____

Approved 5/17/61
[Signature]



BUILDERS INC. MERIDIAN VILLAGE	
BRIDGE OVER MERIDIAN AVE DRAINAGE CHANNEL AT WILDWOOD LANE	
R. S. DELAMATER CONSULTING ENGINEER WICHITA, KANSAS	DATE 12-17-59 SCALE _____ DWG. NO. 59-X-1

FED. ROAD DIV. NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
5	KANSAS		1960	2	2



CONSTRUCTION NOTES

ALL CONSTRUCTION TO BE IN ACCORDANCE WITH XSHC 1966 STANDARD SPECIFICATION, EXCEPT CURE CONCRETE DECK SURFACE WITH LINSEED OIL EMULSION, FORMULATION 6325-39-2, AT 200 SQ. FT. PER GALLON.

CLASS AAA-AR CONCRETE WILL BE USED THROUGHOUT.

SECTION J 1-1(3): CHANGE PERCENTAGE OF WEAR LOSS FROM 50% TO 40%

DESIGN

LOADING: HS20-44
 $f_c = 4,000$ PSI
 $f_s = 1,800$ PSI
 $f_a = 20,000$ PSI (REINF)

PILE LOADING 24 TONS/PILE

APPROXIMATE QUANTITIES:

CONCRETE 102 CU. YDS. *
 REINFORCING STEEL 18,000 LBS. *

(* NOT INCLUDING HANDRAIL)

BUILDERS, INC. MERIDIAN VILLAGE	
BRIDGE OVER MERIDIAN AVE DRAINAGE CHANNEL AT WILDWOOD LANE	
R. S. DELAMATER CONSULTING ENGINEER WICHITA, KANSAS	DATE: 7-20-60 DRAWING NO.: 59-X-2