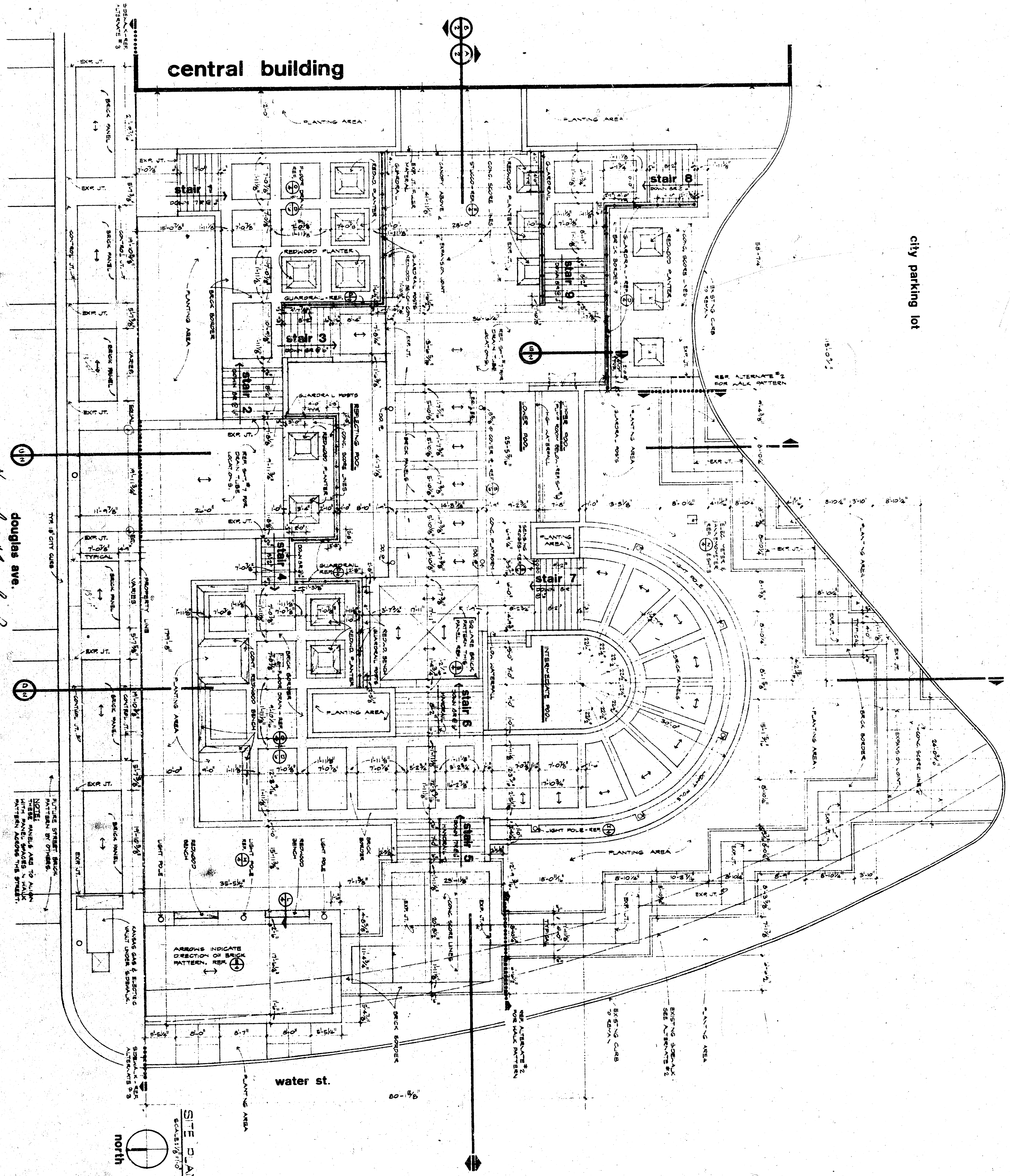




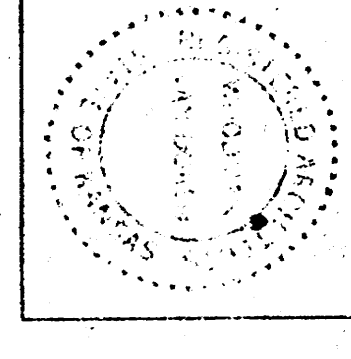
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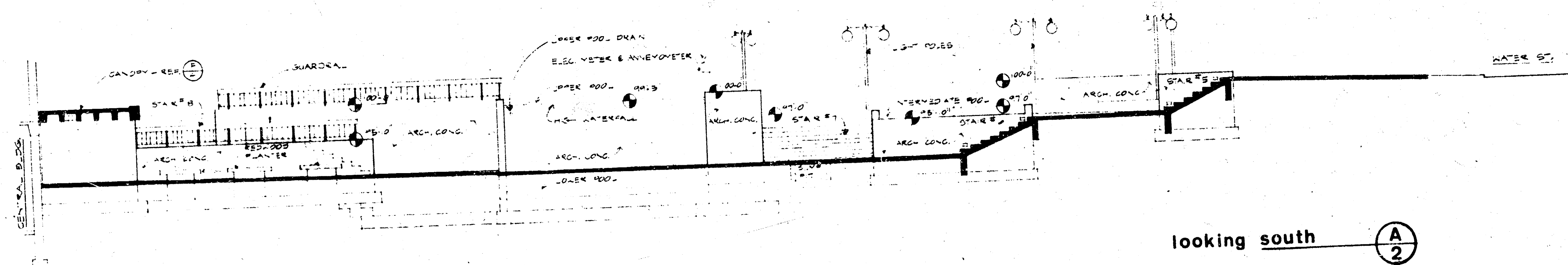
2. DECEMBER 1965
SITE PLAN

CIVIC CENTER PARK
WICHITA KANSAS

WOODMAN - VAN DOREN
ARCHITECTS
WICHITA KANSAS

WOODMAN - VAN DOREN
ARCHITECTS
WICHITA KANSAS





$$\text{KBr} \cdot \text{C}_6\text{H}_5\text{Br} \cdot \text{H}_2\text{O}$$

- | | | |
|---------|-------------------------------|---------|
| PANEL A | 10/20/82 20 4N GAINANCE YOUNG | 1-2A 20 |
| | 20 4N 10 20 20 20 | 1-2A 20 |

1000

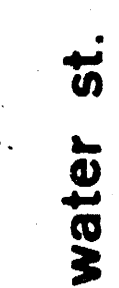
1. CHARGE A, C4 + C5A - BE STOPPED BY MORE LEO
OR C. GUARDS.
2. MURDER A, C4 + C5A - BE STOPPED BY MORE LEO
OR C. GUARDS.

1

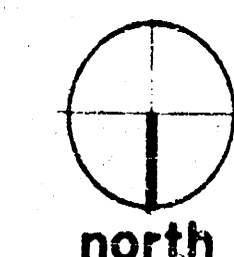
* ROLDSB. P. 1000
 (1000) 1000
 1000 1000 1000
 1000 1000 1000

Note

(No.) - REF. THESE ITEMS TO
ALTERNATE # 4



SCHEMATIC
DIAGRAMS
MECHANICAL
&
ELECTRICAL



CIRCULATION PUMP

ELECTRICAL DIAGRAMS

NOTE:
ALL COND. TO BE PVC

PIPING
NOTE:
ALL BURED PIPING & PUMPRM.
PIPING TO BE SCHEDULE #80 PV
WITH SCHEDULE #10 WALLS EXCEPT
AS NOTED
TURN GENERATOR & EXHAUSTION
WATER LINE TO BE COPPER.

WOODMAN • VAN DOREN
ARCHITECTS
WICHITA KANSAS

CIVIC CENTER PARK
WICHITA KANSAS

2 DECEMBER 1968
FANTAN BOPT
ELECTRA

5

