

CENTURY II & EXHIBITION HALL PARKING LOT

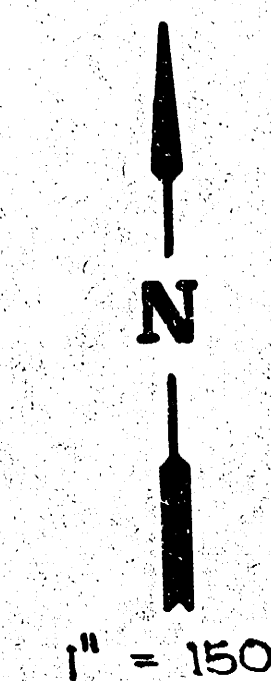
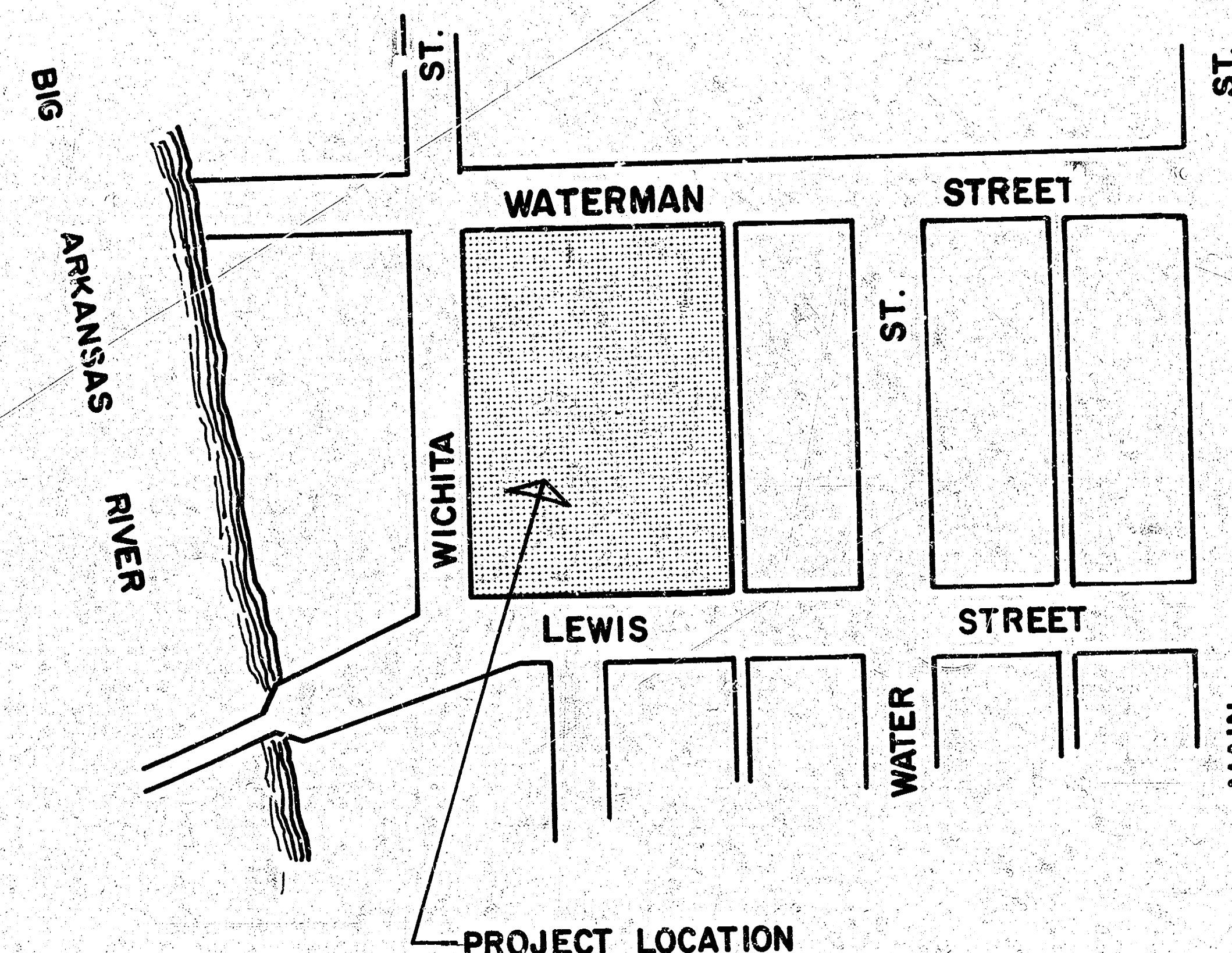
PROJ. NO. 472-76-245 - 81595 - 000-000-001

BETWEEN LEWIS STREET AND WATERMAN STREET.
EAST OF WICHITA STREET.

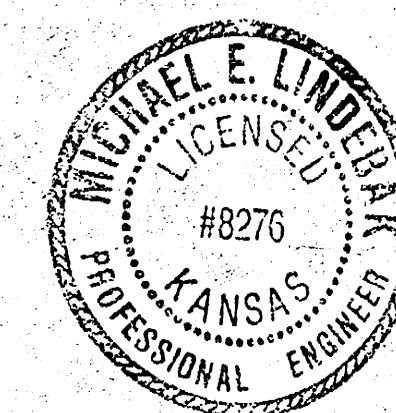
NOTE: CONSTRUCTION SITE CONTAINS MISCELLANEOUS RUBBLE, FOOTINGS AND WALLS THE EXACT EXTENT OF WHICH IS NOT FULLY KNOWN. CONTRACTOR WILL BE REQUIRED TO REMOVE SUCH RUBBLE, FOOTINGS AND WALLS TO AN ELEVATION OF SIX (6) INCHES BELOW THE BOTTOM OF THE PAVEMENT AND PLACE SIX (6) INCHES OF SUITABLE EXCAVATED MATERIAL FOR TREATMENT AS SUBGRADE FOR THE PROPOSED PAVEMENT. REMOVAL OF SUCH RUBBLE, FOOTINGS AND WALLS AND PLACEMENT OF SIX (6) INCHES OF EXCAVATED MATERIAL IN SUCH AREAS WILL NOT BE PAID FOR DIRECTLY AND THIS WORK SHALL BE CONSIDERED AS SUBSIDIARY TO THE OTHER PAY ITEMS OF WORK INCLUDED IN THE CONTRACT. PROSPECTIVE BIDDERS MUST EXAMINE THE PROPOSED CONSTRUCTION SITE TO ASCERTAIN THE EXACT AMOUNT OF WORK INVOLVED IN THESE ITEMS.

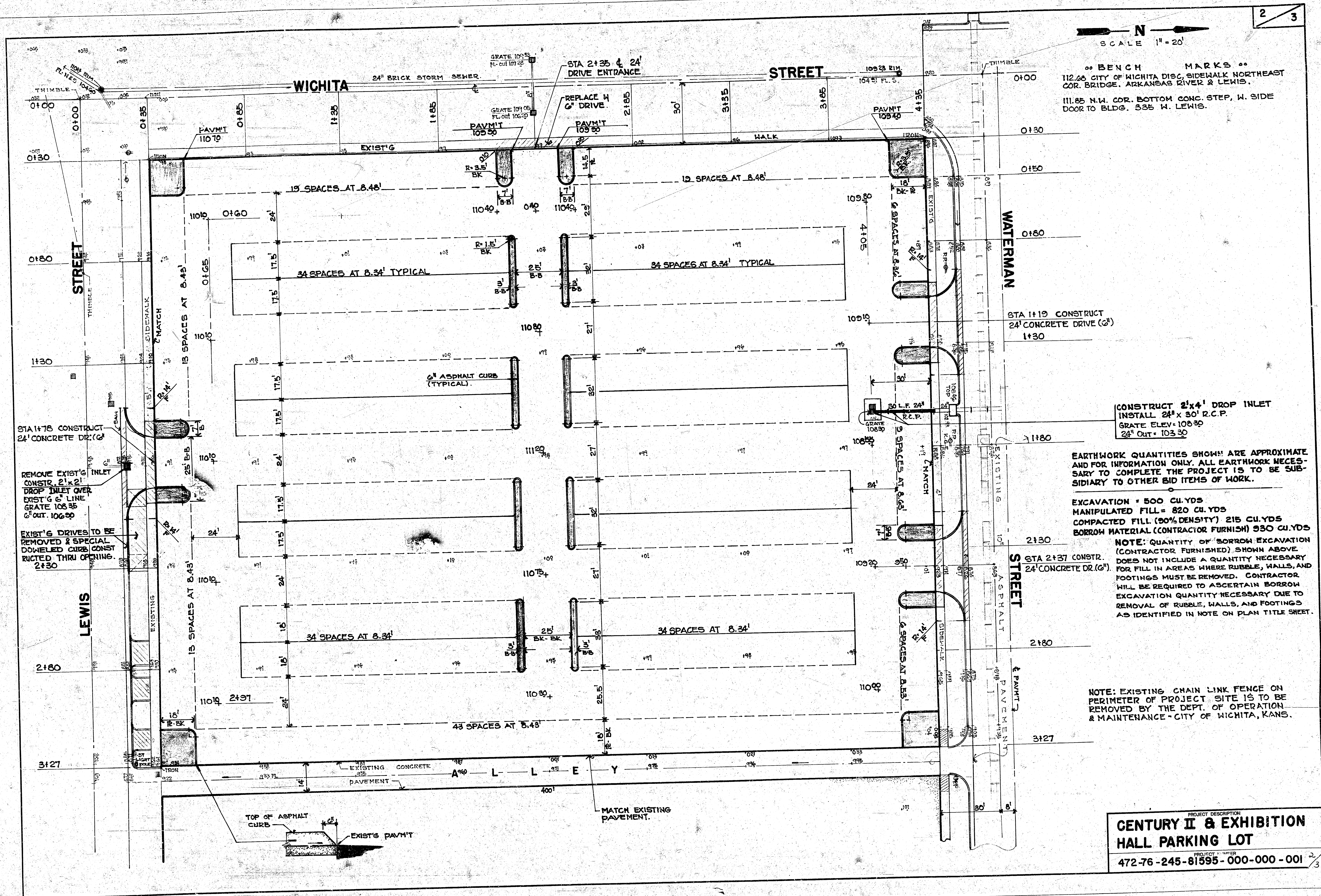
NOTE: PARKING LOT LIGHTING SYSTEM, TRAFFIC MARKINGS DELINEATING SPACES AND ATTENDANT 11" MONEY BOXES TO BE PROVIDED AND INSTALLED BY OTHERS. UNDERGROUND CONDUIT FOR LIGHTING SYSTEM MUST BE INSTALLED BY OTHERS PRIOR TO TREATING OF SUBGRADE FOR PARKING LOT PAVEMENT.

A saw cut of at least one-half the depth of existing surface courses or one-fourth the depth of the existing total pavement thickness shall be provided at locations where proposed construction abuts an existing surface course or pavement for which partial removal of that surface or pavement is required. Sawed joint to facilitate removal within three (3) feet of existing joints will not be permitted and for such instances the limits of removal shall extend to the existing joint. Such saw cuts will not be paid for directly and this cost shall be considered as subsidiary to the removal of the surface or pavement.



M. E. LINDEBAK CITY ENGINEER
CITY OF WICHITA, KANSAS





00 BENCH MARKS 00
112.66 CITY OF WICHITA DISC. SIDEWALK NORTHEAST COR. BRIDGE, ARKANSAS RIVER & LEWIS.
111.85 N.W. COR. BOTTOM CONC. STEP, W. SIDE DOOR TO BLDG. 335 W. LEWIS.

CONSTRUCT 2'x4' DROP INLET
INSTALL 24" x 30" R.C.P.
GRATE ELEV. 106.30
24" OUT. 103.30

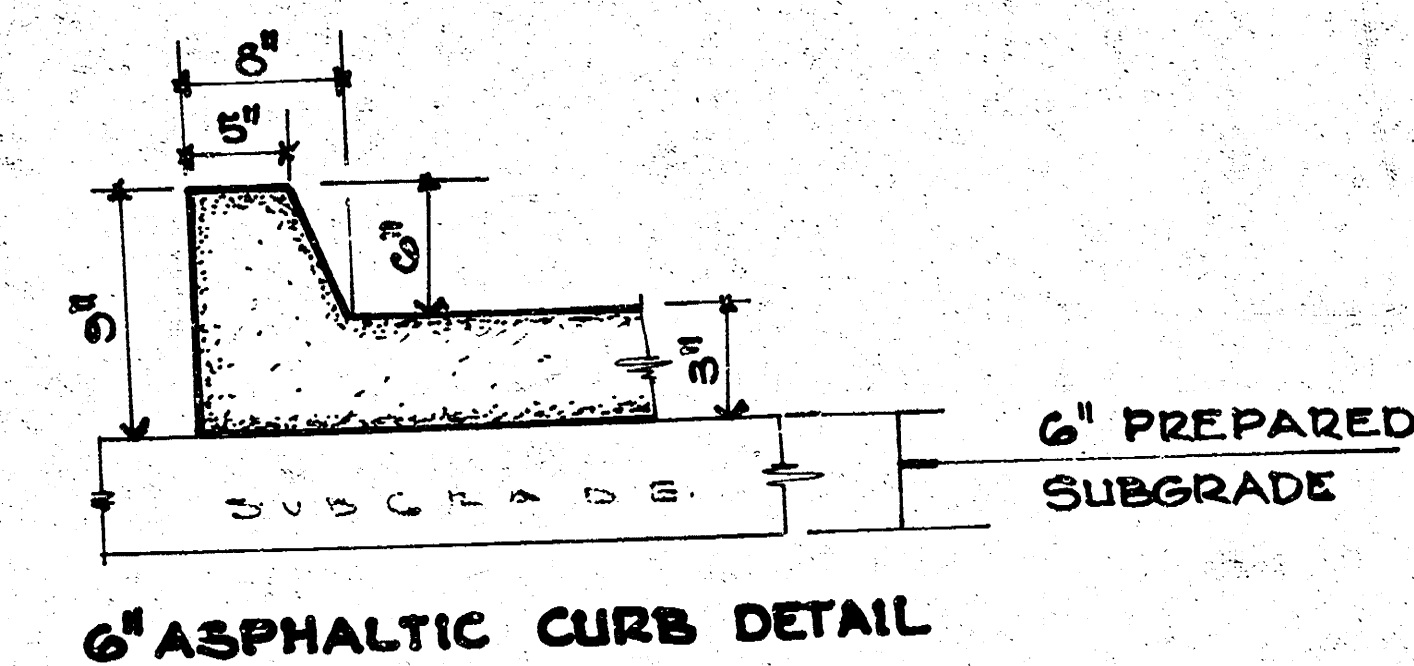
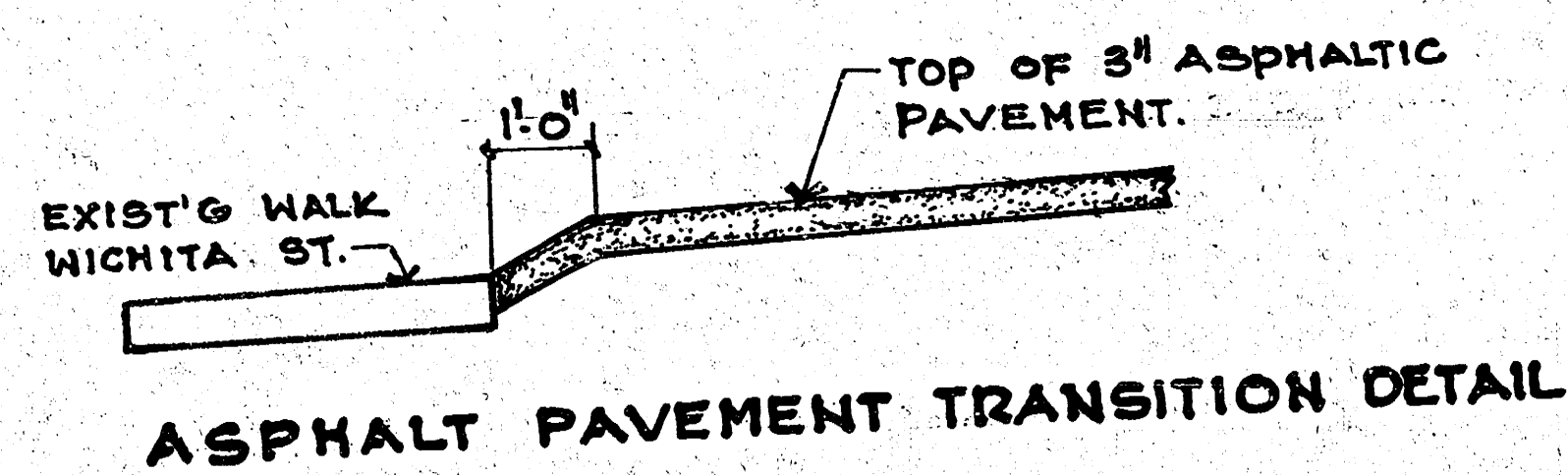
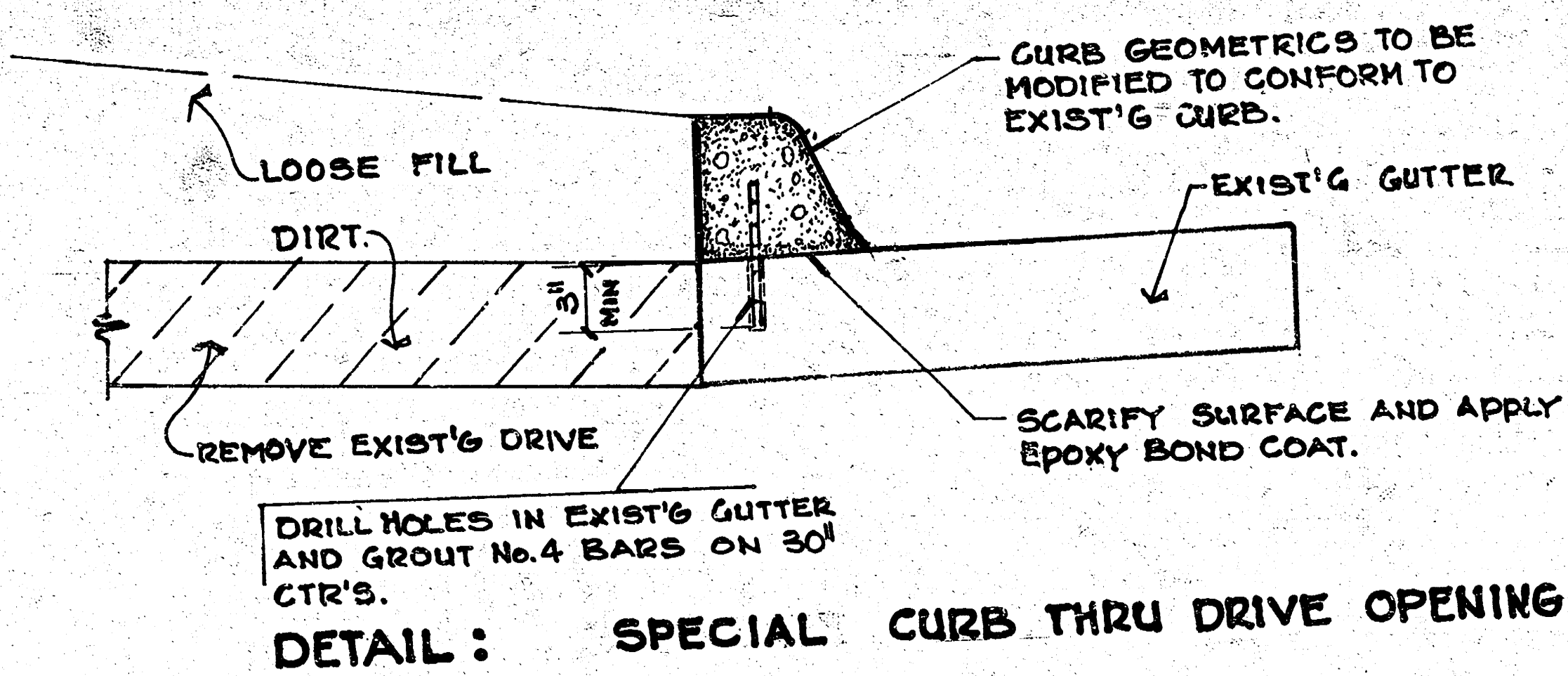
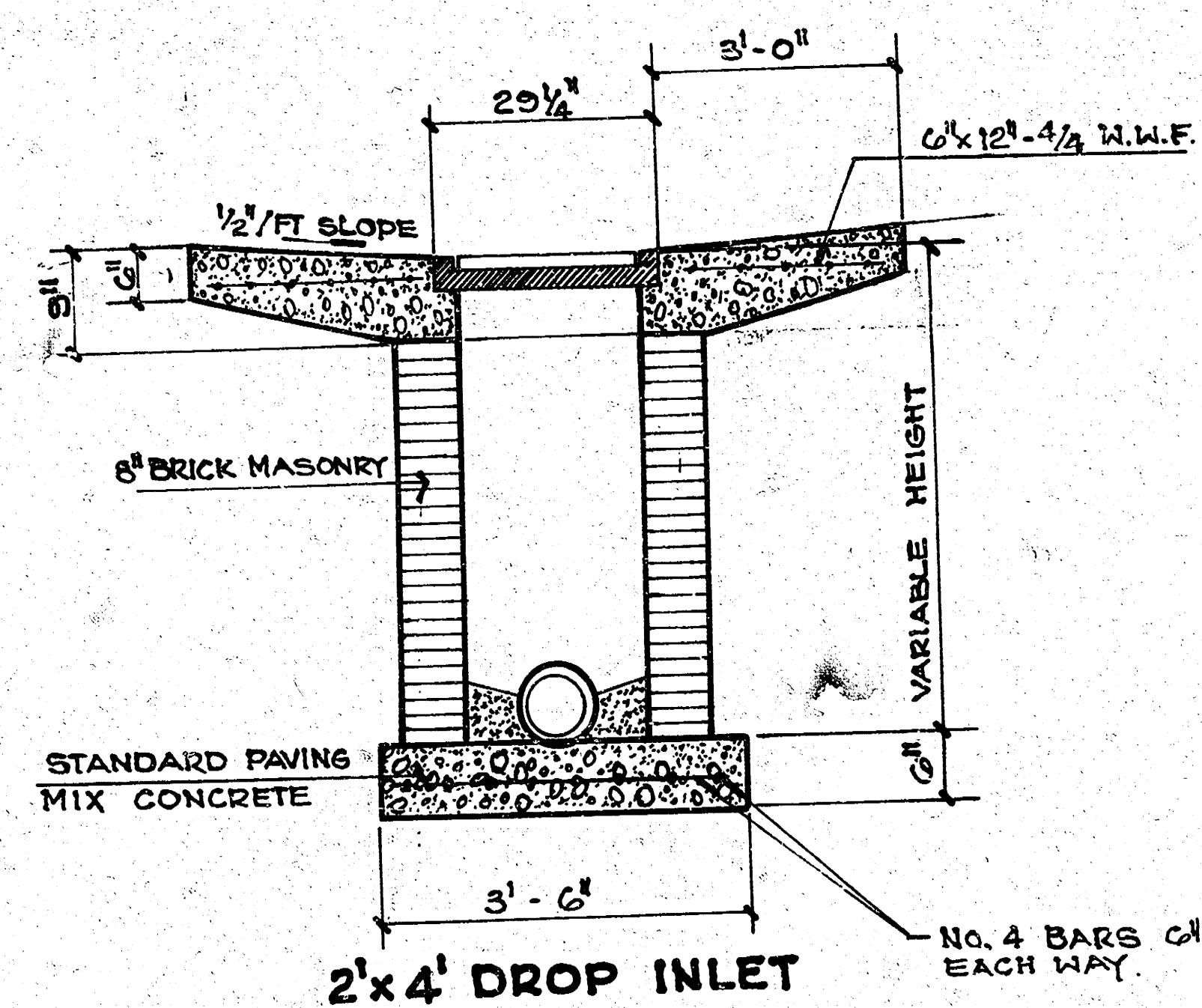
EARTHWORK QUANTITIES SHOWN ARE APPROXIMATE AND FOR INFORMATION ONLY. ALL EARTHWORK NECESSARY TO COMPLETE THE PROJECT IS TO BE SUBSIDIARY TO OTHER BID ITEMS OF WORK.

EXCAVATION = 500 CU. YDS
MANIPULATED FILL = 820 CU. YDS
COMPACTED FILL (90% DENSITY) 215 CU. YDS
BORROW MATERIAL (CONTRACTOR FURNISH) 930 CU. YDS

NOTE: QUANTITY OF BORROW EXCAVATION (CONTRACTOR FURNISHED) SHOWN ABOVE DOES NOT INCLUDE A QUANTITY NECESSARY FOR FILL IN AREAS WHERE RUBBLE, WALLS, AND FOOTINGS MUST BE REMOVED. CONTRACTOR WILL BE REQUIRED TO ASCERTAIN BORROW EXCAVATION QUANTITY NECESSARY DUE TO REMOVAL OF RUBBLE, WALLS, AND FOOTINGS AS IDENTIFIED IN NOTE ON PLAN TITLE SHEET.

NOTE: EXISTING CHAIN LINK FENCE ON PERIMETER OF PROJECT SITE IS TO BE REMOVED BY THE DEPT. OF OPERATION & MAINTENANCE - CITY OF WICHITA, KANS.

PROJECT DESCRIPTION
CENTURY II & EXHIBITION HALL PARKING LOT
PROJECT NUMBER
472-76-245-81595-000-000-001



NOTE: 6" SUBGRADE TREATMENT: A BLENDED MIX OF 60% TYPE 'C' FLYASH AND 40% PORTLAND CEMENT, TO BE INCORPORATED LIKE PORTLAND CEMENT AS PER CITY SPECIFICATIONS.

PROJECT DESCRIPTION		
CENTURY II & EXHIBITION HALL PARKING LOT		
PROJECT NUMBER		
412-76-245-81595-000-000-001		
BOOK NO.	APPROVED BY	DATE
DRAWN BY		REVISED
CITY OF WICHITA		
SCALE		3/3

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