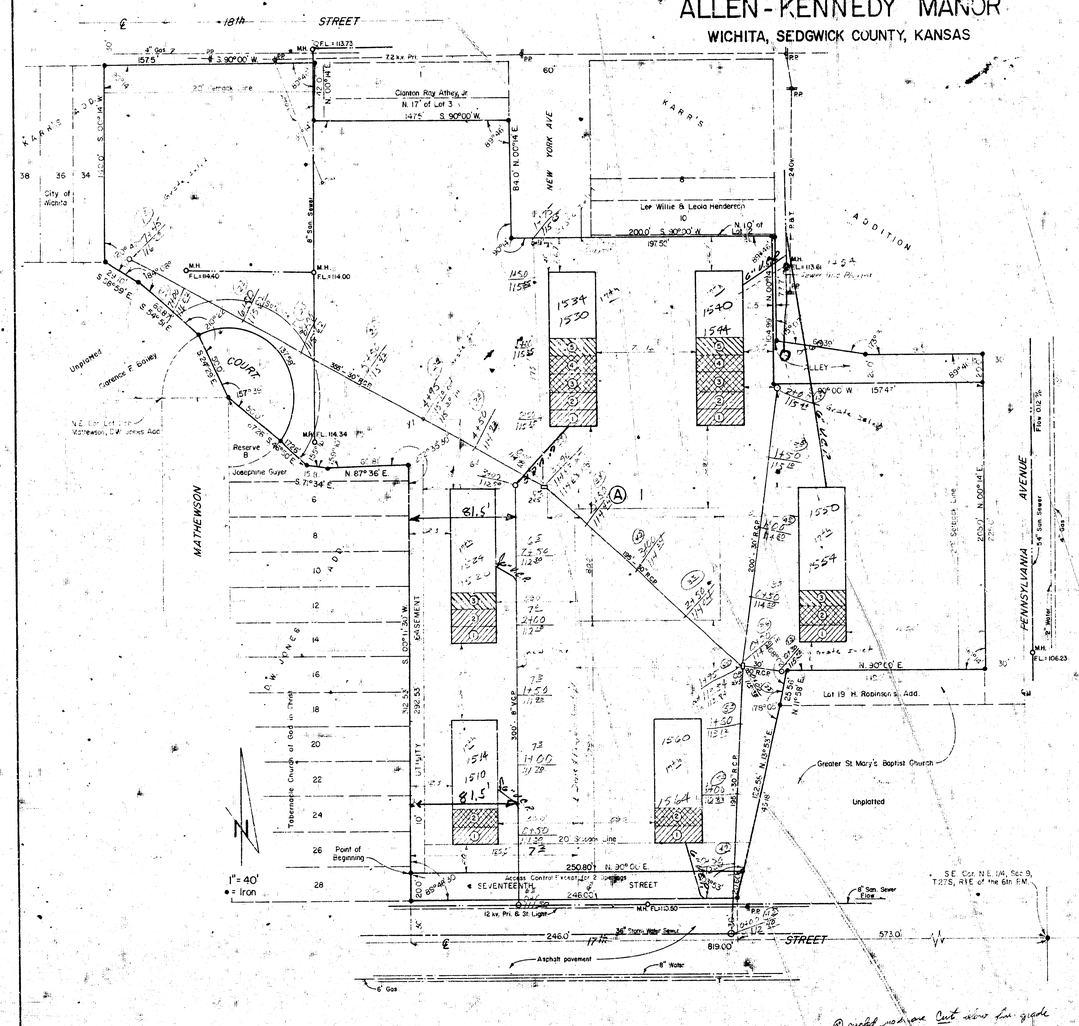
F.H.A. PROJECT NO. 35003 NP/SUP

ALLEN-KENNEDY MANOR

WICHITA, SEDGWICK COUNTY, KANSAS



STATE OF KANSAS
COUNTY OF SEDGWICK } SS

TO ALL PARTIES INTERESTED IN TITLE TO PREMISES SURVEYED, I, DON C. MUEHRING, C.E., A CIVIL ENGINEER IN SAID STATE AND COUNTY, DO HEREBY CERTIFY THAT I HAVE SURVEYED LOT 1, BLOCK A, ALLEN-KENNEDY MANOR, WICHITA, SEDGWICK COUNTY, KANSAS, more particularly described as follows: Beginning at a point 819.00 feet West and 50.00 feet North of the Southeast Corner of the Northeast 1/4 of Section 9, Township 27 South, Range 1 East of the 6th P.M.; thence West parallel with the South line of the Northeast 1/4 of said Section 9, and bearing N. 87°36'E., a distance of 250.80 feet; thence North 13°53' East, a distance of 122.56 feet; thence N. 11°58' E., a distance of 25.58 feet; thence N. 90°00' E., a distance of 140.00 feet; thence N. 00°14' E., a distance of 205.00 feet; thence S. 90°00' W., a distance of 157.47 feet; thence N. 00°14' E., a distance of 104.59 feet; thence S. 90°00' W., a distance of 197.50 feet; thence N. 00°14' E., a distance of 84.00 feet; thence S. 90° 00' W., a distance of 147.50 feet; thence N. 00°14' E., a distance of 42.00 feet; thence S. 90°00' W., a distance of 157.50 feet; thence S. 00°14' W., a distance of 140.00 feet; thence S. 58°59' E., a distance of 29.10 feet; thence S. 54°51' E., a distance of 66.87 feet to a point on a curve to the right having a Radius of 50.00 feet; thence Easterly and Southerly along said curve to the right, and through a central angle of 157°39', a distance of 137.58 feet; thence S. 46°50' E., a distance of 17.26 feet; thence S. 71°34' E., a distance of 15.81 feet; thence N. 87°36' E., a distance of 60.81 feet; thence S. 00° 11' 30" W., a distance of 292.33 feet to the point of beginning, containing 4.91 Acres more or less. The Survey was actually made on the ground as per record description and is correct. There are no encroachments either way across property lines except as shown. This plat is a true and correct exhibit of said Survey.

Don C. Muehring, C.E.
Don C. Muehring, C.E.
314 Brown Bldg.
File No. 20062-A
11-22-68
Consulting Civil Engineers
Wichita, Kansas

BUILDING LEGEND

1. Footing Completed
2. First Floor Walls Completed
3. 2nd Floor Walls Framed
4. 2nd Floor Walls Boxed
5. 3rd Floor Walls Boxed

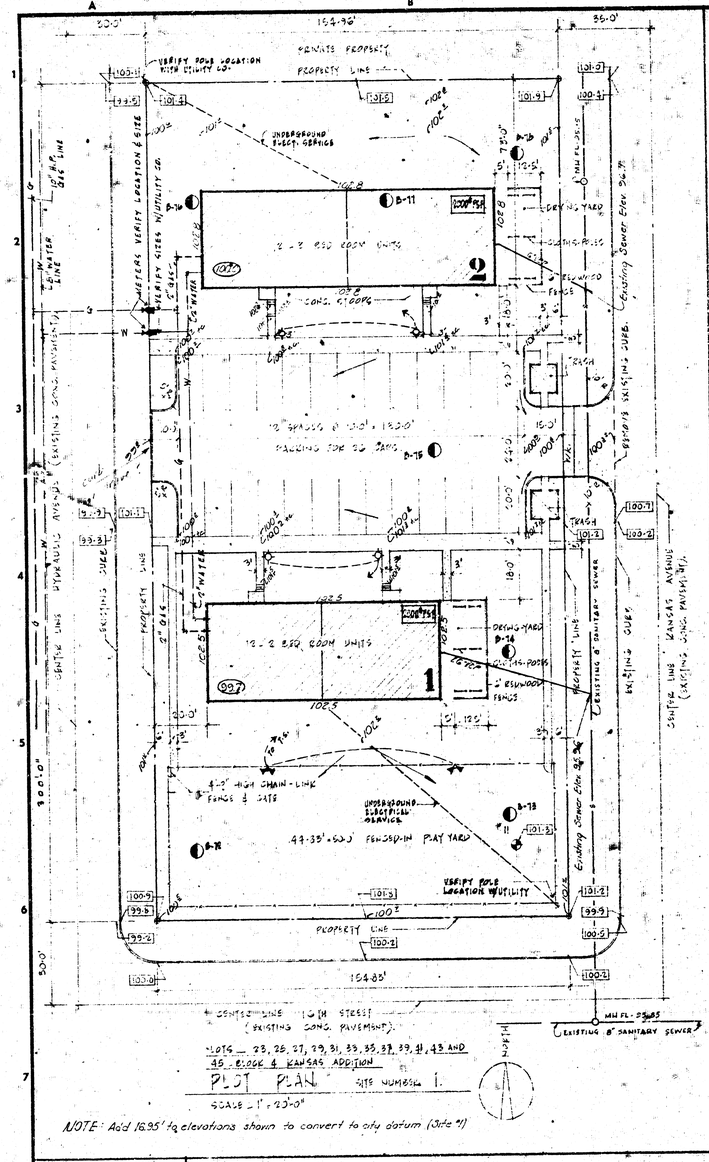
Completed as of 11-22-68

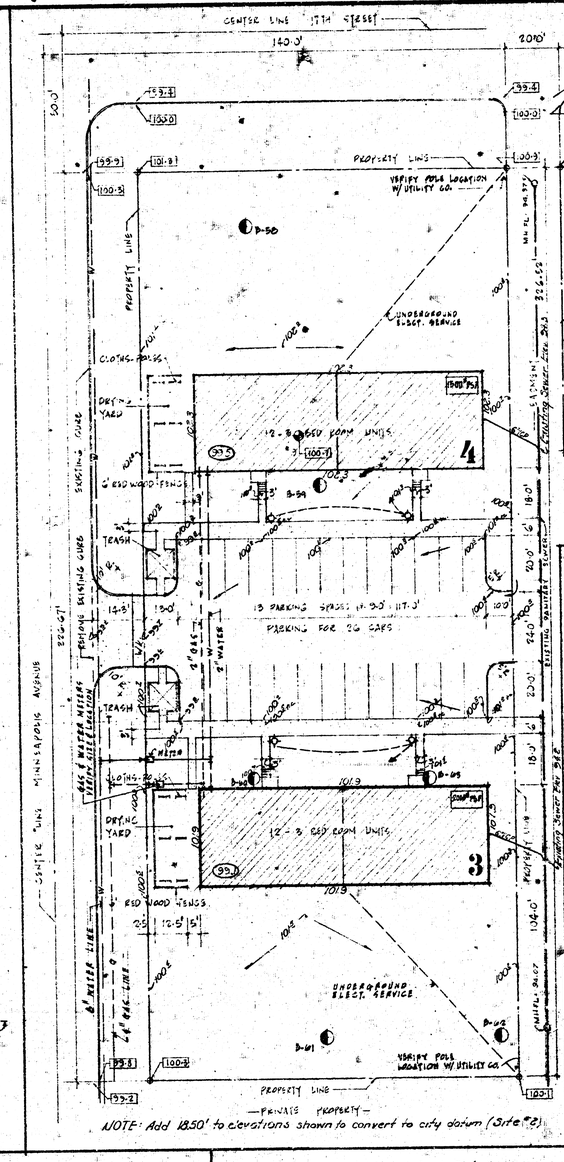
Completed as of 12-23-68

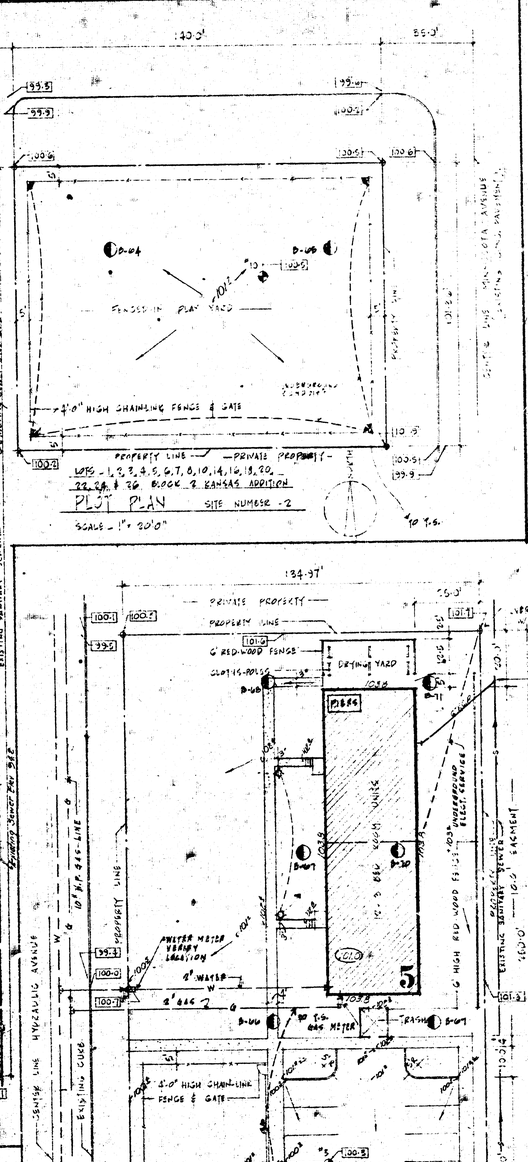
Completed as of 1-22-69

MONTHLY REVISIONS

REVISED DATE	INITIAL
12-23-68	
1-22-69	







ARCHITECTS — WILLIAM H. JOHNSON, 1207 GRAND AVE. K.C. MO. MANTEL & STEELE ASSOCIATE ARCH.

BY	TITLE	DATE

OWNER — ALLEN KENNEDY MANOR, INC. REV. R.A. MORGAN - PRESIDENT

BY	TITLE	DATE

GENERAL CONST. CONTRACTOR — NAME R.D. MUNROE CONST. CO. INC.

BY	TITLE	DATE

MORTGAGEE — NAME FIDELITY INVESTMENT CO. INC.

BY	TITLE	DATE

BONDING COMPANY — NAME U.S.F.&G. FALLS INSURANCE CO.

BY	TITLE	DATE

ALLEN KENNEDY MANOR INC.

A 221-D-3 RENT SUPPLIMENT PROJECT

PROJECT NUMBER 102-35003 NP/SUP

SPONSORED BY ST. PAUL AFRICAN METHODIST EPISCOPAL CHURCH

1756 NORTH PIATT. WICHITA. KANSAS.

BISHOP H. THOMAS PRIMM — PRESIDING PRELATE.
REV. A.L. SIMPSON — PRESIDING ELDER
REV. A.A. MORGAN — PASTOR.
WILLIAM H JOHNSON — ARCHITECT.
MANTEL AND STEELE — ASSOCIATE ARCHITECTS.

GENERAL DATA —

SITE NO.	1 BED RM.	2 BED RM.	3 BED RM.	LAND AREA	PARKING	RM. COUNT
1		12	12	46000	22 CARS	
2			24	60018	26	
3			12	33750	14	
4		24	24	90874	55	
5	8	16		42500	24	
TOTAL		76	72	273142	142	

DRAWING INDEX

1 SITE AND GRADING PLANS FOR SITES #1,2 AND 3
2 SITE AND GRADING PLANS FOR SITES #4,5 AND PART 1 OF SITE 6
3 SITE AND GRADING PLANS FOR SITES 6, PART 2
4 SITE AND GRADING PLAN FOR COMMUNITY CENTER
5 LANDSCAPING PLAN FOR SITES 1,2 AND 3
6 LANDSCAPING PLAN FOR SITES 4,5 AND PART 1
7 LANDSCAPING PLAN FOR SITES 6, PART 2
8 LANDSCAPING PLAN FOR COMMUNITY CENTER
9 FLOOR PLAN FOR 1 AND 2 BR. UNITS, KITCHEN AND BATH ELEVS.
10 FLOOR PLANS FOR B.R. UNITS, ROOM FINISH SCHEDULE, DOOR SCHEDULE, PARTITION TYPES, WINDOW AND DOOR DETAILS
11 1ST FLOOR PLANS 1,2 AND 3 B.R. UNITS AND FOOTING AND FDN. SCHEDULES.
12 ELEVATIONS 1,2 AND 3 B.R. UNITS
13 TYPICAL WALL SECTION, PROJECT SIGN AND MISC. DET'S.
14 COMM. BLD'G FLOOR PLANS, RM. FIN. SCHED, DOOR SCHED & DET'S.
15 ELEVATIONS, WALL SECTIONS AND DET'S., COMMUNITY CENTER
16 MILLWORK, WALL SECTIONS AND KITCHEN ELEVATIONS
17 MECHANICAL PLANS & DETAILS FOR APARTMENTS
18 MECHANICAL PLANS FOR COMM. BLD'G.
19 ELECTRICAL PLANS AND DETAILS FOR APARTMENTS
20 ELECTRICAL PLANS AND DETAILS FOR COMM. BLD'G.
21 ELECTRICAL INTERCOM. DETAILS FOR COMM. BUILDING.
22 UTILITY PROFILES

Site 1 Approved as Noted
APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers
Storm Sewers
Driveway Approximations

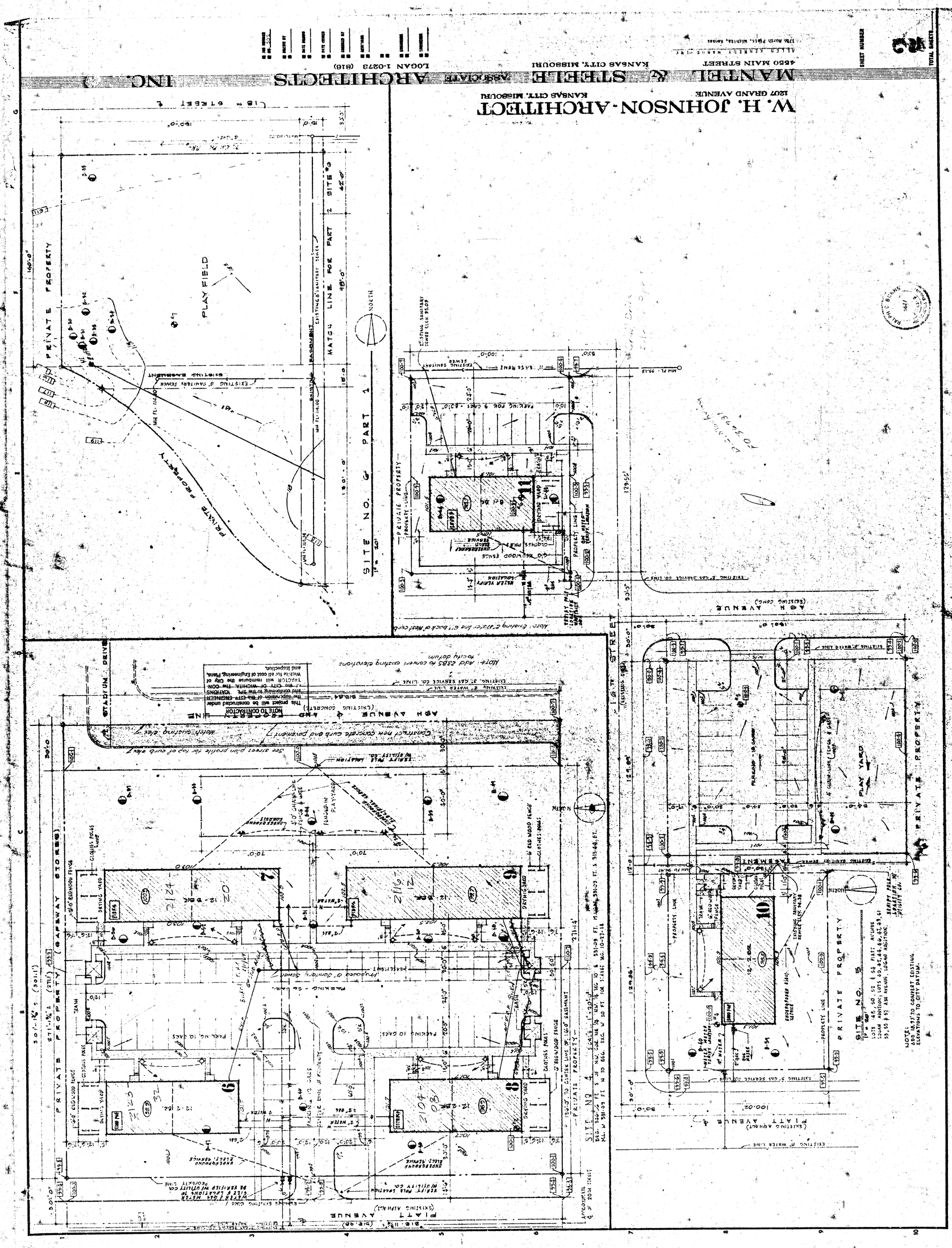
W. H. JOHNSON - ARCHITECT
1207 GRAND AVENUE KANSAS CITY, MISSOURI

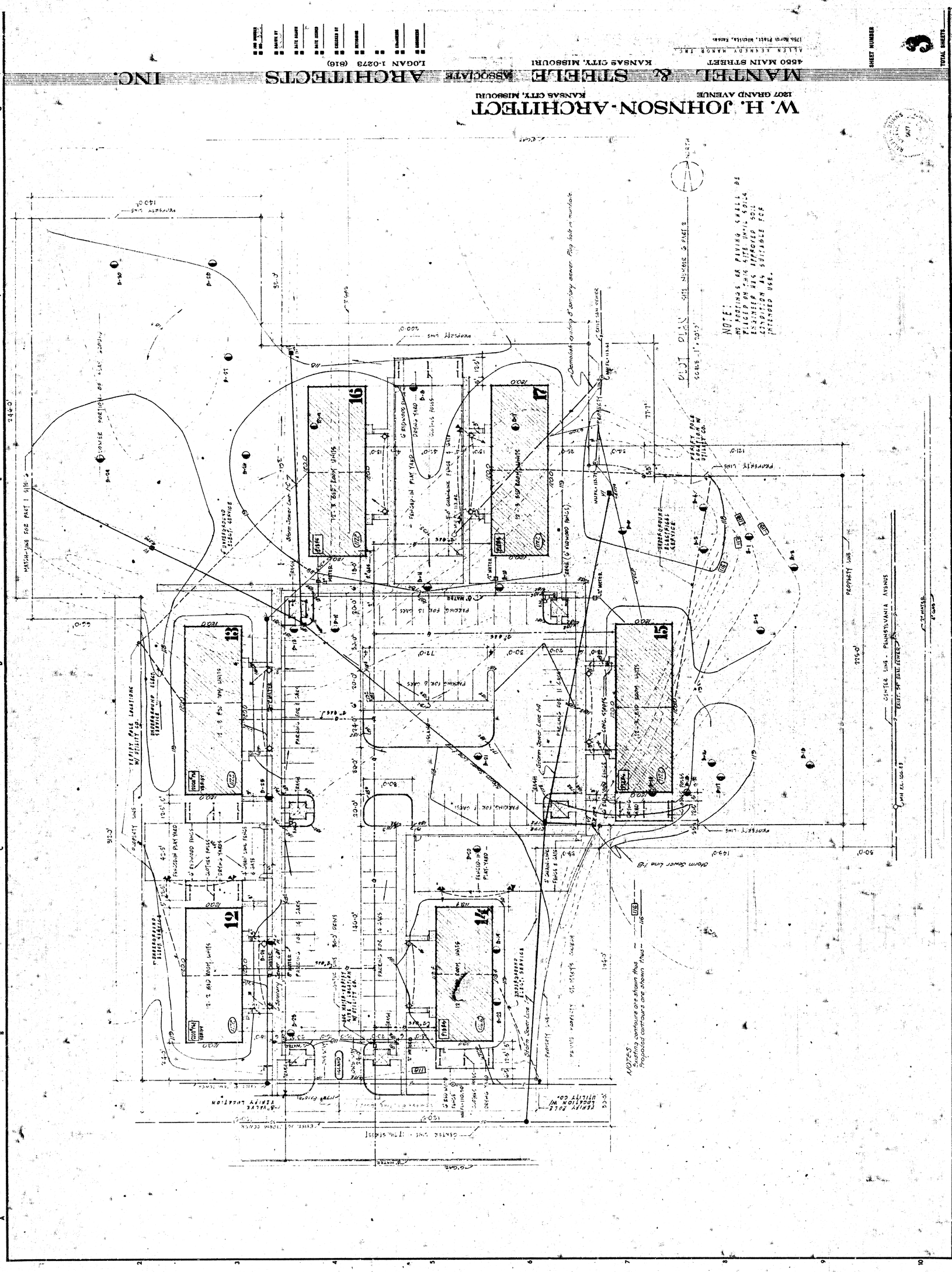
MANTEL & STEELE ASSOCIATE ARCHITECTS
4550 MAIN STREET KANSAS CITY, MISSOURI

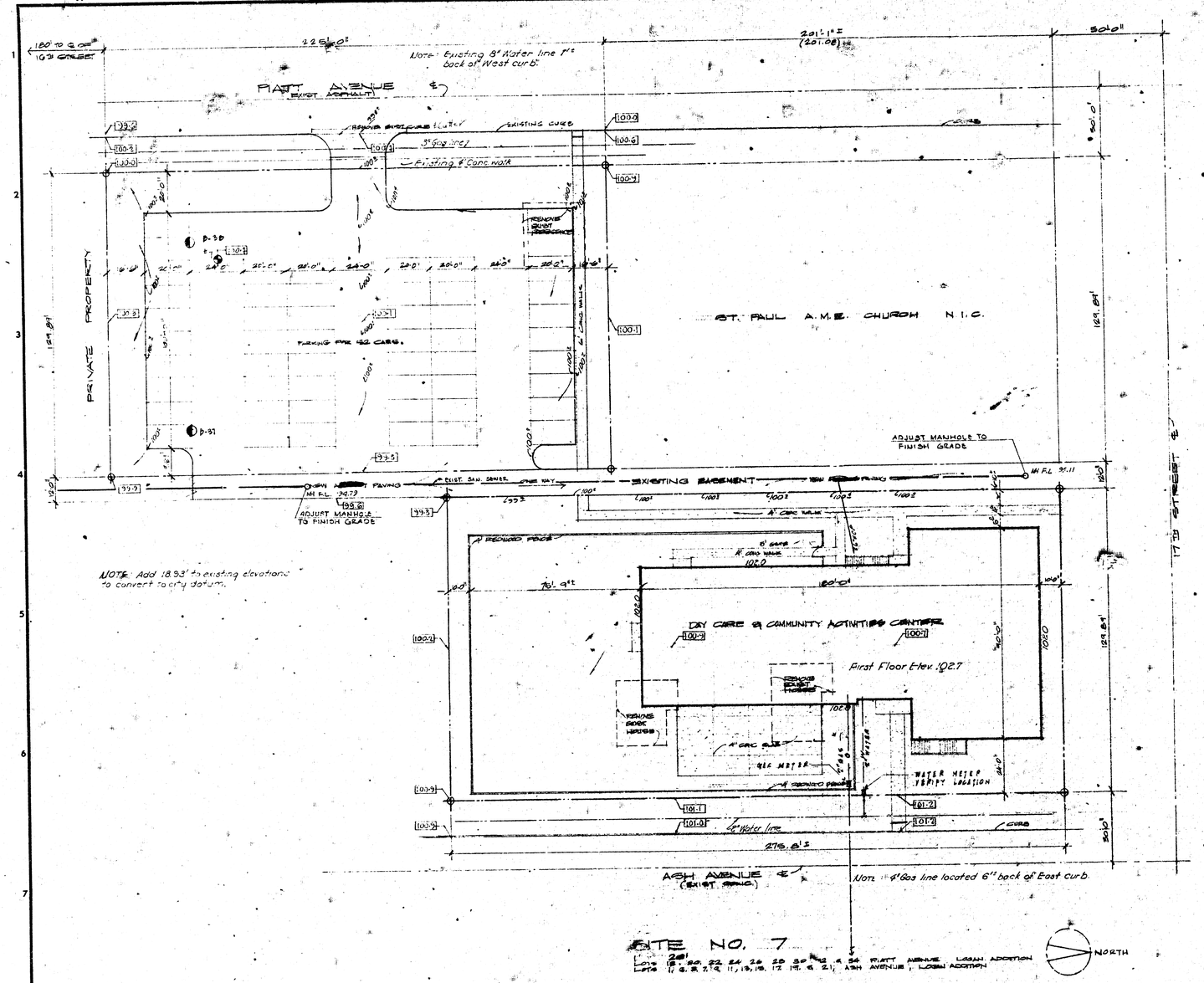
ALLEN KENNEDY MANOR, INC.
1756 North Piatt, Wichita, Kansas

LOGAN 1-0273 (816)

SHEET NUMBER 1


W. H. JOHNSON - ARCHITECT
1207 GRAND AVENUE
KANSAS CITY, MISSOURI
MANTEL & STEELE ASSOCIATE ARCHITECTS INC.
4650 MAIN STREET
KANSAS CITY, MISSOURI
LOGAN 1-0273 (816)
SITE NO. 6 PART 1
1" = 20'
PRIVATE PROPERTY
PLAY FIELD
MATCH LINE FOR PART 2 SITE #6
PRIVATE PROPERTY
SITE NO. 4
PRIVATE PROPERTY
(GATEWAY STORES)
STADIUM DRIVE
ASH AVENUE
PLATT AVENUE
16TH STREET
PRIVATE PROPERTY
PLAY YARD
SITE NO. 5
PRIVATE PROPERTY
NOTE TO CONTRACTOR
This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering, Plans, and Inspection.
Note: Add 23SS to convert existing elevations to city datum.
Note: Existing c/l sewer line 6' back of West curb.
See street plan profile for top of curb elev.
Construct new concrete curb and pavement
Match existing elev.


W. H. JOHNSON - ARCHITECT
1207 GRAND AVENUE
KANSAS CITY, MISSOURI
MANTEL & STEELE ASSOCIATE ARCHITECTS INC.
4550 MAIN STREET
KANSAS CITY, MISSOURI
LOGAN 1-0273 (816)
ALLEN KENNEY MANOR INC.
1750 North Street, Wichita, Kansas.
SHEET NUMBER
TOTAL SHEETS
SITE PLAN
SCALE 1" = 20'-0"
NOTE:
NO ROOFINGS OR PAVING SHALL BE PLACED ON THIS SITE UNTIL SOILS ENGINEER HAS APPROVED SOIL CONDITION AS SUITABLE FOR INTENDED USE.
NORTH
PROPERTY LINE
PENNSYLVANIA AVENUE
CENTER LINE - 17TH STREET
EXIST. 24" BRK. CENTER
MATCH LINE FOR PART I SITE PLAN
VACATED PORTION OF ALLEY
PARKING FOR 13 CARS
PARKING FOR 11 CARS
PARKING FOR 14 CARS
PARKING FOR 8 CARS
PARKING FOR 6 CARS
PARKING FOR 14 CARS
PARKING FOR 8 CARS
PARKING FOR 11



NOTE: Add 18.93' to existing elevations to convert to city datum.

NOTE:
NO WORK SHALL BE DONE ON GYMNASIUM PORTION OF THIS BUILDING UNTIL WRITTEN NOTICE TO PROCEED IS ISSUED BY OWNER AND COUNTERSIGNED BY THIS ARCHITECT. THE SOILS REPORT DOES NOT INDICATE THE WATER TABLE LEVEL.

SITE NO. 7
Lots 281, 20, 22, 24, 26, 28, 30 [illegible] & 34 PIATT AVENUE, LOGAN ADDITION
Lots 1, 2, 3, 7, 9, 11, 13, 15, 17, 19 & 21, ASH AVENUE, LOGAN ADDITION

W. H. JOHNSON-ARCHITECT
1207 GRAND AVENUE KANSAS CITY, MISSOURI

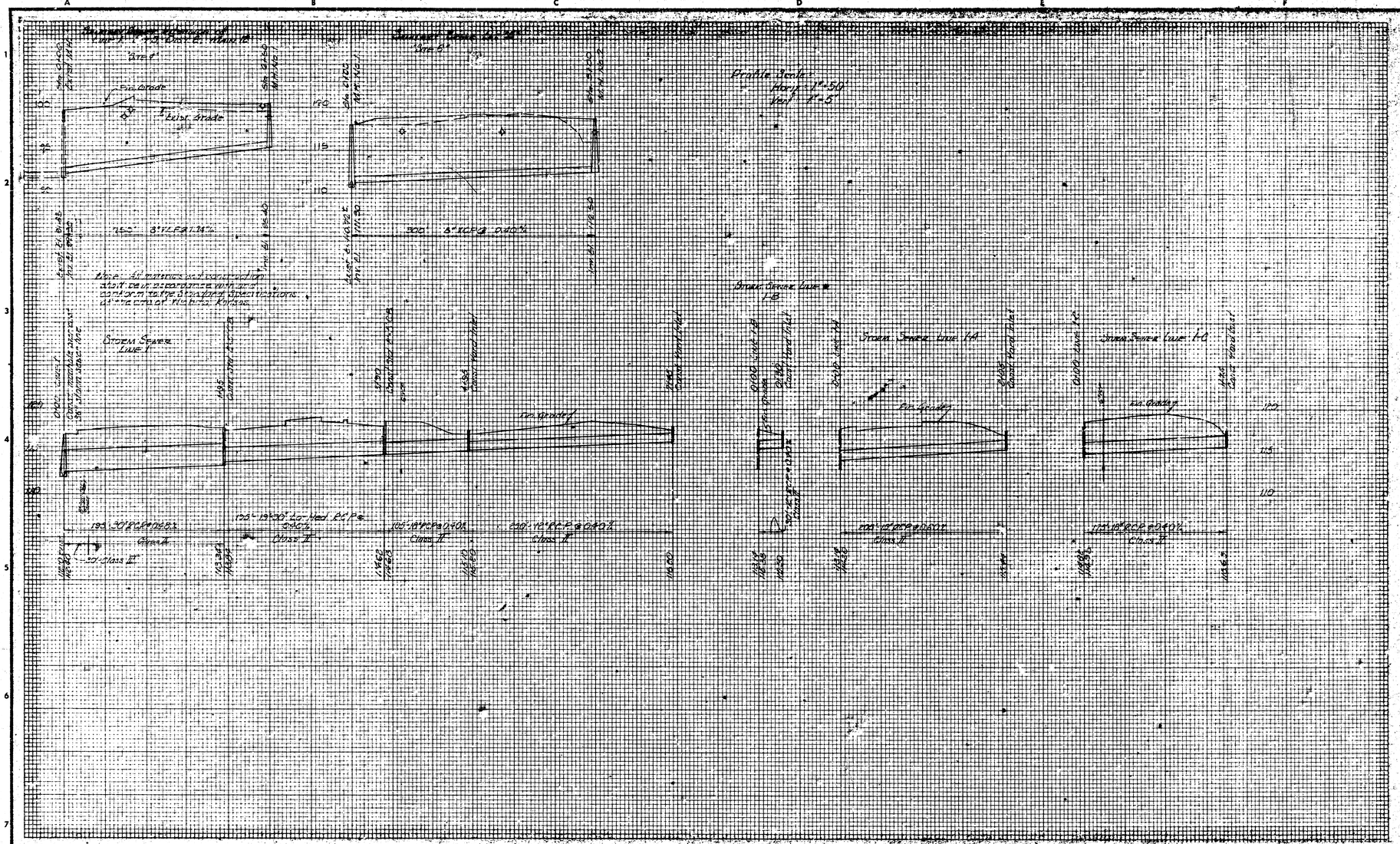
MANNEL & STEELE ASSOCIATE ARCHITECTS INC.
4550 MAIN STREET KANSAS CITY, MISSOURI
LOGAN 1-0273 (816)

ALLEN KENNEDY WRAMOR INC.
7256 Nieman, Plaza, Mission, Kansas

JOB NUMBER NO. 802
DRAWN BY
DATE DRAWN
DATE ISSUED
CHECKED BY
REVISIONS
ENGINEERING
ENGINEERING

RALPH C. BURNS REGISTERED ARCHITECT 9677

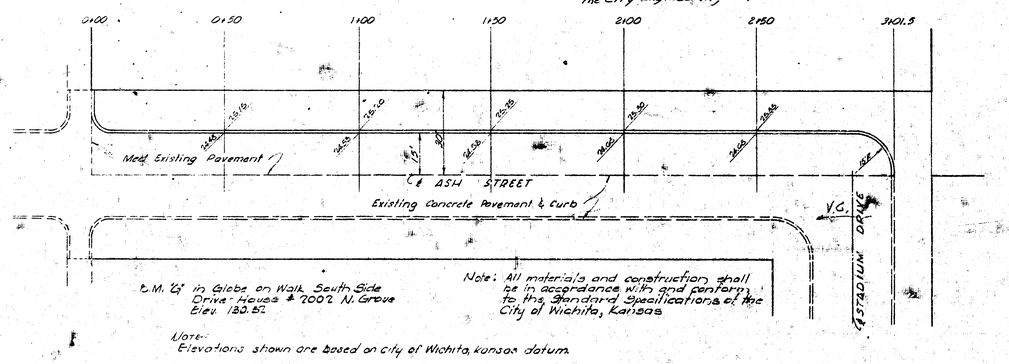
SHEET NUMBER 4
TOTAL SHEETS



NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering, Plans, and Inspection.

The Elevations shown on this plan are Tentative, they will be Established or Verified at Time of Construction by The City Engineering Dept.



W. H. JOHNSON - ARCHITECT
1207 GRAND AVENUE KANSAS CITY, MISSOURI

MANTEL & STEELE ASSOCIATE
4550 MAIN STREET KANSAS CITY, MISSOURI

ALLEN KENNEDY MANOR INC.
1756 North Plaza, Wichita, Kansas

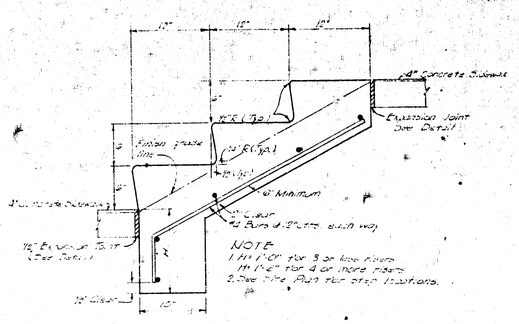
ARCHITECTS INC.

LOGAN 1-0273 (816)

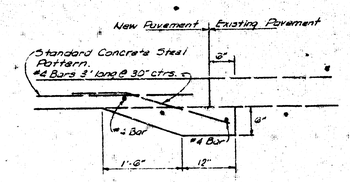
JOB NUMBER NO.
DRAWN BY
DATE DRAWN
DATE ISSUED
CHECKED BY
REVISIONS
ENGINEERS
ENGINEERS

SHEET NUMBER
U1

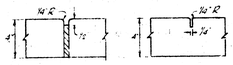
TOTAL SHEETS



TYPICAL CONCRETE STEP DETAIL



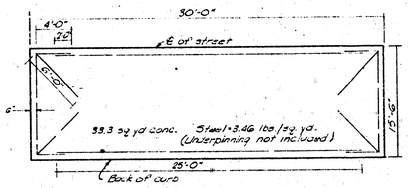
TYPICAL UNDERPINNING DETAIL



EXPANSION JOINT CONTRACTION JOINT

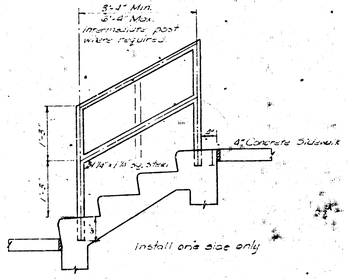
1. Sidewalk expansion joints shall be located at not more than 50 (feet) centers.
2. Expansion joint material shall be 1/2" Premoulded Bituminous Cellular Type and and shall extend from subgrade to a min 12" at finished surface.
3. Sidewalk contraction joints shall be located at not more than 5' (feet) centers.
4. Sidewalk shall have 1/4" per foot cross-slope towards the street, parking area or drainage swales.

SIDEWALK DETAILS

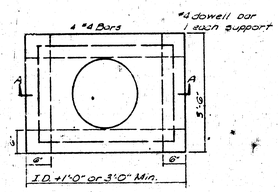


STEEL PATTERN

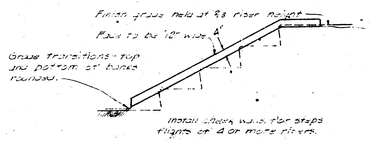
CONCRETE PAVEMENT DETAILS



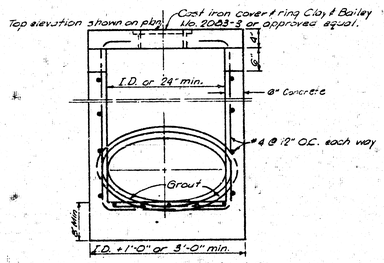
EXTERIOR HANDRAIL DETAIL



PLAN



CHEEK WALL DETAIL



SECTION "A-A"

YARD INLET DETAILS

W. H. JOHNSON - ARCHITECT
1207 GRAND AVENUE
KANSAS CITY, MISSOURI

MANGEL & SCHEELE ASSOCIATES INC.
4550 MAIN STREET
KANSAS CITY, MISSOURI

ALLEN KENNEDY MANOR INC.
1256 North Platt, Wichita, Kansas

ARCHITECTS
LOGAN 1-0273 (816)

JOB NUMBER
NO.
DRAWN BY
DATE DRAWN
DATE ISSUED
CHECKED BY
REVISIONS
ENGINEERS
ENGINEERS

RALPH C. BUNING
LICENSED
5677
KANSAS
PROFESSIONAL ENGINEER

SHEET NUMBER
D1

TOTAL SHEETS