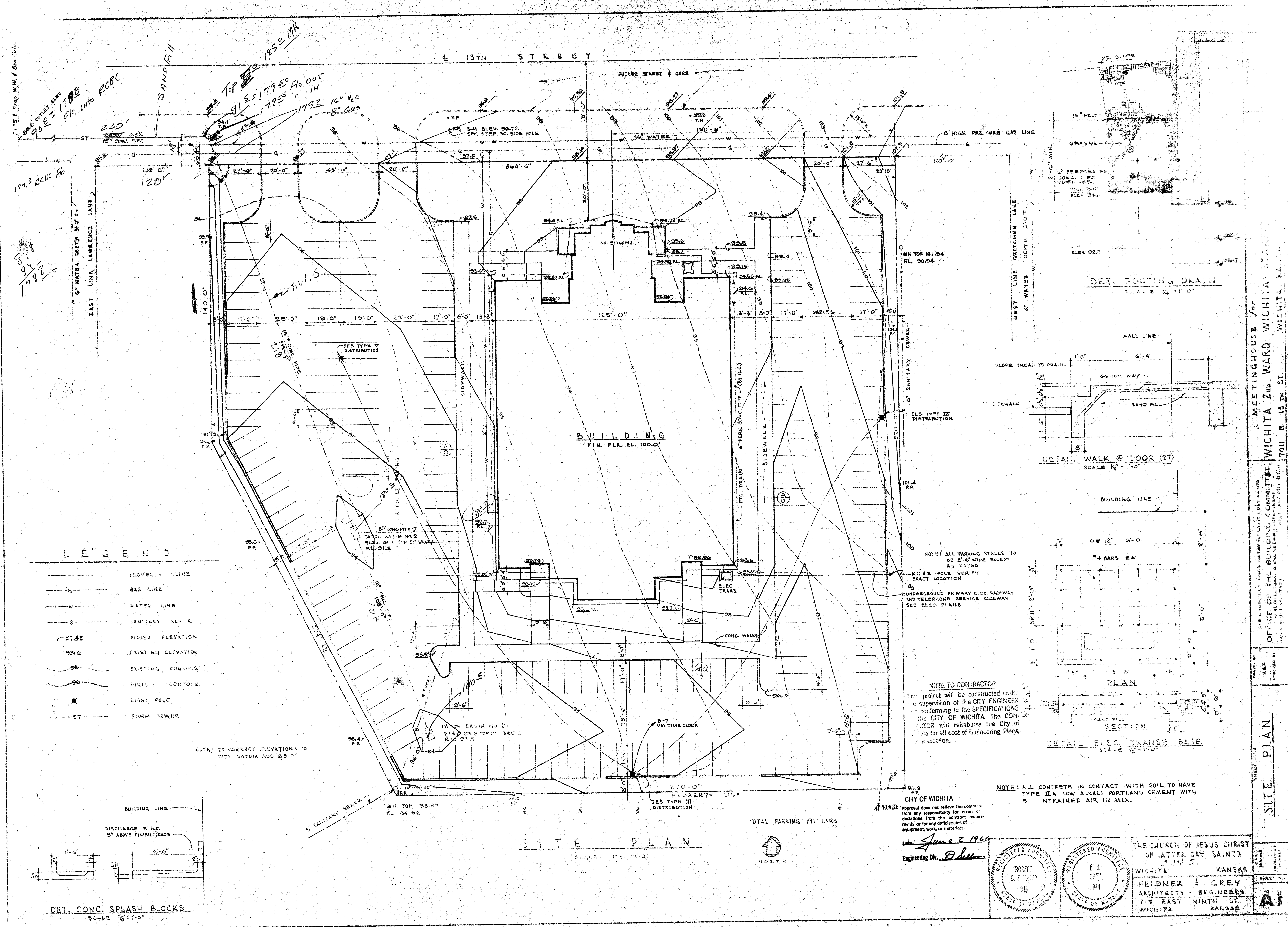
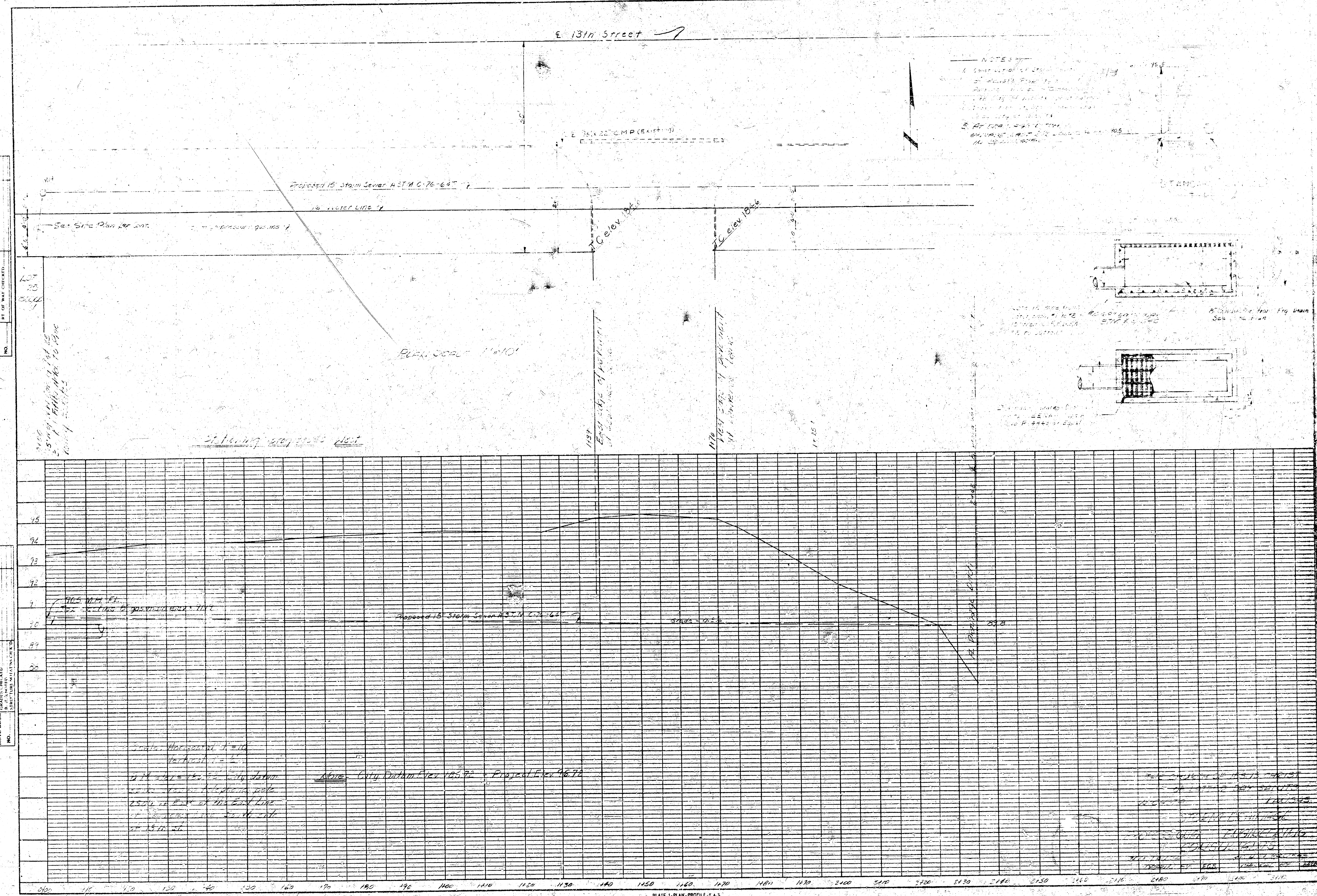




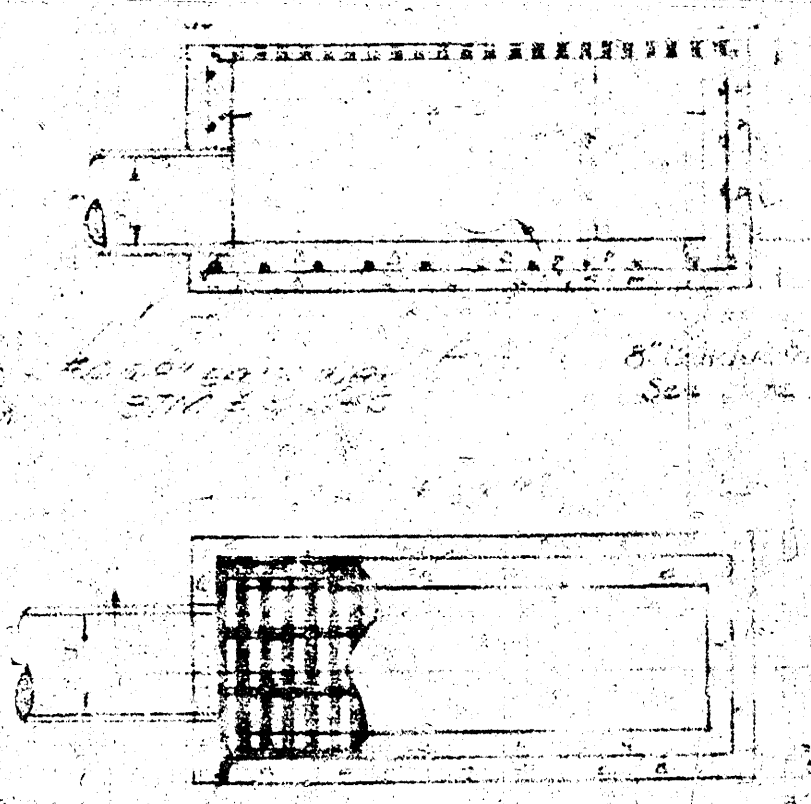
PLAN	DATE	BY
	NO.	
NOTES	REVISION	DATE
	NO.	

PROFILE	DATE	BY
	NO.	
NOTES	REVISION	DATE
	NO.	

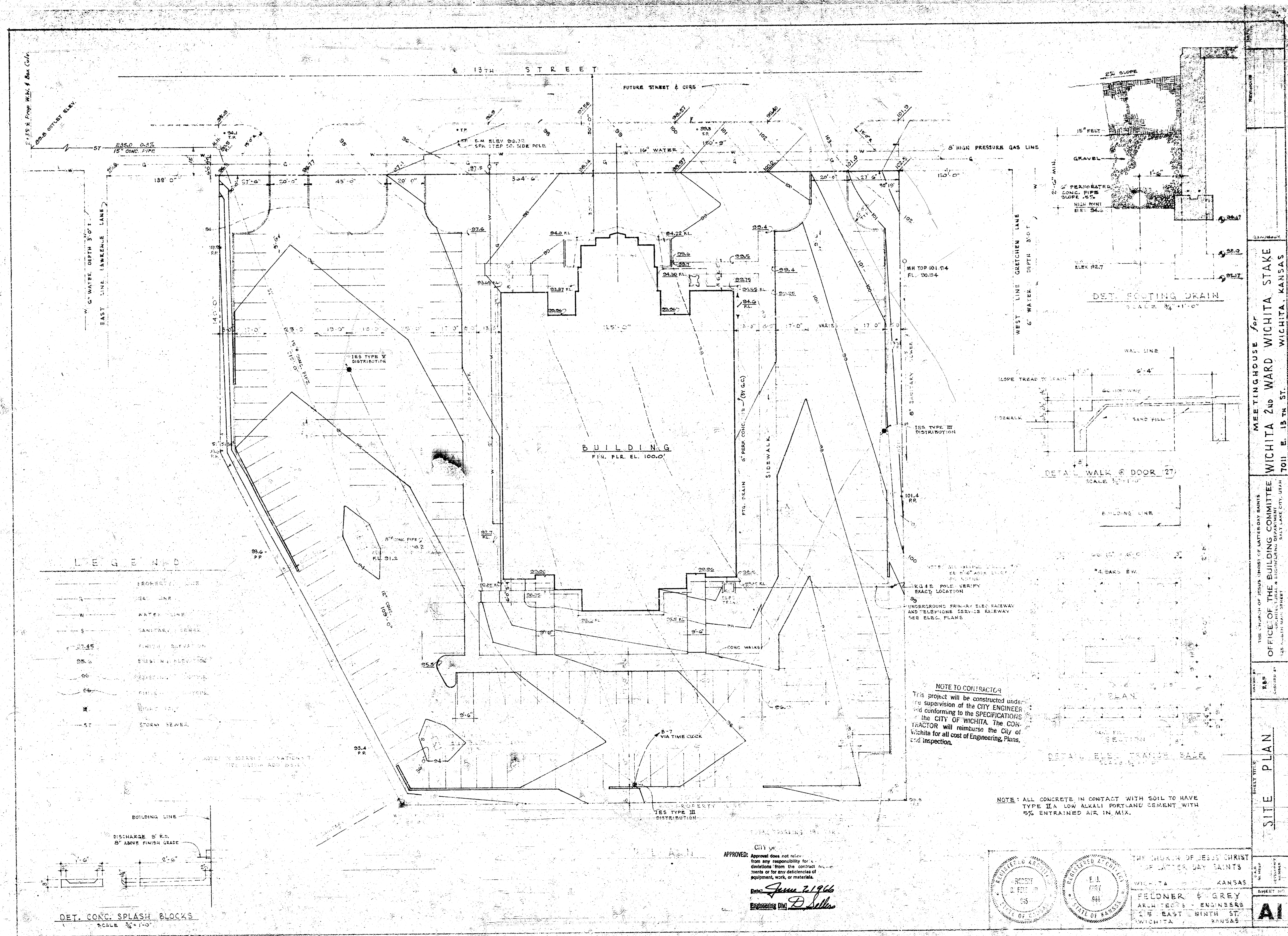


NOTES

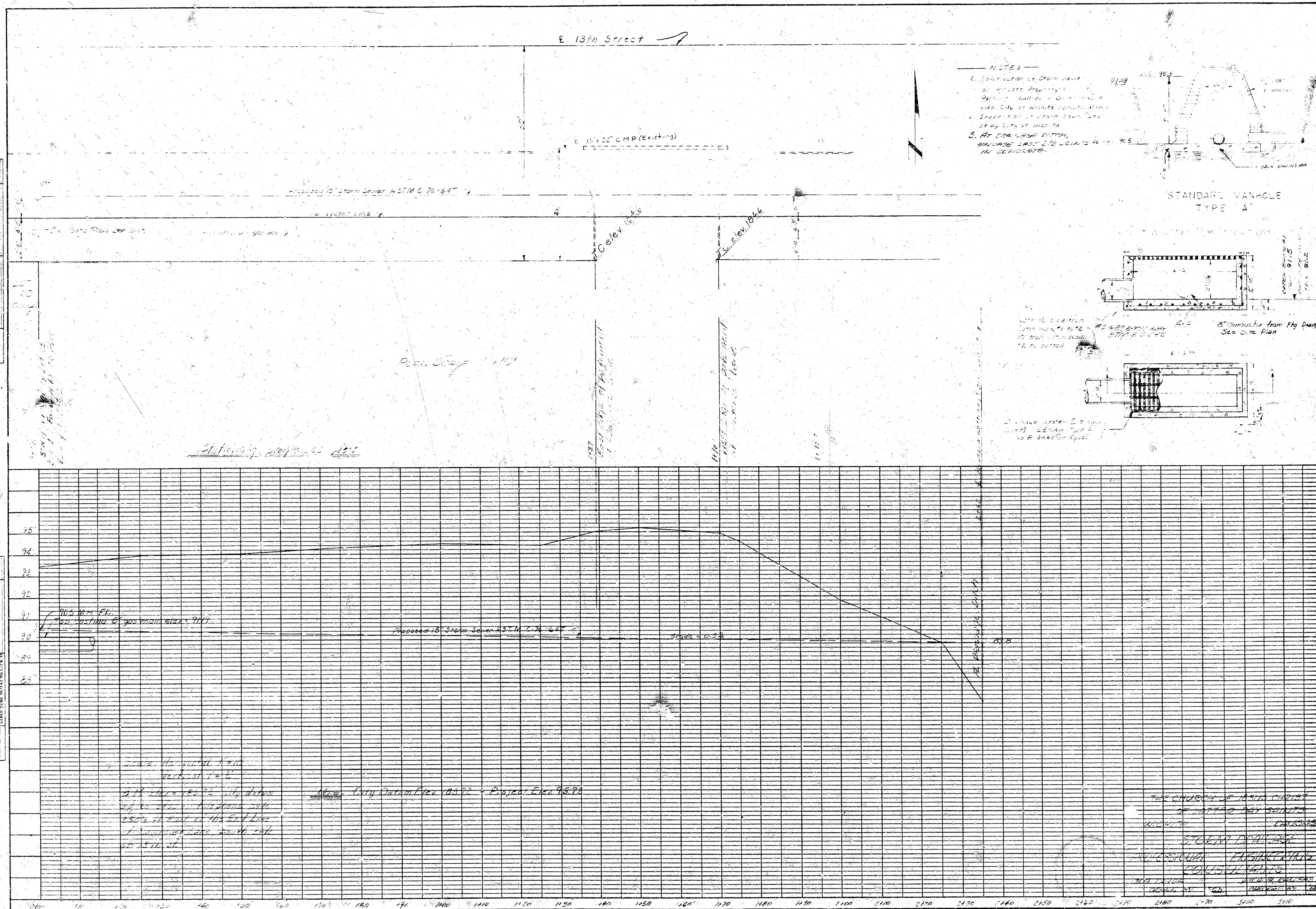
1. Sewer line to be installed in trench.
2. All work to be done in accordance with City of Wichita standards.
3. All work to be done in accordance with State of Kansas standards.
4. All work to be done in accordance with Federal standards.
5. All work to be done in accordance with local standards.



WICHITA STATE
WICHITA, KANSAS
SITE DRAINAGE PLAN
AD2

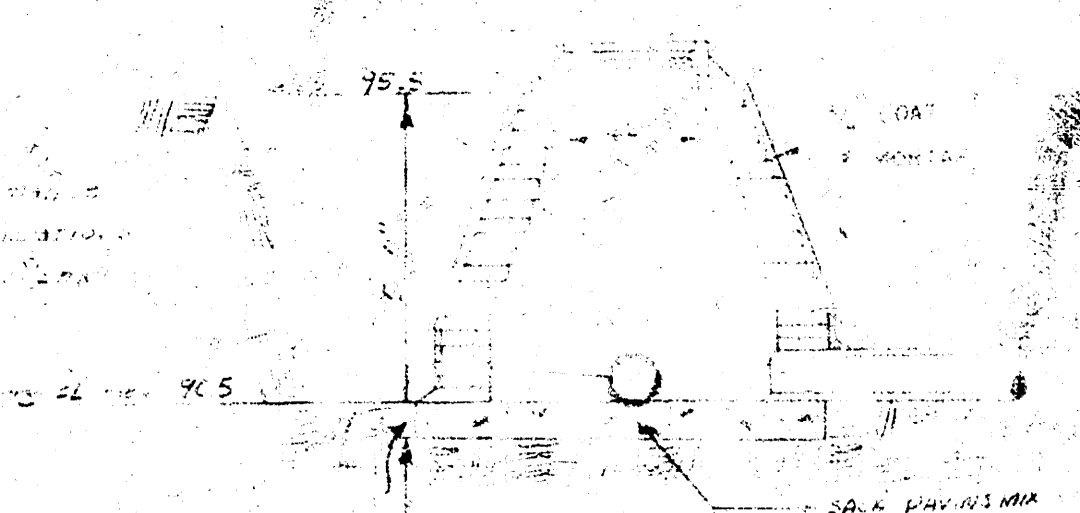


PROFILE	BY		DATE
SURVEYED	A		10/10/50
PLOTTED	R		10/10/50
GRAPHS CHECKED	A		10/10/50
R. M. ZIMM	A		10/10/50
NO.			

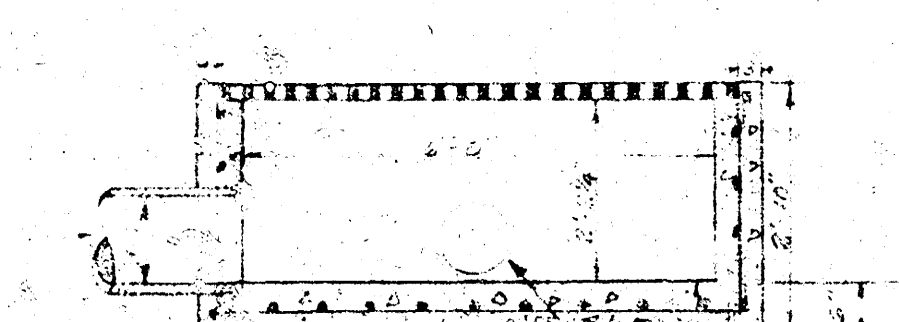


NOTES

1. Collection of samples on 11/1/50
2. Inspection of site by City
3. At 10:00 AM

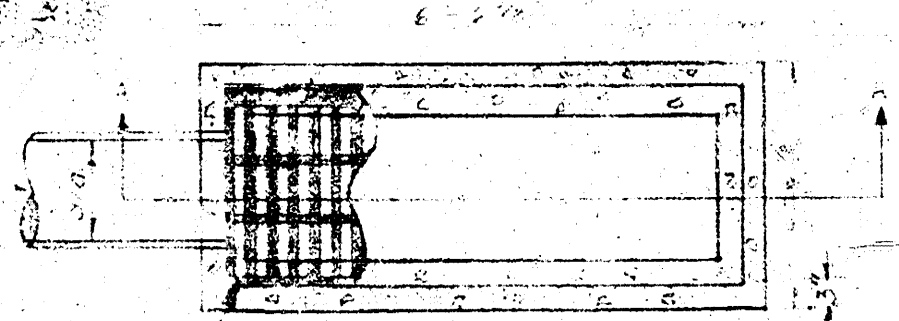


STANDARD MANHOLE
TYPE "A"



Lat. 16° 0' N Long. 117° 10' E
#2 8097 Encl. L-100 4-6
15 ft from bottom
"E" as before

8" Connector from Fty Drill
See Site Plan



2. Change order to 2.000
3. 2.000 2.000 2.000
4. 2.000 2.000 2.000

AD2	SITE DRAINAGE PLAN DRAWN BY DATE	MEETINGHOUSE 100 WICHITA 2ND WARD, WICHITA STAKE JOHN E. 12TH ST. WICHITA, KANSAS
	THE BUILDING OR ADD'L BUILDING OR LAND PLANNED FIRST OFFICE OF THE BUILDING COMMISSION AGRICULTURAL & COMMERCIAL BUILDING DEPARTMENT CITY HALL MAIN STREET WICHITA, KANSAS	