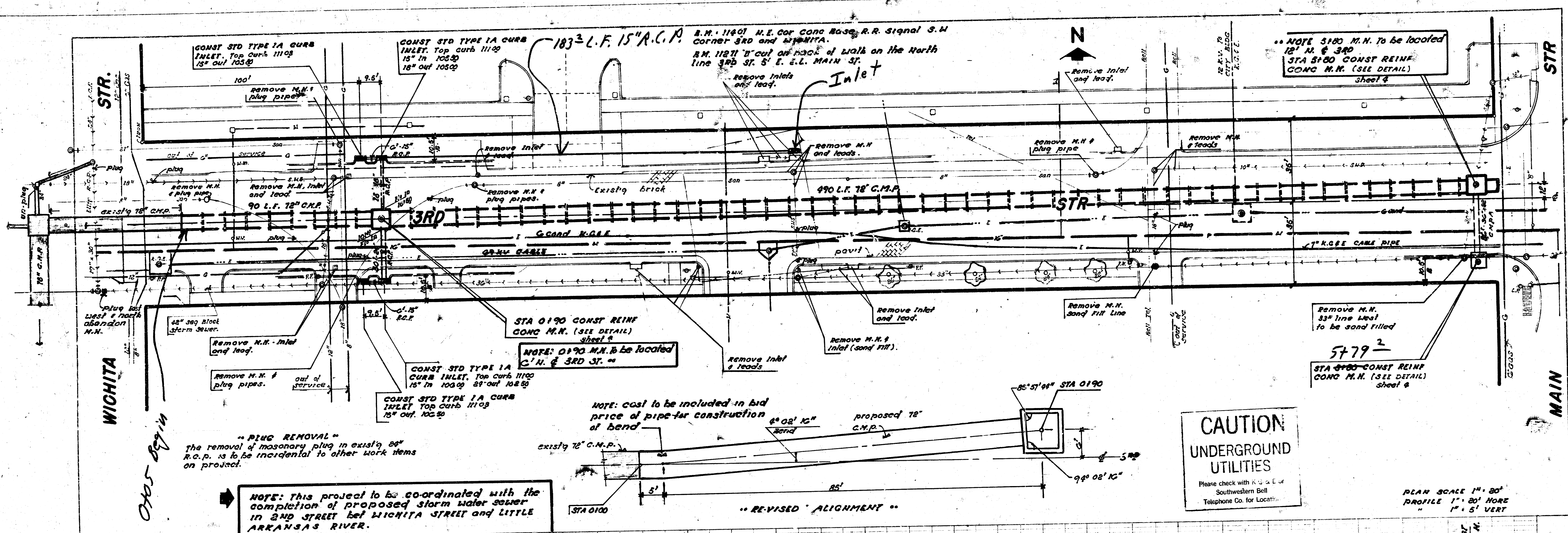
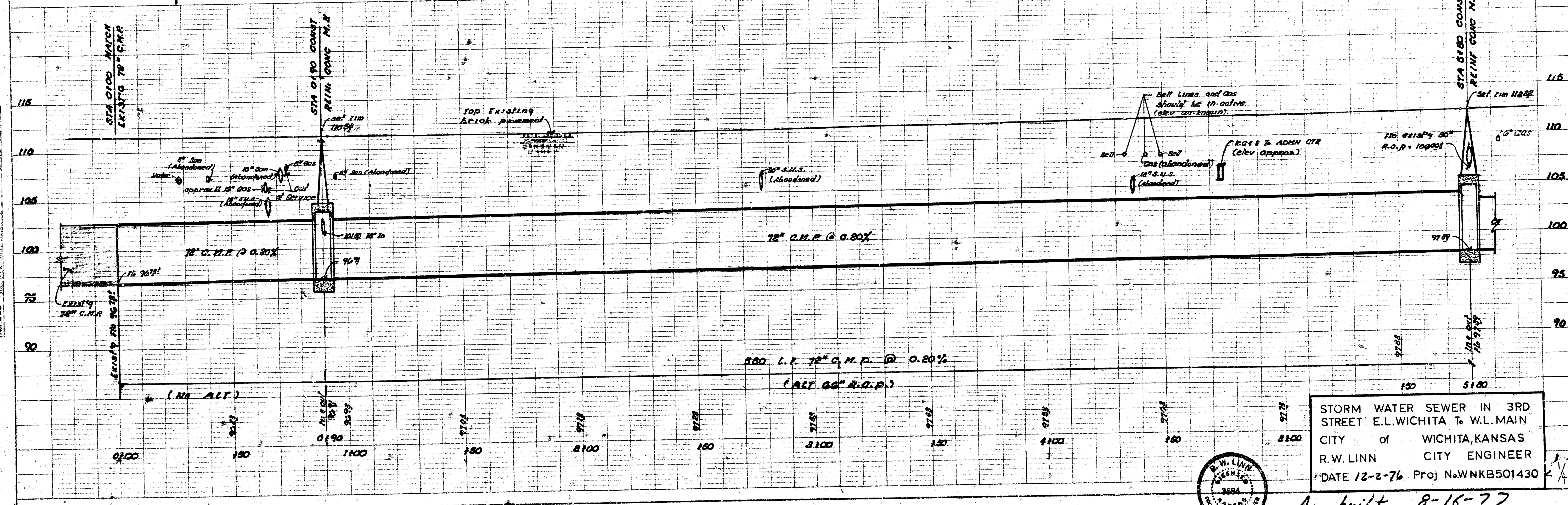


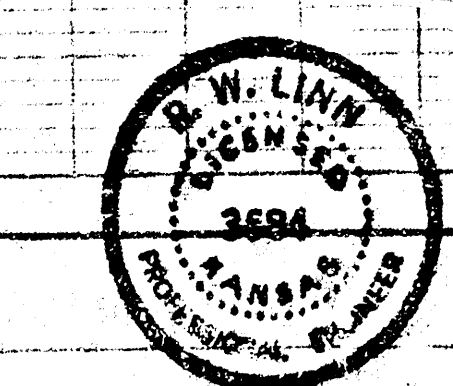


CAUTION
UNDERGROUND
UTILITIES
 Please check with K & E or
 Southwestern Bell
 Telephone Co. for Location

PLAN SCALE 1" = 20'
 PROFILE 1" = 20' HORIZ
 1" = 5' VERT

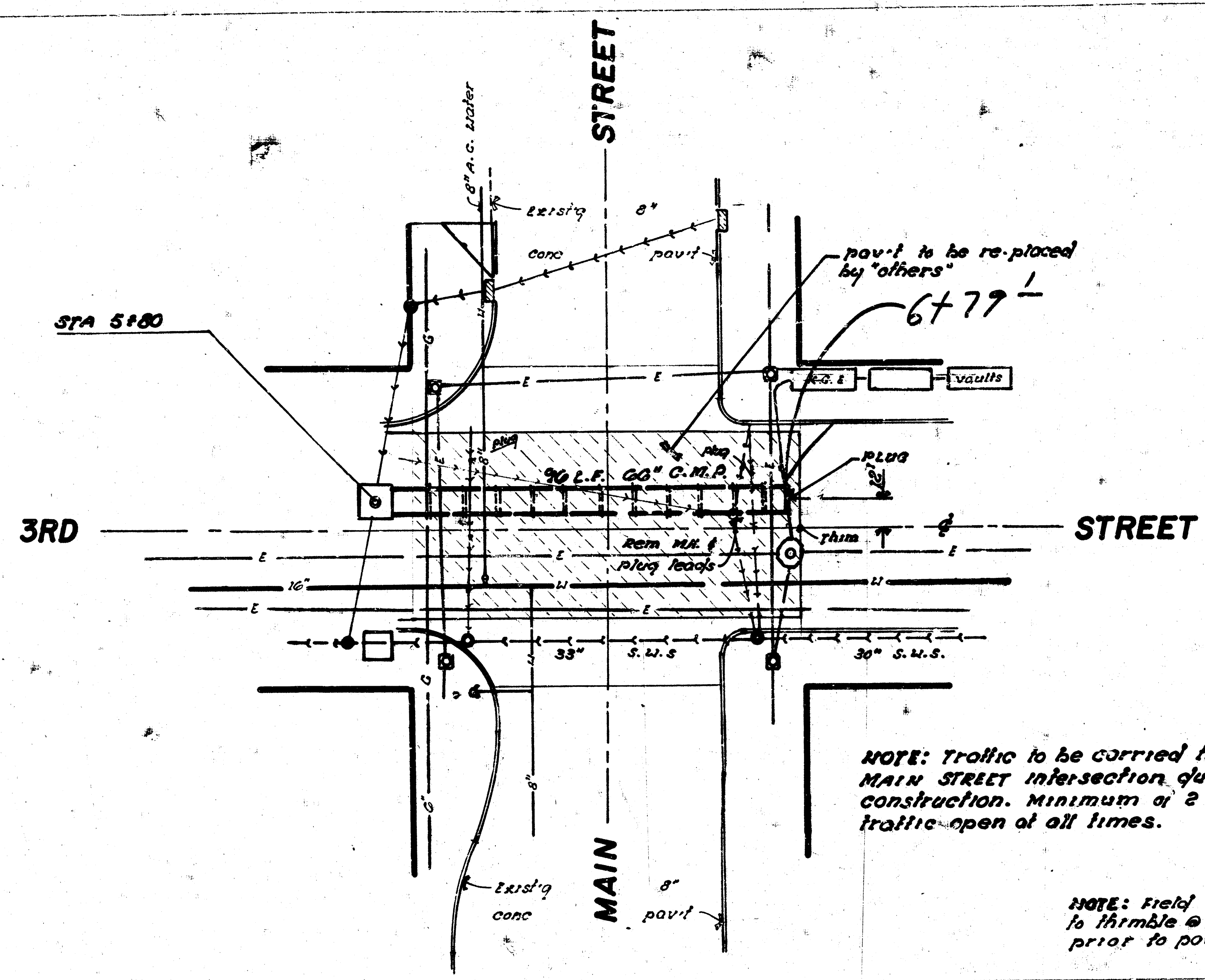


STORM WATER SEWER IN 3RD
 STREET E.L. WICHITA TO W.L. MAIN
 CITY of WICHITA, KANSAS
 R.W. LINN CITY ENGINEER
 DATE 12-2-76 Proj No. WNK501430



As built 8-16-77

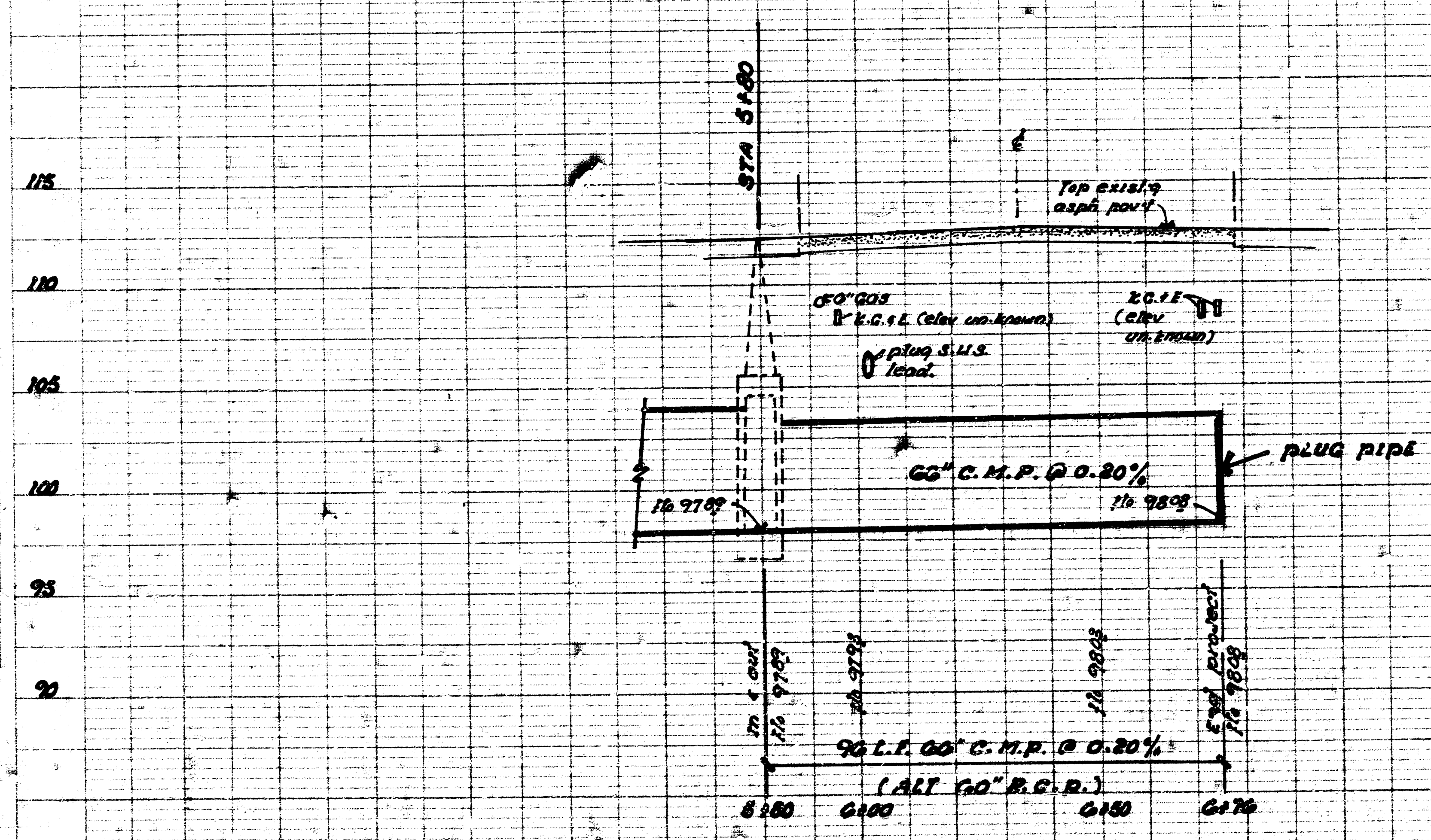
PLAN
 SUBMITTAL
 PROJECT NO. 100-1000
 SHEET NO. 100-1000
 DATE 10/1/10



NOTE: Traffic to be carried thru MAIN STREET intersection during construction. Minimum of 2 lanes traffic open at all times.

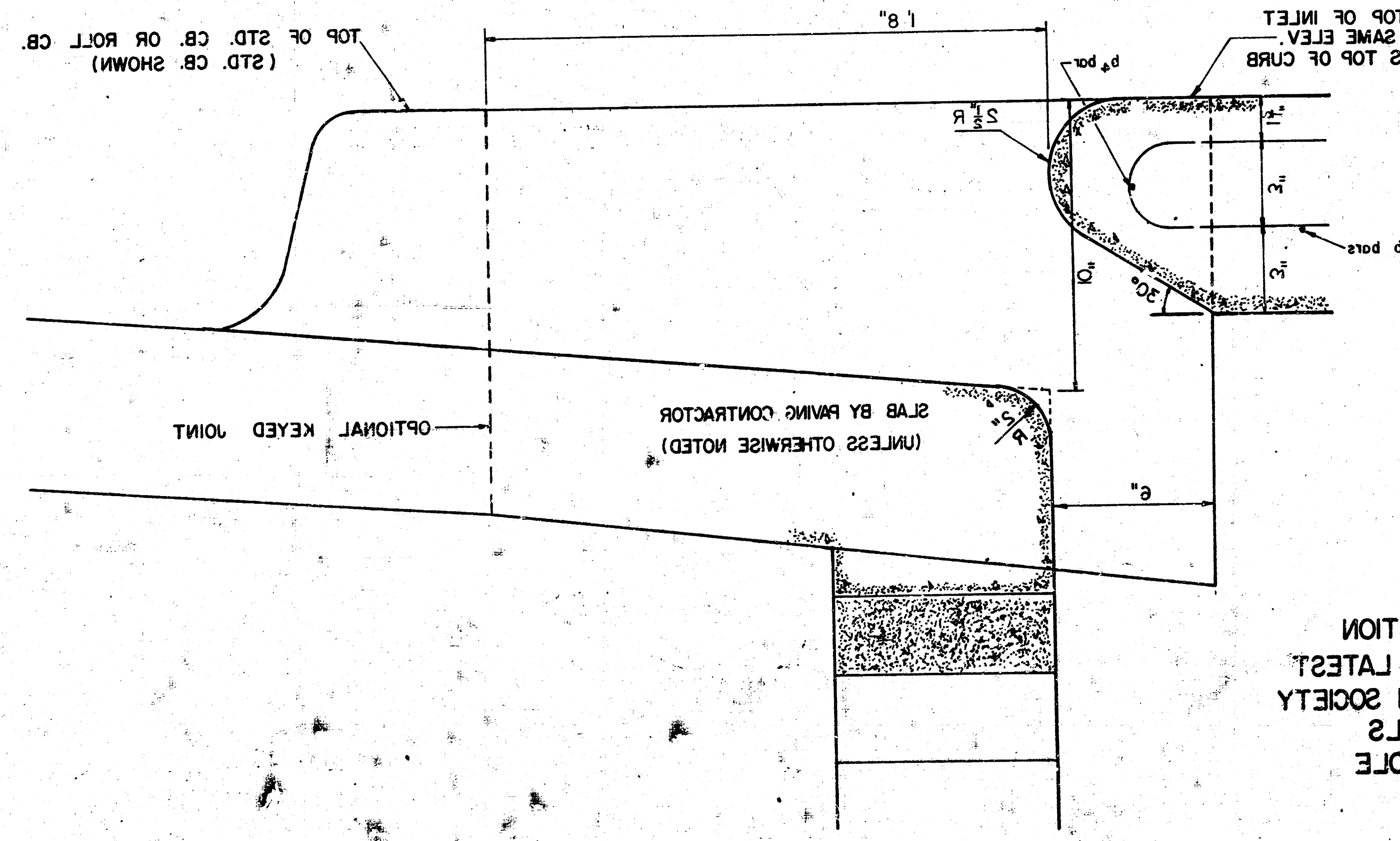
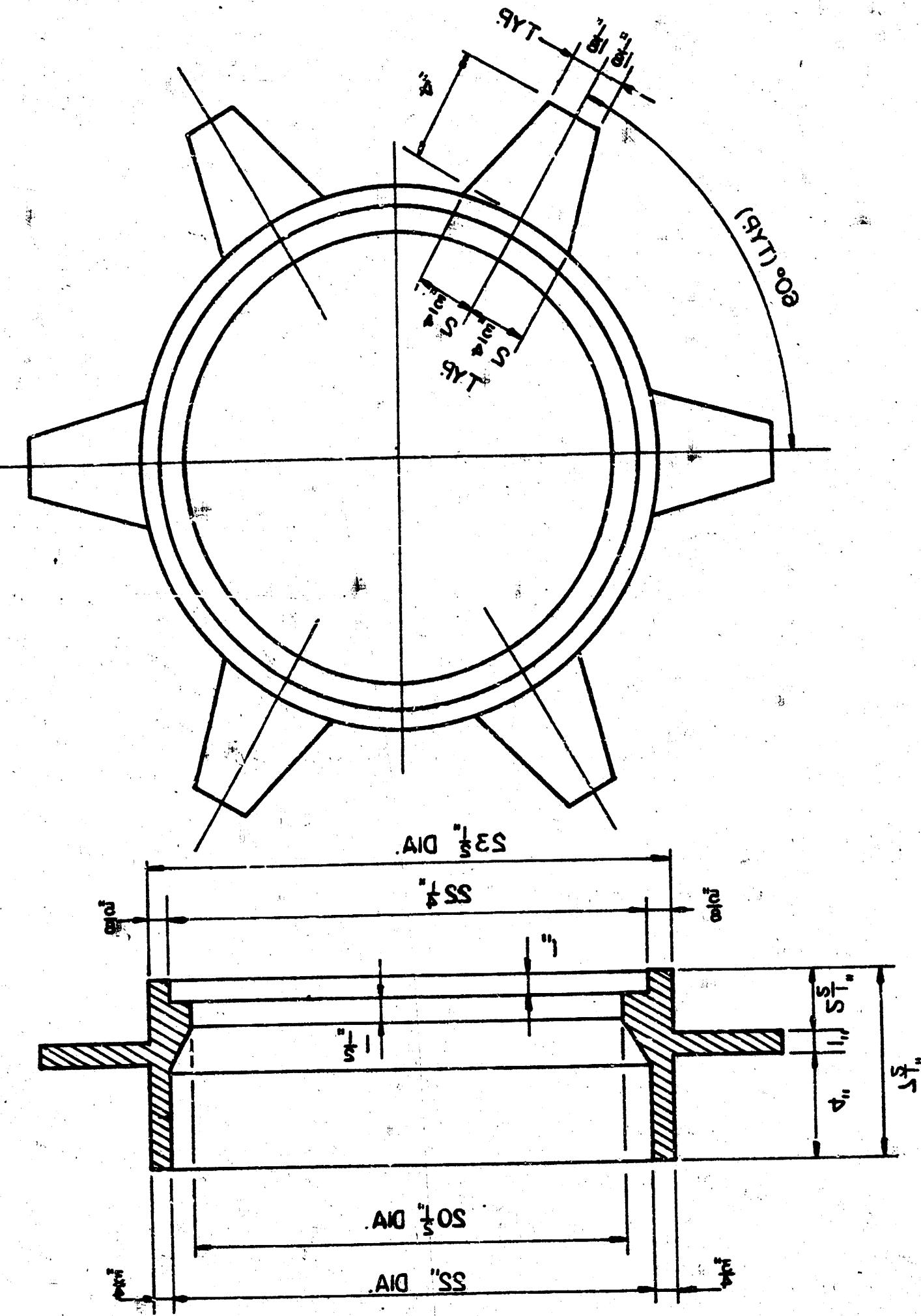
NOTE: Field engineer to take ties to thimble @ W.L. Main & 3rd prior to pour removal.

PROFILE
 SUBMITTAL
 PROJECT NO. 100-1000
 SHEET NO. 100-1000
 DATE 10/1/10

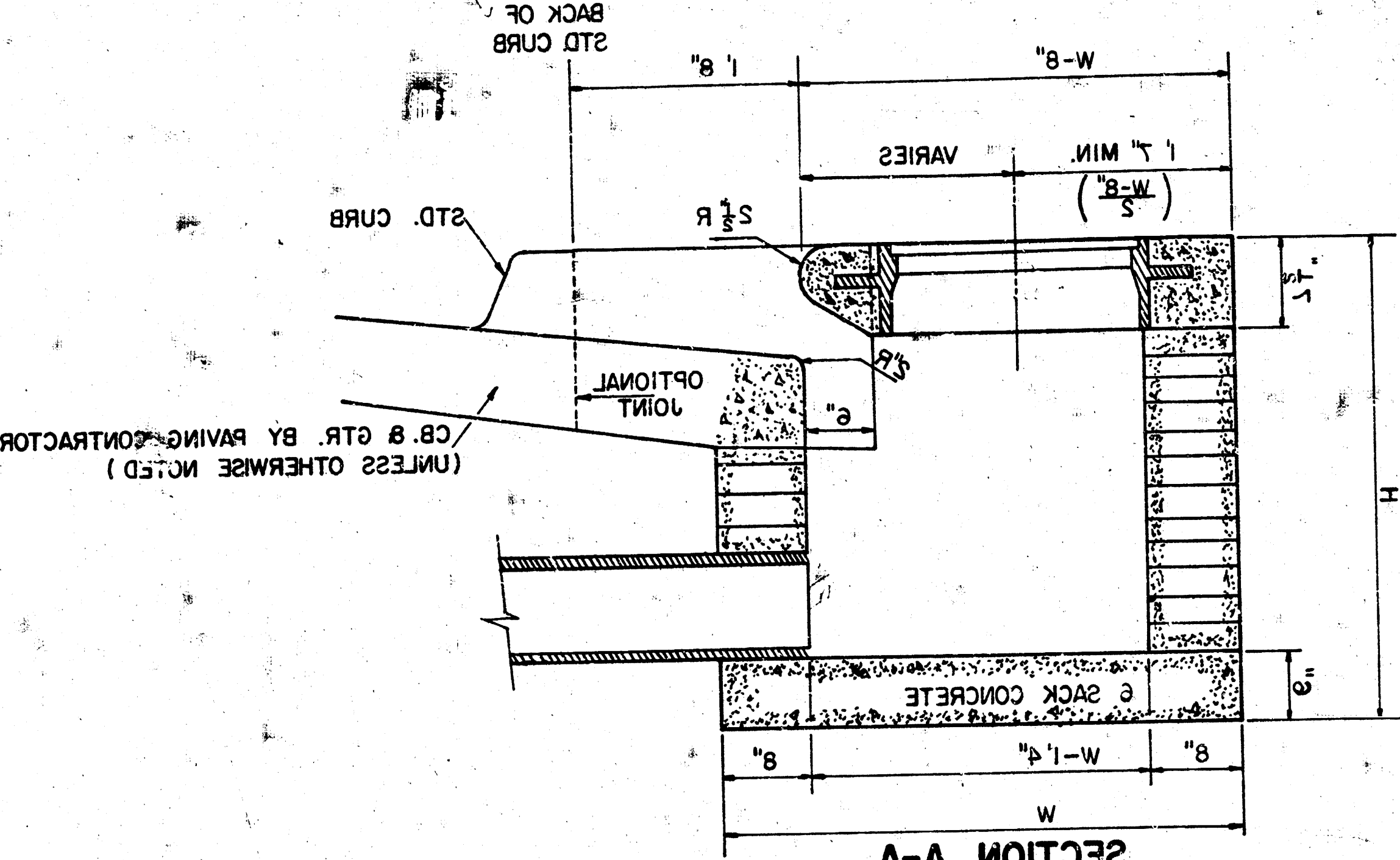


FEBRUARY 1975
R. W. LINN—CITY ENGINEER
CITY OF WICHITA, KANSAS
(SET BACK LOCATION)
STANDARD TYPE 1A CURB INLET
DETAIL

PAVEMENTS HAVE ROLL CURB
THIS TYPE INLET TO BE USED WHEN
PAVEMENT IS ASPHALT PAVEMENT WITH
SEE SEWER APPURTENANCES DETAIL
SHEET FOR MANHOLE COVER.

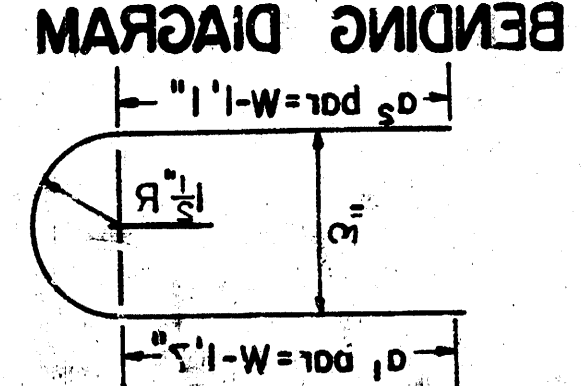


SECTION B-B
(SCALE 3\"/>

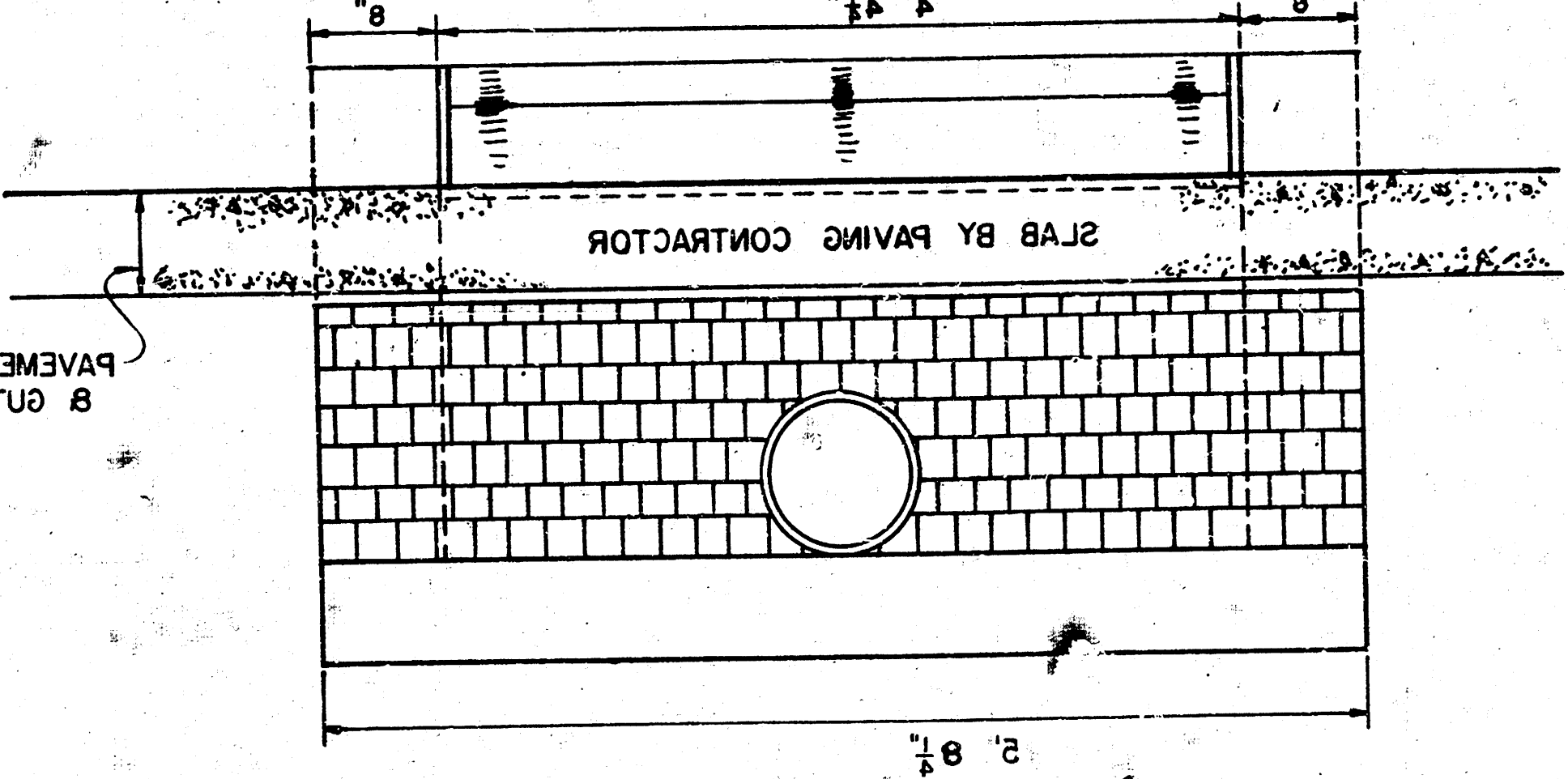


NOTE: CONCRETE TOPS TO BE INSTALLED ON
THIN MORTAR CUSHION TO INSURE FULL
SUPPORT ALONG BRICK WALLS. CONCRETE
TOPS MAY BE CAST IN PLACE OR
PRECAST CONCRETE FOR INLET TOPS
AND FLOORS SHALL BE E-SACK
PAVING MIX.

STANDARD CURB INLET PRECAST TOPS		
W	PRE-CAST TOP SIZE	PRE-CAST TOP RISE
30"	30" X 24" X 12"	30" X 24" X 12"
42"	42" X 36" X 18"	42" X 36" X 18"
48"	48" X 48" X 24"	48" X 48" X 24"
60"	60" X 60" X 30"	60" X 60" X 30"



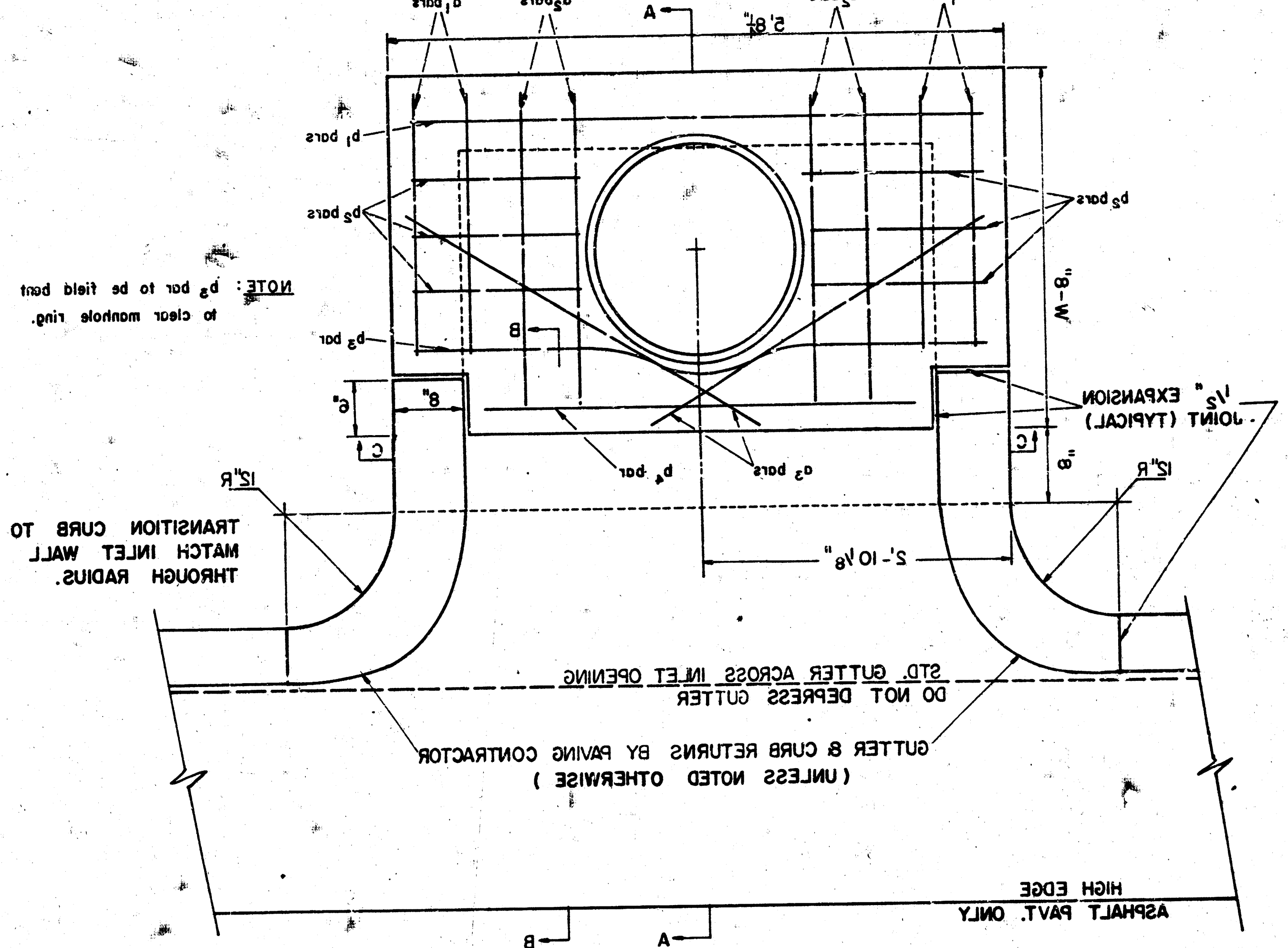
BRICK GRADE M2.
DESIGNATION C23 FOR MANHOLE
FOR TESTING AND MATERIALS
REVISION OF THE AMERICAN SOCIETY
SHALL CONFORM WITH THE LATEST
BRICK FOR INLET CONSTRUCTION



SECTION C-C
(SCALE 1\"/>

NOTE: #3 BARS TO BE PLACED APPROX. 2\"/>

NUMBER	SIZE	HORIZONTAL				VERTICAL	BAR
		1	2	3	4		
1	#4	12'	12'	12'	12'	12'	#4
2	#4	12'	12'	12'	12'	12'	#4
3	#4	12'	12'	12'	12'	12'	#4
4	#4	12'	12'	12'	12'	12'	#4
5	#4	12'	12'	12'	12'	12'	#4
6	#4	12'	12'	12'	12'	12'	#4
7	#4	12'	12'	12'	12'	12'	#4
8	#4	12'	12'	12'	12'	12'	#4
9	#4	12'	12'	12'	12'	12'	#4
10	#4	12'	12'	12'	12'	12'	#4
11	#4	12'	12'	12'	12'	12'	#4
12	#4	12'	12'	12'	12'	12'	#4



PLAN (SCALE 1\"/>

STEEL SCHEDULE

PROFILE	SHAWNEE	DATE
NOTE BOOK	PO BOX 11111	