BAUGHMAN COMPANY P. A.
ENGINEERING & SURVEYING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

STORMWATER SEWER FOR

KANSAS NEWMAN COLLEGE

Private Project Number

462 PPS (607861)

CITY OF WICHITA, KANSAS

Michael E. Lindebak City Engineer

General Notes

1. Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:

   Kansas One-Call 687-2470

   The Contractor must notify the following in case of an emergency:

Cablevision	262-4270
or	263-2061
K.P L. Gas Service Company	263-7511
Kansas Gas & Electric Company	264-1141
Arkla Gas Company	942-8350
or	263-8161
Southwestern Bell Telephone Company	1-571-2611

2. Contractor shall not start work on the project until the project inspector is assigned to the project and is present on the site. Any work done without inspection will be required to be uncovered for inspection.

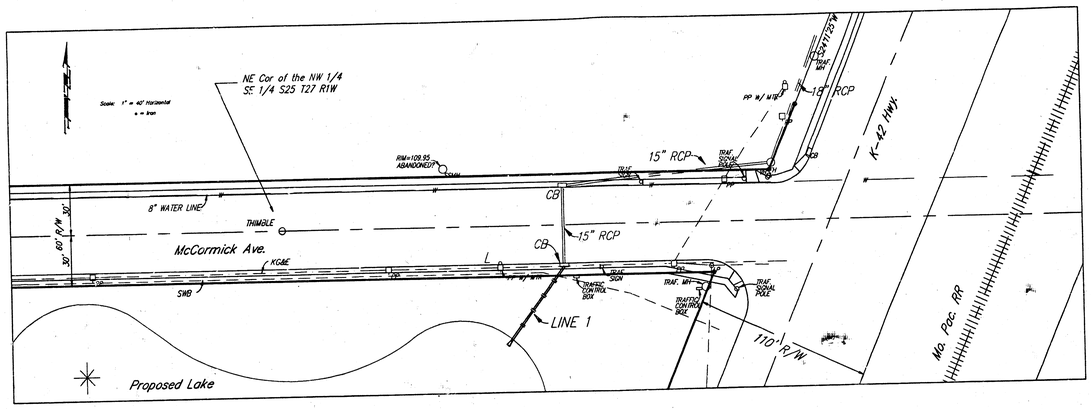
3. Exist. utilities and their locations, as shown on the plans, represent the best information obtainable for design. Location information has been obtained from the various utility companies and is either from company record drawings or company-provided field locations. The Contractor will be required to work around existing utilities which do not conflict with proposed construction.

4. The storm sewer shall be constructed on the alignment shown by the plans. Trees and shrubs which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

5. Traffic affected by the construction on this project shall be handled in accordance with the latest edition of the Manual on Uniform Traffic Control Devices.

6. The Contractor to verify utility locations prior to construction of this project.

7. Rubble from removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. Disposal sites shall be approved by the Engineer as to suitability, appearance, and location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved.



Site Location

BOOKED 3-24-95 MCG

Sheet Index

1. Cover Sheet
2. Plan & Profile

Benchmark

CITY OF WICHITA BRASS DISC, TOP OF CURB AT SOUTHEAST CORNER SHERIDAN & McCORMICK. ELEV. = 111.46 (CITY DATUM)

As Built 7-28-94 A.Z.

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers VRH 5/12/94
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTORS

Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).

GossenLivingston
Architecture
420 South Emporia
Wichita, KS 67202
Tel (316) 265-8367
Fax (316) 265-5646

KANSAS NEWMAN COLLEGE
NURSING/CLASSROOM BUILDING
WICHITA, KANSAS

JOB NO.	462-PPS(607861)
DATE	5-11-94
DRAWN	TA
CHECKED	TA

1 OF 2

BAUGHMAN COMPANY P. A.
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GossenLivingston
Architecture
420 South Emporia
Wichita, KS 67202
Tel (316) 265-9357
Fax (316) 265-3648

NE Cor of the NW 1/4
SE 1/4 S25 T27 R1W

RIM=109.95
ABANDONED?
SSMH

8" WATER LINE

60' R/W

THIMBLE

McCormick Ave.

KG&E (OH)

SWB (OH)

15" RCP

CB

W

TRAF. SIGN

E=106.66 (Exstg)

E=106.73 (Exstg)

141'57'47.781"

PP W/ MTR

PP

Sta. 0+00 - Begin Line 1
Connect 12" RCP to Back of
Existing Catch Basin.
E=107.00

TRAFFIC CONTROL BOX

TRAF. MH

TRAFFIC CONTROL BOX

TRAF. SIGNAL POLE

LP

STATIC WATER ELEV.= 108.50
BOTTOM LAKE ELEV.= 99.00
TOP OF BANK ELEV.= 109.70

Proposed Shoreline

Riprap To Be Along
Entire Shoreline

LINE 1
12" RCP

Sta. 0+58.15 - End Line 1
Install 12" End Section
E=108.50

Proposed Lake

18" RCP

S24111'25"W

TRAF. MH

PP W/ MTR

SWSMH
E=106.62(W)
E=106.55(NE)

TRAF. SIGNAL POLE

CB

K-42 HWY.

110' R/W

Scale: 1" = 20' Horizontal
1" = 5' Vertical
• = iron

Sta. 0+00
Connect to Existing
Catch Basin

Sta. 0+58.15
Install 12" End Section

Proposed Grade =
Existing Grade

58.1' L.F. 12" RCP
@ -2.58%

LINE 1

102.00 FLO. IN

108.50 FLO. IN

0+00

0+58.15

110
105
100

KANSAS NEWMAN COLLEGE
NURSING/CLASSROOM BUILDING
WICHITA, KANSAS

SWS Plan & Profile

JOB NO.	462-PPS(607861)
DATE	5-11-94
DRAWN	TA
CHECKED	TA

2 of 2

18-5-1-e