

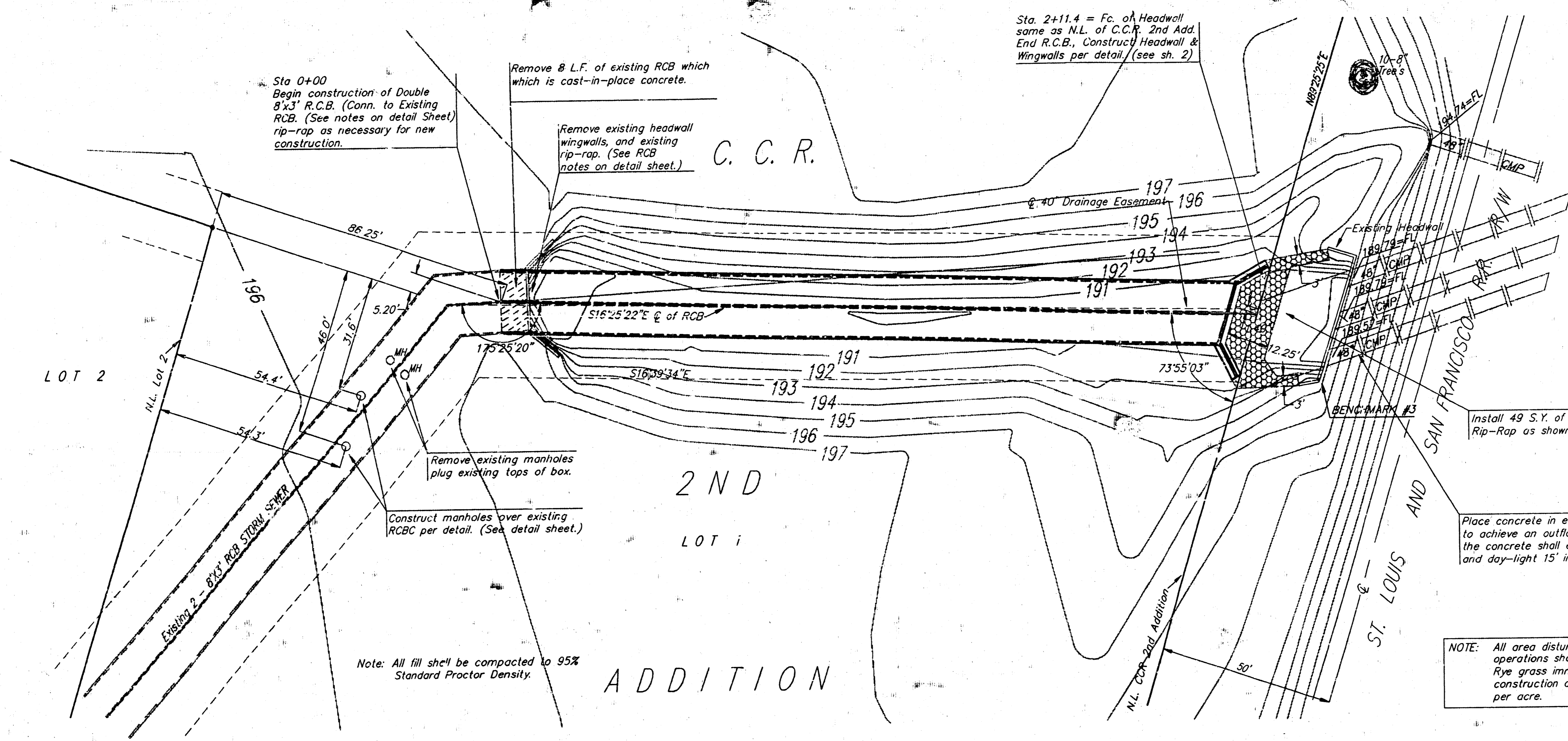
515 PPS

BENCHMARKS

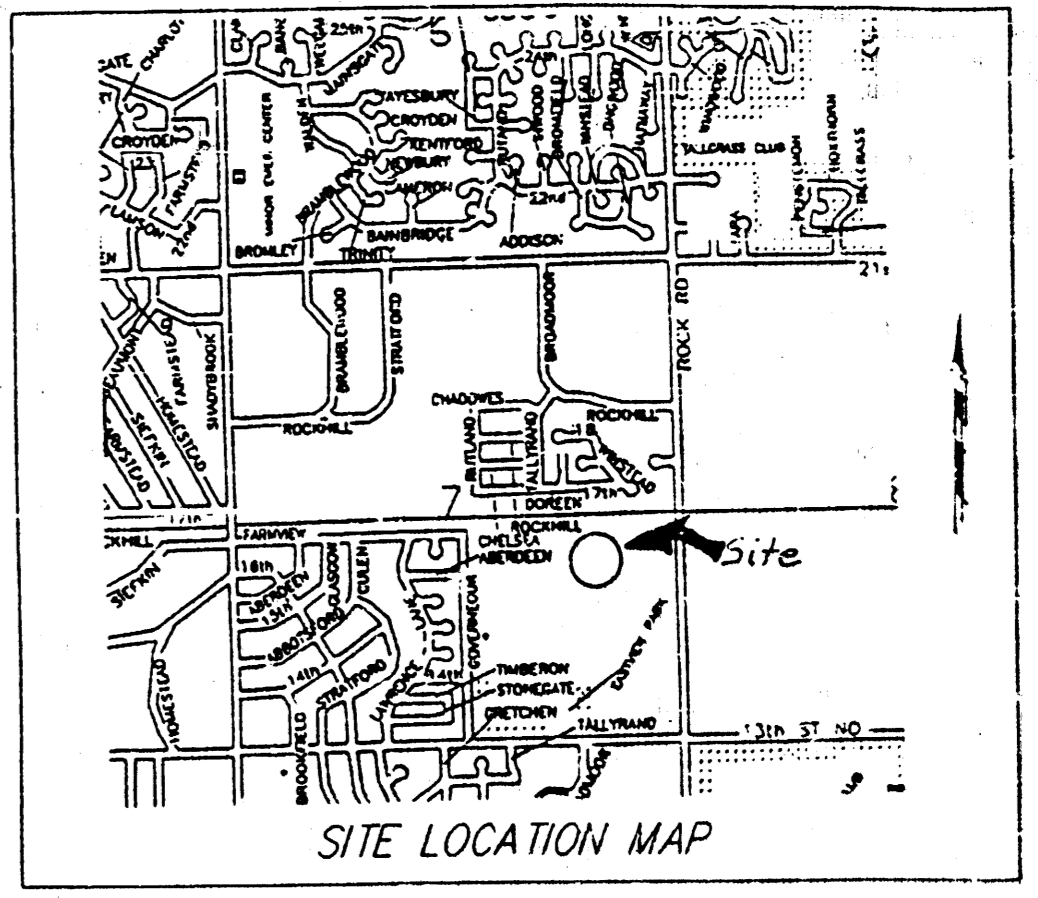
BENCHMARK #1
 "C" CUT ON TOP OF CURB
 EAST SIDE OF ROCK ROAD
 100'± NORTH OF NORTH
 PROPERTY LINE.
 ELEV. = 202.41 CITY DATUM

BENCHMARK #2
 "C" CUT ON BACK OF
 SIDEWALK WHERE WALK
 DEFLECTS, 71'± SOUTH
 OF SOUTH PROPERTY LINE.
 ELEV. = 192.91 CITY DATUM

BENCHMARK #3
 "C" CUT ON EAST END OF
 RCBC HEADWALL (LOCATED
 ON PLAN RIGHT).
 ELEV. = 194.69 CITY DATUM



SCALE:
 1" = 20' HORIZONTAL
 1" = 5' VERTICAL
 • = IRON



APPROVED AS NOTED
 BY CITY ENGINEER OF WICHITA

Storm Sewer: URH 12/13/94

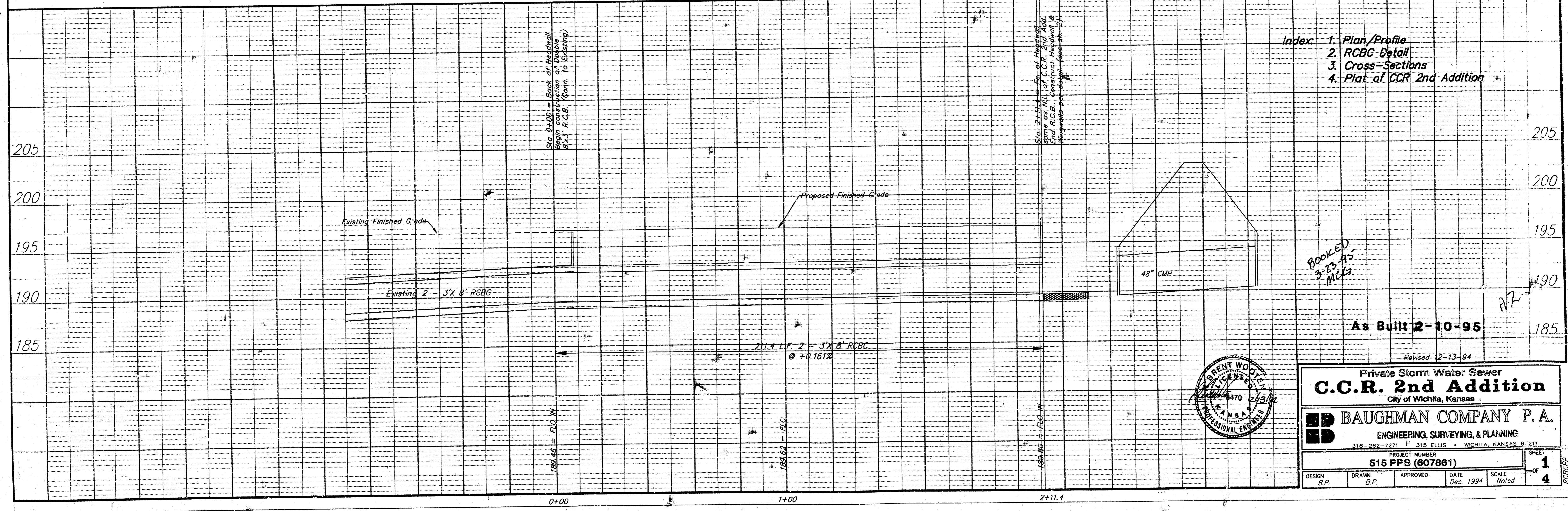
NOTE TO CONTRACTORS

Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer.

NOTE: All area disturbed by construction operations shall be reseeded with Rye grass immediately following construction at a rate of 86# (PLS) per acre.

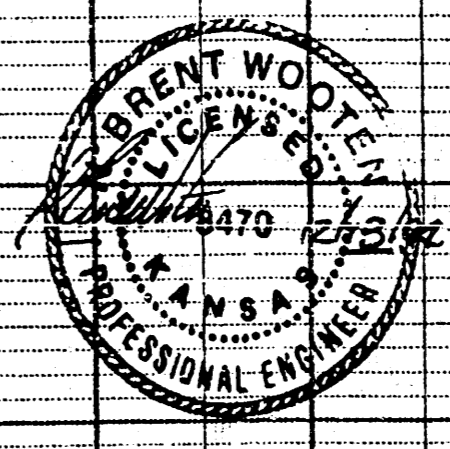
Note: All fill shall be compacted to 95% Standard Proctor Density.

- Index:
1. Plan/Profile
 2. RCBC Detail
 3. Cross-Sections
 4. Plat of CCR 2nd Addition



BOOKED
 3-13-95
 MCL

As Built 2-10-95



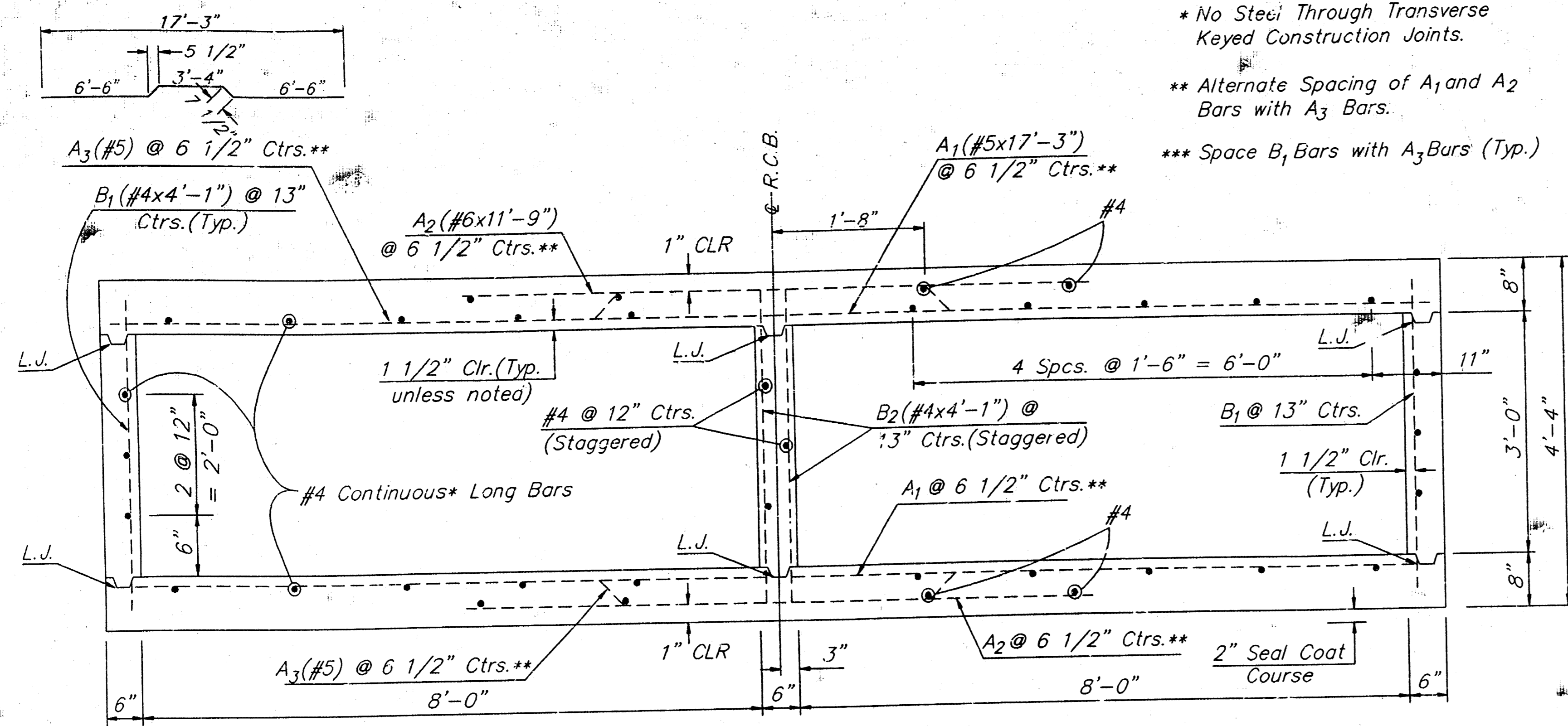
Private Storm Water Sewer
C.C.R. 2nd Addition
 City of Wichita, Kansas

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: **515 PPS (807881)**

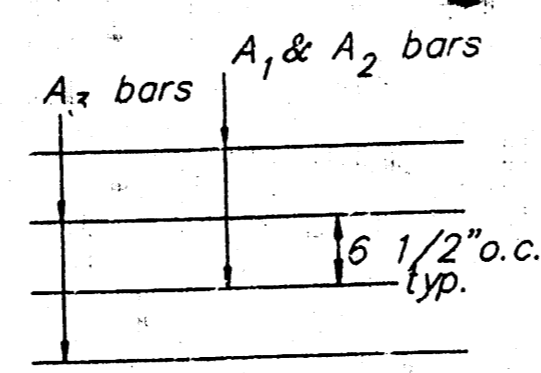
DESIGN: B.P. DRAWN: B.P. APPROVED: [Signature] DATE: Dec. 1994 SCALE: Noted

SHEET: **1** of 4

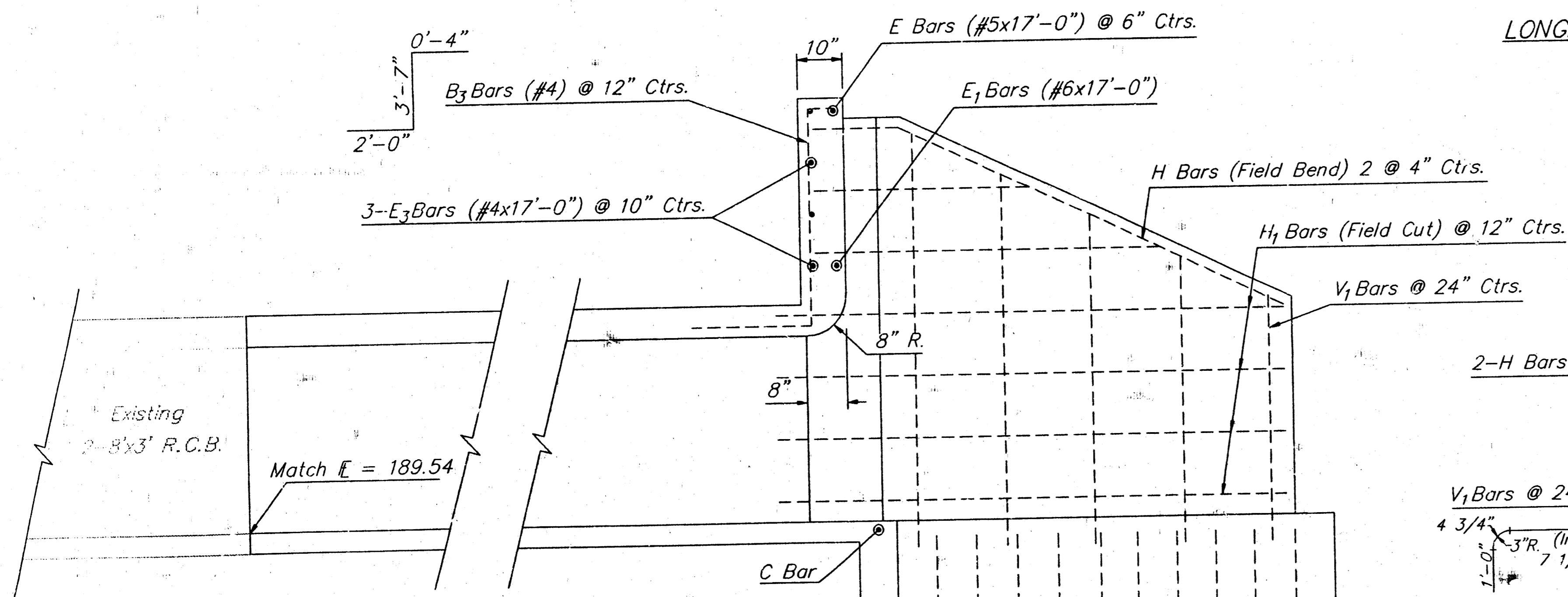


TYPICAL SECTION
DOUBLE 8'X3' REINFORCED CONCRETE BOX

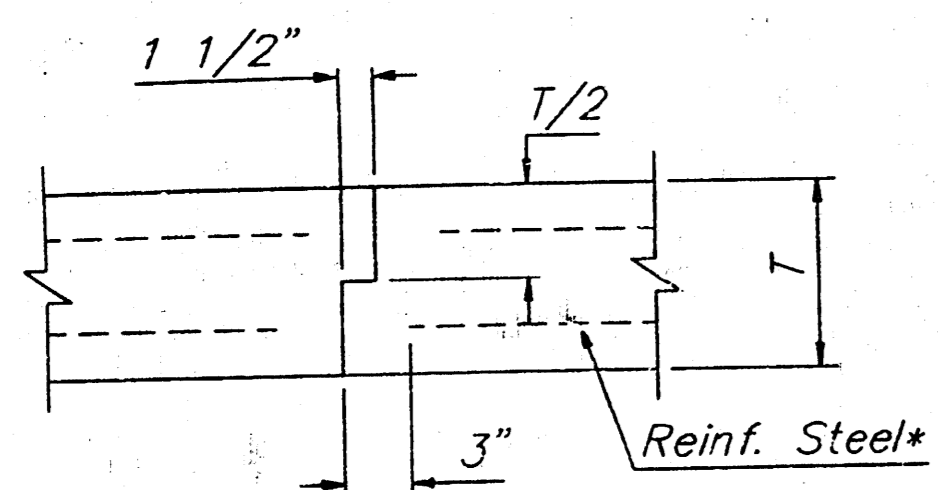
* No Steel Through Transverse
Keyed Construction Joints.
** Alternate Spacing of A₁ and A₂
Bars with A₃ Bars.
*** Space B₁ Bars with A₃ Bars (Typ.)



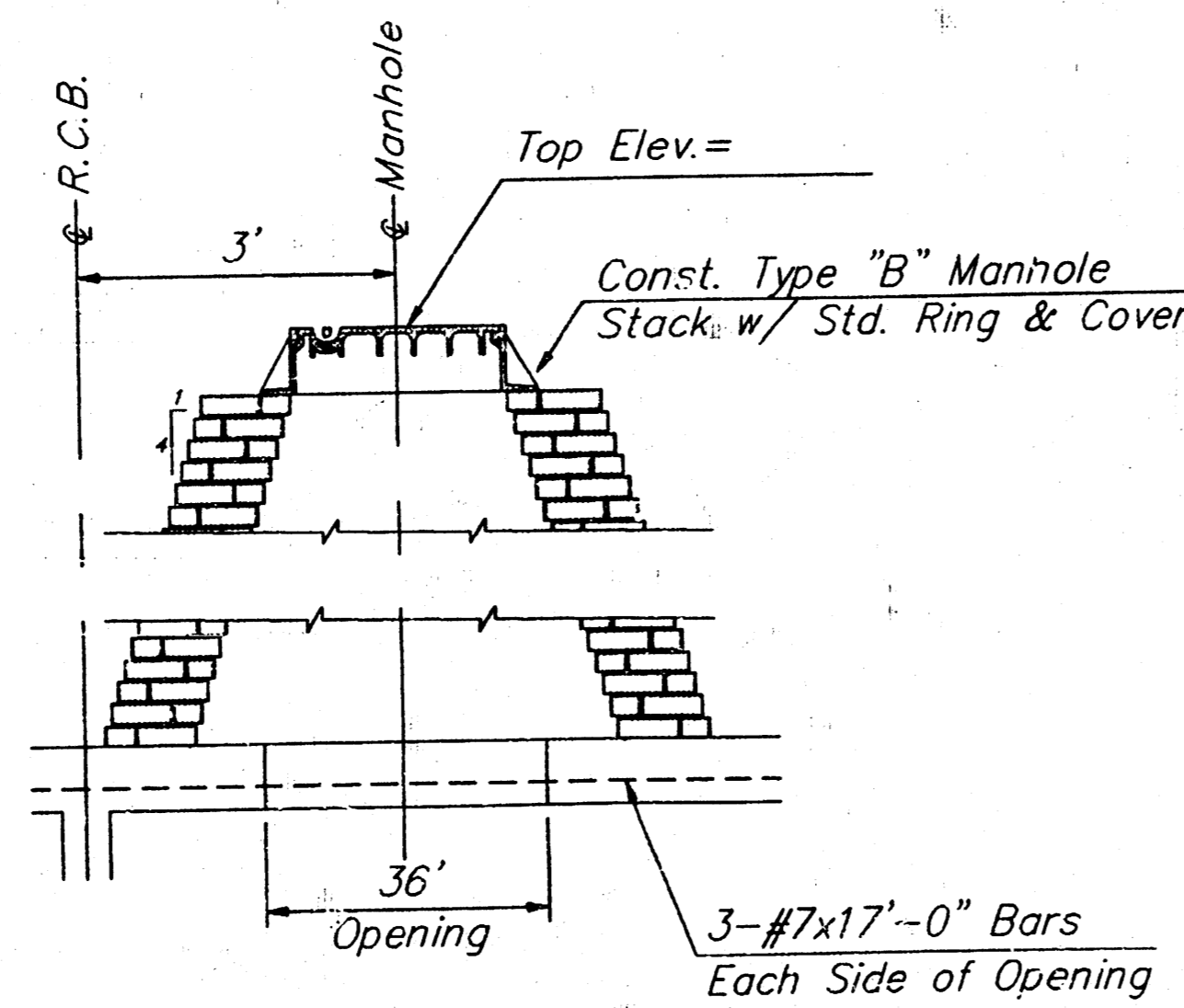
LONGITUDINAL CONSTRUCTION JOINT



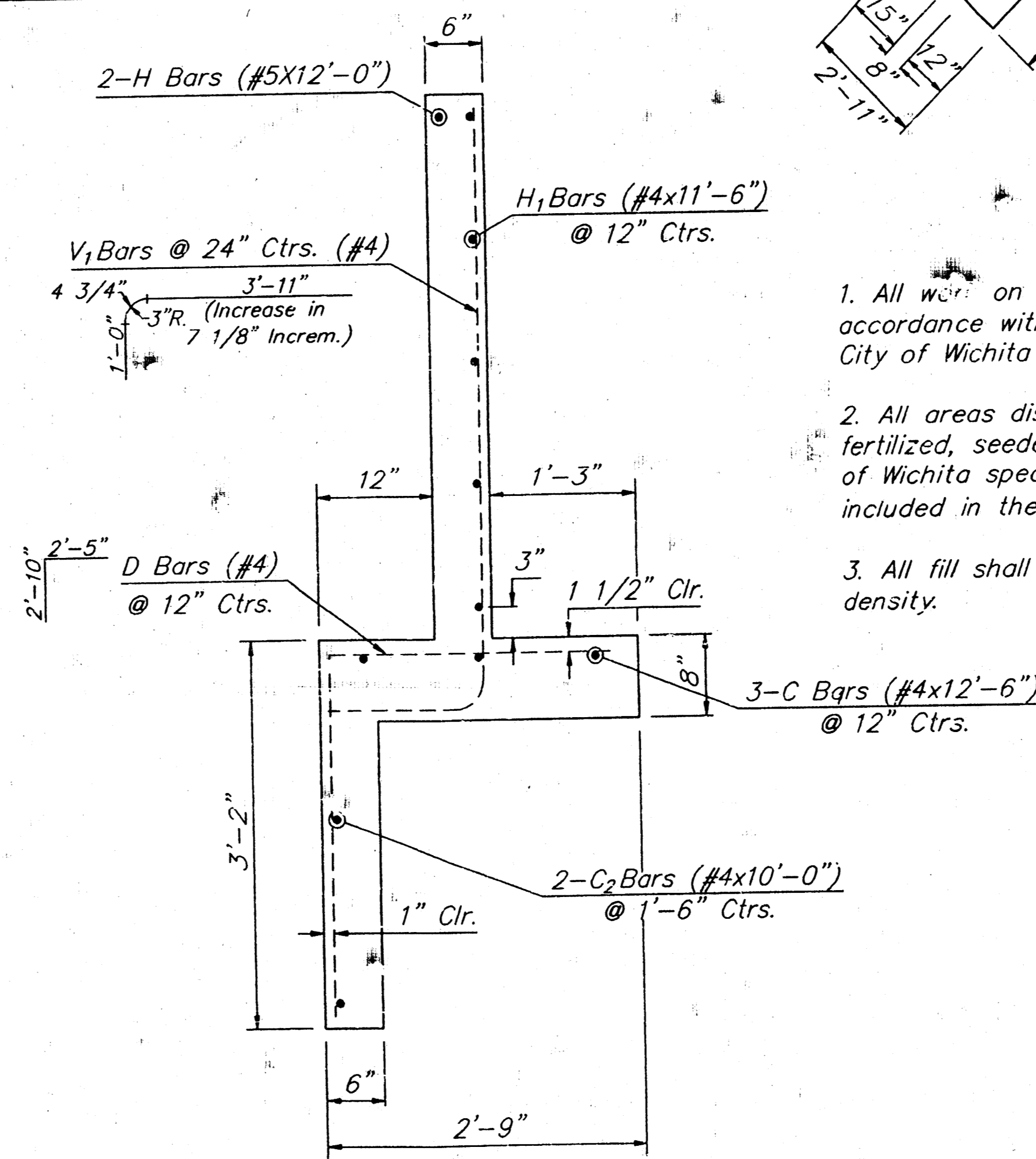
SECTIONAL ELEVATION



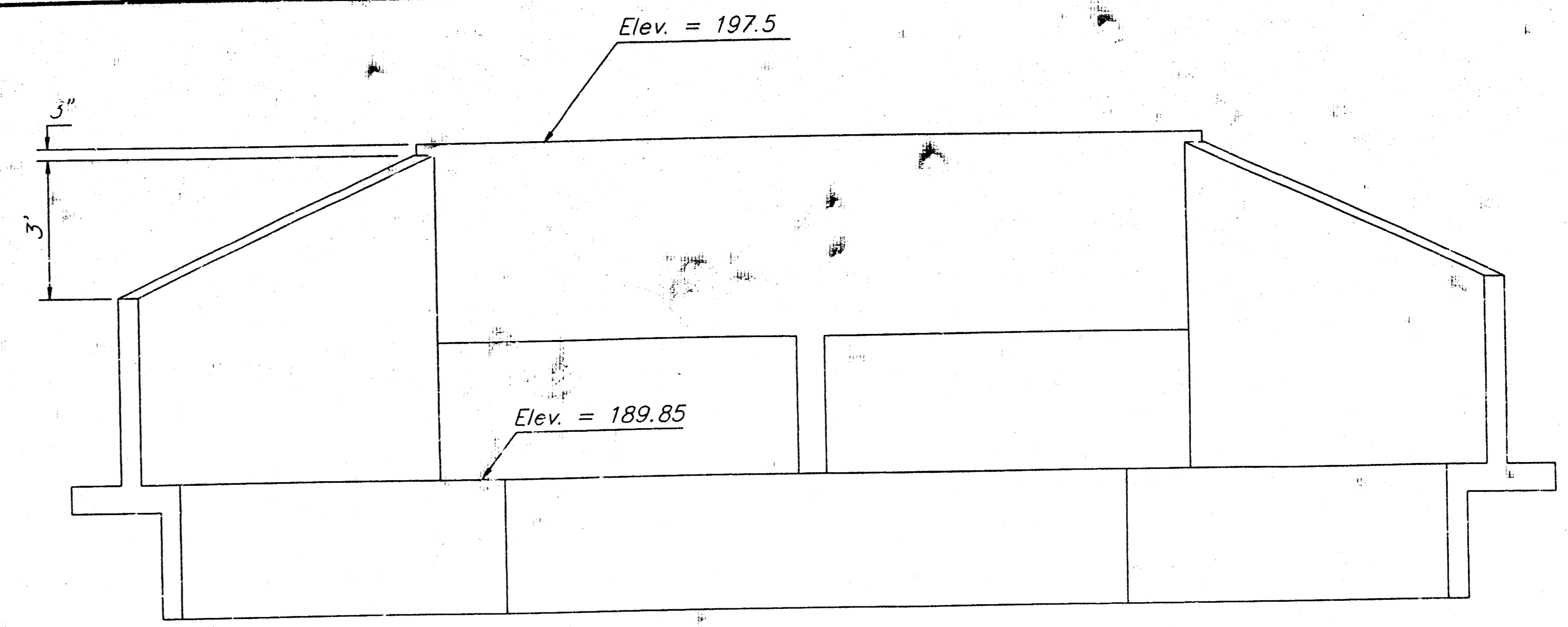
LONGITUDINAL CONSTRUCTION JOINT
* No Steel to Extend Through Joint.



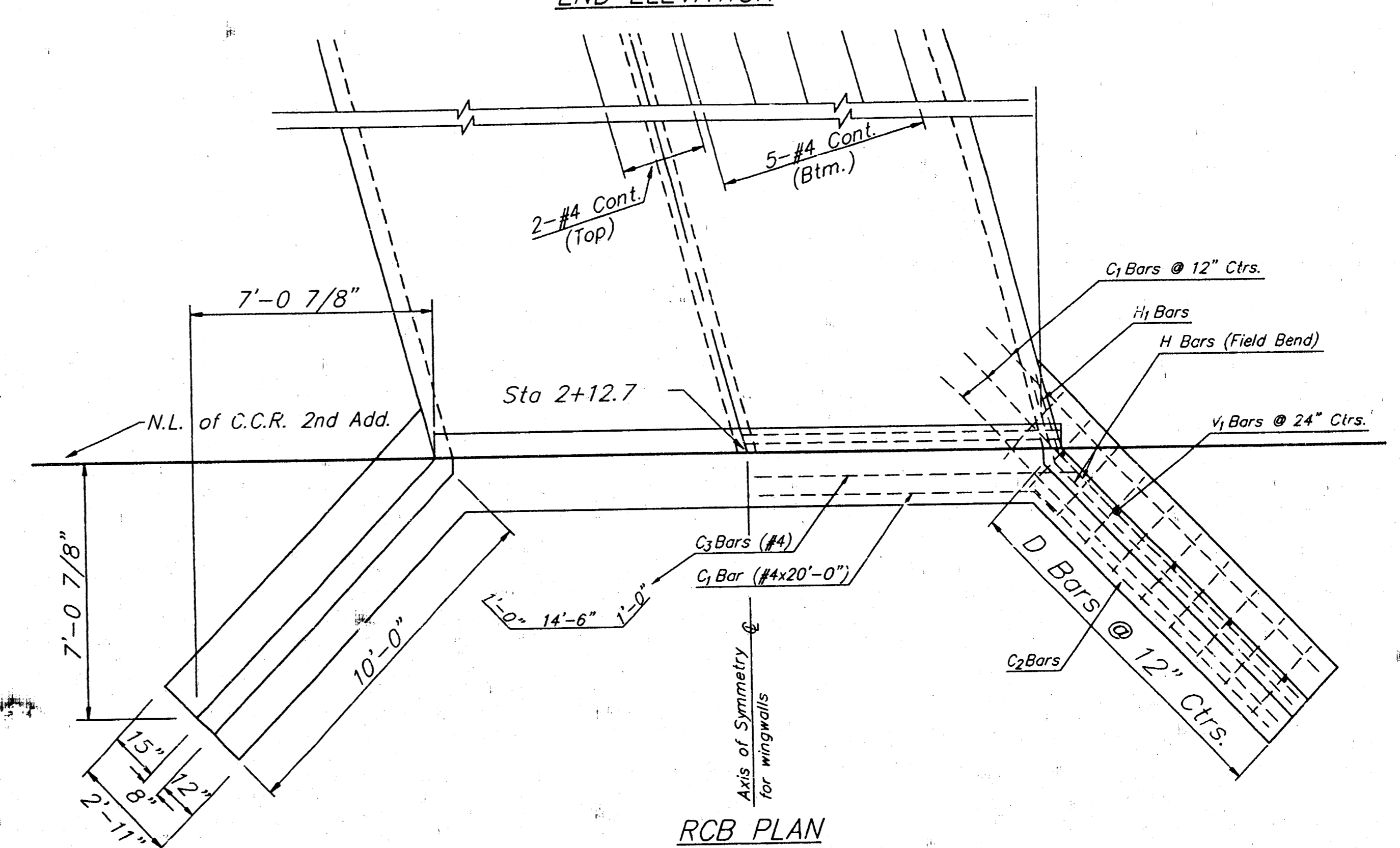
MANHOLE STACK DETAIL



WINGWALL CROSS-SECTION



END ELEVATION



RCB PLAN

General Notes

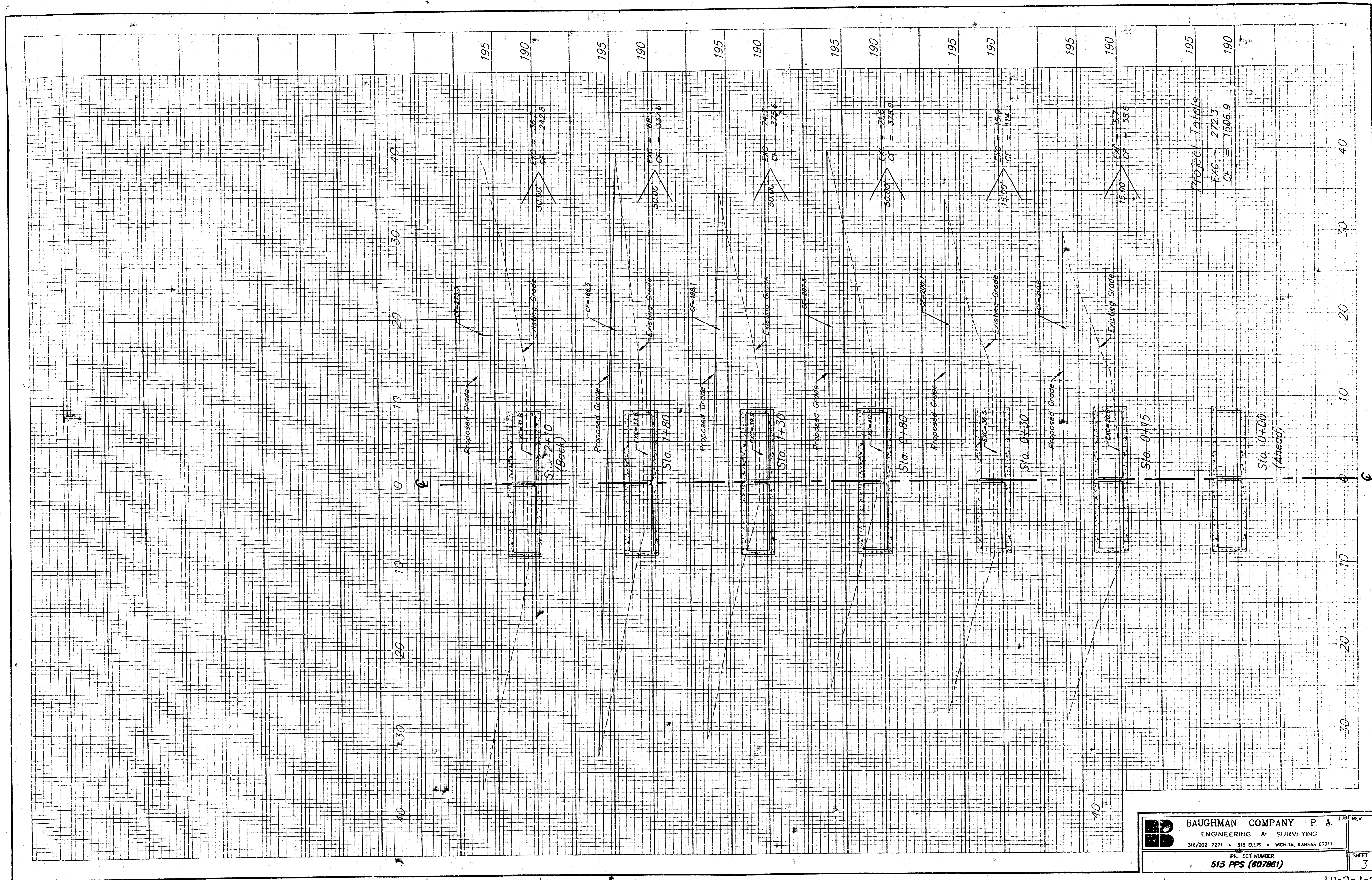
1. All work on this project is to be performed in accordance with the standard specifications of the City of Wichita for storm water sewers.
2. All areas disturbed by construction shall be fertilized, seeded, and mulched per standard City of Wichita specifications. This work shall be paid by included in the bid item Site Restoration.
3. All fill shall be compacted to 95% Proctor density.


R.C.B.

1. Bars not identified by letter are to be continuous or field cut as noted.
2. Where bars must be spliced, lap shall be 12" minimum.
3. All concrete and reinforcing steel shall meet the standard specifications of the City of Wichita for concrete pavement.
4. Transverse construction joints shall be constructed at 100'-0" maximum spacing. No steel shall extend through transverse joints.
5. Use caution when removing existing headwall and wingwalls to salvage existing reinforcement, where existing reinforcement is not present grout bars 12" into concrete.

Revised: 12 Dec 93

C.C.R. ADDITION R.C.B. DETAIL			
BAUGHMAN COMPANY P. A. ENGINEERING & SURVEYING 316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211			
PROJECT NUMBER 515 PPS (607861)			SHEET 2
DESIGN	DRAWN	UTIL. CHECK'D	DATE
			Dec. 1994
SCALE			None
			OF 4

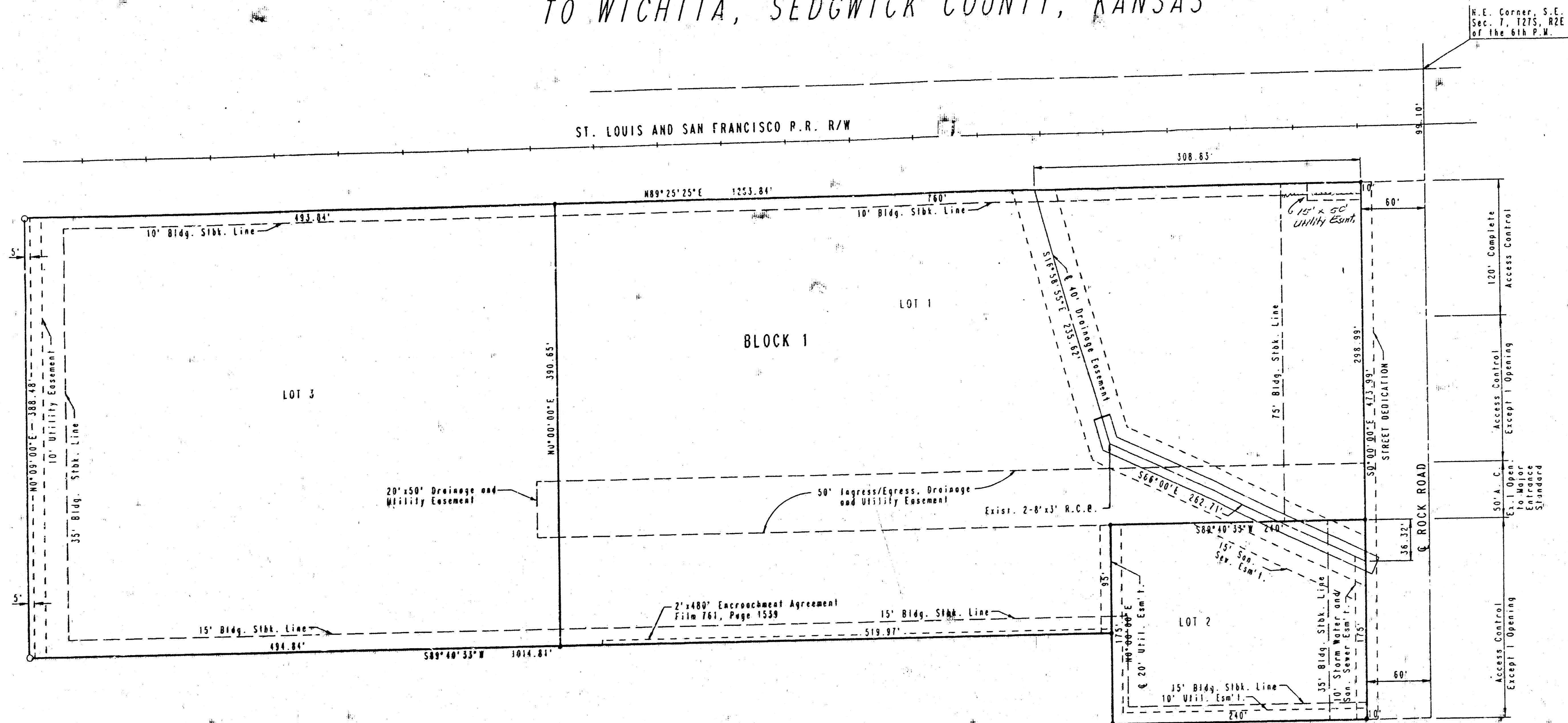



BAUGHMAN COMPANY P. A.
 ENGINEERING & SURVEYING
 316/252-7271 • 315 ELJIS • WCHITA, KANSAS 67211
 PROJECT NUMBER
515 PPS (607861)

REV.	
SHEET	3

10-2-1-3

C.C.R. 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



H.E. Corner, S.E. 1/4
Sec. 7, T27S, R2E
of the 6th P.M.

SCALE: 1"=60'
• = 1/2" REBAR FOUND
o = 3/4" IRON SET
A.C. = ACCESS CONTROL

B.M. - CITY OF WICHITA BENCH MARK DISC, 42' NORTH AND 38' EAST OF THE CENTERLINE OF ROCK ROAD AND 13TH STREET NORTH. ELEV. +186.849 CITY DATUM
B.M. - CITY OF WICHITA BENCH MARK DISC, 28' EAST OF CENTERLINE OF ROCK ROAD AND 51' NORTH OF CENTERLINE OF RAILROAD TRACKS. ELEV. +199.701 CITY DATUM
FOR ADDITIONAL BUILDING SETBACK LINES SEE C.U.P. D.P. -215 ON FILE AT THE WICHITA-METROPOLITAN AREA PLANNING DEPARTMENT.

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

I, MICHAEL W. BERRY, A REGISTERED LAND SURVEYOR IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS _____ DAY OF _____ 1994, I HAVE CAUSED TO BE SURVEYED AND PLATTED C.C.R. 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, A BLOCK AND A STREET, THE SAME BEING A REPLAT OF AND DESCRIBED AS:

LOTS 1, 2 AND 3, IN C.C.R. ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS.

ALL PORTION OF LOTS 1, 2 AND 3 IN C.C.R. ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS, AND DRAINAGE EASEMENT AS PER FILM 1044, PAGE 217 AND MAINTENANCE ACCESS EASEMENT AS PER FILM 1044, PAGE 219 ARE HEREBY VACATED AND REPLATED BY VIRTUE OF K.S.A. 12-522(b) AMENDED.

MICHAEL W. BERRY R.L.S. NO. 946
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, A BLOCK AND A STREET, THE SAME TO BE KNOWN C.C.R. 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

EASEMENTS, AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE ARE HEREBY GRANTED, THE STREET AS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

THE 50 FOOT INGRESS/EGRESS, DRAINAGE AND UTILITY EASEMENT IS HEREBY DEDICATED FOR PUBLIC UTILITIES AND DRAINAGE AND TO PROVIDE ACCESS TO AND FROM ROCK ROAD TO LOTS 1, 2 AND 3, BLOCK 1.

FOR ADDITIONAL BUILDING SETBACK LINES SEE C.U.P. D.P. -215 ON FILE AT THE WICHITA-METROPOLITAN AREA PLANNING DEPARTMENT.

OWNER: C.C.R. ASSOCIATES, A KANSAS GENERAL PARTNERSHIP.

BY: _____ PARTNER.
STEPHEN L. CLARK

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____ 1994, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME STEPHEN L. CLARK, PARTNER OF C.C.R. ASSOCIATES A KANSAS GENERAL PARTNERSHIP TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID PARTNERSHIP, IN TESTIMONY WHEREOF I HAVE HEREBY SET MY HAND AND AFFIXED MY NOTARIAL SEALS THE DAY AND YEAR ABOVE WRITTEN.

_____, NOTARY PUBLIC

MY COMMISSION EXPIRES _____

THIS PLAT HAS BEEN SUBMITTED TO AN APPROVED BY THE WICHITA-SEGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, DATED THIS _____ DAY OF _____ 1994.

JOHN W. MCKAY, JR., CHAIRMAN

MARVIN S. KROUT, SECRETARY

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, DATE: THIS _____ DAY OF _____ 1994.

ELMA BROADFOOT, MAJOR

PAT BURNETT, DEPUTY CITY CLERK

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____ 1994

SUSAN E. CROCKETT-SPOON, COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THIS _____ DAY OF _____ 1994.

PAT KETTLER, REGISTER OF DEEDS

ED RESA, DEPUTY