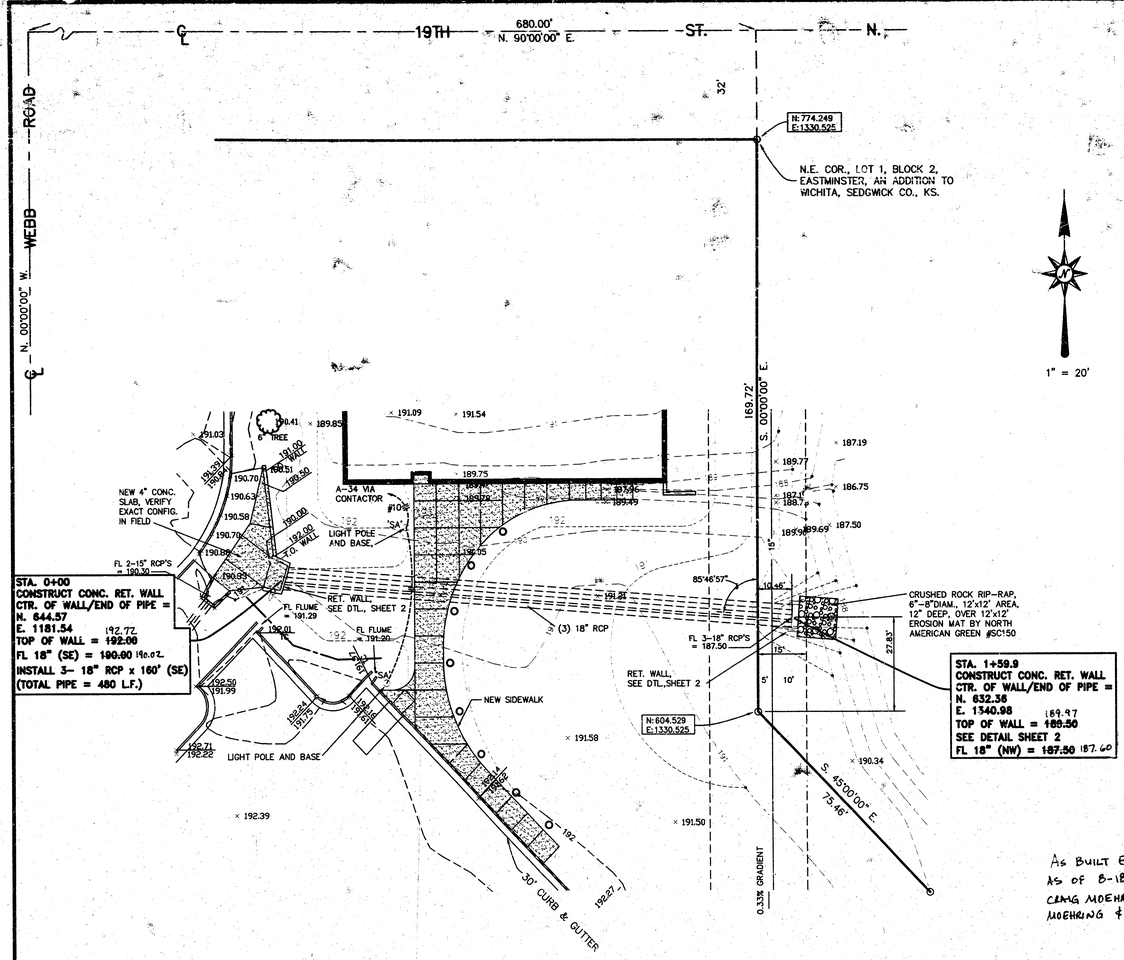
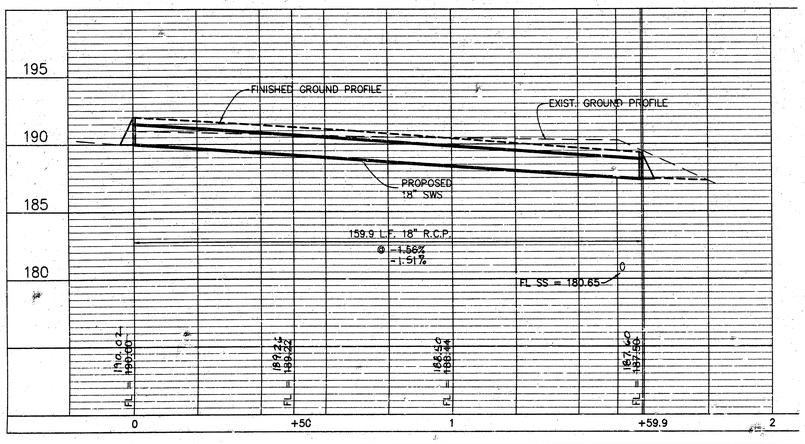




CONSTRUCTION PLANS FOR

STORM WATER SEWER

TO SERVE

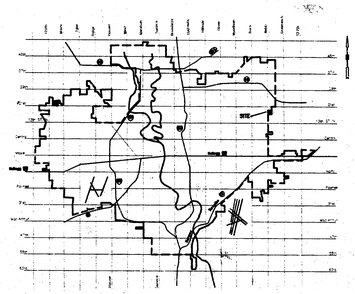
Eastminster Student Center

1958 N. Webb Road
Wichita, Kansas

IN LOT 1, BLOCK 2, EASTMINSTER, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

MICHAEL E. LINDEBAK, P.E. – CITY ENGINEER

PRIVATE PROJECT NO. 1003 PPS (607861)



VICINITY MAP

BOOKED
10-12-01
MCG
D-524

As Built Elevations
As of 8-18-00, by
Craig Moehring,
Moehring & Assoc.

INDEX OF SHEETS

SHEET 1 – TITLE SHEET – PLAN & PROFILE
SHEET 2 – HEADWALL DETAILS
SHEET 3 – PLAT

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers VRH 5/9/00
Driveway Approaches _____
Water Mains _____
Paving _____

DON G. MOEHRING LICENSED 3463 PROFESSIONAL ENGINEER
5-9-2000

GENERAL NOTES

1. ALL CONSTRUCTION AND MATERIALS TO COMPLY WITH THE CITY OF WICHITA SPECIFICATIONS AND STANDARDS.
2. ALL ELEVATIONS SHOWN ARE BASED ON THE CITY OF WICHITA DATUM.
3. AT LEAST 72 HOURS PRIOR TO BEGINNING EXCAVATION, THE CONTRACTOR SHALL CONTACT THE KANSAS ONE-CALL SYSTEM, A UTILITY LOCATION SERVICE, AT (316) 687-2470 TO REQUEST THE LOCAL UTILITY COMPANIES MARK ANY EXISTING LINES WITHIN THE PROJECT AREA.
4. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR THE DESIGN. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
6. ALL DISTURBED AREAS TO BE RE-SEEDED USING TEMPORARY RYE GRASS AT A RATE OF 4 LBS. PER 1000 SQ. FT. WITHIN 14 DAYS UPON PROJECT COMPLETION. CONTRACTOR SHALL PREPARE GROUND PER CITY SPECIFICATIONS.

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM CONTRACTED BY THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION. ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

BENCHMARKS

CITY DISC, N.E. CORNER OF CONC. VAULT, 415' W. & 77' N. OF THE INTERSECTION OF 21ST. ST. N. & WEBB ROAD. ELEV. = 205.70 CITY DATUM.

TOP OF IRON, N.E. COR., LOT 1, BLOCK 2, EASTMINSTER, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS. ELEV. = 192.81 CITY DATUM.

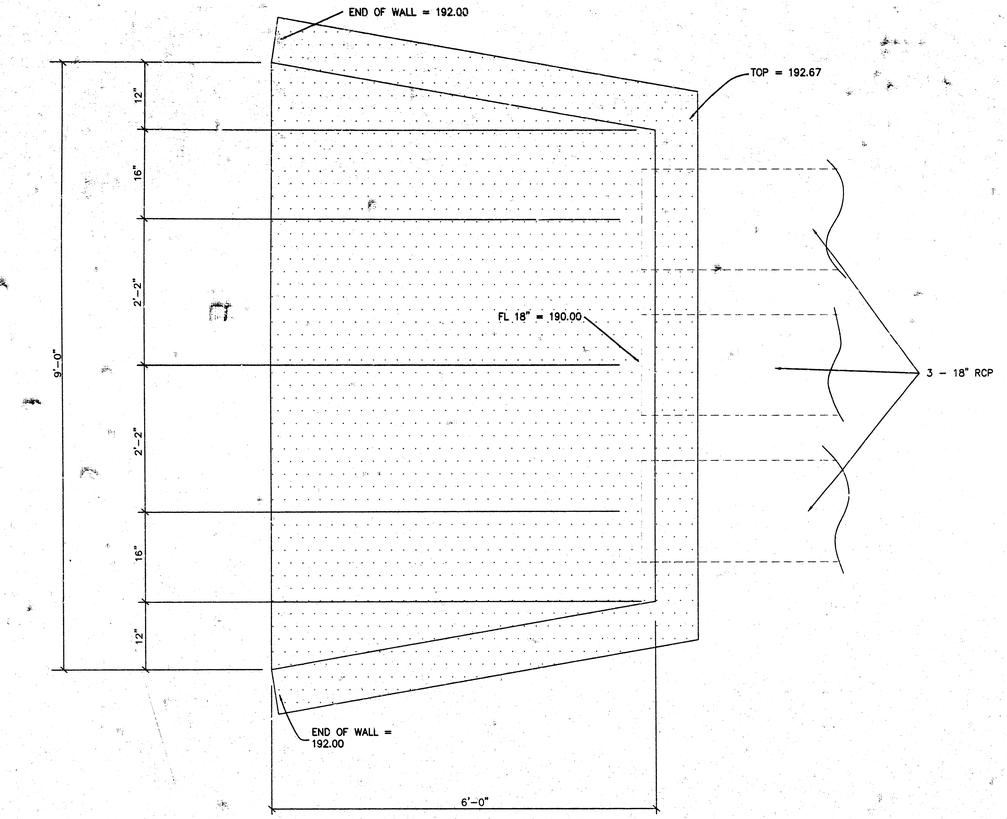
Storm Water Sewer

MOEHRING & ASSOCIATES
CONSULTING ENGINEERS – SURVEYORS
433 S. HYDRAULIC WICHITA, KS.
(316) 263-8291

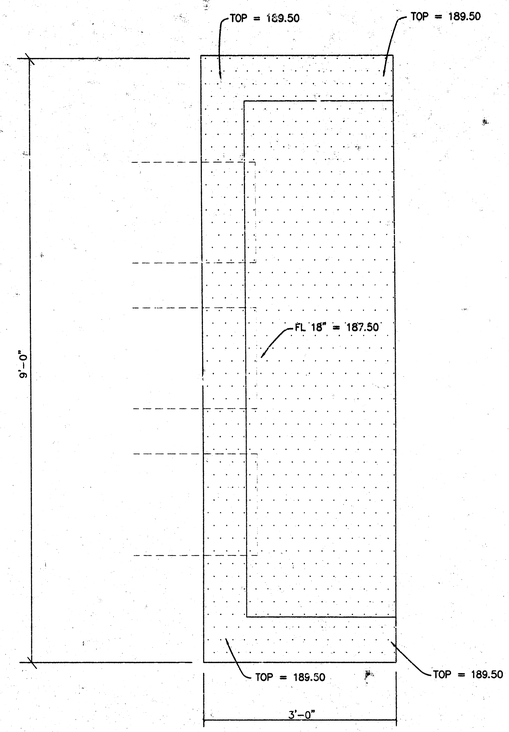
PROJECT NO. 00-020-P

DATE APRIL 14, 2000 SHEET 1 OF 3

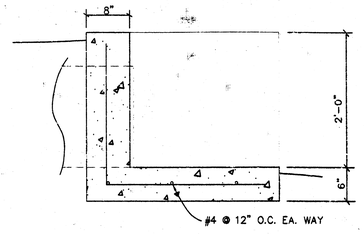
C:\SC2000\WORK\EASTMINSTERSWS.DWG



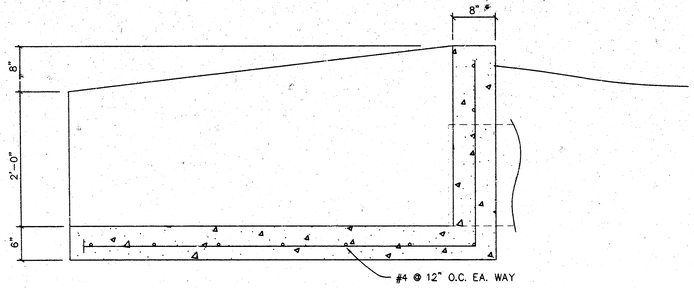
Plan @ Retaining Wall
STA. 0+00 1" = 1'



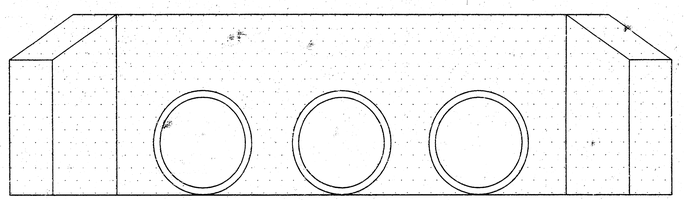
Plan @ Retaining Wall
STA. 1+59.9 1" = 1'



Section @ Retaining Wall
STA. 1+59.9 1" = 1'



Section @ Retaining Wall
STA. 0+00 1" = 1'



Elevation @ Ret. Wall
Sta. 0+00 1" = 1'

C:\SC2000\WORK\EASTSWS2.DWG

Retaining Wall Details

MOEHRING & ASSOCIATES
CONSULTING ENGINEERS - SURVEYORS
433 S. HYDRAULIC WICHITA, KS.
(316) 263-8291

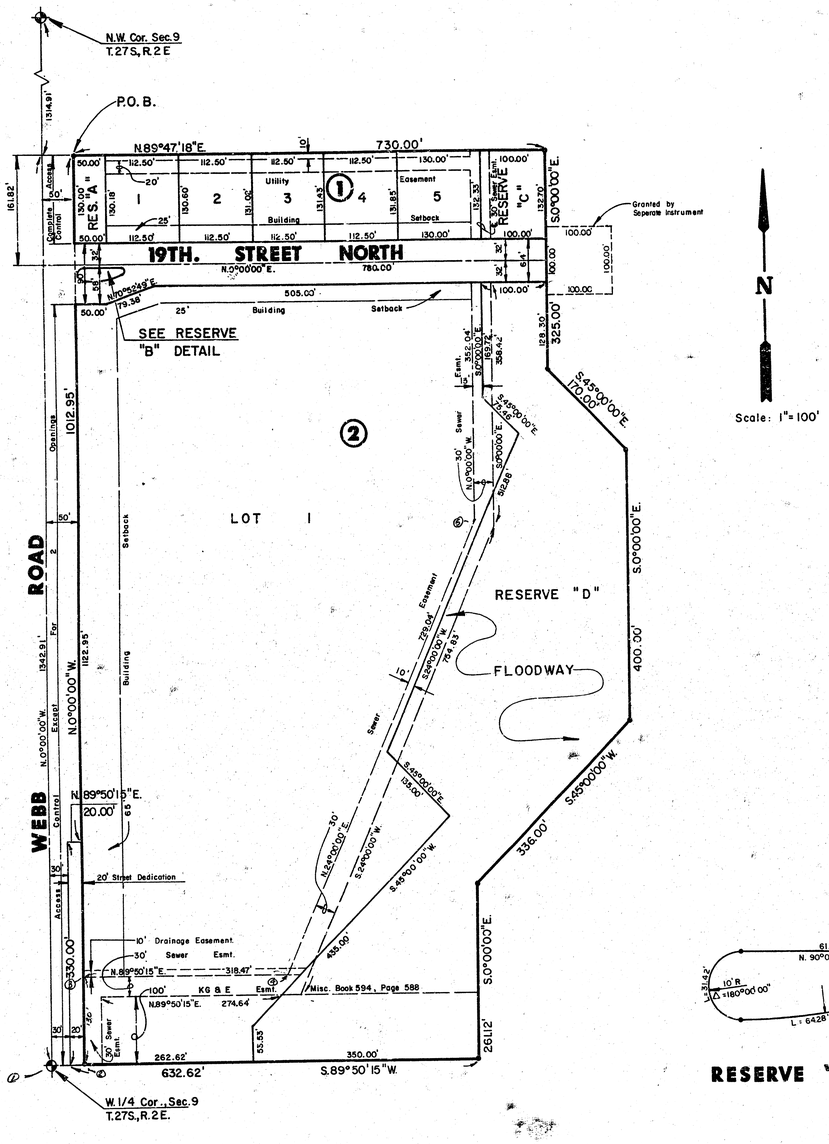
PROJECT NO.

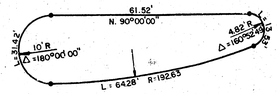
DATE

FINAL PLAT OF

EASTMINSTER

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS





RESERVE "B" DETAIL

I, Kenneth H. Bengtson, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "EASTMINSTER", an addition to Wichita, Sedgwick County, Kansas into Lots, Blocks, Streets and Reserves, the same being accurately set forth in the accompanying plat and described as follows:

A tract of land lying within the northwest quarter of Section 9, Township 27 south, Range 2 east of the 6th P.M., more particularly described as follows:

Commencing at the northwest corner of said northwest quarter; thence on an assumed bearing S 00° 00' 00" E, 1314.91 feet along the west line of said northwest quarter to a point 1342.91 feet north of the southwest corner of said northwest Quarter; thence N 89° 47' 18" E, 50.00 feet parallel and 14.00 feet north of the north line of the southwest quarter of said northwest quarter to the point of beginning; thence N 89° 47' 18" E, 730.00 feet parallel and 14.00 feet north of the north line of the southwest quarter of said northwest quarter; thence S 00° 00' 00" E, 325.00 feet; thence S 45° 00' 00" E, 170.00 feet; thence S 00° 00' 00" E, 400.00 feet; thence S 45° 00' 00" W, 336.00 feet; thence S 00° 00' 00" E, 261.12 feet to a point on the south line of said northwest quarter; thence along the south line of said northwest quarter S 89° 50' 15" W, 632.62 feet to a point 30.00 east of the west line of said northwest quarter; thence N 0° 00' 00" E, 330.00 feet parallel and 30.00 feet east of the west line of said northwest quarter; thence N 89° 50' 15" E, 20.00 feet to a point 50.00 feet east of the west line of said northwest quarter; thence N 0° 00' 00" E, 1012.95 feet parallel and 50.00 feet east of the west line of said northwest quarter to the point of beginning.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 5 day of March, 1986.

Kenneth H. Bengtson, P.E.
Mid-Kansas Engineering Consultants, P.A.
3500 N. Rock Road, Bldg. 800
Wichita, KS 67226

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineers Certificate, have caused the same to be surveyed and platted into Lots, Blocks, Streets, and Reserves, the same to be known as "EASTMINSTER", an addition to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plat are hereby granted. Reserves "A", "B", "C", & "D", are platted for construction and maintenance of public utilities and landscaping. Reserves "A" and "B" are also platted for entry monuments. Reserve "C" is also platted for drainage. Reserves "D" is platted for floodway purposes. All reserves shall be owned and maintained by the Homeowners Association. The floodways shall be the responsibility of the owners until such time as the governing body exercising jurisdiction elects to assume the responsibility for the maintenance and improvement of the drainage, provided further, that no structure shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the City Engineer. All abutters' rights of access to or from Webb Road over and across the west line of Lot 1, Block 2 and the west line of Reserve "A" of "EASTMINSTER" are hereby granted to the City of Wichita, Kansas except Lot 1, Block 2 shall have access at two locations to Webb Road as determined by the City Engineer.

Eastminster United Presbyterian Church

By: _____
William A. Boettger, President
Board of Trustees

STATE OF KANSAS)
) ss:
SEDGWICK COUNTY)

Be it remembered that on this 6th day of March, 1986, before me a Notary Public in and for said State and County, came William A. Boettger, President, Board of Trustees, on behalf of Eastminster United Presbyterian Church, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____, Notary Public
Mary Ellen Rohwlager
My Appointment Expires: 1-31-87

This plat of "EASTMINSTER" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 20th day of February, 1986.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, Chairman
William J. Goebel

_____, Secretary
Michael E. Lindebak

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this 12th day of March, 1986.

_____, Mayor
Robert C. Brown

_____, City Clerk
Donald C. Gisick

Entered on transfer record this 25 day of March, 1986.

_____, County Clerk
Don Wright Jim Powell

STATE OF KANSAS)
) SS:
SEDGWICK COUNTY)

This is to certify that this instrument was filed for record in the Register of Deeds office this 25th day of March, 1986.

_____, Register of Deeds
Pat Kettler)

_____, Deputy
Ed Resa

#796324

Restrictive Covenant F 779 P 1216

L-260

A 5-40

20.00