HOUSE OF SCHWAN
902 E. INDIANAPOLIS • WICHITA, KANSAS 67211
PHONE: 262-5231

August 21, 1978

Universal Motor Oils Company, Inc.
2824 Ohio
Wichita, Kansas 67219

Attention: Mr. Jerry Maloney

I, Robert B. Schwan, do hereby permit and allow for the flow of surface stormwater drainage onto property consisting of the North 296.5 Ft. of the south 430.23 Ft. of Lot 1 (except the East 45 Ft. thereof), Maloney Second Addition from adjacent property described as follows: Beginning at a point 60.00 Ft. East of the intersection of the West and South Boundaries of the property described above; thence South 75.00 Ft.; thence East 130.00 Ft.; thence North 40.00 Ft.; thence East 75.00 Ft.; thence North 35.00 Ft.; thence West 205.00 Ft. Such drainage shall be directed and controlled by means of an engineered swale located within the confines of the latter property and channeling flow to an engineered drop inlet (constructed as per City Specs) situated at a point 87.00 Ft. East of the West boundary and 15.00 Ft. North of the South boundary of the former property.

Respectfully yours,

Robert B. Schwan

Robert B. Schwan
House of Schwan, Inc.

RBS/bjh

Budweiser. **MICHELOB.**

Alexander Architects-Planners
Wichita, Kansas

WAREHOUSE & GENERAL OFFICES for
HOUSE of SCHWAN, Inc.
WICHITA, KANSAS

job no 7728
date 2-11-78
drawn M.M.
checked

A-1

JAMES R. ALBERTSON JR. 1664 STATE OF KANSAS REGISTERED ARCHITECT

SITE GRADING & DRAINAGE PLANS

LEGAL DESCRIPTION
North 1255.5' of South 1405.5' of Lot 1, Block "A" Schwan Addition.

DESCRIPTION: 5/8" I.D. CONC. PK NAIL & DISK NORTH & EAST LINE OF SWD 1/4, ELEV. 1352.8

LINN-RUSSELL MOTOR COOP. ASSOCIATION

LEGEND:
- EXISTING CONTOUR (ON AT 49) = 5TOT ELEV OF FINISHED SURFACE
- F.L. = FLOW LINE T.C. = TOP OF CURB FAV. = PAVEMENT T.A. = TOP OF FILM
- SURFACE DRAINAGE FLOW & %
- R.R. LEAD TRUCK
- R.R. SPURTRACK
- GRASS AREA
- PRECAST CONC. DOUBLE TEE
- CONCRETE
- GRAVEL

CUT OR FILL SLOPE 1 ON 10, ALONG ROAD EDGES
APPROXIMATE LIMITS OF GRADING

APPROXIMATE LIMITS OF GRADING FOR SWALE

LATERAL A

LATERAL B

NORTH OHIO STREET

PROPERTY LINE

PROPERTY LINE

SEE PRIVATE PROJECT NO. DSKW 707053

SEE STORM WATER SEWER - SERVING MALONEY SECOND ADDITION PRIVATE PROJECT NO. DSKW 707053

SEE PRIVATE PROJECT NO. DSKW 707053

DOCK EL. 129.7

MAIN FLOOR ELEV. = CITY DATUM 126.5

MAIN LIGHT. BLDG. 100'-0"

204'-0" (INSIDE TO INSIDE 11 PANELS)

216'-0" (INSIDE TO INSIDE 11 PANELS)

CROWN

ASPHALT

CONC.

GRAVEL

DOCK

RAMP

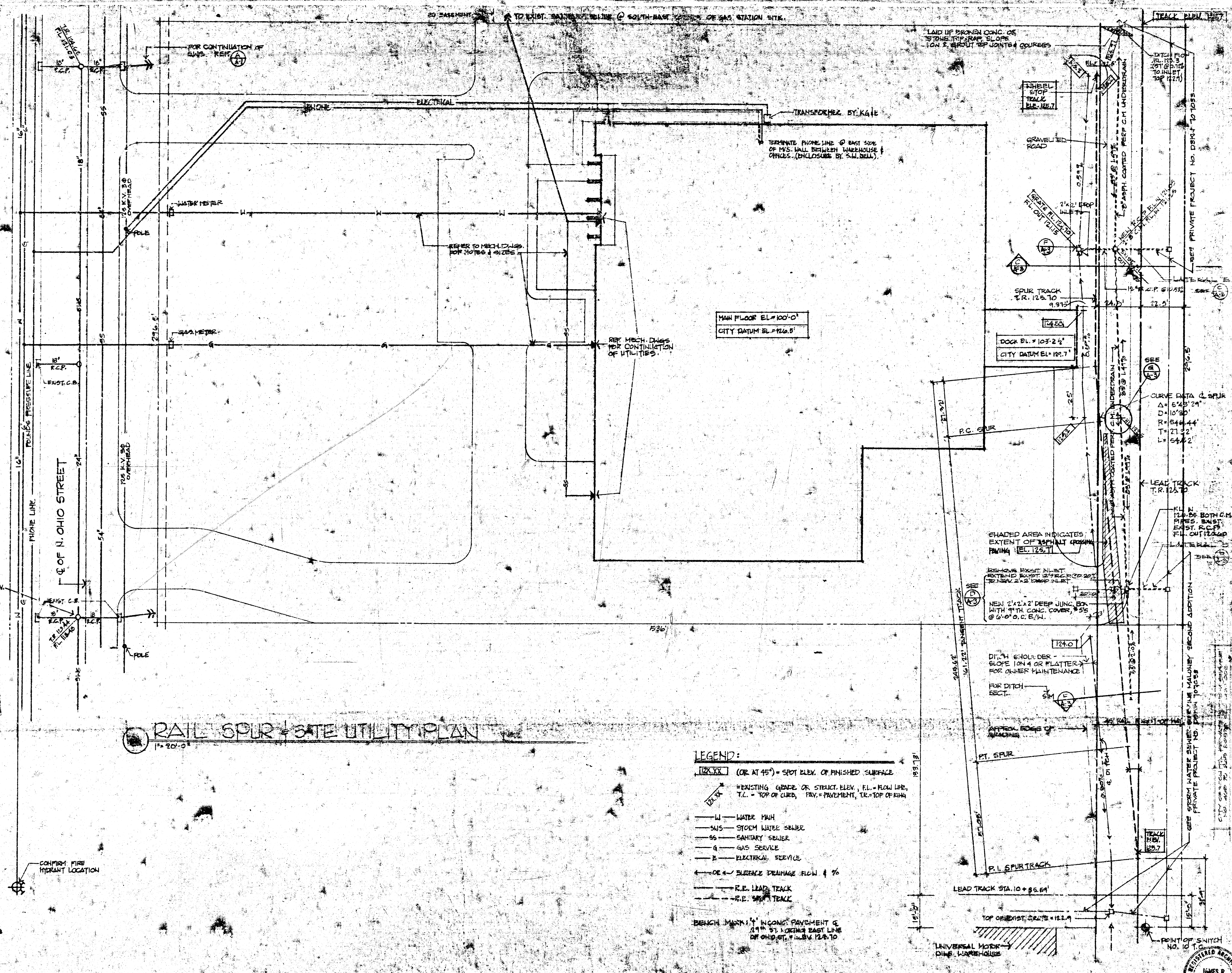
SCALE

NOTE TO CONTRACTOR
This project will be constructed under the Supervision of the CITY ENGINEER and in accordance with the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will familiarize himself with, and be responsible for the provisions of the Specifications.

APPROVED
as to Engineering Design
City Engineer

NOTE TO CONTRACTOR
This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering, Plans, and Inspection.

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA
Sanitary Sewers
Storm Sewers
Driveway Approaches



RAIL SPUR & SITE UTILITY PLAN
1" = 20'-0"

albertson architects — planners
wichita, kansas

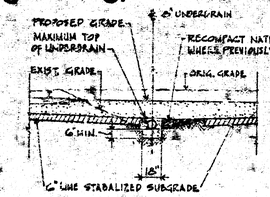
WAREHOUSE & GENERAL OFFICES for
HOUSE of SCHWAN, Inc.
WICHITA, KANSAS

job no 7725
date 6-19-78
drawn
checked

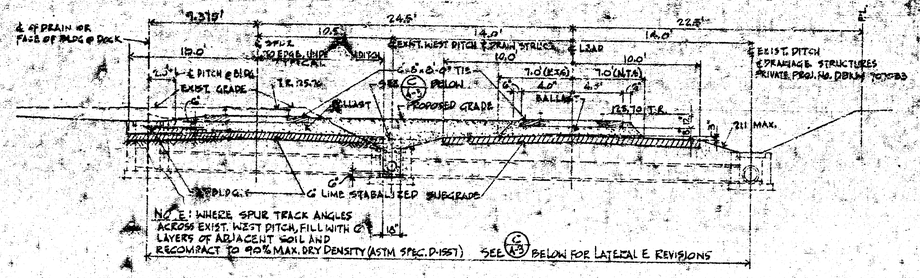
6/21/78
8-17-78

sheet A-2

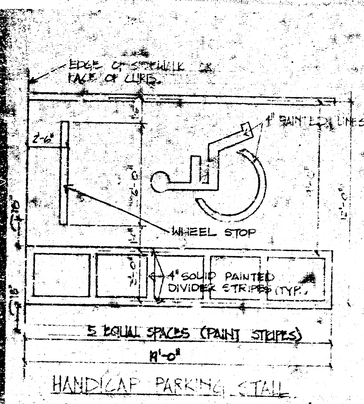
REGISTERED ARCHITECT
JAMES R. ALBERTSON, JR.
1664



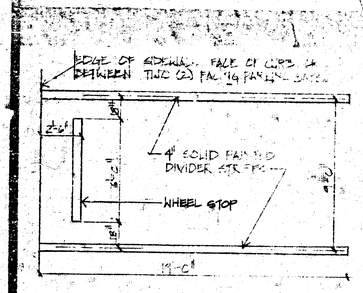
(C) SECTION THRU UNDERDRAIN HIGH POINT
1" = 5'



(F) SECTION THRU SPUR & LEAD TRACKS (NEAR LATERAL E)
1" = 5'

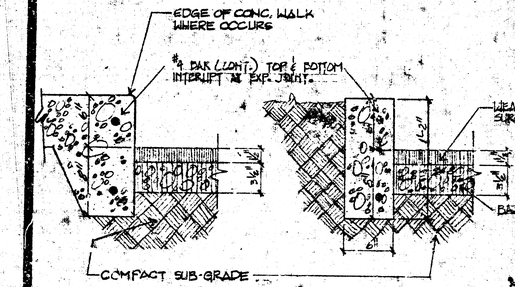


HANDICAP PARKING STALL



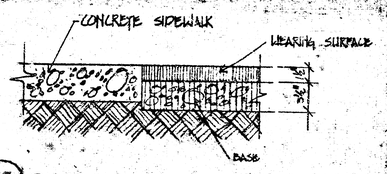
TYPICAL PARKING STALLS

(H) PAINT STRIPING DETAILS
1/4" = 1'-0"

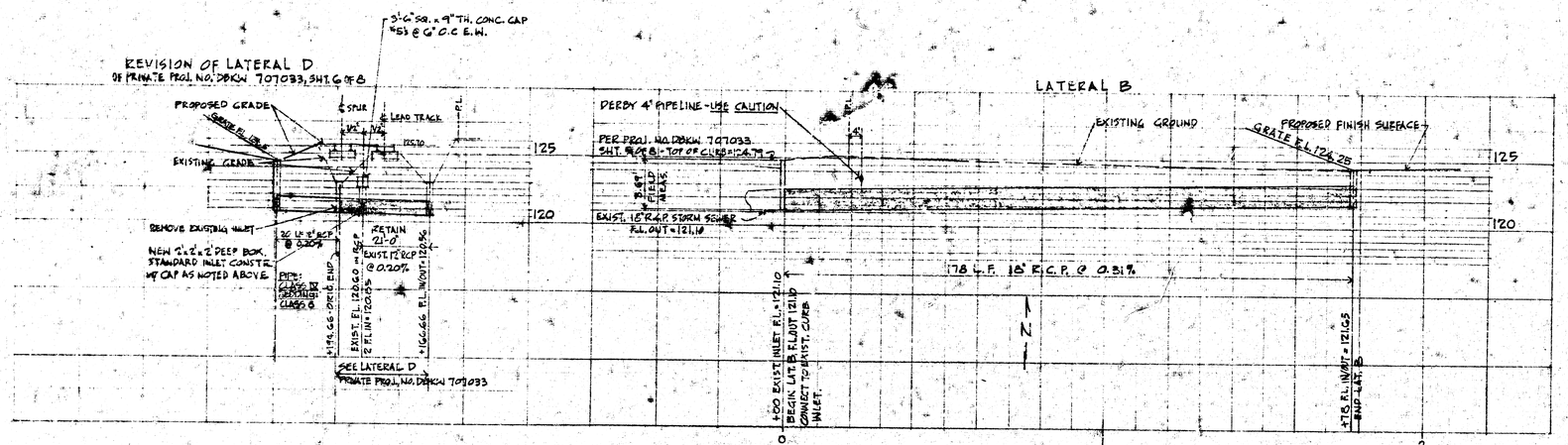


(K) PAVING @ CONC. WALK
1½" = 1'-0"

(L) PAVING @ CONC. CURB
1½" = 1'-0"

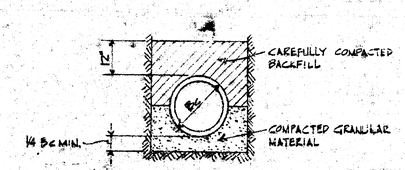


(K) PAVING FLUSH W/CONC WALK
1½" = 1'-0"



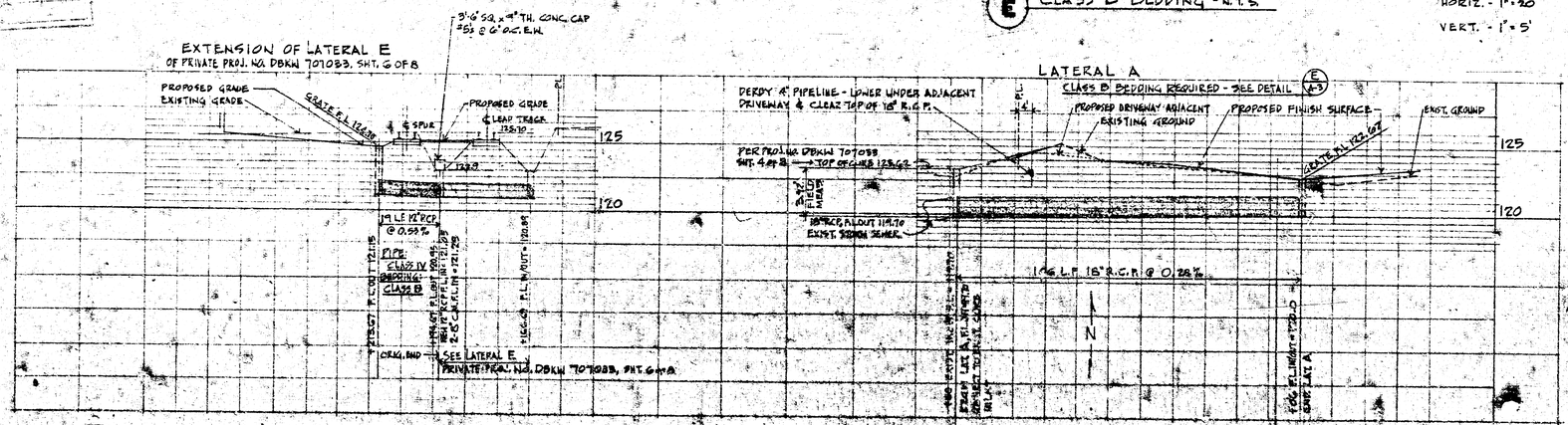
(D) REVISION OF LATERAL D (AT NEW SPUR TRACK)
ORIG. LATERAL D PER PROJ. NO. DBKW 707033

(B) NEW LATERAL B FOR N.W. SCHWAN PROPERTY



(E) CLASS B BEDDING - N.T.S.

DETAILS A, B, C & D SCALE:
HORIZ. - 1" = 20'
VERT. - 1" = 5'



(C) EXTENSION OF LATERAL E AT NEW SPUR TRACK
ORIGINAL LATERAL E INSTALLED FOR PRIVATE PROJ. NO. DBKW 707033

(A) NEW LATERAL A FOR S.W. SCHWAN PROPERTY

CITY OF WICHITA PRIVATE STORM SEWER NO. 4148 TO BE INSTALLED 2000 2001 2002

REGISTERED ARCHITECT JAMES R. ALBERTSON, JR. 1664 STATE OF KANSAS

18241

Albertson architects—planners
1515 HOUSE & GENERAL OFFICES for HOUSE of SCHWAN, Inc.
job no. 7725
date 6-19-78
drawn
A3