

HOUSE OF SCHWAN
902 E. INDIANAPOLIS • WICHITA, KANSAS 67211
PHONE: 262-5231

August 21, 1978

Universal Motor Oils Company, Inc.
2824 Ohio
Wichita, Kansas 67219

Attention: Mr. Jerry Maloney

I, Robert B. Schwan, do hereby permit and allow for the flow of surface stormwater drainage onto property consisting of the North 296.5 Ft. of the south 430.23 Ft. of Lot 1 (except the East 45 Ft. thereof), Maloney Second Addition from adjacent property described as follows: Beginning at a point 60.00 Ft. East of the intersection of the West and South boundaries of the property described above; thence South 75.00 Ft.; thence East 130.00 Ft.; thence North 40.00 Ft.; thence East 75.00 Ft.; thence North 35.00 Ft.; thence West 205.00 Ft. Such drainage shall be directed and controlled by means of an engineered swale located within the confines of the latter property and channeling flow to an engineered drop inlet (constructed as per City Specs) situated at a point 87.00 Ft. East of the West boundary and 15.00 Ft. North of the South boundary of the former property.

Respectfully yours,

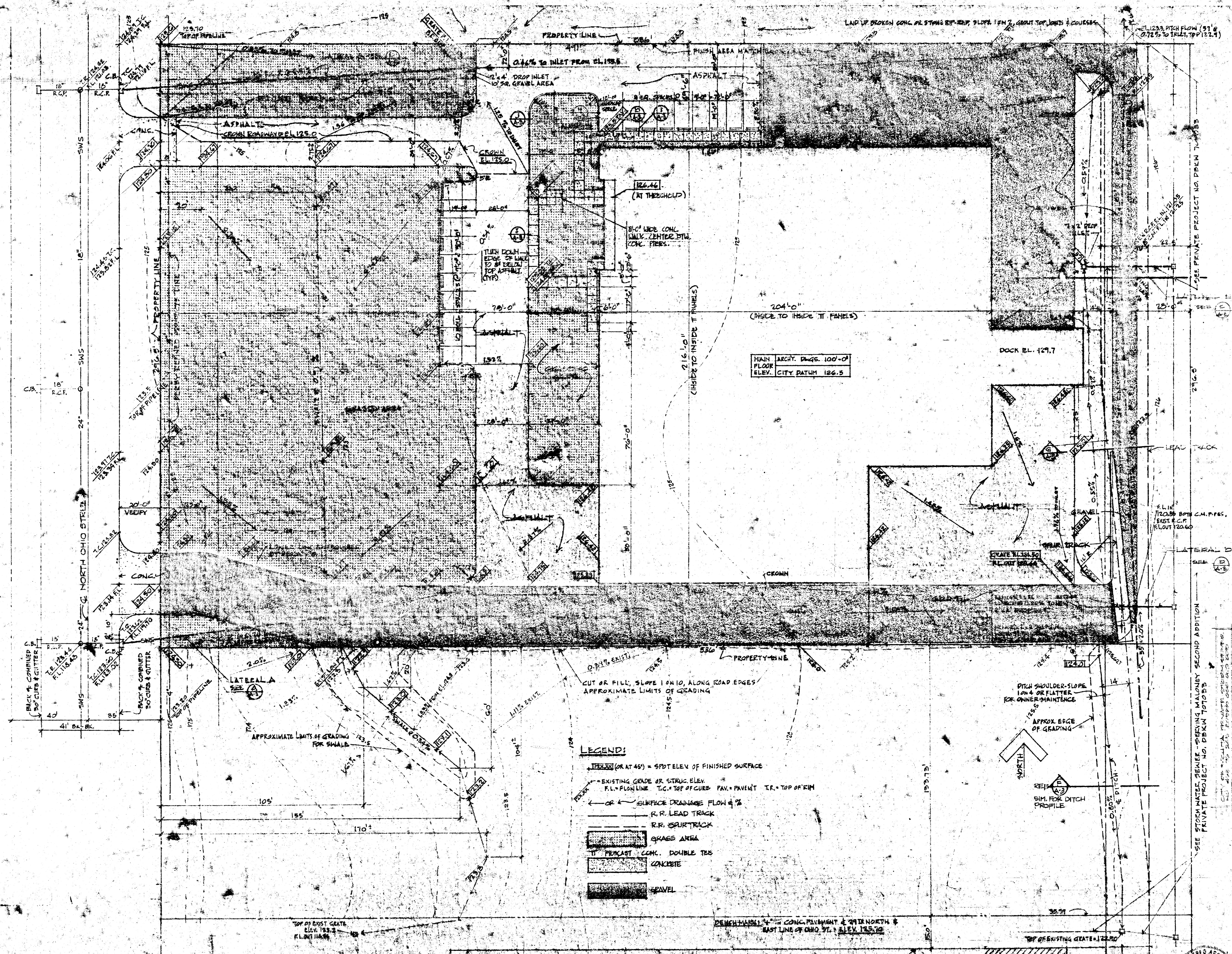
Robert B. Schwan

Robert B. Schwan
House of Schwan, Inc.

RBS/bjh

Budweiser.

MICHELOB.



NOTES TO CONTRACTOR
 This project will be constructed under the supervision of the CITY ENGINEER conforming to the SPECIFICATIONS of the CITY OF WICHITA. THE CONTRACTOR will reimburse the City of Wichita for the cost of Engineering Plans, and Inspection.

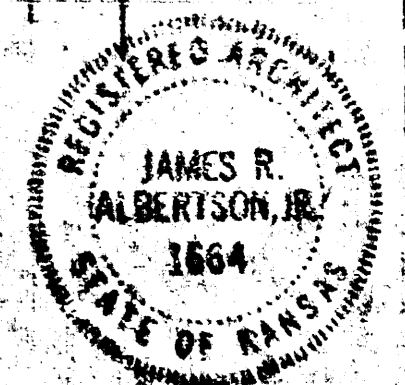
APPROVED AS NOTED
 BY CITY ENGINEER OF WICHITA
 [Signature]

MAIN ARCHT. PAGES 100-01
 FLOOR
 ELEV. CITY DATUM 126.5

LEGEND:
 (OR AT 45°) = SPOT ELEV. OF FINISHED SURFACE
 * = EXISTING GRADE OR STRUC. ELEV.
 F.L. = FIN. LINE T.C. = TOP OF CURB PAV. = PAVEMENT TR. = TOP OF RIM
 ———— or ———— SURFACE DRAINAGE FLOW 1/4%
 ———— R.R. LEAD TRACK
 ———— R.R. SPUR TRACK
 [Pattern] GRASS AREA
 [Pattern] PRECAST CONC. DOUBLE TEE
 [Pattern] CONCRETE
 [Pattern] GRAVEL

SITE GRADING & DRAINAGE PLANS

LEGAL DESCRIPTION
 NORTH 1/4 COR. 5' OF SOUTH 1/4 COR. 45' OF LOT 1, BLOCK 1, SUBDIVISION 45' (SEE PLAN SHEET 3, ADDITION)

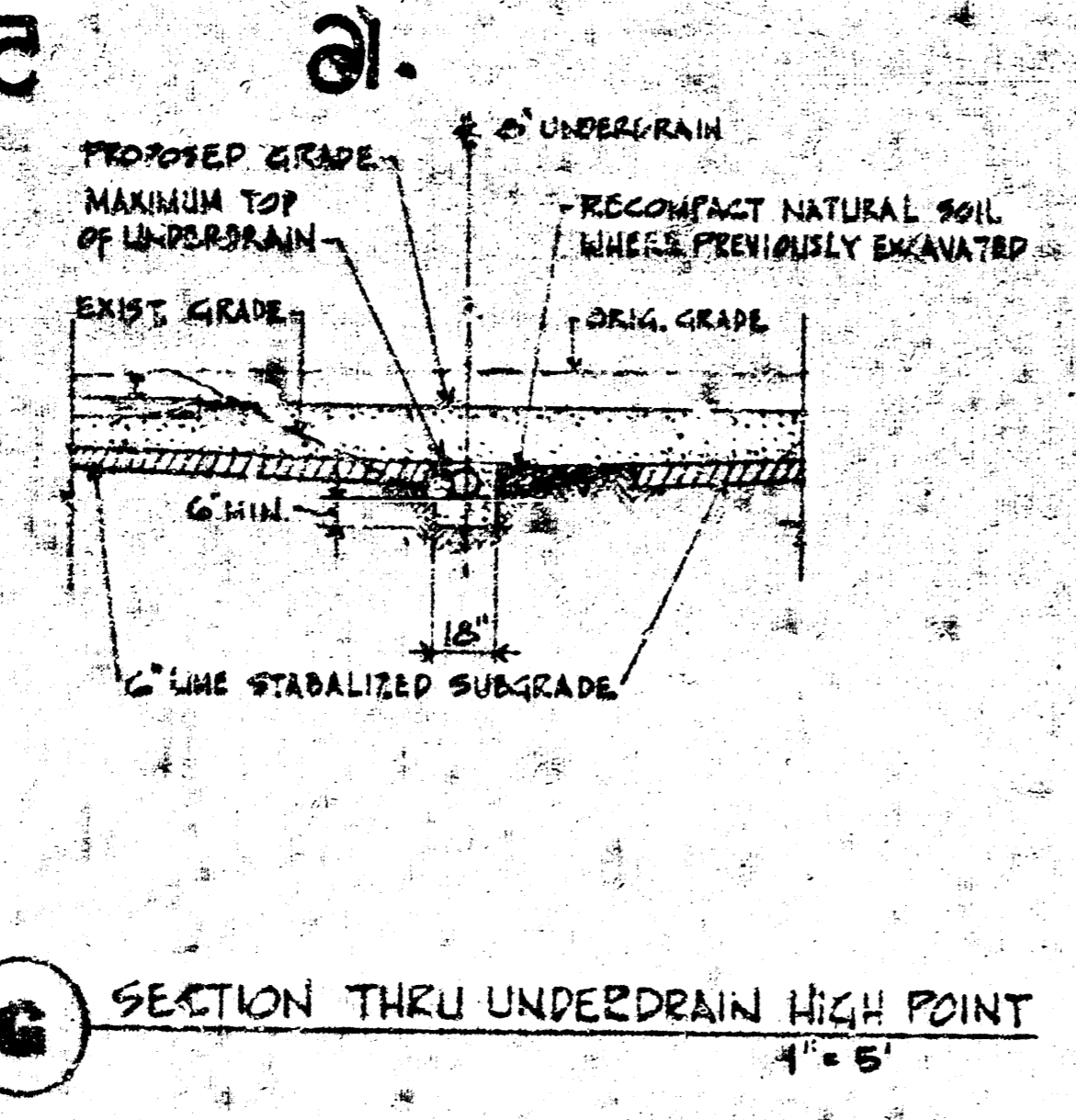


Albertson Architects - Planners
 Wichita, Kansas

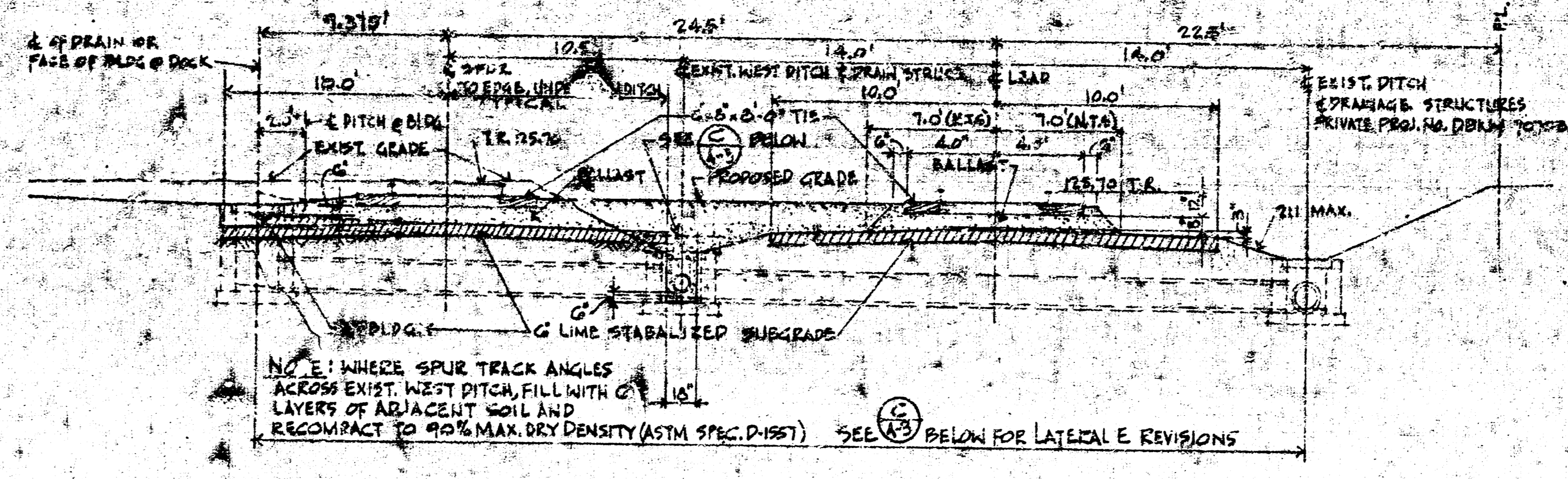
Job No. 1775
 Date 2-11-75
 Drawn H.H.L.
 Checked

HOUSE & GENERAL OFFICES for
HOUSE OF SCHWAN, Inc.
 WICHITA, KANSAS

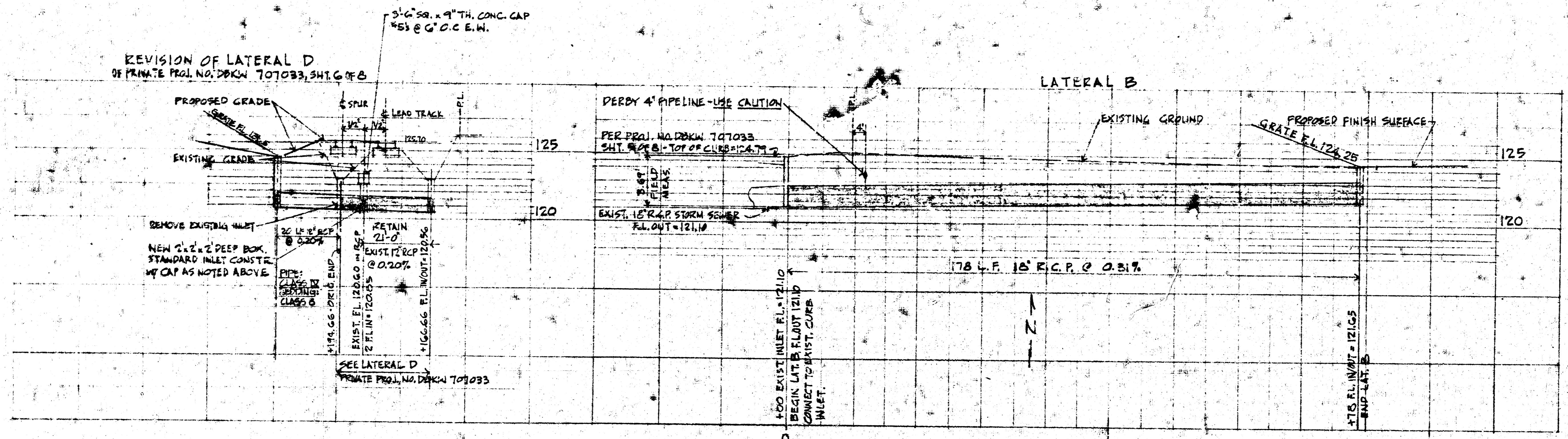
SEE STORM WATER DRAINAGE - SERVING MAJORITY SECOND ADDITION
 PRIVATE PROJECT NO. PDKN 7070'S



C SECTION THRU UNDERDRAIN HIGH POINT
1" = 5'

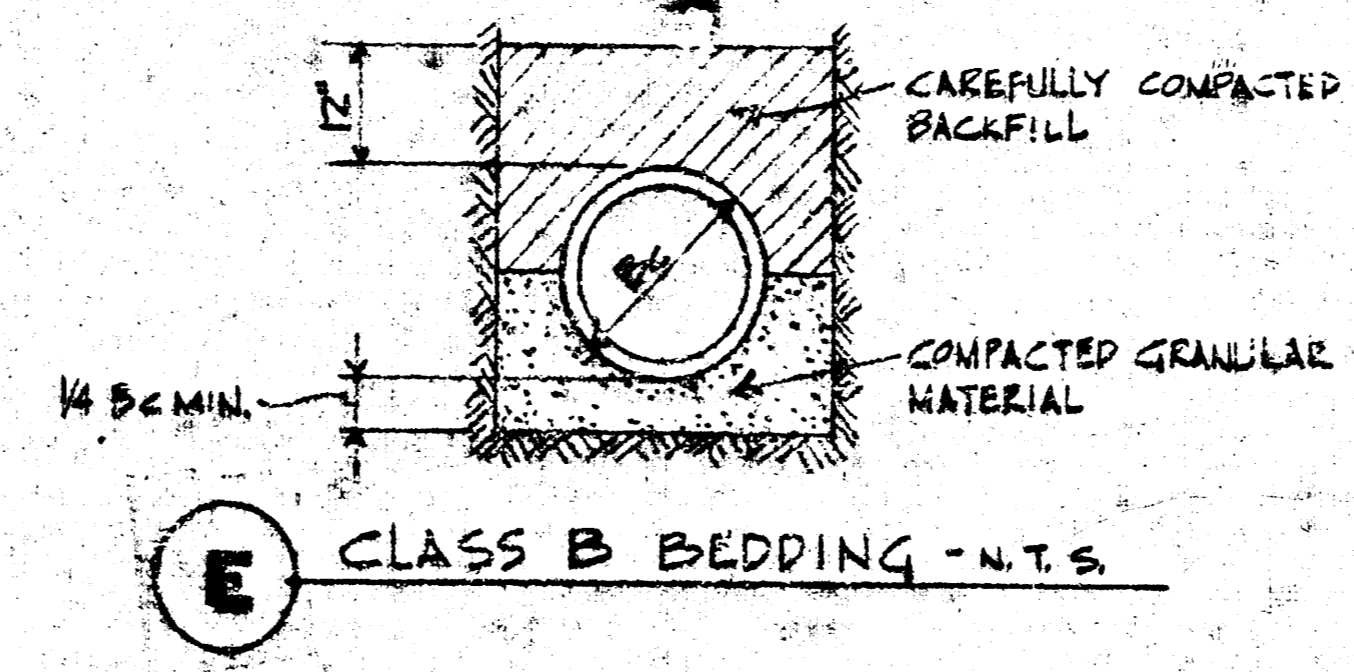


F SECTION THRU SPUR & LEAD TRACKS (NEAR LATERAL E)
1" = 5'



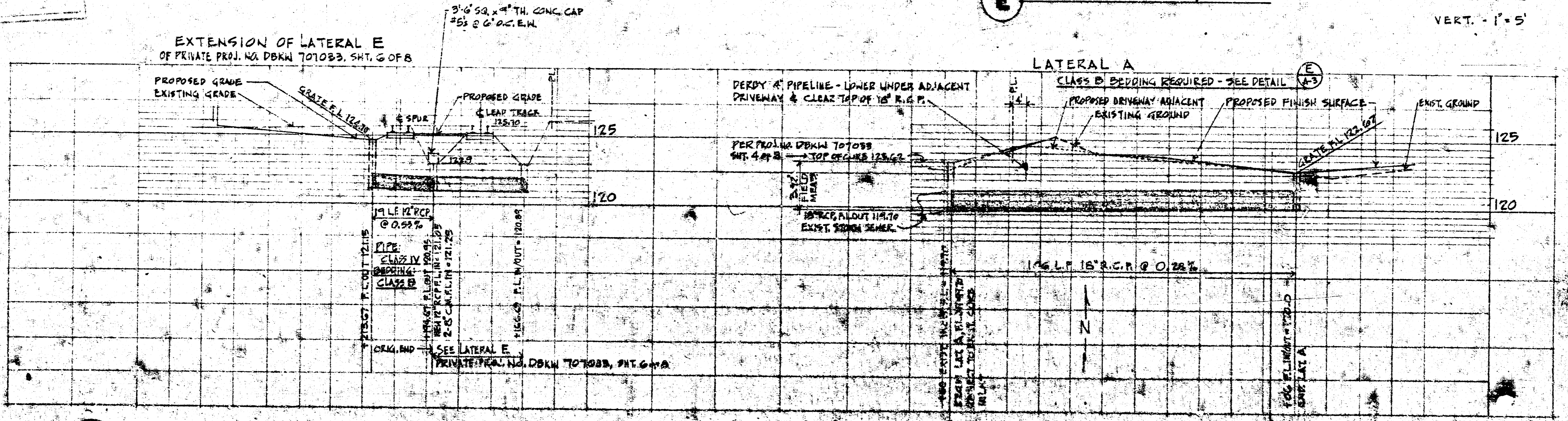
D REVISION OF LATERAL D AT NEW SPUR TRACK
ORIG. LATERAL D PER PROJ. NO. DPKW 707033

B NEW LATERAL B FOR N.W. SCHWAN PROPERTY



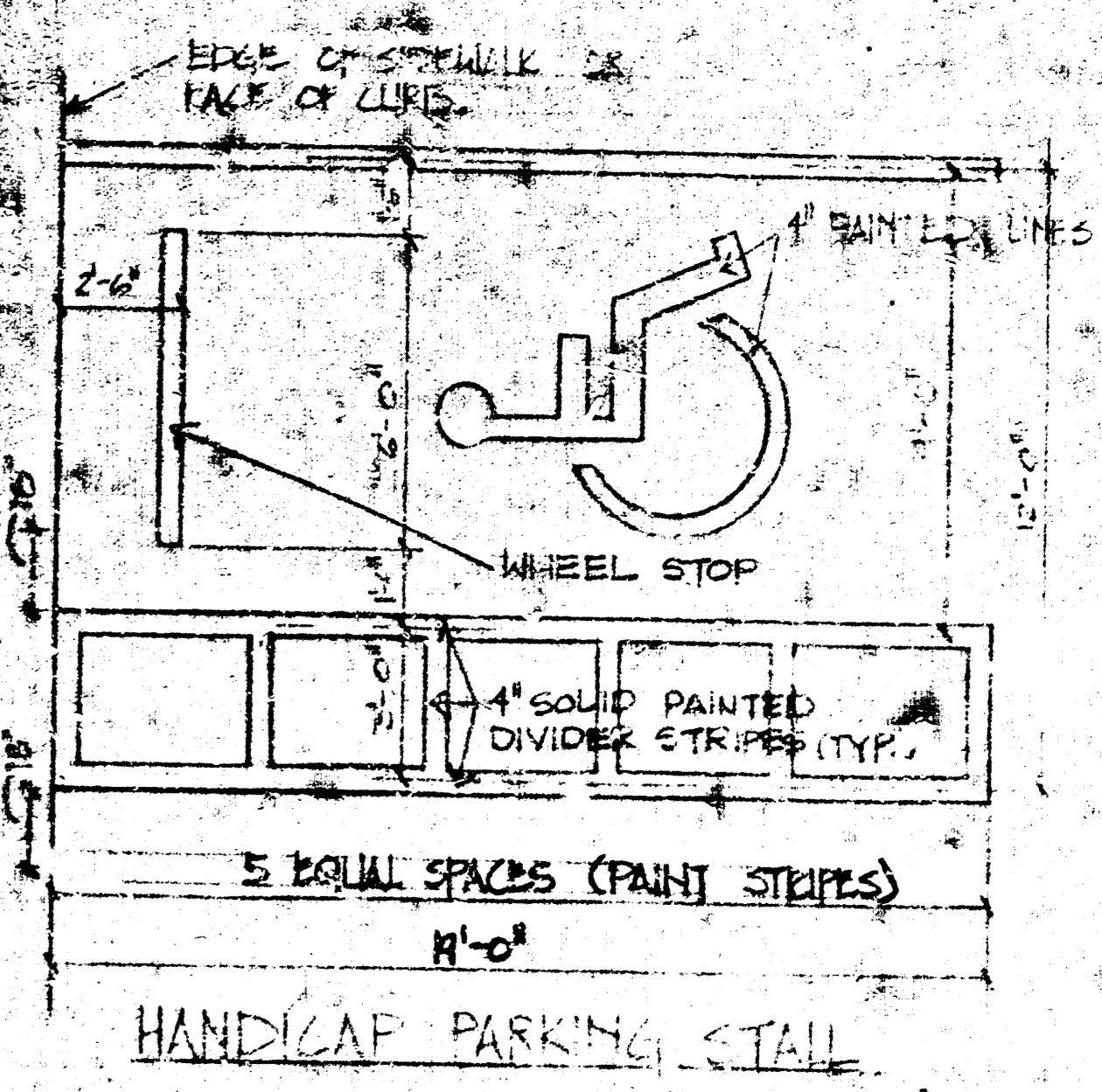
E CLASS B BEDDING - N.T.S.

DETAILS A, B, C, D
SCALE:
HORIZ. - 1" = 20'
VERT. - 1" = 5'

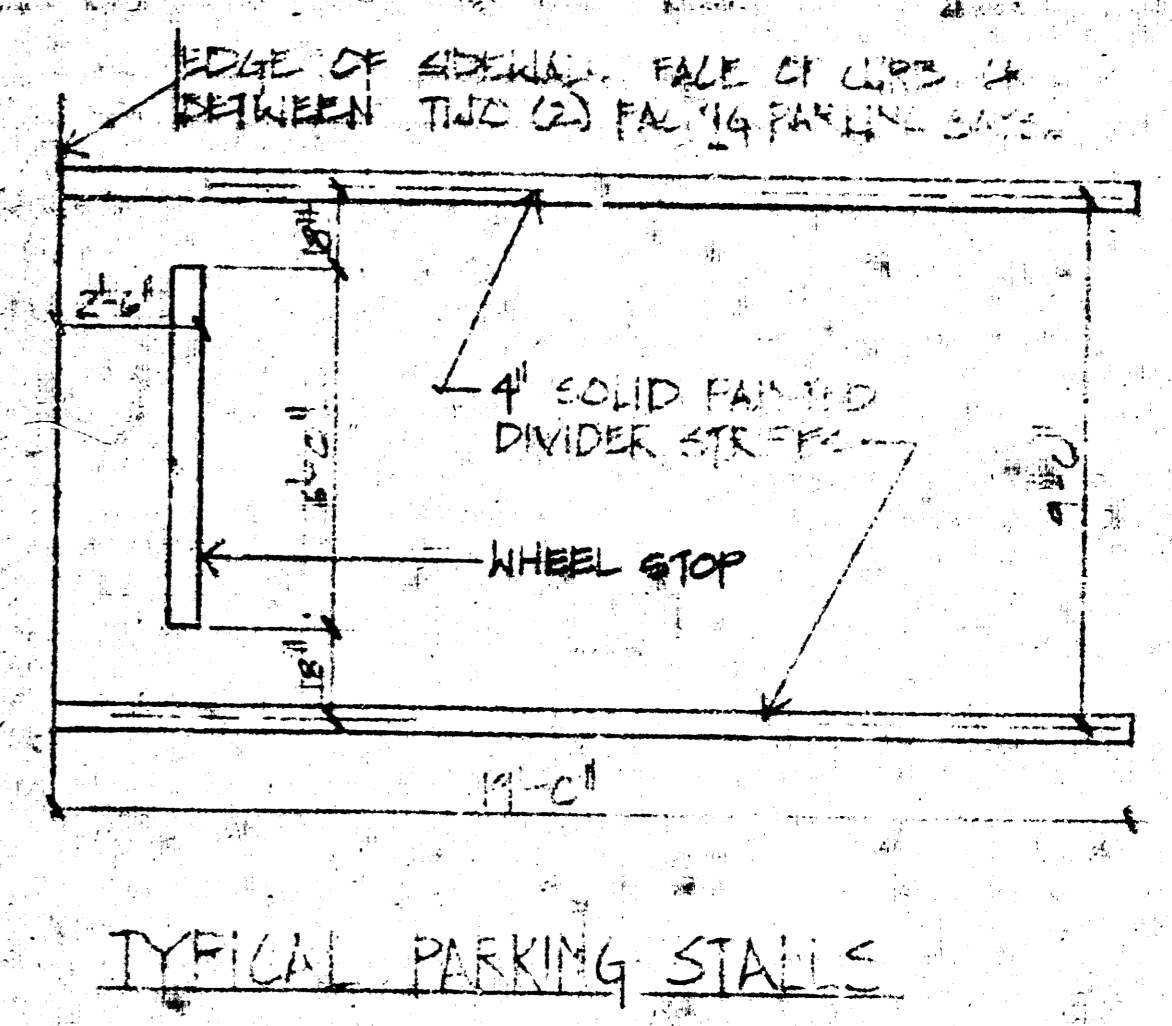


C EXTENSION OF LATERAL E AT NEW SPUR TRACK
ORIG. LATERAL E INSTALLED FOR PRIVATE PROJ. NO. DPKW 707033

A NEW LATERAL A FOR S.W. SCHWAN PROPERTY

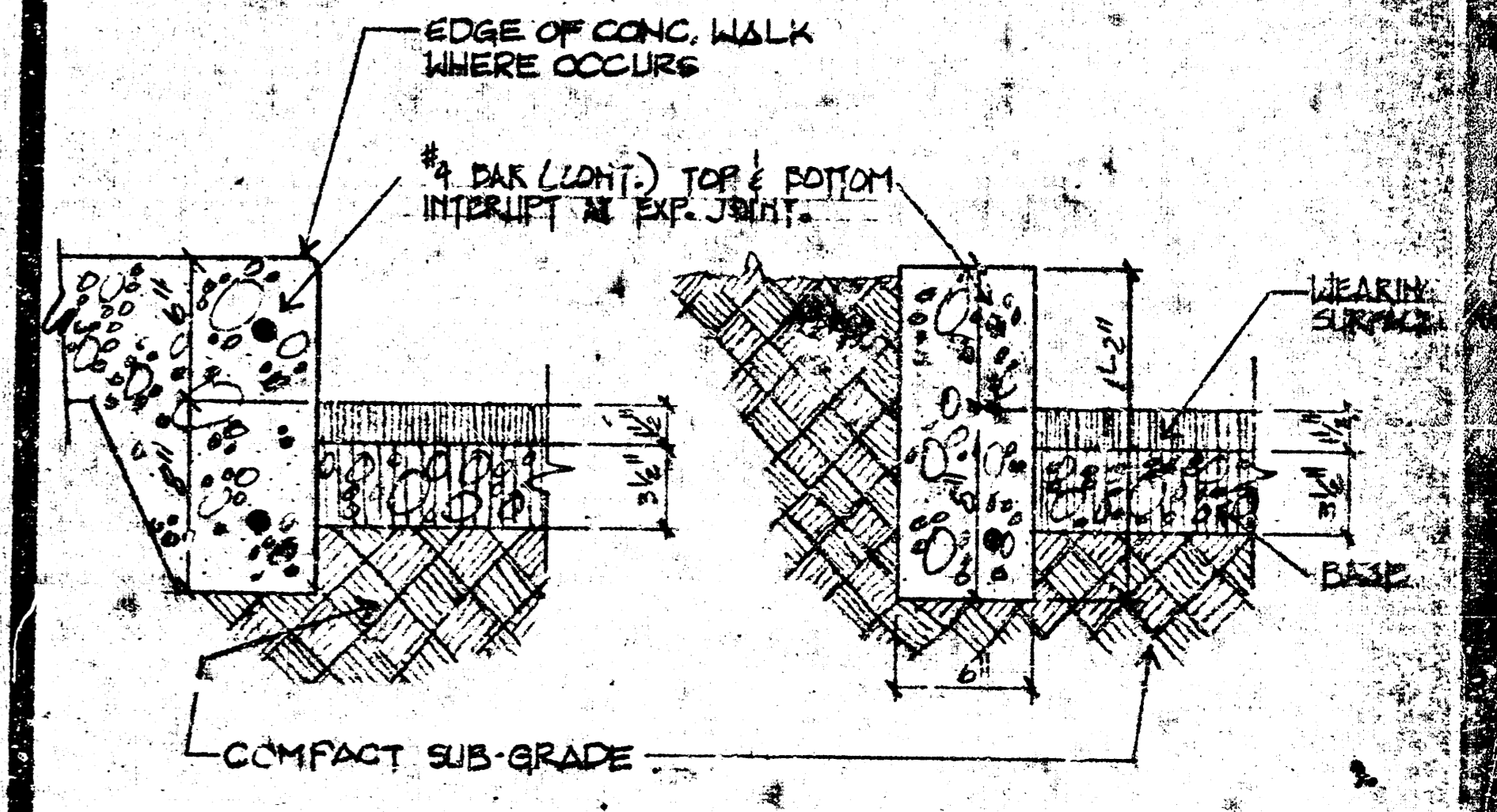


HANDICAP PARKING STALL



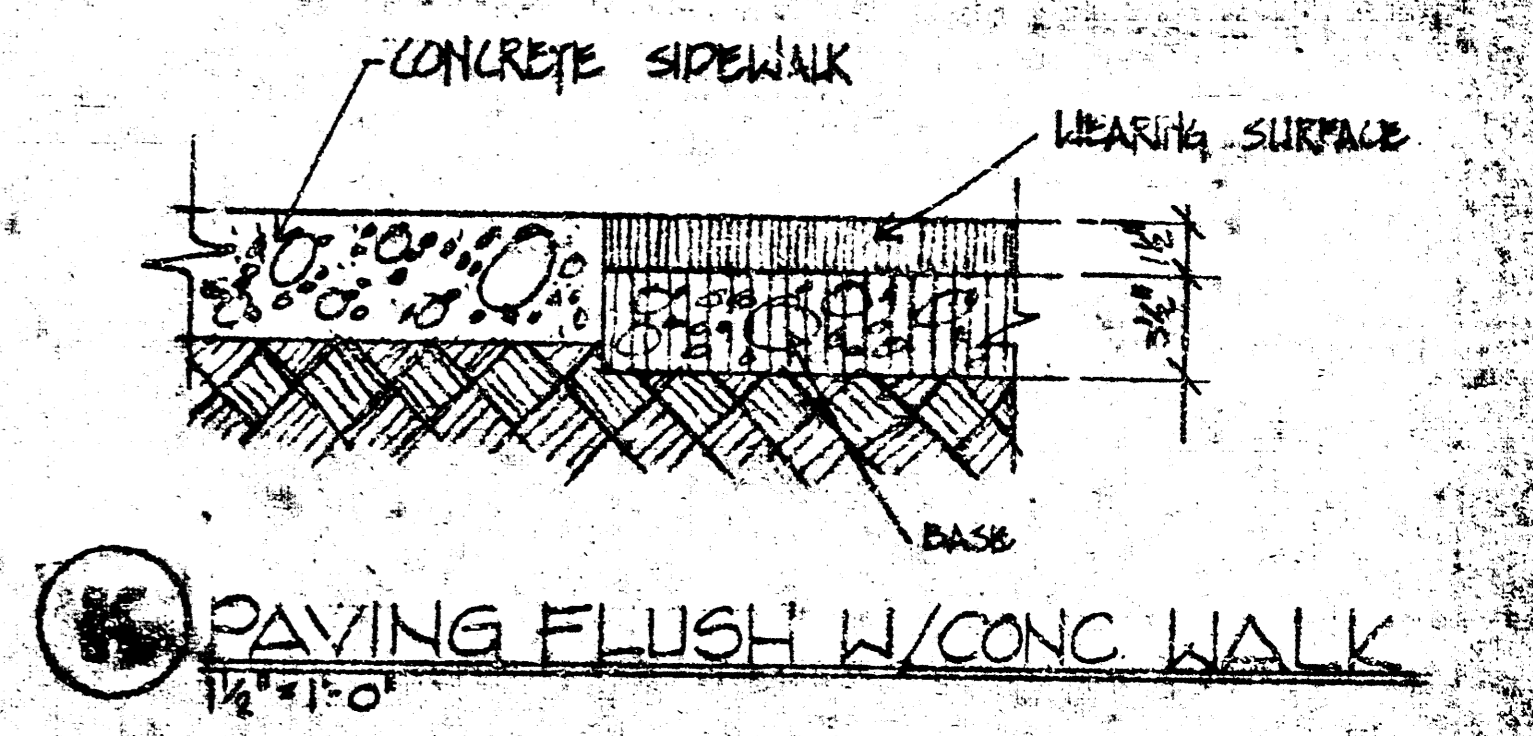
TYPICAL PARKING STALLS

H PAINT STRIPING DETAILS
1/4" = 1'-0"



I PAVING @ CONC. WALK
1/4" = 1'-0"

J PAVING @ CONC. CURB
1/4" = 1'-0"



K PAVING FLUSH W/ CONC. WALK
1/4" = 1'-0"

NOTICE
This project will be completed under the supervision of the City Engineer. The City Engineer will be responsible for the construction of the project. The City Engineer will be responsible for the construction of the project. The City Engineer will be responsible for the construction of the project.

albertson architects-planners
job no. 1725
date 6-19-76
drawn
REGISTERED ARCHITECT
JAMES R. ALBERTSON, JR.
1664
HOUSE OF SCHWAN, Inc.

10241