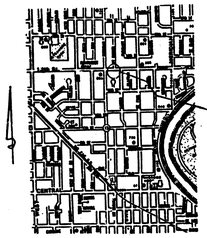
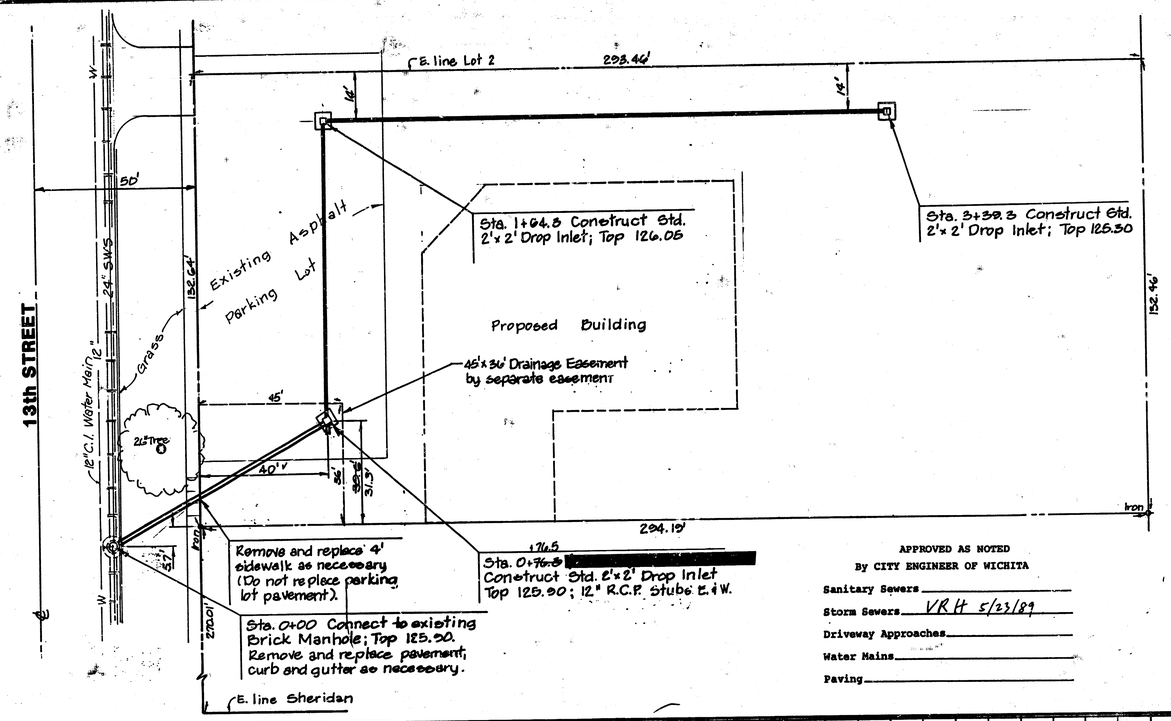
N

1"=20'



LOCATION MAP

BENCH MARK
City Disc 29.5' E. & 55.5' N. of
E 13th & Sheridan; elev. 125.72



APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers VRH 5/23/89
Driveway Approaches _____
Water Mains _____
Paving _____

GENERAL NOTES

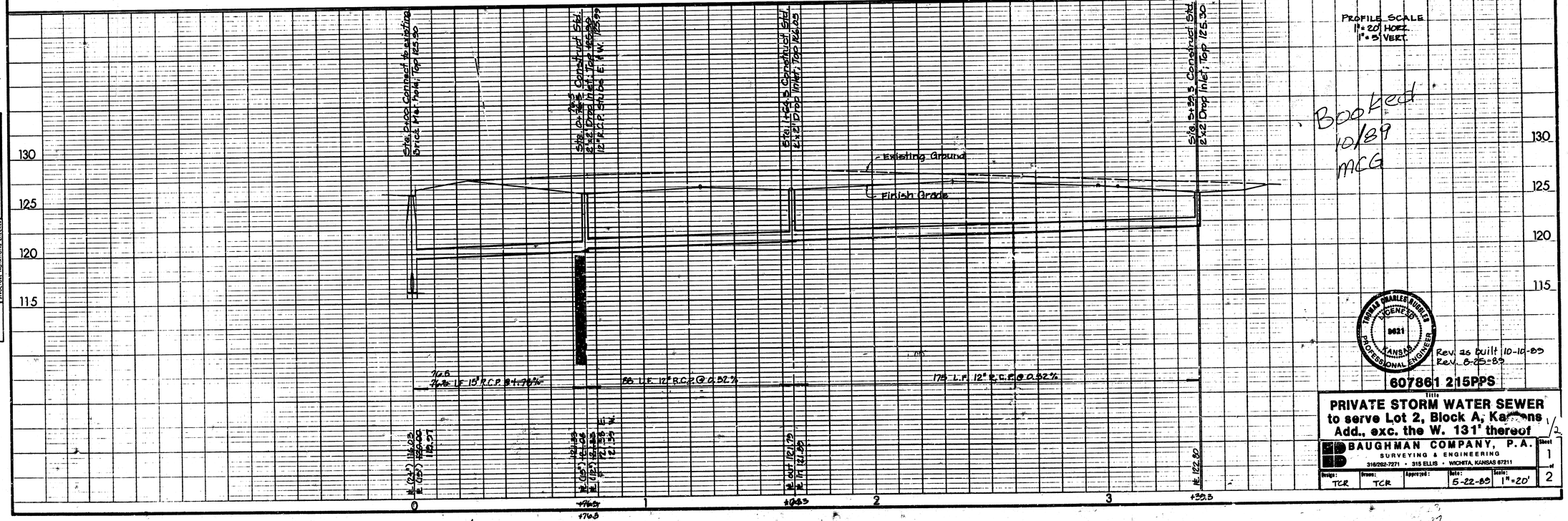
1. Private Storm Water Sewer project #21 PPS ends at sta. 0+76.3.
2. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state law.
3. Removal and replacement of existing pavement shall conform to the applicable sections of the City of Wichita Standard Specifications. Minimum limits of such removal and replacement shall be one foot beyond the limits of the excavation for the sewer; except when such lines of removal are within three feet of an existing joint, the limits of removal shall be to the existing joint.
4. The Contractor shall verify all underground utility locations prior to any excavation.

NOTE TO CONTRACTOR

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

PLAN: SURVEYED / PLOTTED / NOTE BOOK / No. ____ / ALIGNMENT CHECKED / ST. OF WAY CHECKED / BY

PROFILE: SURVEYED / PLOTTED / NOTE BOOK / No. FILE ____ / GRADES CHECKED / & ALIGNED / STRUCTURE NOTATIONS CHECKED / BY



PROFILE SCALE
1"=20' HORZ.
1"=5' VERT.

Booked
10/89
MCG

THOMAS CHARLES BUGBEE
LICENSED
8621
KANSAS
PROFESSIONAL ENGINEER

Rev. as built 10-10-89
Rev. 6-25-89

607861 215PPS

Title
PRIVATE STORM WATER SEWER
to serve Lot 2, Block A, Kansons Add., exc. the W. 131' thereof

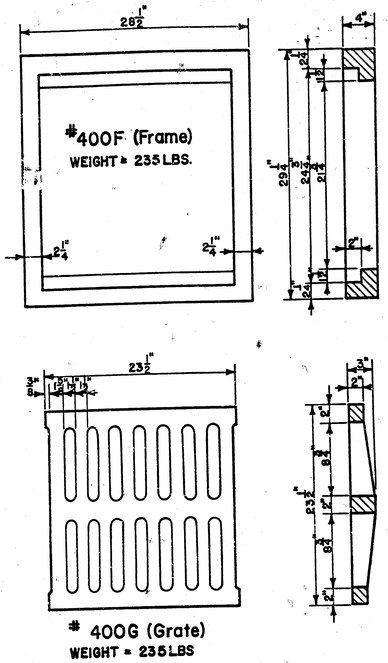
BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

Design:	Drawn:	Approved:	Date:	Scale:	Sheet	of
TCR	TCR		5-22-89	1"=20'	1	2

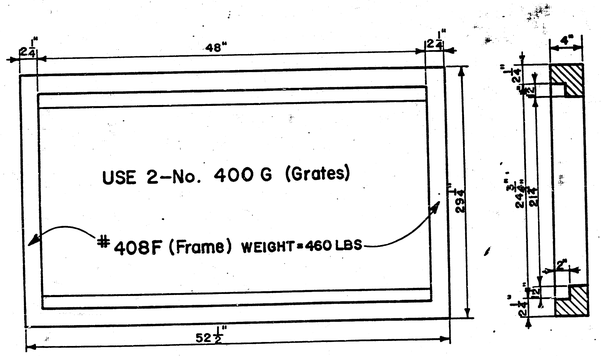
1/2

22

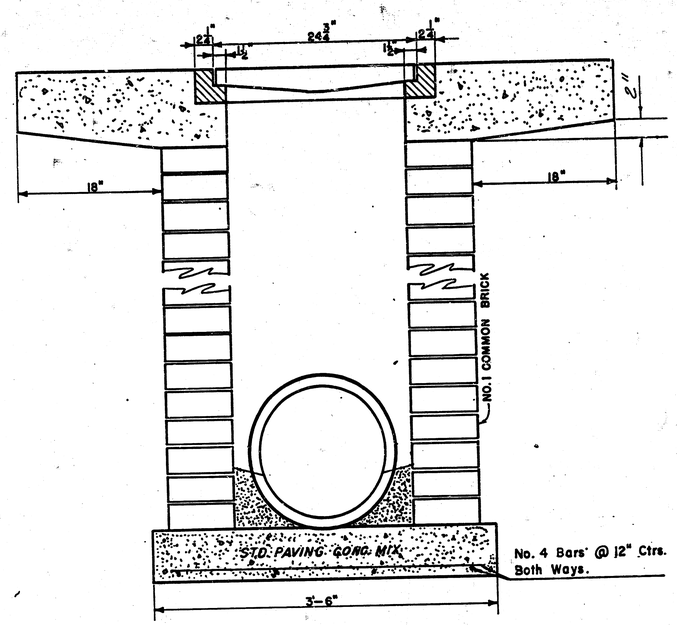
NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be used only if approved by the engineer.

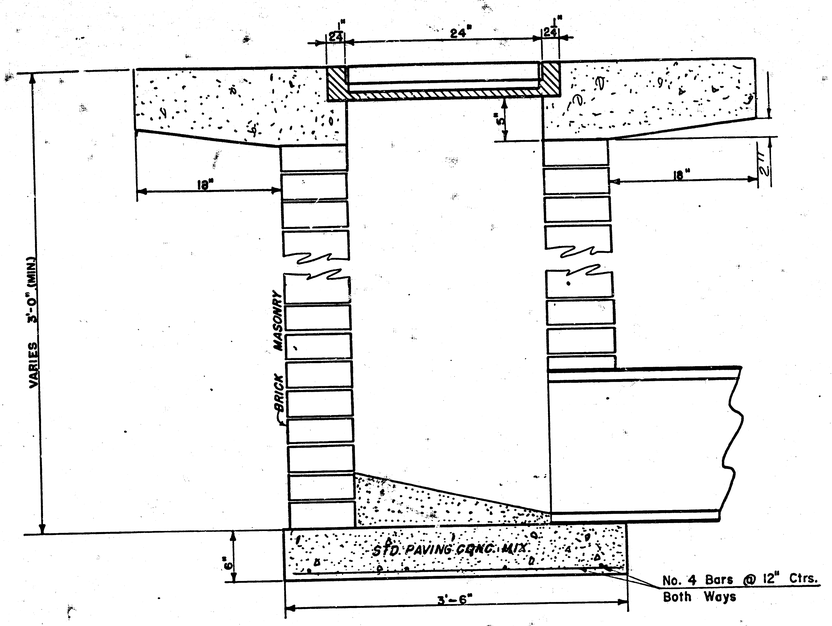


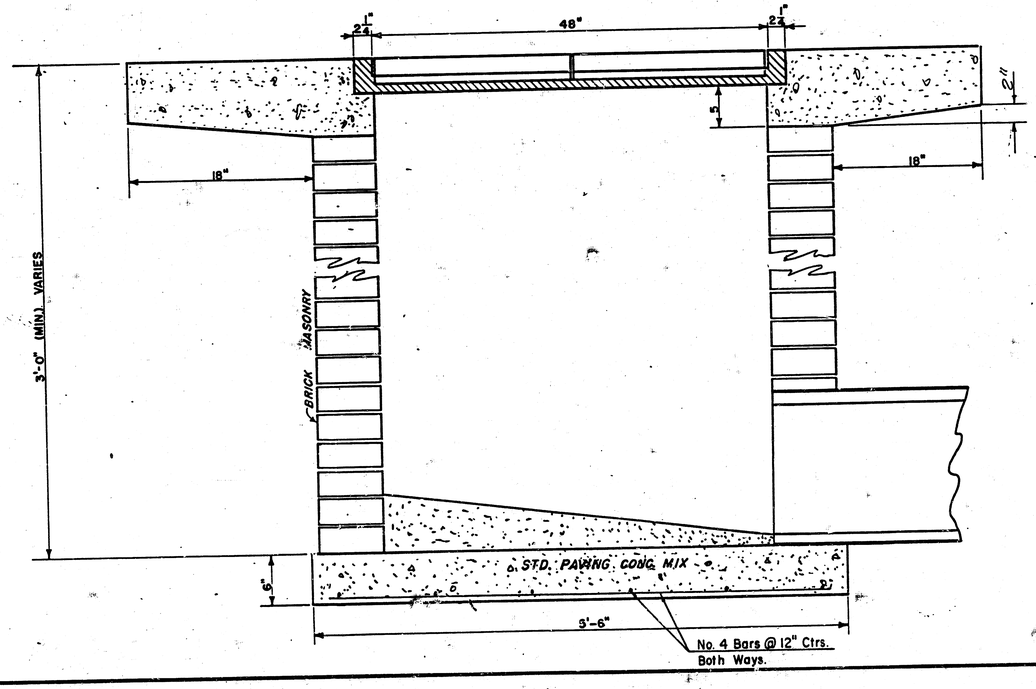
24"x24" Frame & Grate Detail



Double 24"x24" Frame Detail







DROP INLET DETAILS

M.E. Lindebak, City Engineer
City of Wichita, Kansas
Project
Project No. 472-76-245-

Sheet 2 of 2