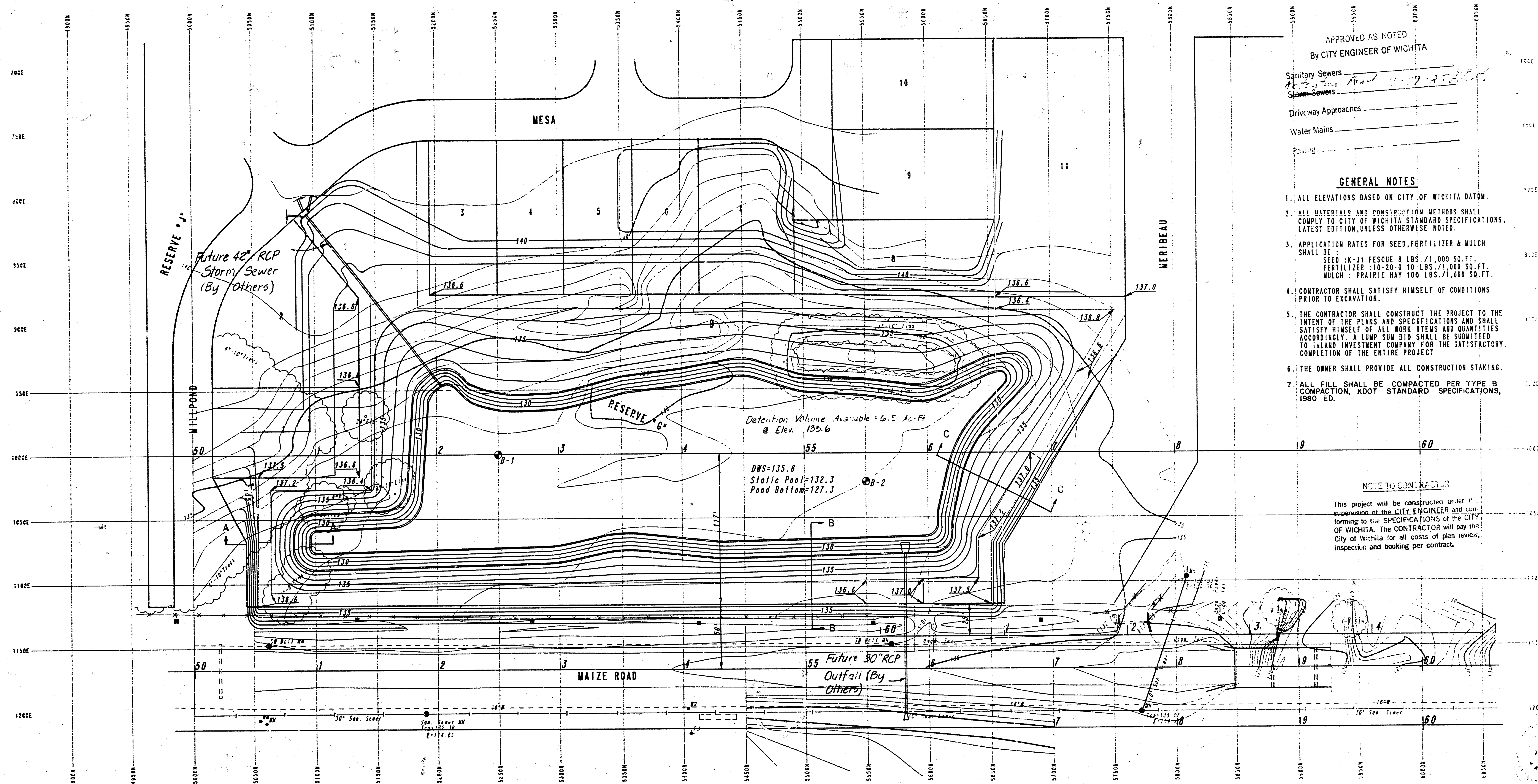


PROJECT NO.	SHEET NO.	TOTAL SHEETS
	1	4



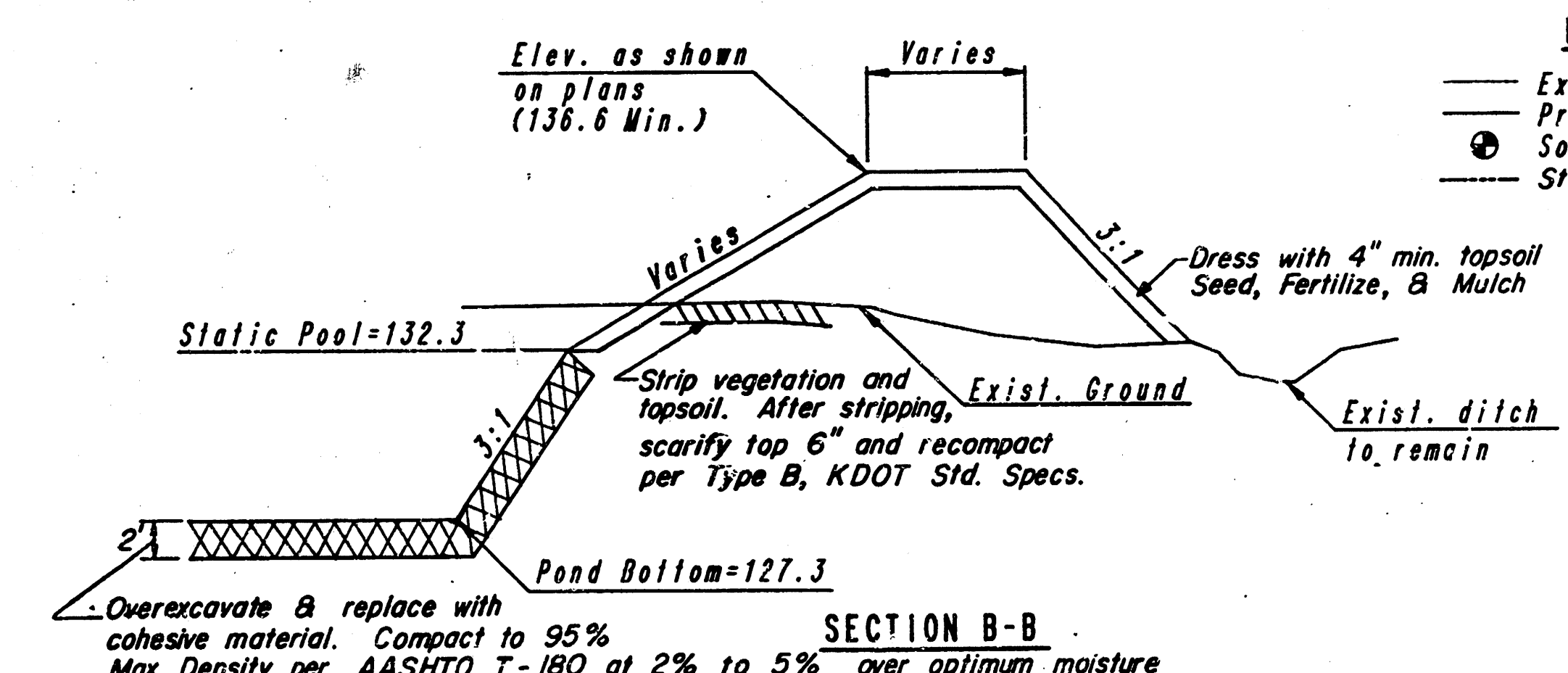
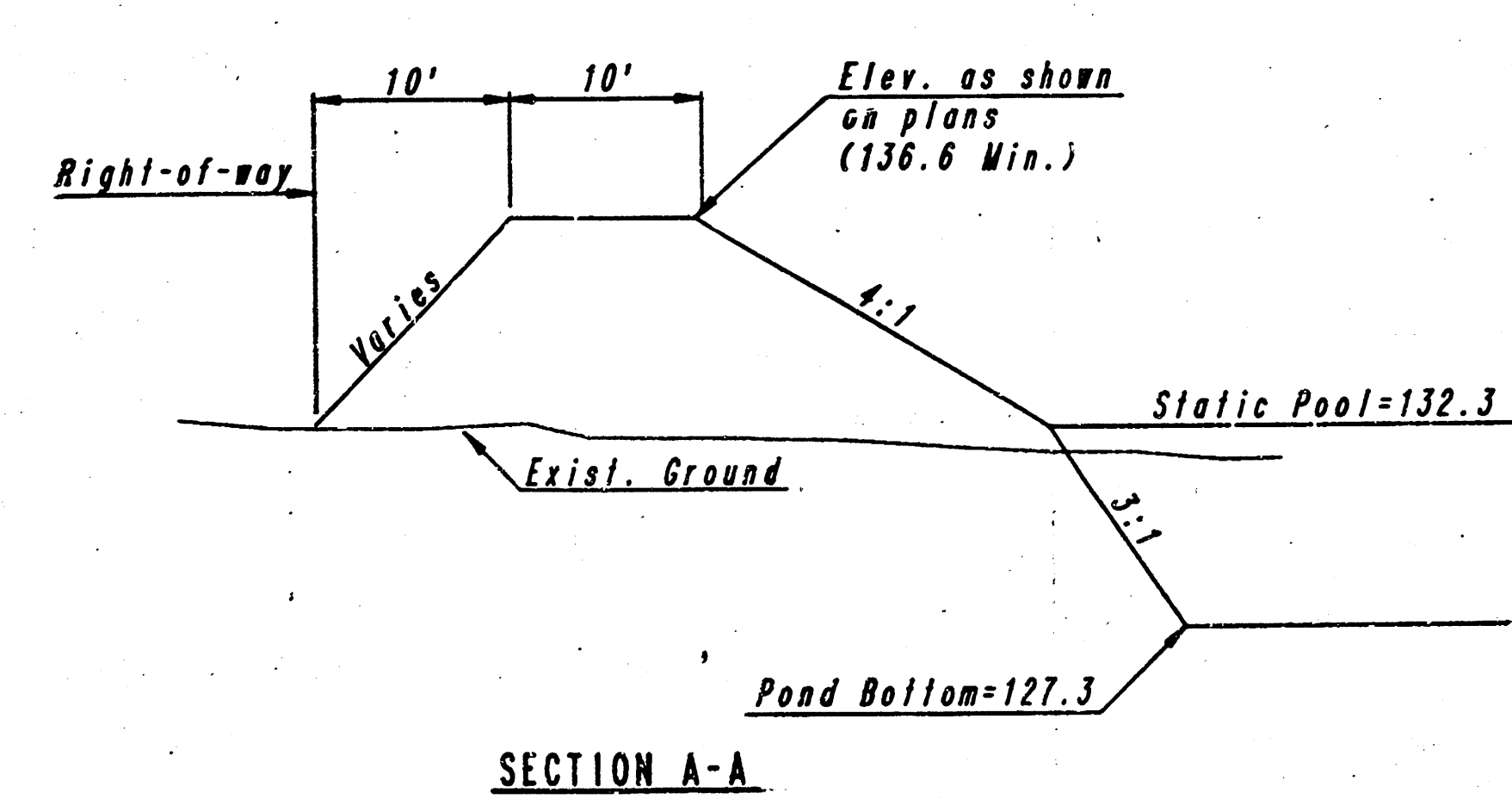
APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Easements _____

- GENERAL NOTES**
- ALL ELEVATIONS BASED ON CITY OF WICHITA DATUM.
 - ALL MATERIALS AND CONSTRUCTION METHODS SHALL COMPLY TO CITY OF WICHITA STANDARD SPECIFICATIONS, LATEST EDITION, UNLESS OTHERWISE NOTED.
 - APPLICATION RATES FOR SEED, FERTILIZER & MULCH SHALL BE:
SEED: K-31 FESCUE 8 LBS./1,000 SQ. FT.
FERTILIZER: 10-20-0 10 LBS./1,000 SQ. FT.
MULCH: PRAIRIE HAY 100 LBS./1,000 SQ. FT.
 - CONTRACTOR SHALL SATISFY HIMSELF OF CONDITIONS PRIOR TO EXCAVATION.
 - THE CONTRACTOR SHALL CONSTRUCT THE PROJECT TO THE INTENT OF THE PLANS AND SPECIFICATIONS AND SHALL SATISFY HIMSELF OF ALL WORK ITEMS AND QUANTITIES ACCORDINGLY. A LUMP SUM BID SHALL BE SUBMITTED TO INLAND INVESTMENT COMPANY FOR THE SATISFACTORY COMPLETION OF THE ENTIRE PROJECT.
 - THE OWNER SHALL PROVIDE ALL CONSTRUCTION STAKING.
 - ALL FILL SHALL BE COMPACTED PER TYPE B COMPACTION, KDOT STANDARD SPECIFICATIONS, 1980 ED.

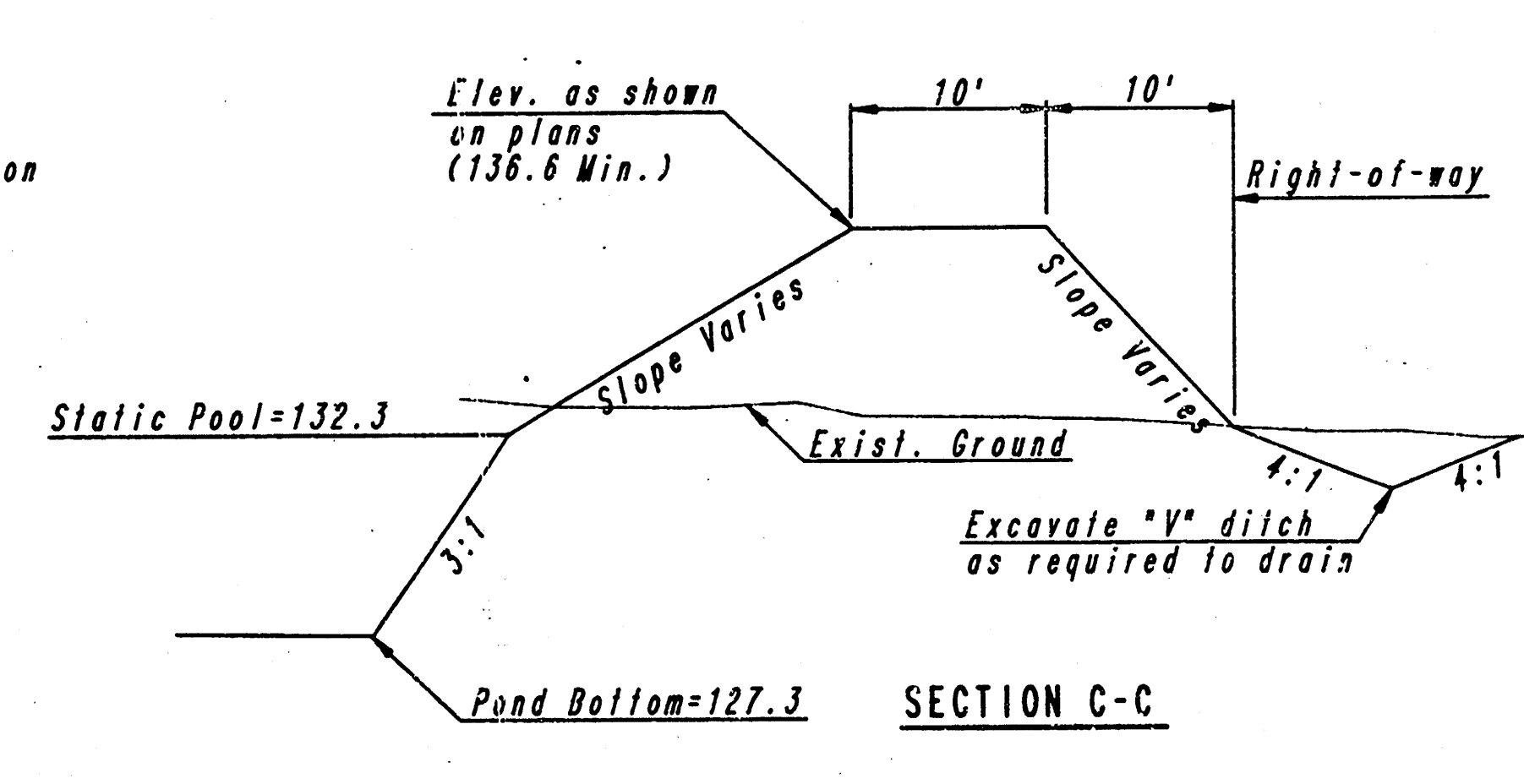
NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS OF THE CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and booking per contract.



LEGEND

— Existing Contours
— Proposed Contours
● So:1 Boring Location
— Static Pool



Estimated Quantities:

1. Unclassified Excavation	12,029 CY
2. Over excavation for Pond Seal	5,243 CY
3. Seeding	175 M.S.F.

**OAK CLIFF ESTATES 3RD
STORM DRAIN RETENTION POND**

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
ENGINEERS
WICHITA, KANSAS

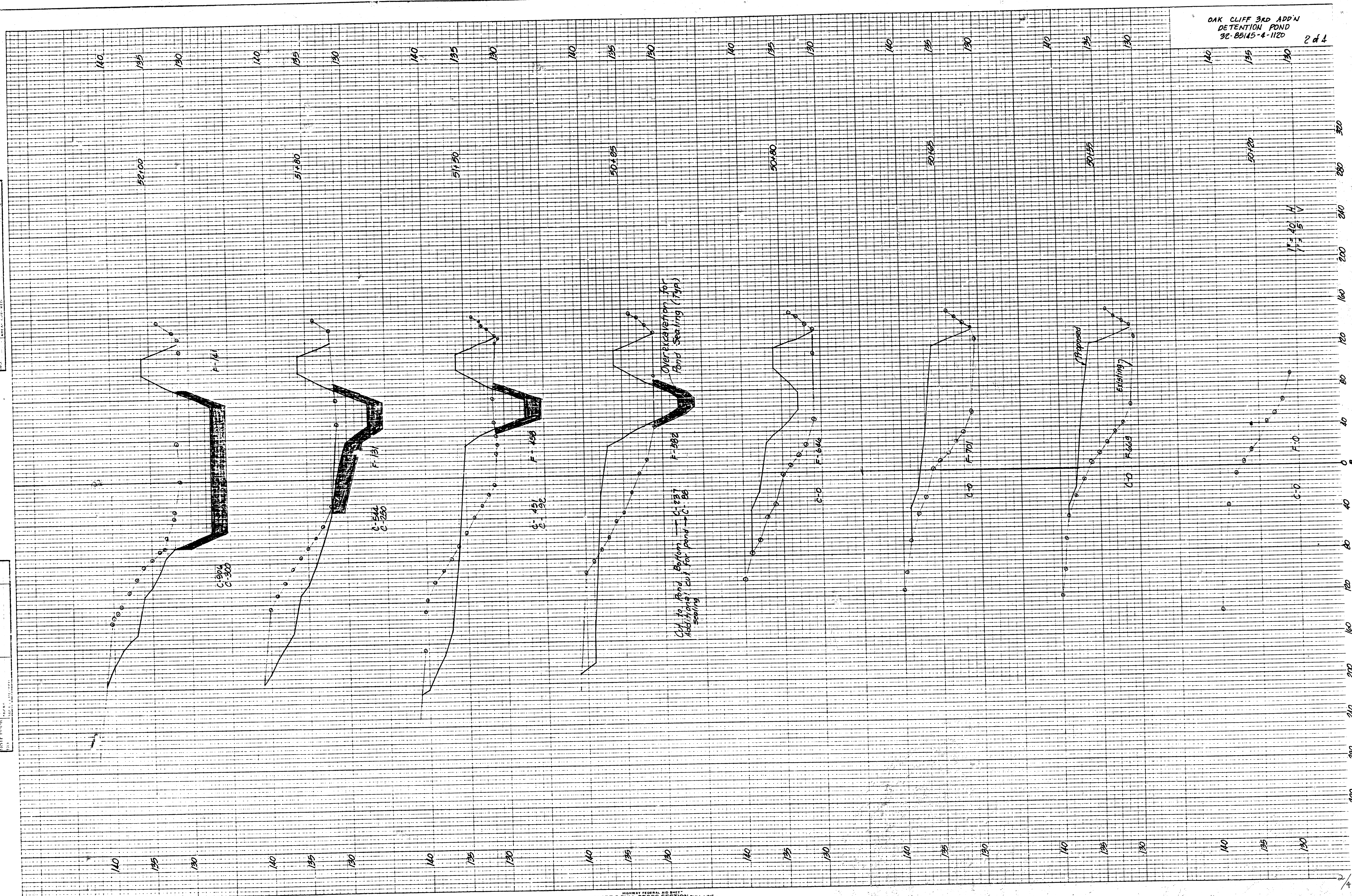
Designed by: CSB
Drawn by: JGP

Checked by: [Signature]
Date: June, 1985
Job No.: 85145-4

Retention Pond For Oak Cliff 3rd Add'n Proj. No. 468-76-245-80001-200-000-028

**FILMED FROM THE BEST
AVAILABLE COPY**

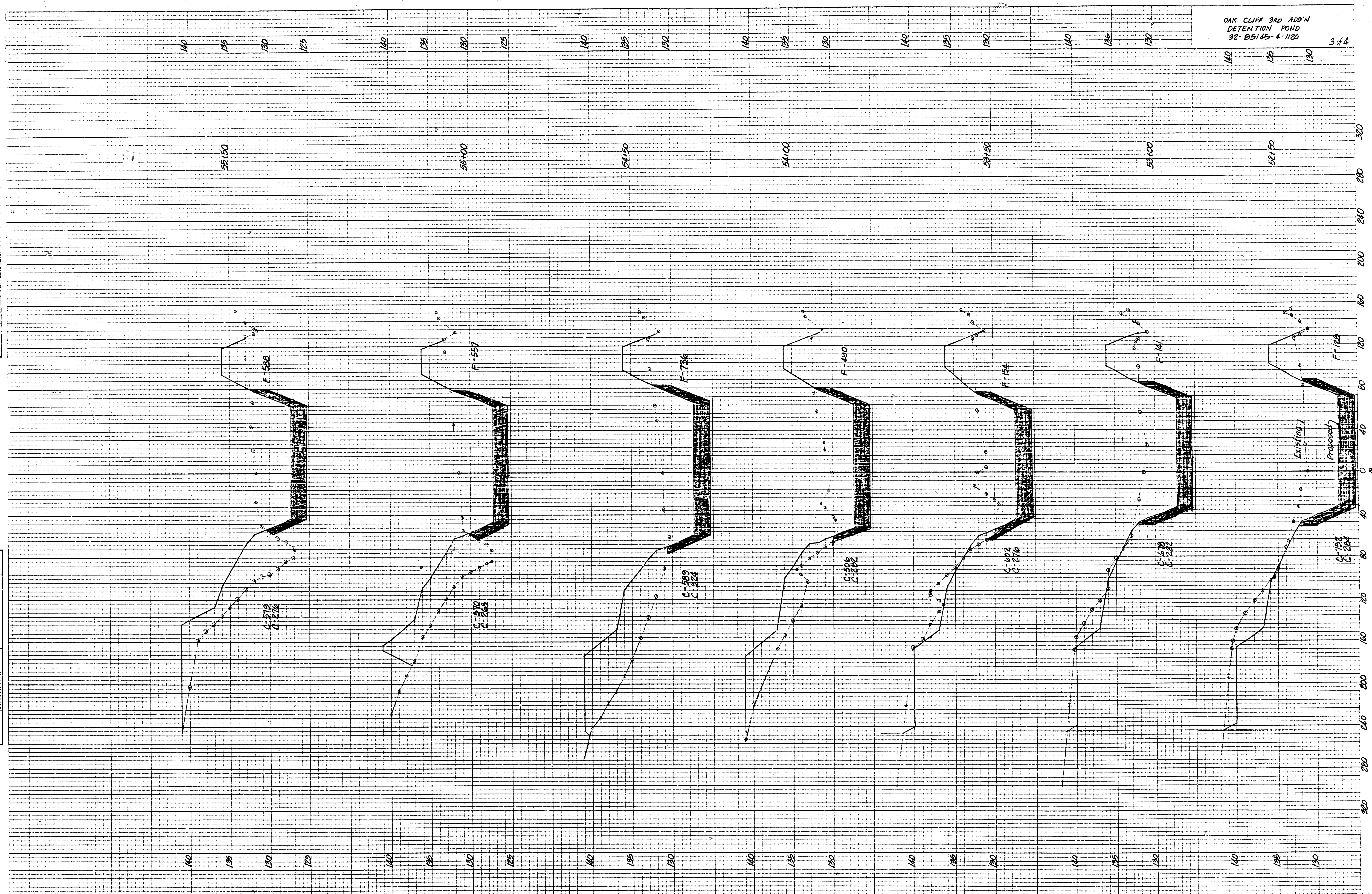
ORIGINAL SURVEY	COPIED RECORD	DATE
MOBILE PHONE	11/11/11	11/11/11
20	11/11/11	11/11/11



FILMED FROM THE BEST
AVAILABLE COPY

ORIGINAL SURVEY	DATE
BY	
NOTE BOOK	
AREA	

ORIGINAL SURVEY	DATE
BY	
NOTE BOOK	
AREA	



OAK CLIFF 3RD ADD'N
DETENTION POND
32-05145-4-1/20

3 of 4

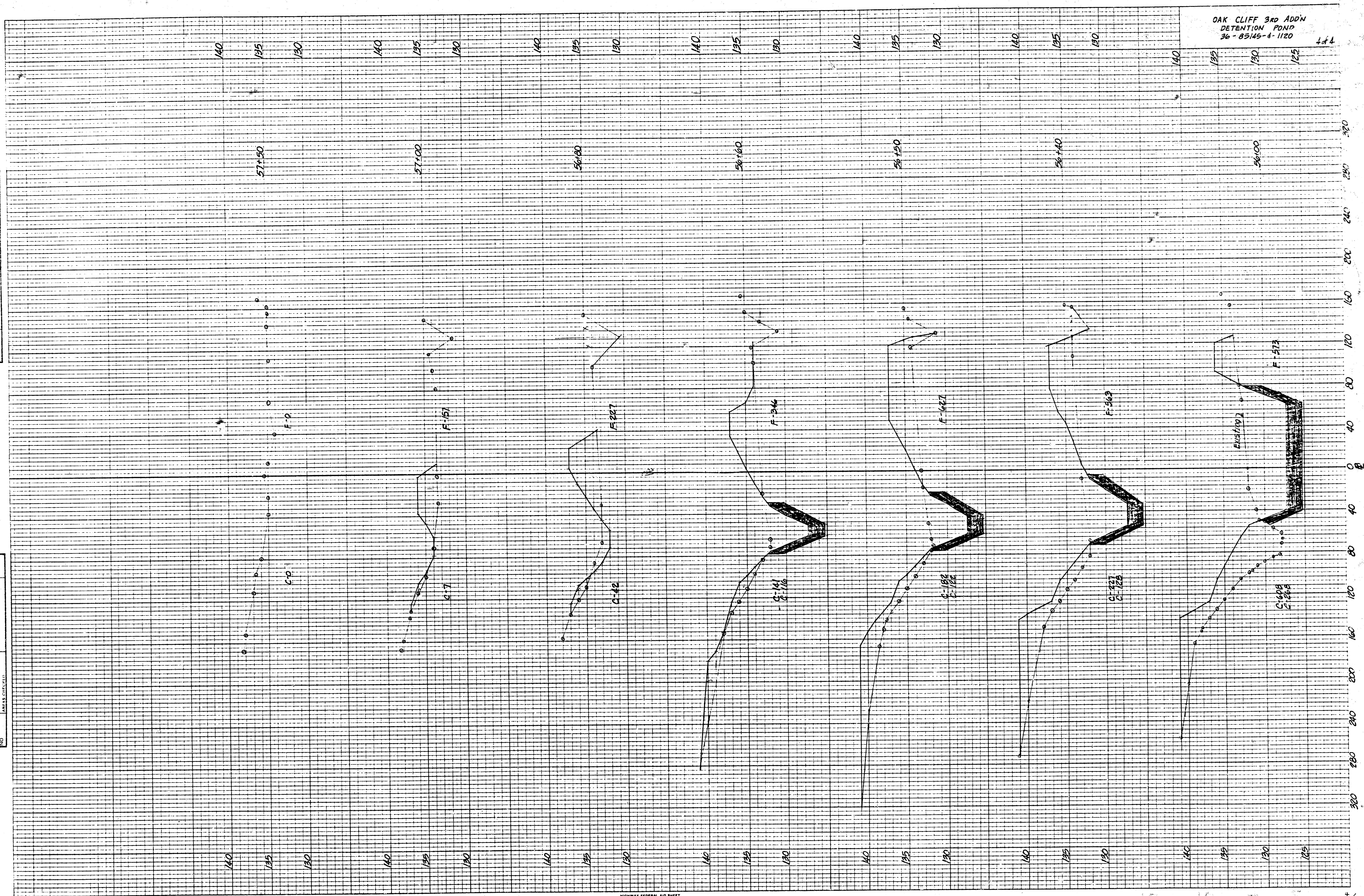
PLATE 3 - FULL CROSS SECTION - FULL LINE
PRINTED IN U.S.A.

3/4

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AVAILABLE COPY

FINAL SURVEY	DATE
PROJECT NO.	BY
DATE OF SURVEY	BY
DATE OF PLOTTING	BY
DATE OF CHECKING	BY

ORIGINAL SURVEY	DATE
PROJECT NO.	BY
DATE OF SURVEY	BY
DATE OF PLOTTING	BY
DATE OF CHECKING	BY



HIGHWAY FEDERAL AID SHEET
 PLATE 3-FULL CROSS SECTION-FULL LINE
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