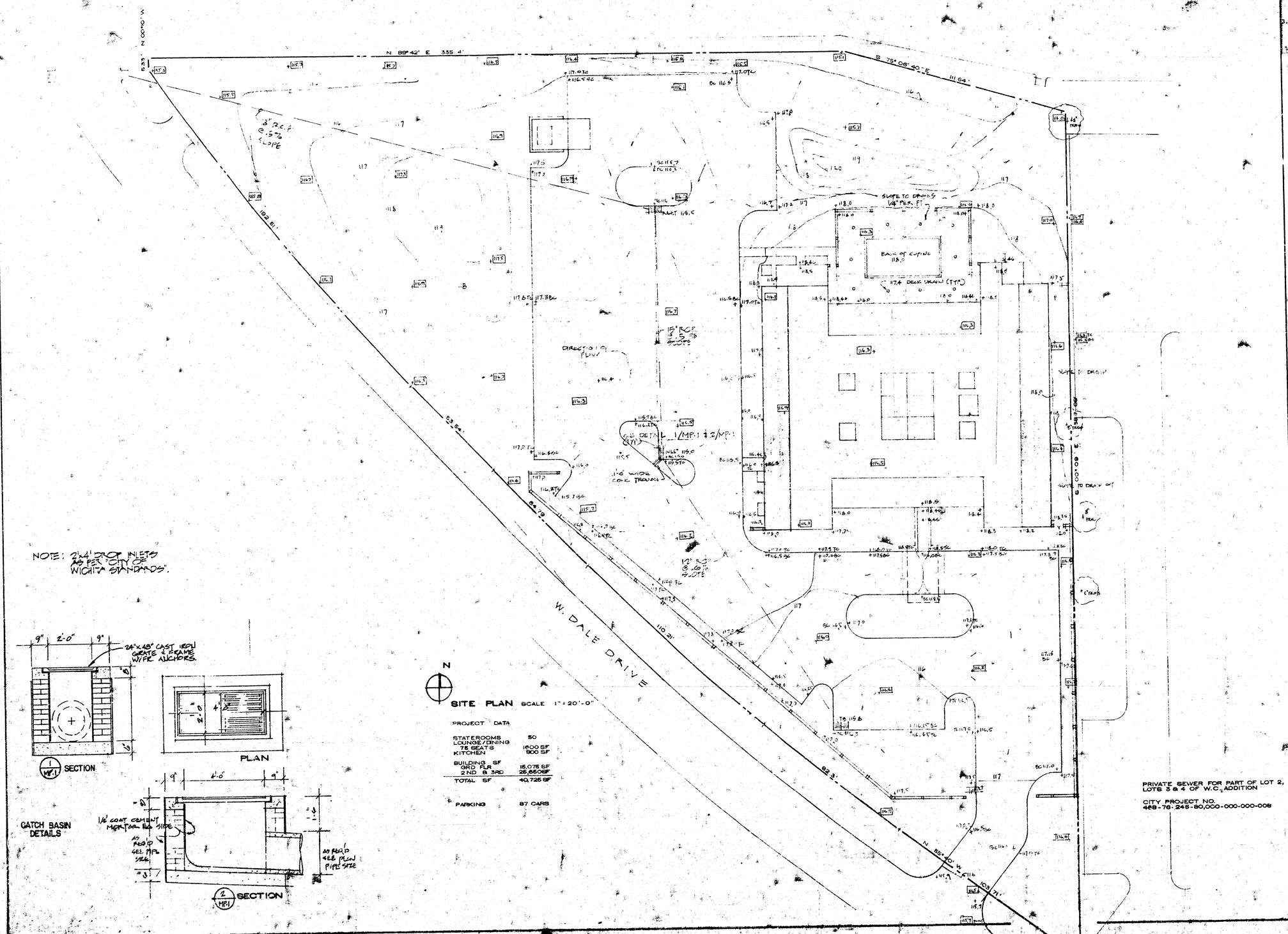


NOTE: 2'x4' DROP INLETS AS PER "CITY OF WICHITA STANDARDS".

CATCH BASIN DETAILS

N

SITE PLAN SCALE 1" = 20'-0"

PROJECT DATA

STATEROOMS	50
LOUNGE/DINING	1600 SF
75 SEATS	800 SF
KITCHEN	
BUILDING SF	
GRD FLR	15,075 SF
2ND & 3RD	25,650 SF
TOTAL SF	40,725 SF
PARKING	87 CARS

PRIVATE SEWER FOR PART OF LOT 2, LOTS 3 & 4 OF W.C. ADDITION

CITY PROJECT NO. 468-76-245-80,000-000-000-008

GENERAL NOTES

1. Tie all grades into existing grades at the property lines. Should discrepancies occur notify the architect immediately.
2. All fill shall be controlled fill compacted and tested according to the specification and shall be observed by the testing lab and tested.
3. Site grading and drainage have been prepared to meet city retention requirements. Verify with the Architect prior to construction.

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers _____
Storm Sewers EJB 5/1/80
Driveway Approaches _____

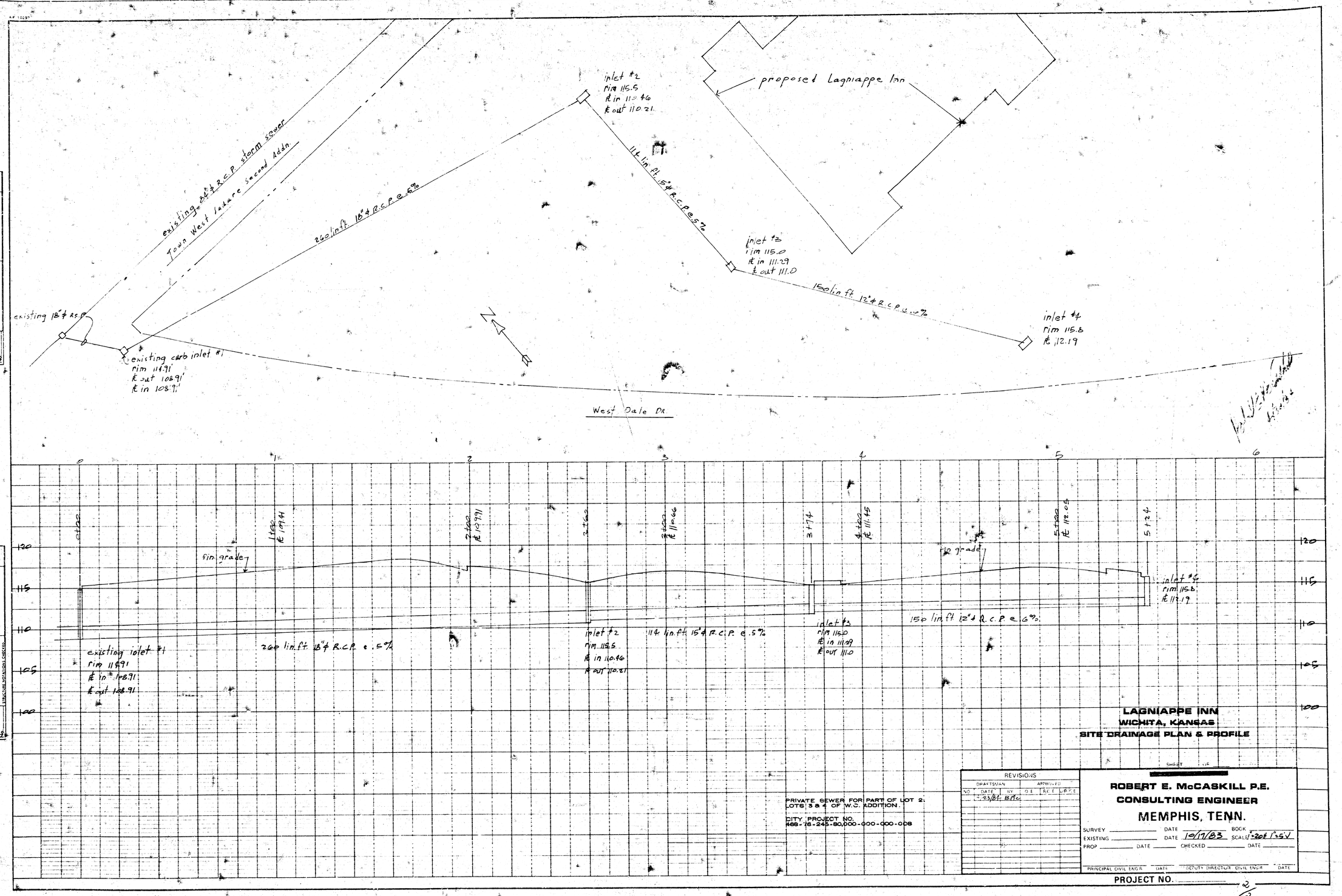
NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will prepay the City of Wichita for all costs of Inspection.

REVISED 10/19/83 STORM DRAIN

Lagniappe Inn
ENGINE TO LET
PURVEYORS OF SPIRITS
WICHITA KANSAS

paul d. gillespie, architect, inc.



PLAN — SURVEYED — PLOTTED — ALIGNMENT CHECKED — BY — DATE — NOTE BOOK — No.

PROFILE — SURVEYED — PLOTTED — GRADES CHECKED — B. M.'s NOTED — STRUCTURE NOTATIONS CHECKED — NOTE BOOK — No.

LAGNIAPPE INN
WICHITA, KANSAS
SITE DRAINAGE PLAN & PROFILE

PRIVATE SEWER FOR PART OF LOT 2: LOTS 3 & 4 OF W.C. ADDITION.

CITY PROJECT NO. 468-76-245-80,000-000-000-008

REVISIONS					
DRAFTSMAN			APPROVED		
NO	DATE	BY	D.E.	R.C.E.	U.P.C.E.
	2-23/84	B.McC			

ROBERT E. McCASKILL P.E.
CONSULTING ENGINEER
MEMPHIS, TENN.

SURVEY _____ DATE _____ BOOK _____
EXISTING _____ DATE 10/17/83 SCALE 1"=20# 1"=5'V
PROP _____ DATE _____ CHECKED _____ DATE _____

PRINCIPAL CIVIL ENG'R _____ DATE _____ DEPUTY DIRECTOR CIVIL ENG'R _____ DATE _____

PROJECT NO. _____ 2/2