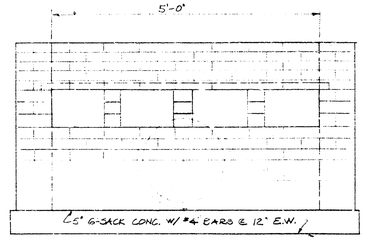
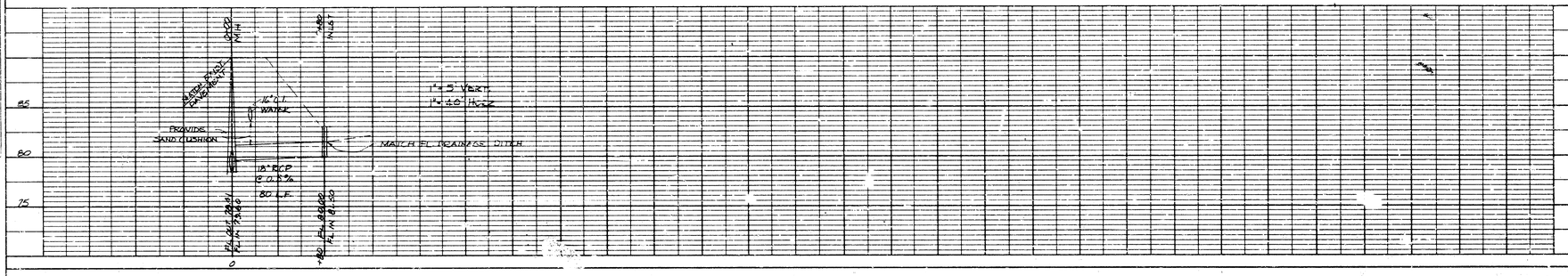


INLET DETAIL
1" = 2'





NOTES:
1. LINE TO BE SAND BACKFILLED & FLUSHED.
2. MANHOLE TO BE "TYPE A", PER CITY OF WICHITA SPECIFICATIONS.

DKB 4-17-74

DRAWING

STORM SEWER EXTENSION
FOR DRIVE-IN THEATER, EAST SIDE HYDRAULIC, NORTH SIDE MACARTHUR ROAD

MOEHRING & ASSOC. CONSULTING ENGINEERS
314 BROWN BLDG. WICHITA, KANSAS
74-0044-P APRIL 17, 1974

PLAN
SURVEYED
DRAWN
NOTE BOOK
CHECKED
NO.

PROFILE
SURVEYED
DRAWN
NOTE BOOK
CHECKED
NO.

DATE
BY

PLATE 2 - PLAN - PROFILE - F. A. S.
CLEARPRINT PAPER CO. S. F. CAL. NO. 1100H 2

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