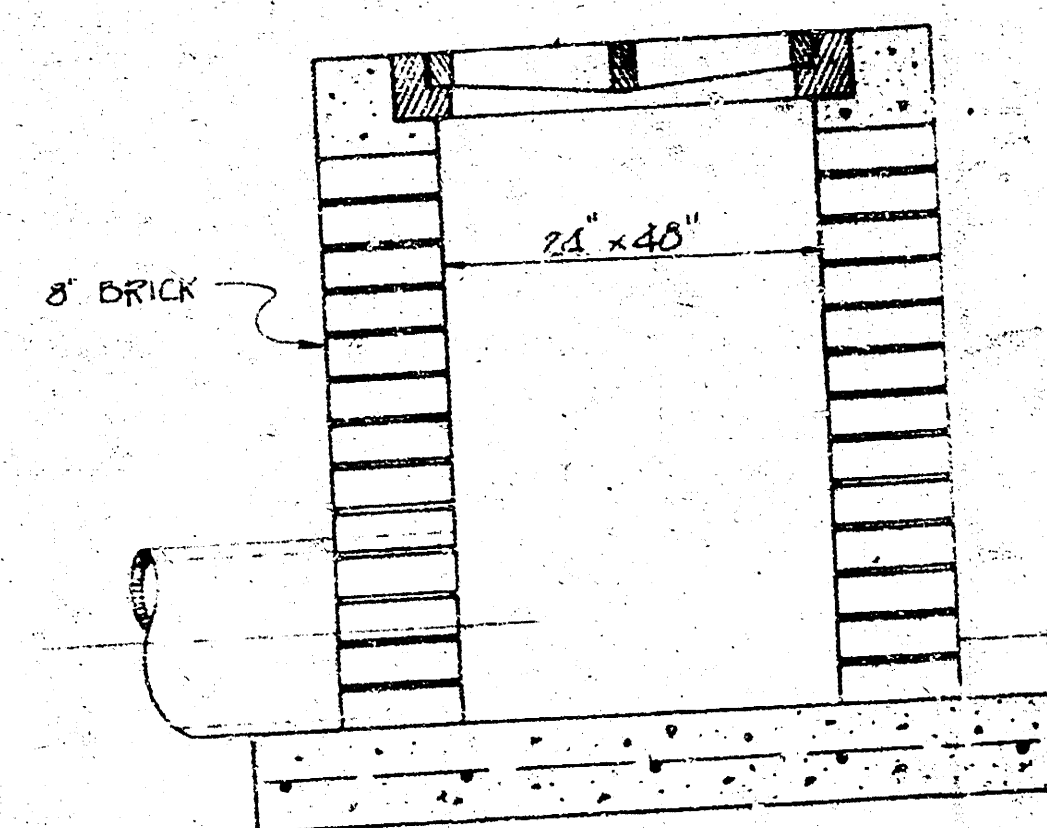
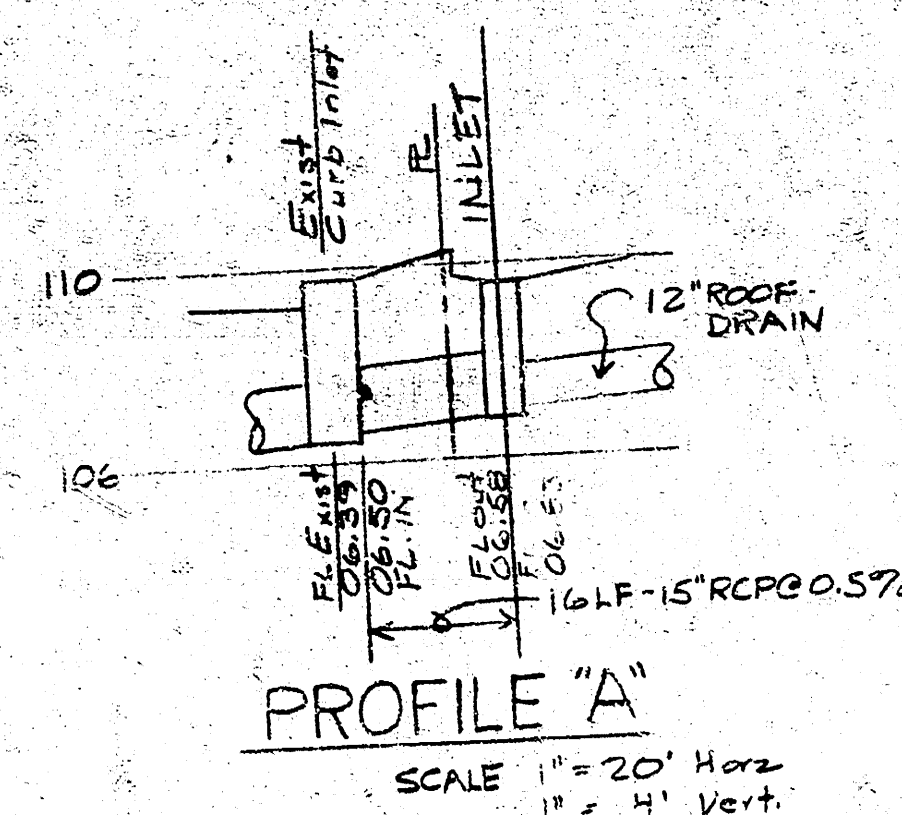




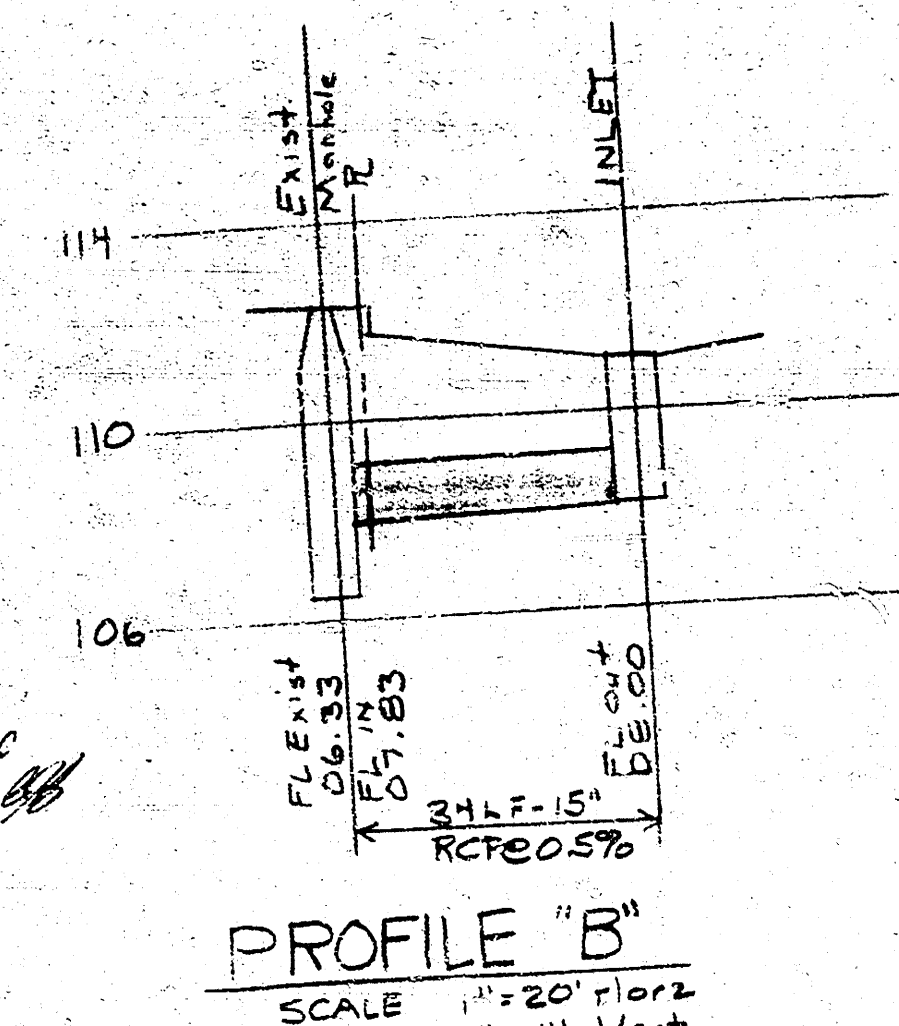
CITY OF WICHITA  
STANDARD 2'x4' INLET

INLET DETAIL



PROFILE "A"

SCALE 1" = 20' Horz.  
1" = 4' Vert.

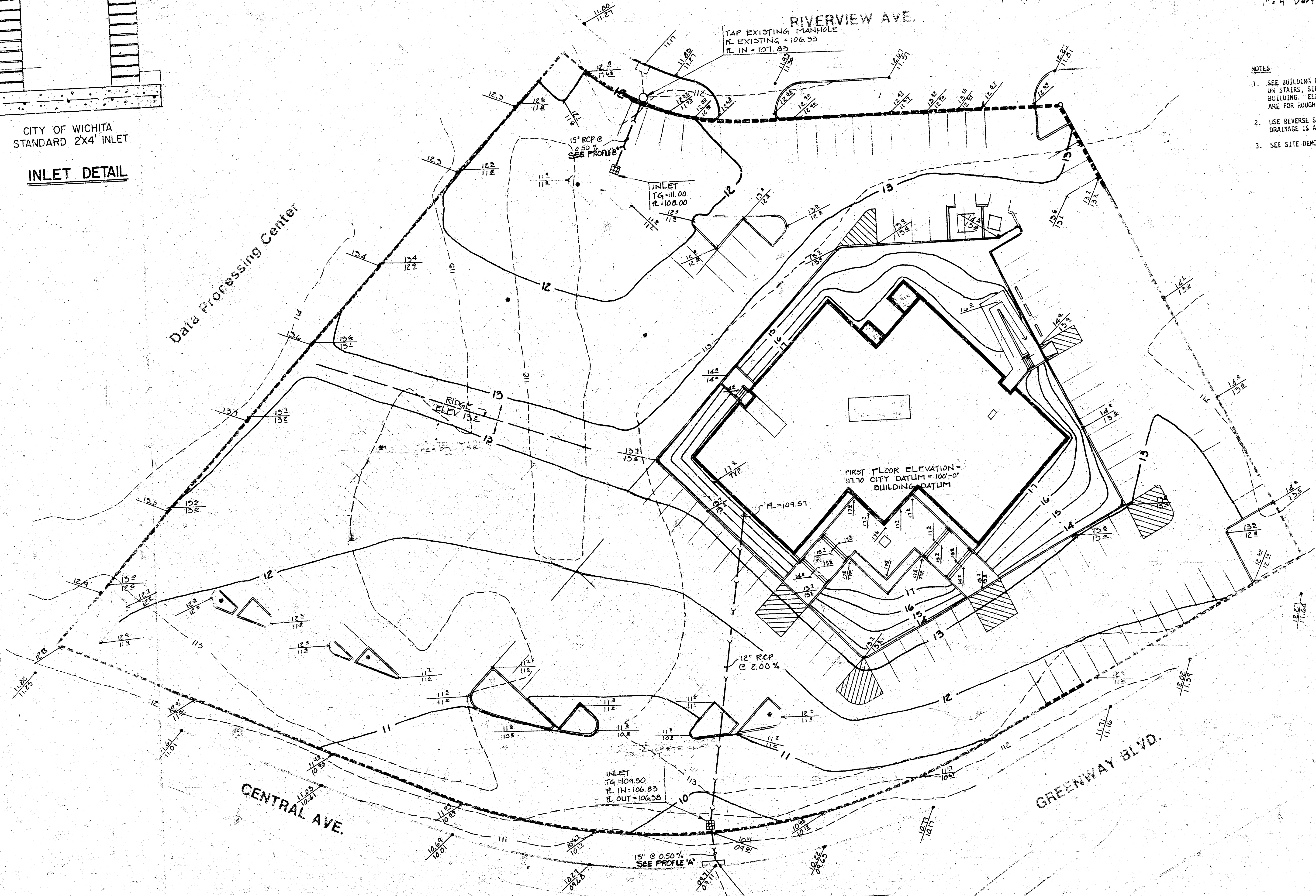


PROFILE "B"

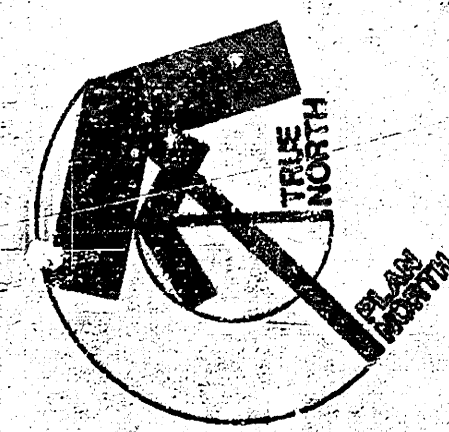
SCALE 1" = 20' Horz.  
1" = 4' Vert.

NOTES

- SEE BUILDING PLANS FOR EXACT ELEVATIONS ON STAIRS, SIDEWALKS, ETC. ADJACENT TO BUILDING. ELEVATIONS SHOWN AROUND BUILDING ARE FOR RAUGH GRADING ONLY.
- USE REVERSE SLOPE ON CURB AND GUTTER WHERE DRAINAGE IS AWAY FROM CURB.
- SEE SITE DEMOLITION PLAN FOR BENCH MARK.



**A SITE GRADING PLAN**  
SCALE: 1" = 20'-0"



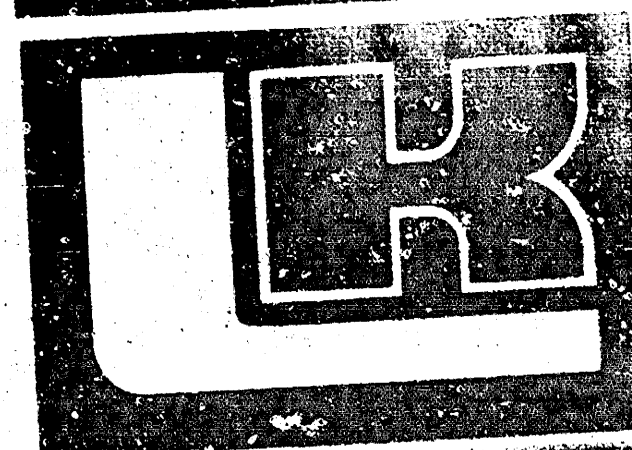
LEGEND

- 112 - EXISTING CONTOUR
- 112 - NEW CONTOUR
- 112.0 - EXISTING SPOT ELEV.
- 112.5 - NEW SPOT ELEVATION

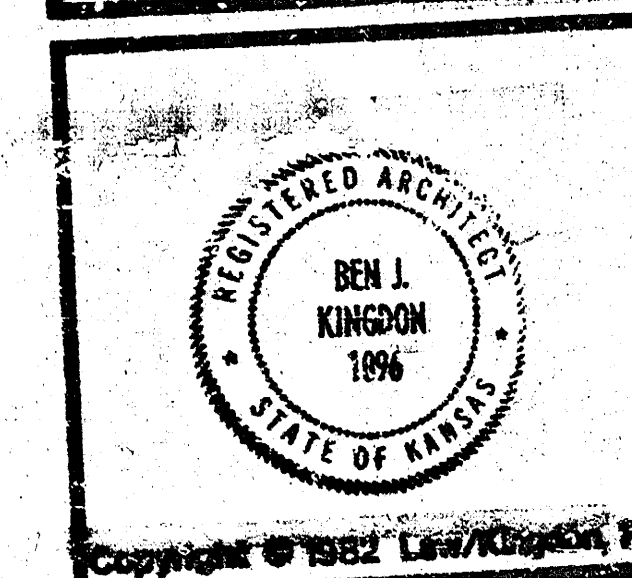
| PRINTS ISSUED |                  |     |
|---------------|------------------|-----|
| DATE          | PURPOSE          | NO. |
| 4/18/82       | SEE TITLE SHEET  | 4   |
| 6/18/82       | FOR BIDDING      | 16  |
| 9/1/82        | FOR CONSTRUCTION | 20  |

FOR CONSTRUCTION: 9-16-82

| REVISIONS |      |     |
|-----------|------|-----|
| DATE      | ITEM | NO. |
|           |      |     |
|           |      |     |
|           |      |     |
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|           |      |     |



**LAW/KINGDON, P.A.**  
110 S. MARKET STREET, SUITE 200  
WICHITA, KANSAS 67202  
ARCHITECTS & ENGINEERS



|                  |         |
|------------------|---------|
| DRAWN            | CHECKED |
|                  |         |
| RELATED DRAWINGS |         |
| SHELL            |         |
| DETAILS          |         |
| STRUCTURE        |         |
| MECHANICAL       |         |
| ELECTRICAL       |         |
| OTHER            |         |
| SEQUENCE NUMBER  |         |
| 6 OF 55 SHEETS   |         |

**OFFICE BUILDING**  
for  
**LAW COMPANY**  
**BUILDING ASSOCIATES**  
PROJECT NUMBER 7293

|                   |              |
|-------------------|--------------|
| TENANT            |              |
| SITE GRADING PLAN |              |
| TENANT NUMBER     | SHEET NUMBER |
|                   |              |
| SG-1              |              |
| OF 55 SHEETS      |              |

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AVAILABLE COPY ....

10 5 3 11