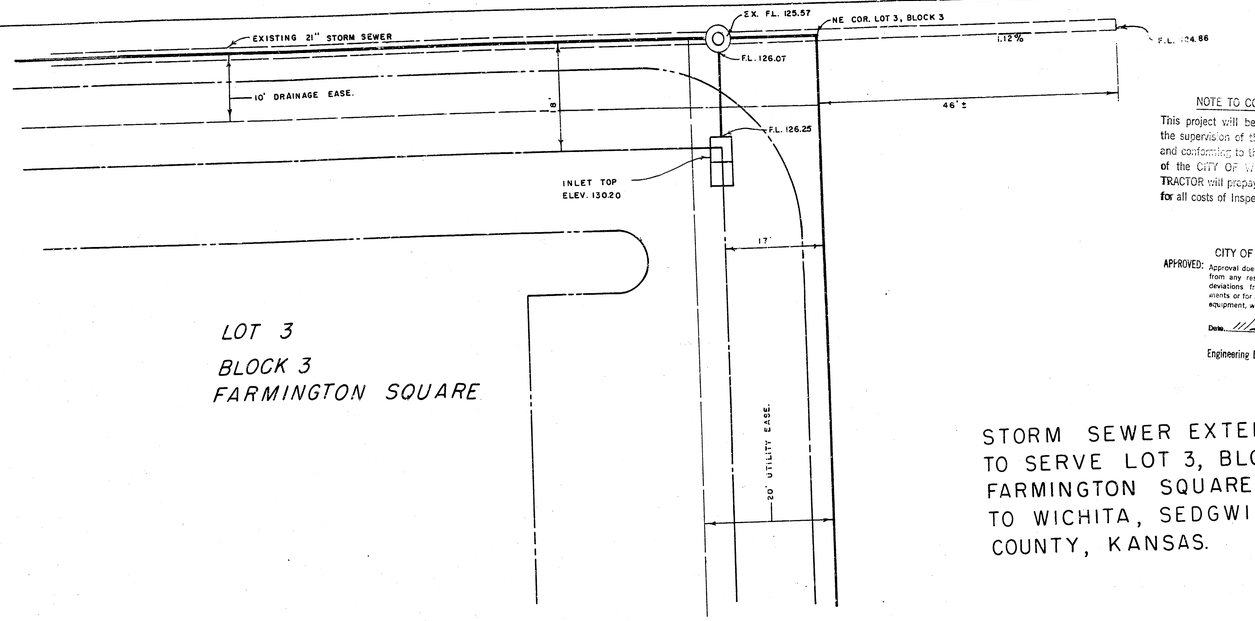


N

1" = 10' HORIZONTAL
1" = 5' VERTICAL

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will prepay the City of Wichita for all costs of Inspection.

CITY OF WICHITA

APPROVED: Approval does not relieve the contractor from any responsibility for errors or deviations from the code or requirements or for any deficiencies of equipment, work, or materials.

Date 11/22/82

Engineering Div. [illegible]

STORM SEWER EXTENTION TO SERVE LOT 3, BLOCK 3, FARMINGTON SQUARE ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

B.M. = ELEV. 137.46 - " " CUT ON TOP OF CURB BETWEEN DOUBLE INLET 15'± NE OF THE P.C. IRON ON THE EAST SIDE OF PAR LANE.

NOV. 18, 1982

PRIVATE PROJECT NO:
468-76-245-80000-000-000-008

PLAN
SURVEYED
PLOTTED
ALIGNMENT CHECKED
R/W CHECKED
NOTE BOOK
NO.
BY
DATE

PROFILE
SURVEYED
PLOTTED
GRADES CHECKED
B.M.'s NOTED
STRUCTURE NOTATIONS CHECKED
NOTE BOOK
NO.
BY
DATE

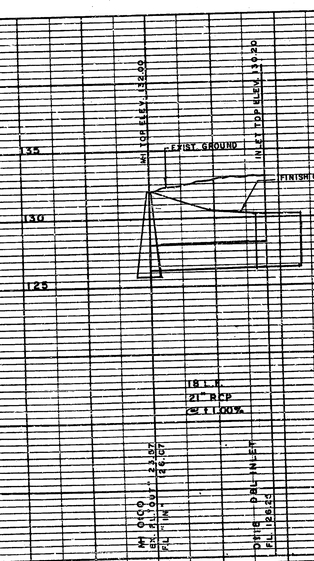


PLATE 1 - PLAN - PROFILE - F.A.S.
CLEARPRINT PAPER CO., S. F. CAL.
NO. 1000K-1

1/1

10 8 3 14