


# STORMWATER SEWER PLANS FOR LOTS 6, 7, & 8, BLOCK 1 'WATERFRONT ADDITION

CITY OF WICHITA, KANSAS  
NEIL D. CABLE, P.E., CITY ENGINEER

PRIVATE PROJ. #1363 PPS  
OCA #607861

## GENERAL NOTES

1. THE TOPS OF INLETS AS NOTED ON THE PLANS MAY VARY SO AS TO MEET PROPOSED TOP OF CURB ELEVATIONS OR PAVEMENT ELEVATIONS. THE FIELD ENGINEER SHALL LOCATE INLETS WITH REFERENCE TO PROPOSED PAVING PLANS OF THE PERTINENT STREETS.
2. ALL CONCRETE SHALL BE STANDARD PAVING MIX UNLESS OTHERWISE NOTED.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
4. TREES TO BE REMOVED ARE MARKED . ALL TREES WHICH IN THE OPINION OF THE FIELD ENGINEER CAN BE SAVED, SHALL BE SAVED.
5. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS COMPANIES AND IS EITHER FROM COMPANY UTILITY DRAWINGS OR COMPANY PROVIDED. FIELD LOCATIONS, THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
6. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF FORTY-EIGHT (48) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:  
  
KANSAS ONE-CALL 1-800-344-7233  
THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:  
  
COX COMMUNICATIONS (CABLE) 282-0661  
WESTAR (ELECTRIC) 261-6512  
KANSAS GAS SERVICE (GAS) 832-3101  
SSC (TELEPHONE) 800-870-8390  
CITY OF WICHITA WATER & SEWER 262-6000  
AQUILA (GAS) 946-0096
7. UNLESS SHOWN OR STATED OTHERWISE ON THESE DRAWINGS, MATERIALS AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH CITY OF WICHITA SPECIFICATIONS.
8. RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.
9. SITE RESTORATION AND PREPARATION SHALL BE SUBSIDIARY TO THE PROJECT.

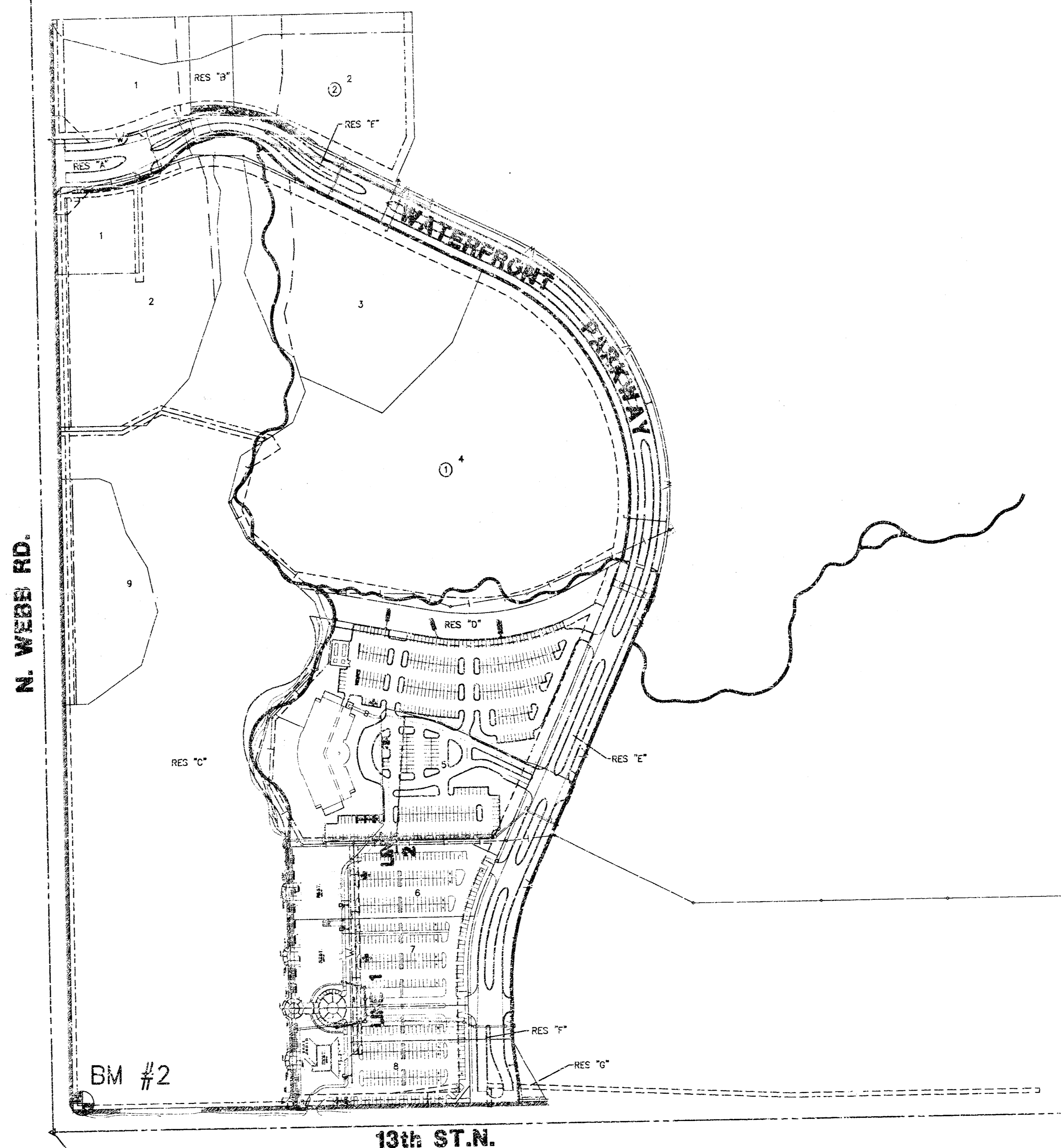
### BENCHMARKS

- BM#1 Square cut SE. corner headwall 44' N. and 42' E. of W. 1/4 cor., Sec. 9, T27S, R2E  
ELEV. = 192.73'(City Datum)  
1380.13 NGVD
- BM#2 Square cut SW. corner signal light pole base NE. corner Webb and 13th.  
ELEV. = 185.945'(City Datum)  
1373.345' NGVD

NW. Cor., SW. 1/4, Sec. 9,  
T27S, R2E, 6th P.M.  
Fnd. 1/2" pipe in thimble

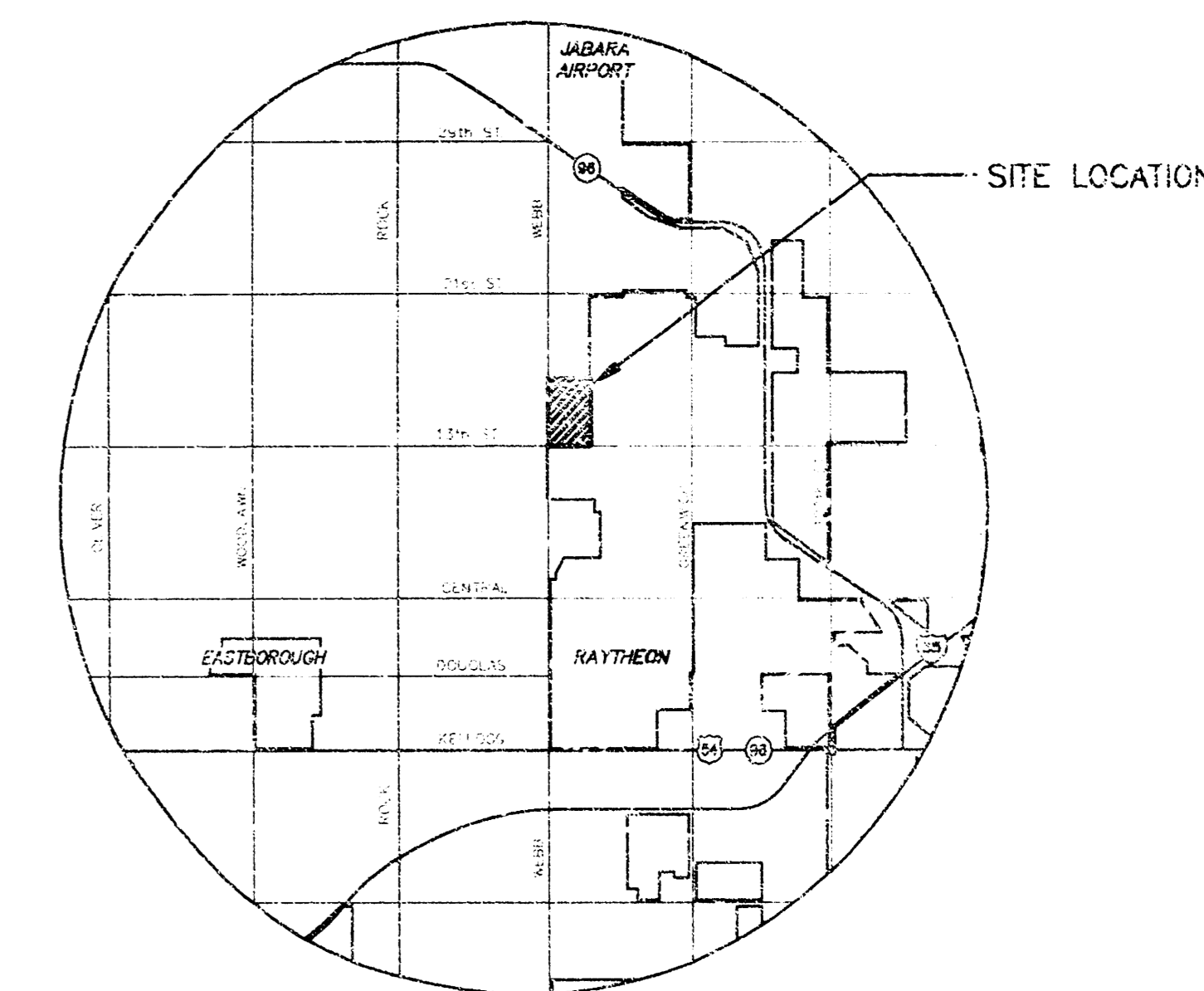
BM #1

NE. Cor., SW. 1/4, Sec. 9,  
T27W, R2E, 6th P.M.  
Fnd. 1/2" pipe



SW. Cor., SW. 1/4, Sec. 9,  
T27S, R2E, 6th P.M.  
Fnd. chiseled 'X'

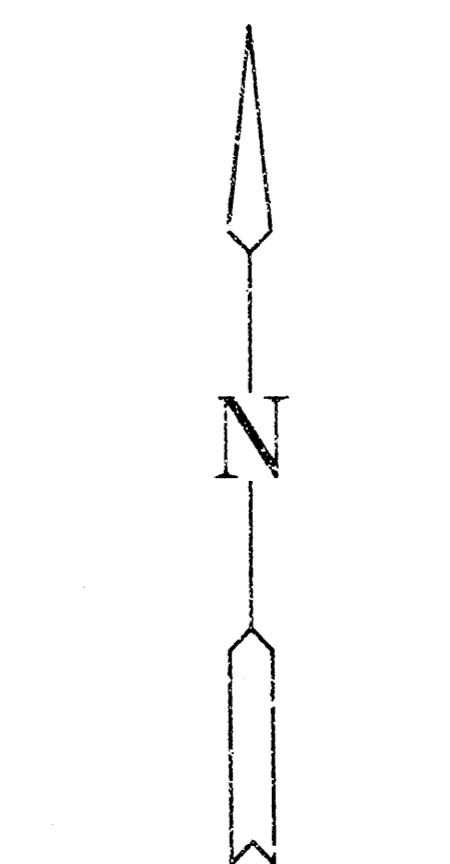
SE. Cor., SW. 1/4, Sec. 9,  
T27S, R2E, 6th P.M.  
Fnd. 7/8" bar w/ Garber id. cap



LOCATION MAP

### INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	STORM SEWER DETAILS
3	STORM SEWER LINES



SCALE: 1" = 200'

### LEGEND

• IRON

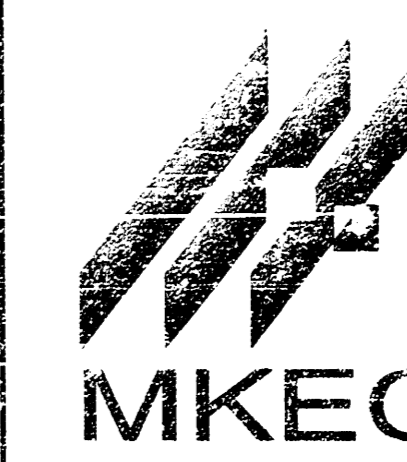
APPROVED AS NOTED  
BY CITY ENGINEER OF WICHITA

STORM SEWERS *VRH 8/18/03*

### NOTE TO CONTRACTOR

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMPLETED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

AS-BUILT JANUARY 2005

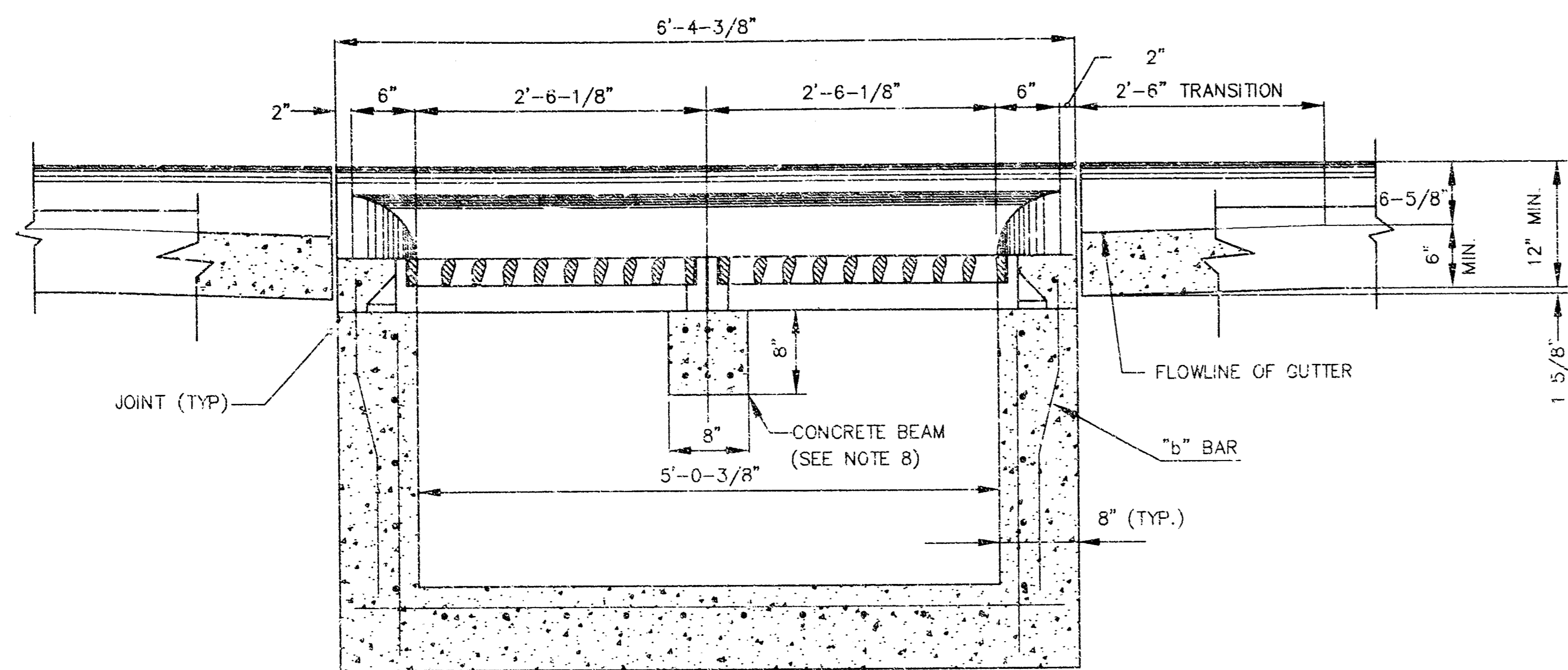


411 N. WEBB ROAD  
WICHITA, KS. 67206  
316-644-9600

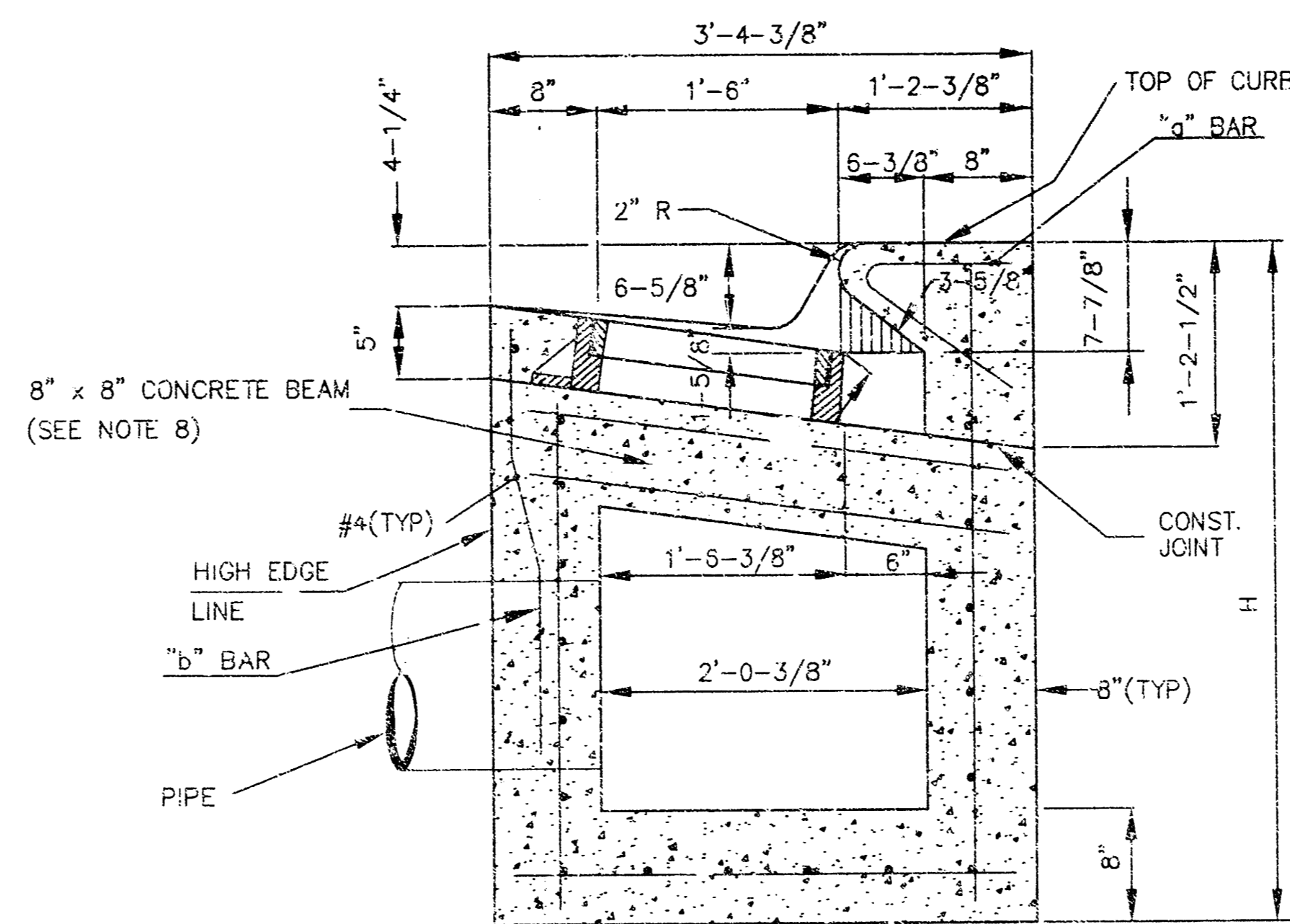
LOTS 6, 7, & 8, BLOCK 1  
WATERFRONT ADDITION

### TITLE SHEET

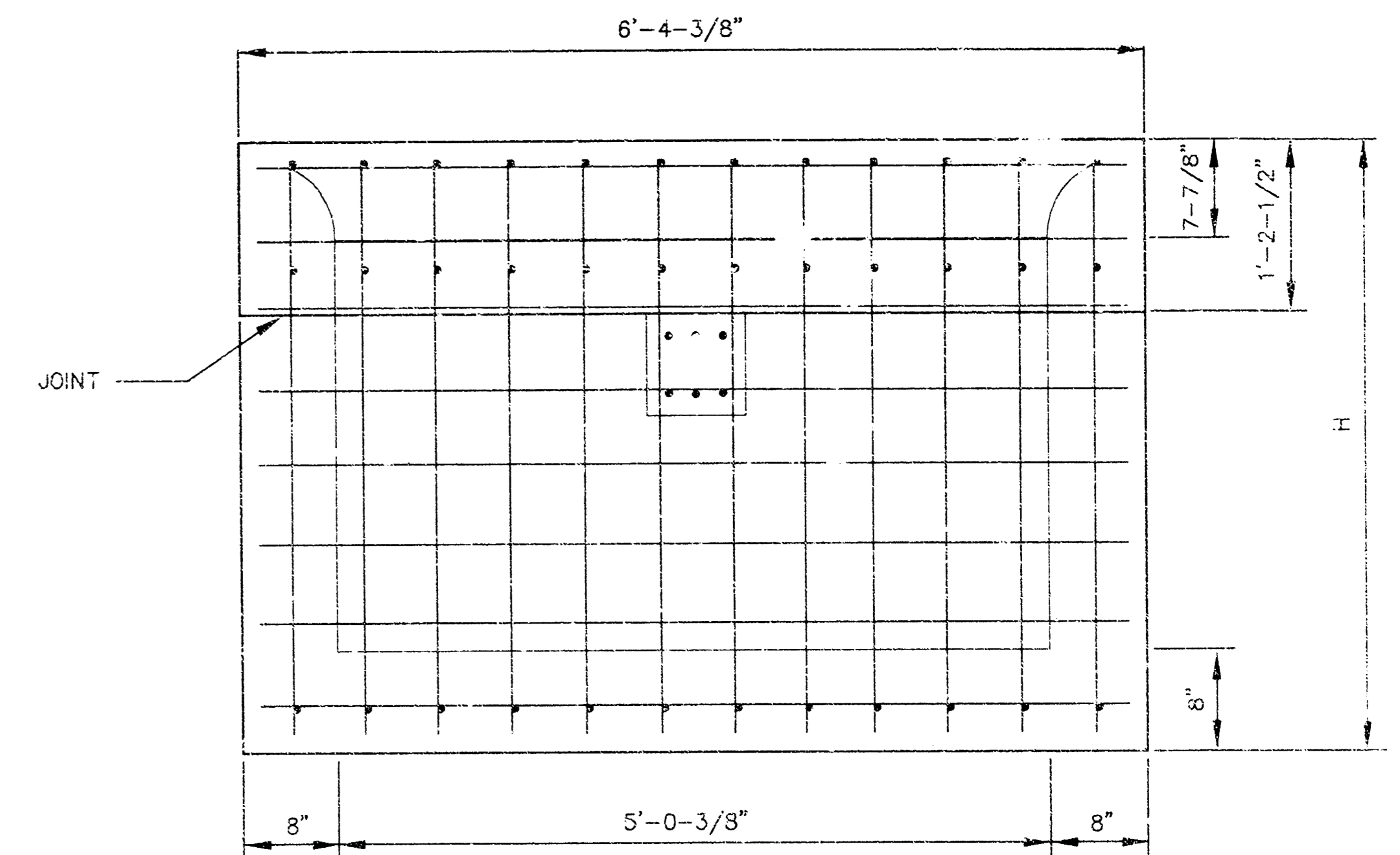
DRK	MKEC	GJA
DESIGN BY:	DRAWN BY:	CHECKED BY:
JULY 2003	02014DT	1 / 3
DATE	DRAWING NAME	SHEET OF



**SECTION C - C**

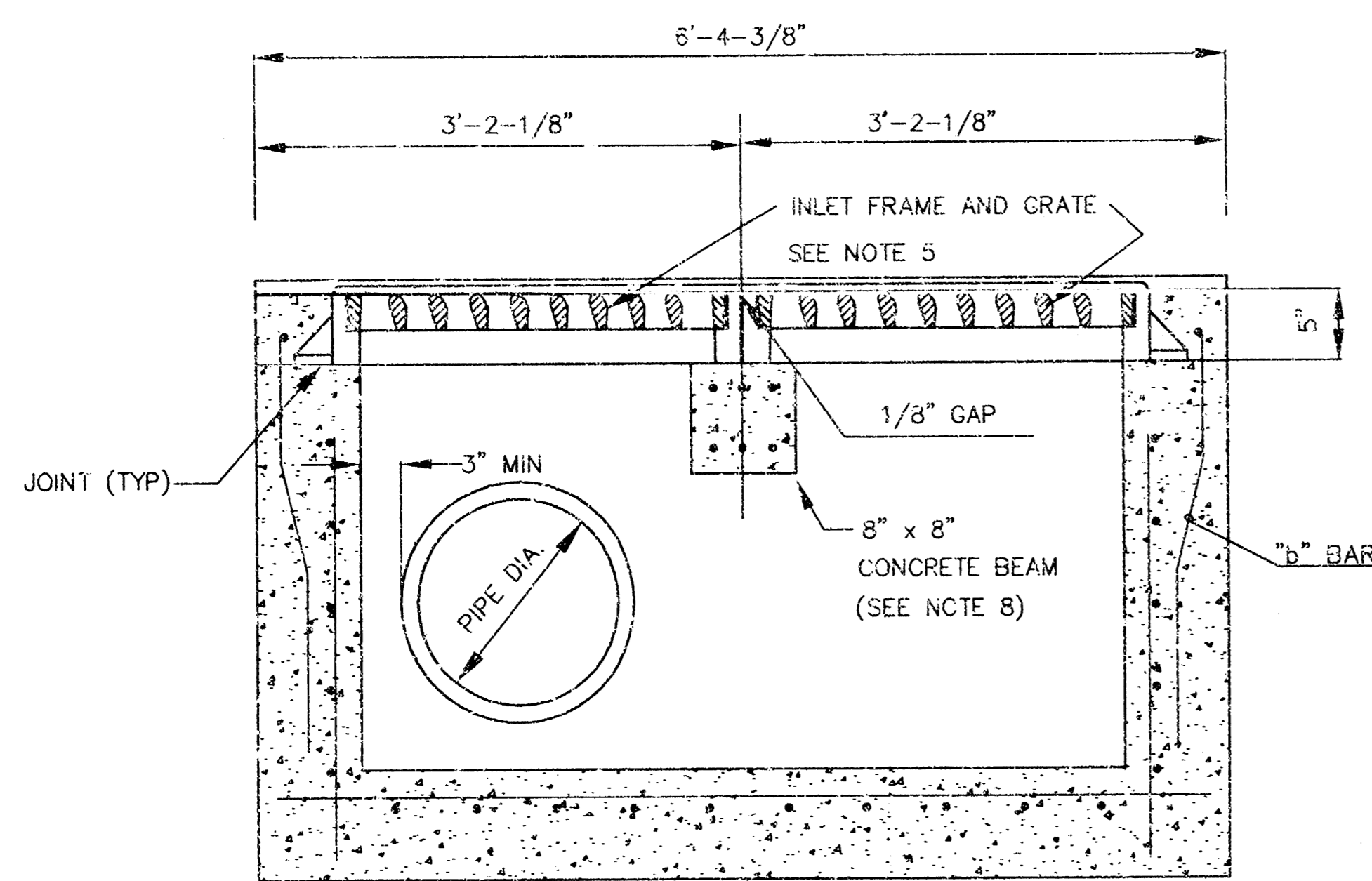


**SECTION A - A**

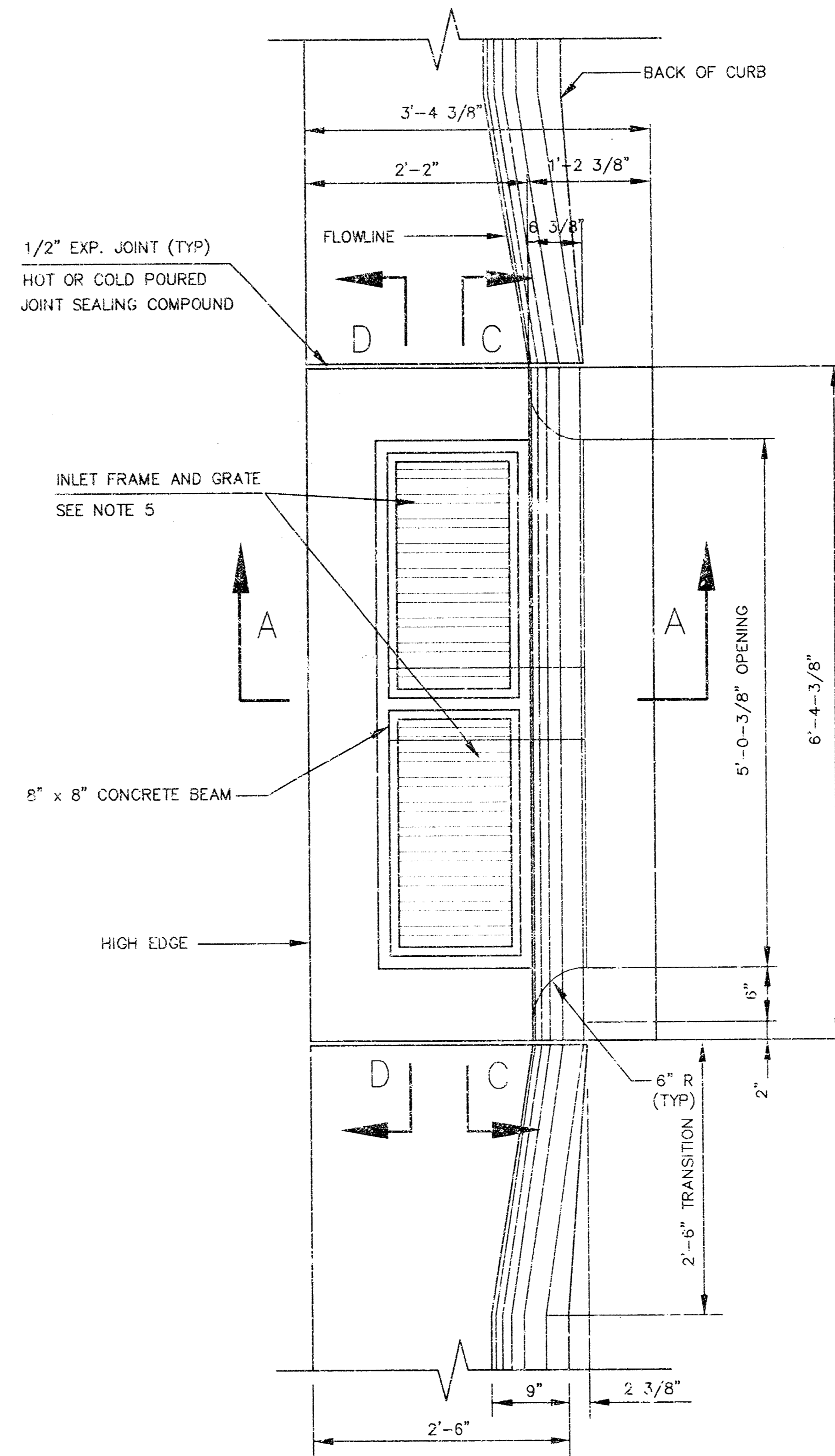


REBAR SIZES, SPACING, AND CLEARANCES PER NOTE 3.

**REAR WALL**

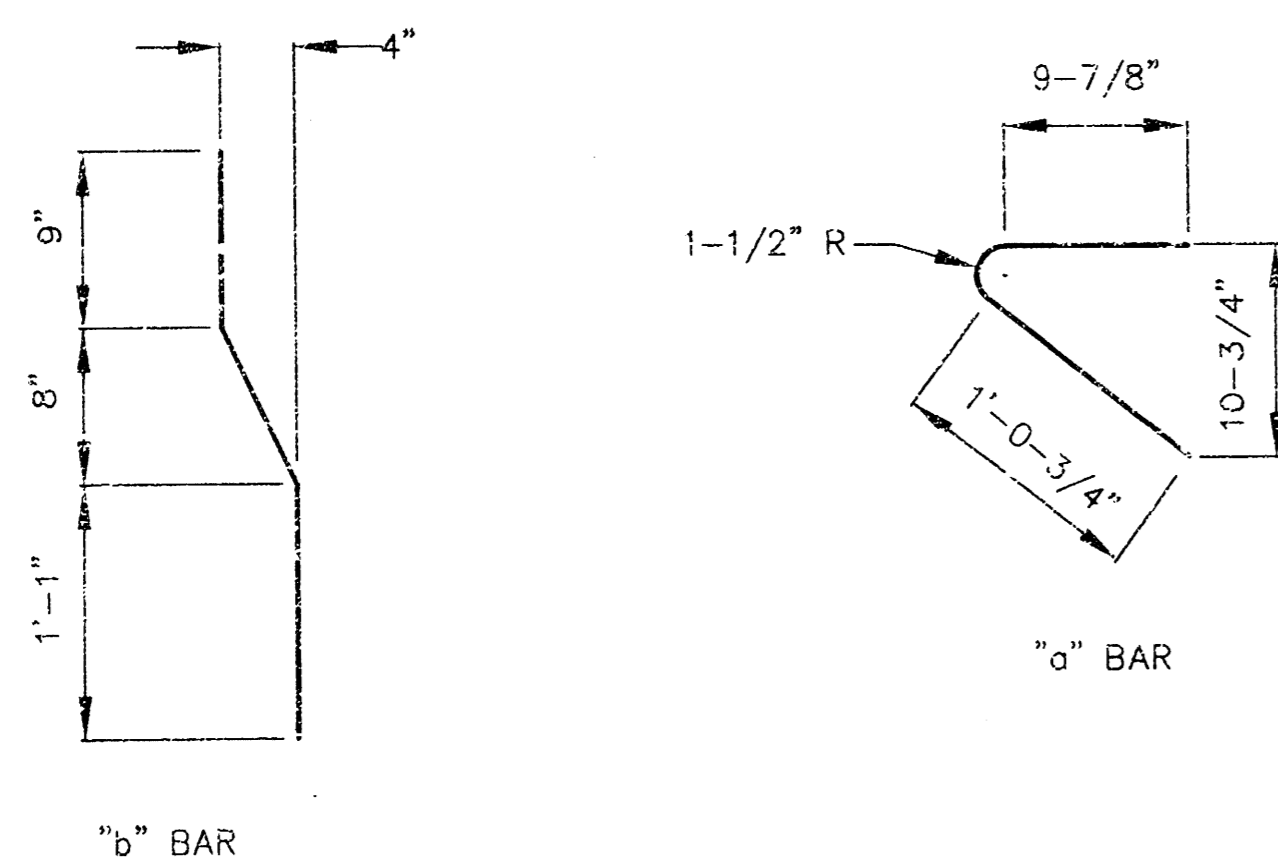


**SECTION D - D**



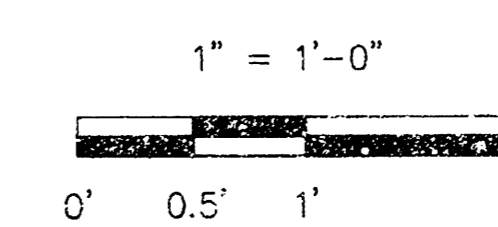
**GENERAL NOTES**

1. USE THE CONCRETE MIX SPECIFIED FOR THE CITY OF WICHITA CONCRETE PAVEMENT THROUGHOUT. ALL EXPOSED EDGES SHALL BE FINISHED WITH AN EDGING TOOL.
2. INLET INVERT SHALL BE SHAPED WITH 8 SACK MIX CONCRETE TO CREATE FLOW CHANNELS AND TO INCREASE HYDRAULIC EFFICIENCY SUCH THAT THE INLET WILL BE SELF-CLEANING BETWEEN ALL INLET AND/OR OUTLET PIPES.
3. ALL BARS ARE #4 WITH 6" SPACING AND SHALL HAVE A MINIMUM CLEARANCE OF 1-1/2" UNLESS OTHERWISE NOTED ON THE PLANS.
4. NO DEDUCTIONS WILL BE MADE IN PAY LENGTH OF CURB, GUTTER, OR CURB AND GUTTER THROUGH THE INLET AREA.
5. USE DEETER 2442 & 2443 INLET FRAMES WITH GRATES OR APPROVED EQUAL. INLET FRAMES TO BE PROOF LOAD TESTED TO 40,000 LBS ON UNSUPPORTED SIDE.
6. REINFORCING BARS SHALL BE CUT OR BENT AROUND PIPES. NO DEDUCTION IN CONCRETE QUANTITIES SHALL BE MADE FOR PIPE OPENINGS.
7. THE VANES OF THE GRATE SHALL BE ORIENTED TO INTERCEPT FLOW FROM THE DIRECTION SHOWN BY FLOW ARROWS ON THE PLANS.
8. ALTERNATE: IN LIEU OF CONCRETE BEAM, INSTALL A GALVANIZED STEEL W8x24 BEAM 3' LONG. STEEL AND GALVANIZING SHALL MEET THE REQUIREMENTS OF ASTM A36 AND A123 RESPECTIVELY.



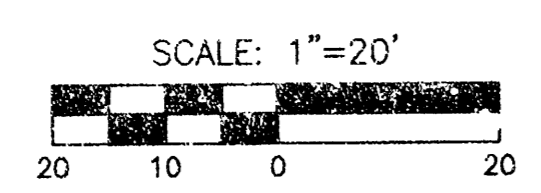
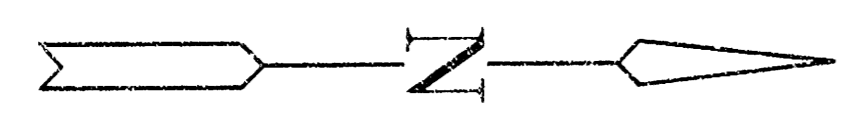
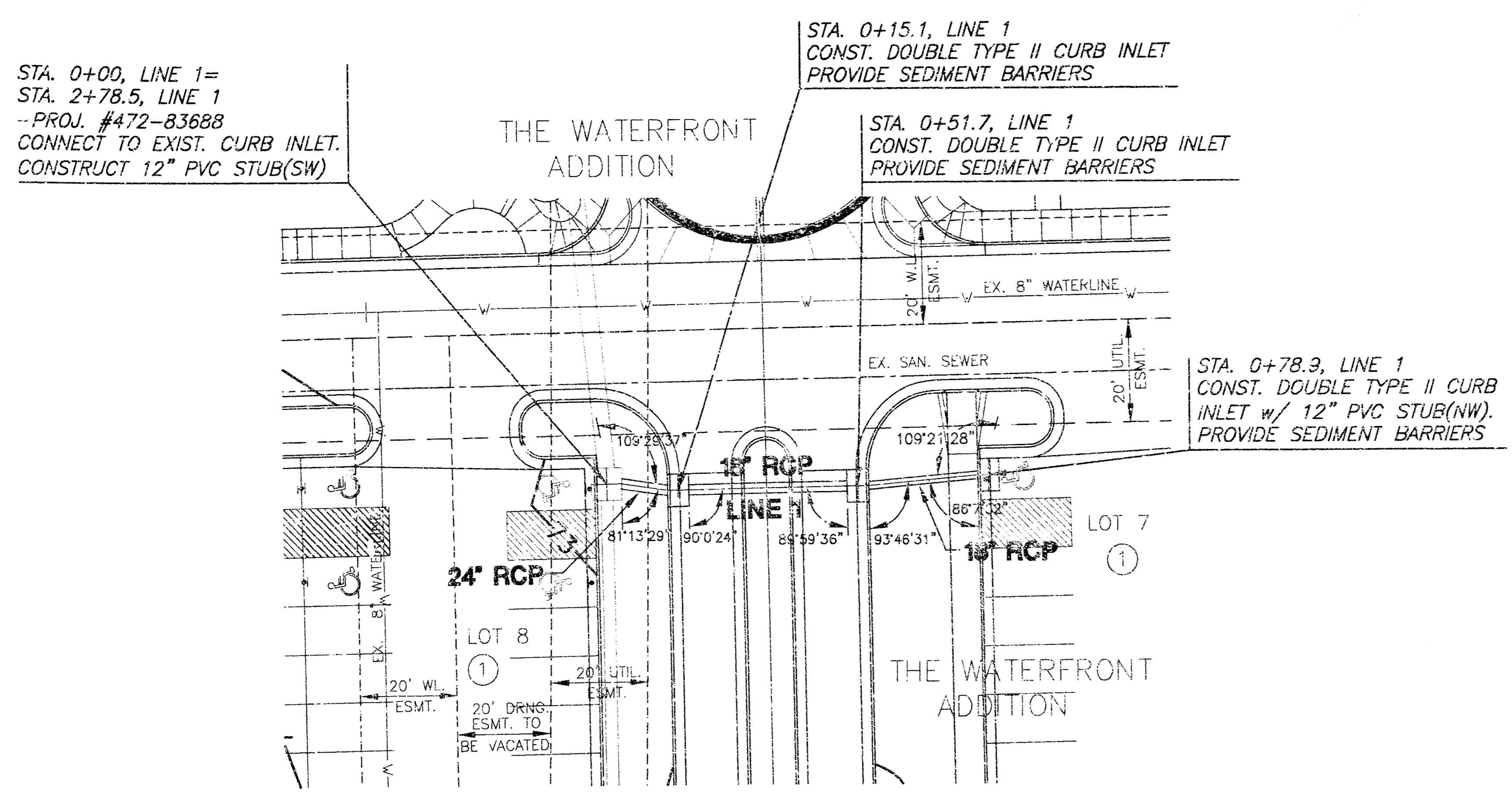
**BENDING DIAGRAM**

**SCALE**



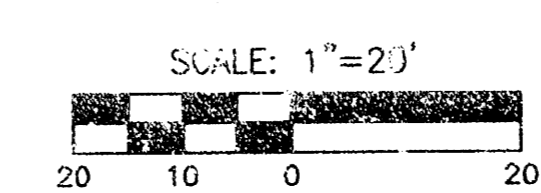
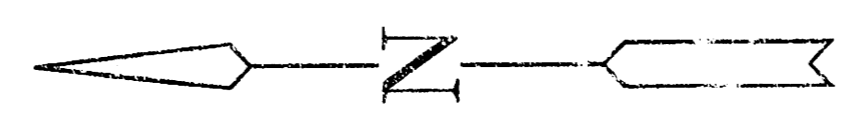
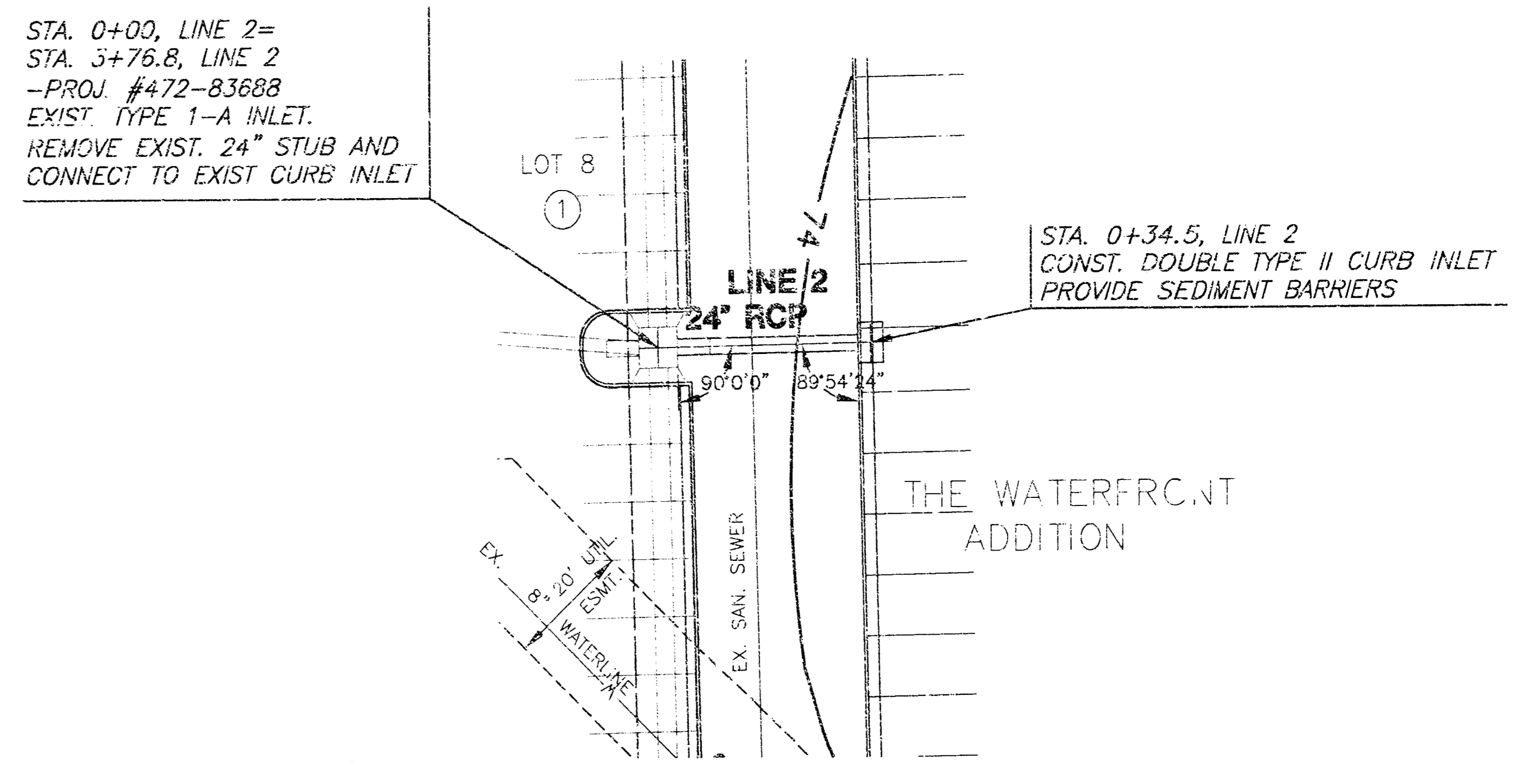
<b>DOUBLE TYPED II CURB INLET</b>			
INLET OPENING = 3 5/8" x 5'-0 3/8"			
MARCH 1998			
CITY OF WICHITA, KANSAS			
DESIGNED BY:	CHECKED BY:		
DRAWN BY: WNU	PROJ:	SHEET 2 OF 3	

**LOTS 6, 7, & 8, BLOCK 1  
WATERFRONT ADDITION  
PLAN & PROFILE  
SWS LINE 1 & 2**



**PLAN SWS LINE 1**

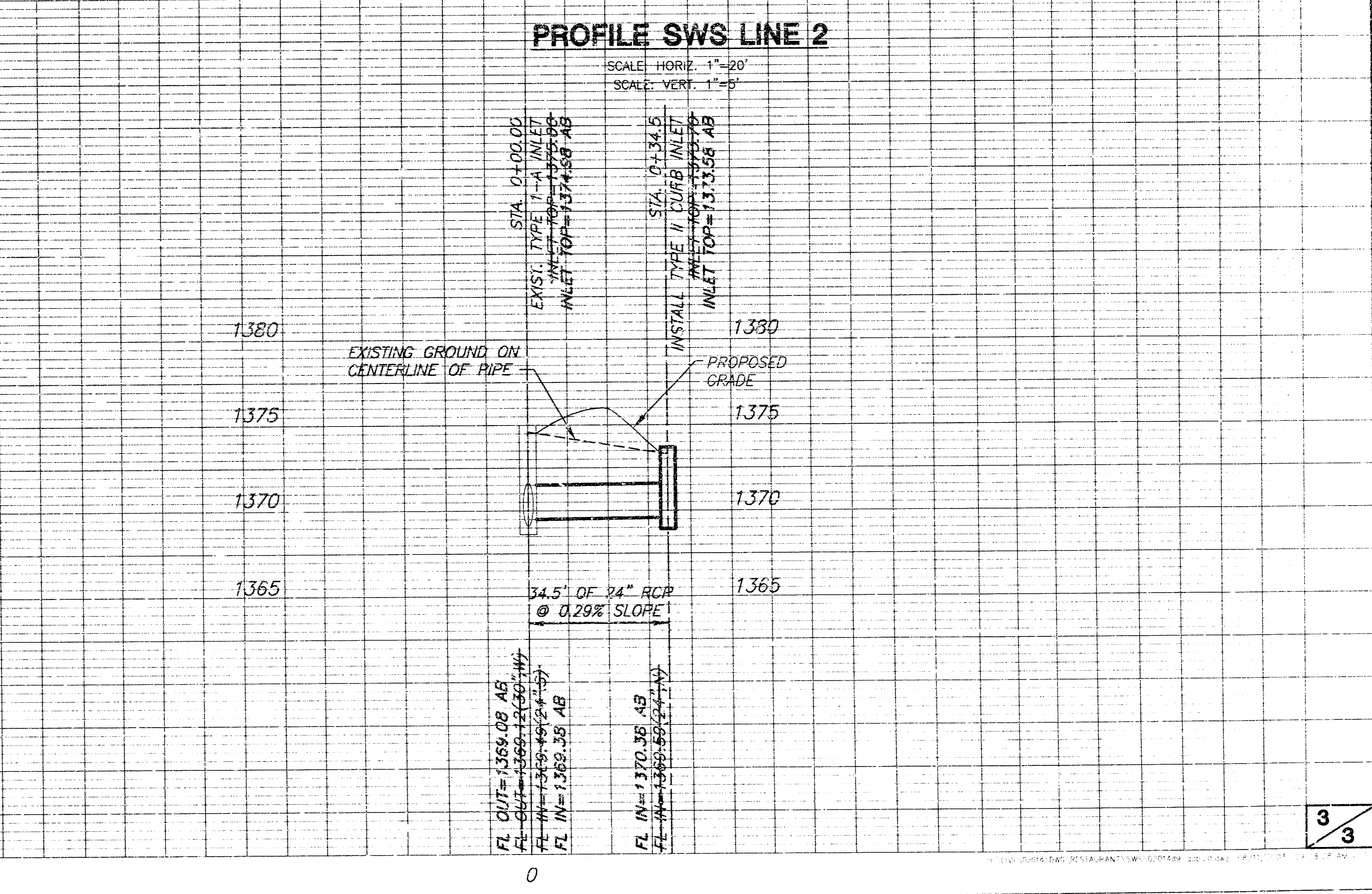
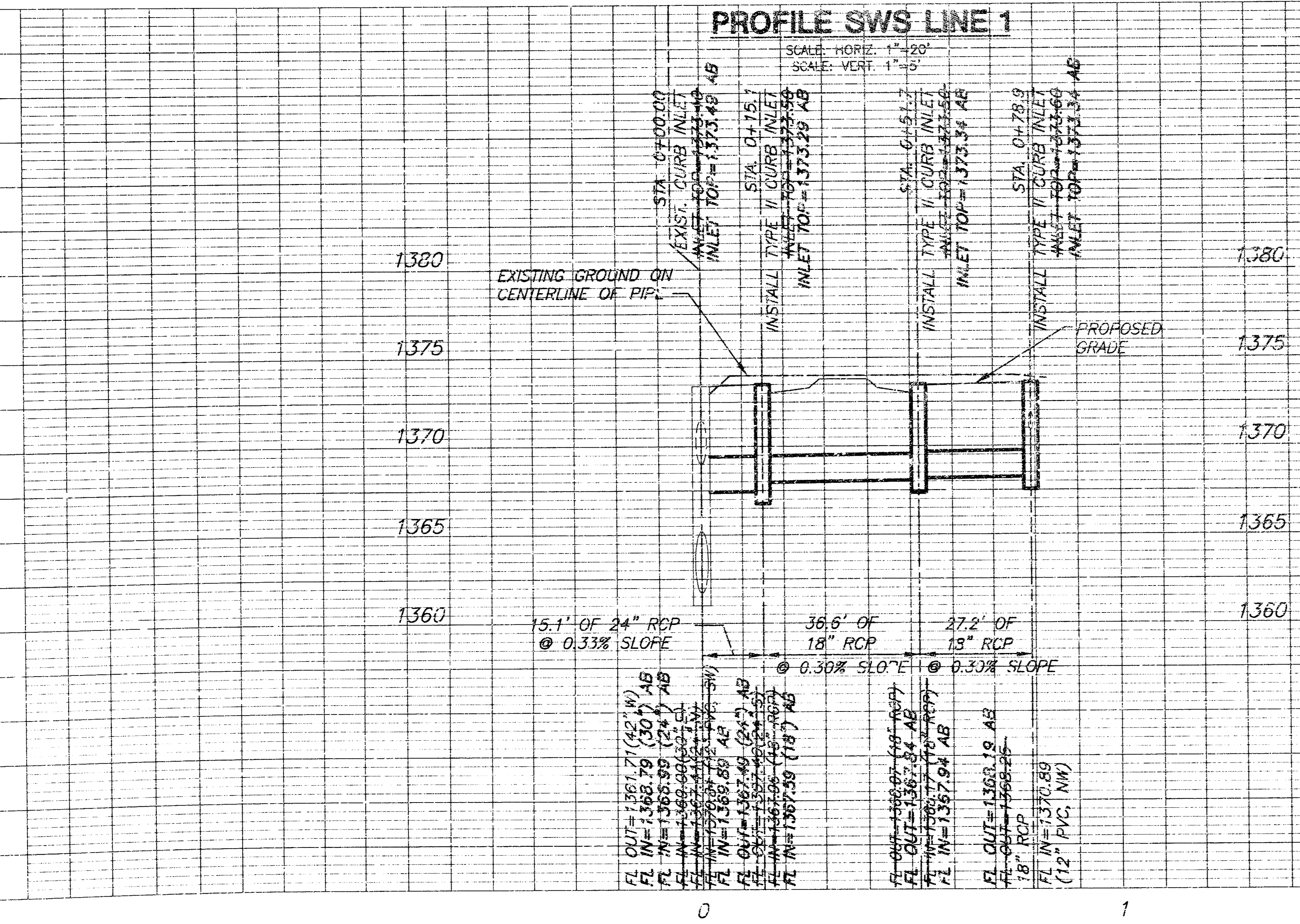
SCALE: 1"=20'



**PLAN SWS LINE 2**

SCALE: 1"=20'

AS-BUILT JANUARY 2006



3/3