

CITY OF WICHITA, KANSAS
 MICHAEL E. LINDEBAK, P.E., CITY ENGINEER
STORM WATER SEWER NO. 332
 TALLGRASS EAST ADDITION

CITY OF WICHITA PROJECT NO. 468-76-245-81661-000-000-001

INDEX OF SHEETS

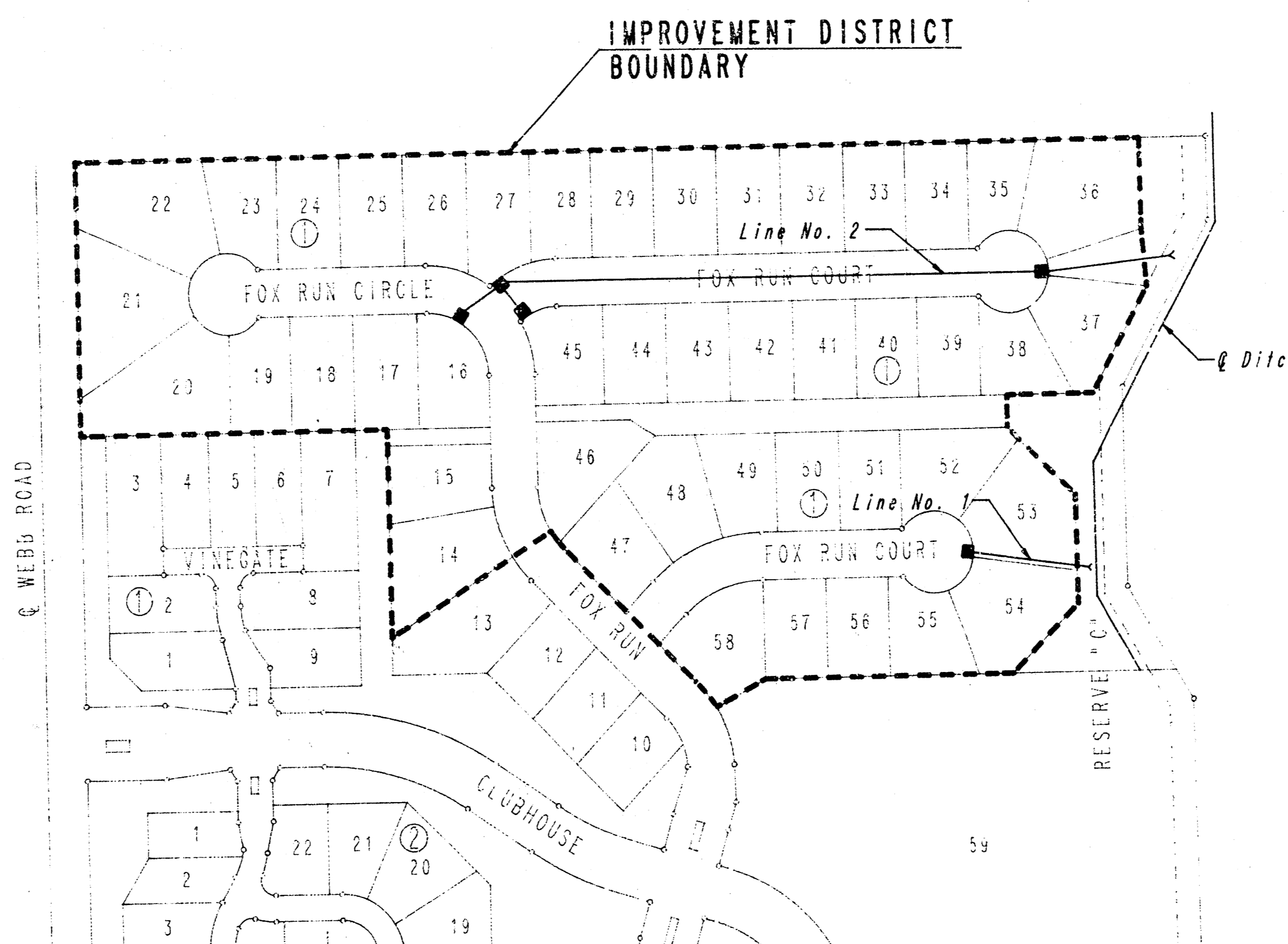
1. TITLE SHEET
2. PLAT
- 3.-7. PLAN AND PROFILE SHEETS
8. TYPICAL DITCH SECTIONS AND RIPRAP DETAILS
9. DETAIL STANDARD TYPE 1A CURB INLET (1'-11" x 4")
10. DETAIL STANDARD TYPE 1A CURB INLET (1'-6" x 4")
11. MANHOLE FRAME AND COVER DETAIL
- 12.-13. DITCH CROSS SECTIONS/VER DETAIL

PROJECT SURVEY CONTROL

- VERTICAL DATUM: CITY OF WICHITA DATUM
- DATUM BENCH MARK: C.O.W. DISC 44" SOUTH AND 42" EAST OF
 E WEBB RD. AND 21ST STREET NORTH. ELEV. +205.24
- BENCH MARK NO. 1: CHISELED "D" N.E. CORNER HEADWALL R.C.B. APPROX.
 1050' EAST OF WEBB ROAD ON 21ST STREET NORTH. ELEV. +202.55
- BENCH MARK NO. 2: CHISELED "D" TOP OF CURB AT EAST END OF R. MEDIAN
 ISLAND AT PLUMTHICKET CIRCLE AND WEBB ROAD. ELEV. +228.75
- BENCH MARK NO. 3: C.O.W. DISC 32" NORTH AND 28" EAST OF W. 1/4 COR.
 SEC. 4, T27S, R2E AT WEBB ROAD AND 25TH STREET
 NORTH. ELEV. +225.05
- BENCH MARK NO. 4: R.R. SPIKE IN N.E. FACE 12" OSAGE ORANGE APPROX.
 150' LT. CLUBHOUSE DRIVE STA. 4+00. ELEV. +229.92
- BENCH MARK NO. 5: R.R. SPIKE IN EAST FACE 10" ASH APPROX. 90' RT.
 CLUBHOUSE DRIVE STA. 13+80. ELEV. +214.54
- BENCH MARK NO. 6: STEP-NAIL IN SOUTH FACE LAMINATED H.L.P. APPROX.
 275' EAST AND 30' NORTH OF N.E. CORNER OF
 LOT 36, BLOCK 1. ELEV. +207.69

EARTHWORK

| EXCAVATION | |
|----------------|----------------|
| X-SECTIONS | 2,410 CU. YDS. |
| 10X | 241 CU. YDS. |
| TOTAL | 2,651 CU. YDS. |
| COMPACTED FILL | |
| X-SECTIONS | 281 CU. YDS. |
| 10X | 28 CU. YDS. |
| TOTAL | 309 CU. YDS. |



SCALE: 1" = 150'

GENERAL NOTES

UNDERGROUND UTILITY SERVICE LINES AND OVERHEAD UTILITY POLE LINES ARE TO BE ADJUSTED AS NECESSARY BY OTHERS PRIOR TO CONSTRUCTION UNLESS THE PLANS SPECIFICALLY CALL FOR THEIR ADJUSTMENT BY THE CONTRACTOR. EXISTING UTILITIES AND THEIR LOCATION, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.

THE CONTRACTOR SHALL FERTILIZE, SEED AND MULCH THE DRAINAGE DITCH WITHIN RESERVE "C" AND ADJACENT DRAINAGE EASEMENT AS DIRECTED BY THE ENGINEER. THIS WORK SHALL BE PAID FOR AT THE UNIT PRICES BID FOR "FERTILIZING AND SEEDING" AND "MULCHING". SAID PRICES SHALL BE CONSIDERED FULL COMPENSATION FOR ALL MATERIALS, LABOR, TOOLS, EQUIPMENT, AND INCIDENTALS NECESSARY TO COMPLETE THE WORK IN ACCORDANCE WITH C.O.W. STANDARD SPECIFICATIONS. THE APPROXIMATE QUANTITY FOR THIS WORK IS 1.1 ACRE.

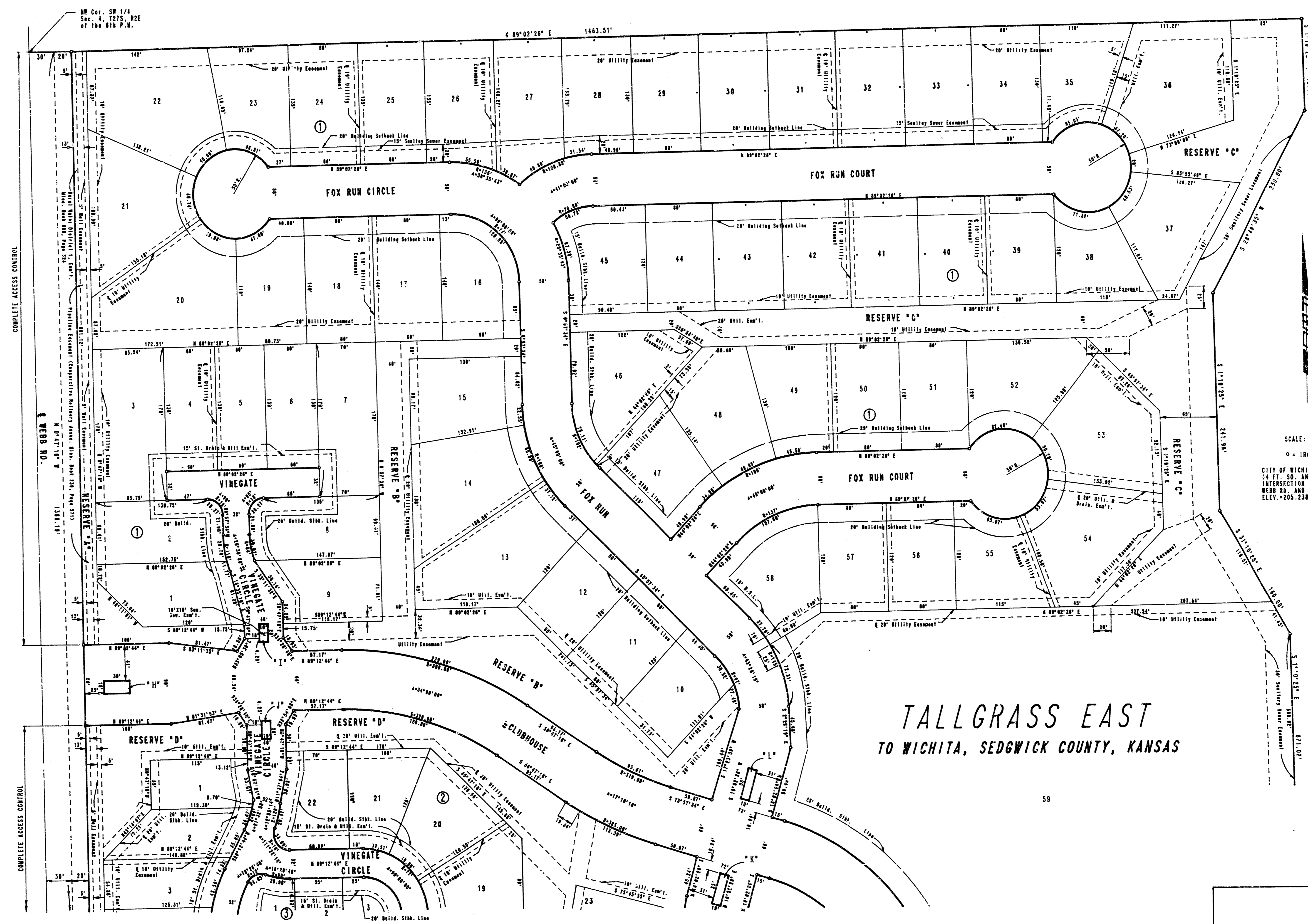
THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

*As BUILT
1/88
MEG*

JUNE, 1987
 PLANS PREPARED BY
 PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
 ENGINEERS
 WICHITA, KANSAS



| | | |
|------------------------------|-----------|--------------|
| PROJECT NO. | SHEET NO. | TOTAL SHEETS |
| 488-76-245-81661-000-000-001 | 2 | 13 |



SCALE: 1"=60'
 ○ = IRON SET
 CITY OF WICHITA B.M. DISC
 54 FT. SO. AND 48 FT. EAST OF
 INTERSECTION OF CENTERLINE OF
 WEBB RD. AND 21ST ST.
 ELEV. = 205.238 CITY DATUM

TALLGRASS EAST
 TO WICHITA, SEDGWICK COUNTY, KANSAS

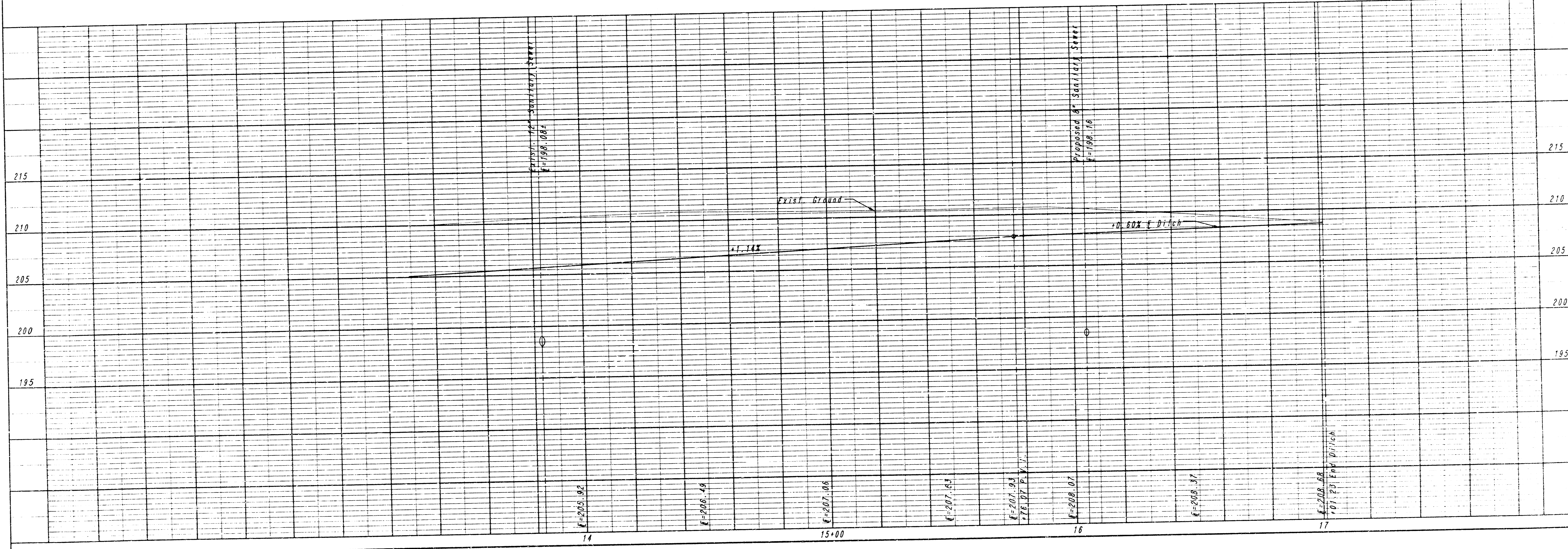
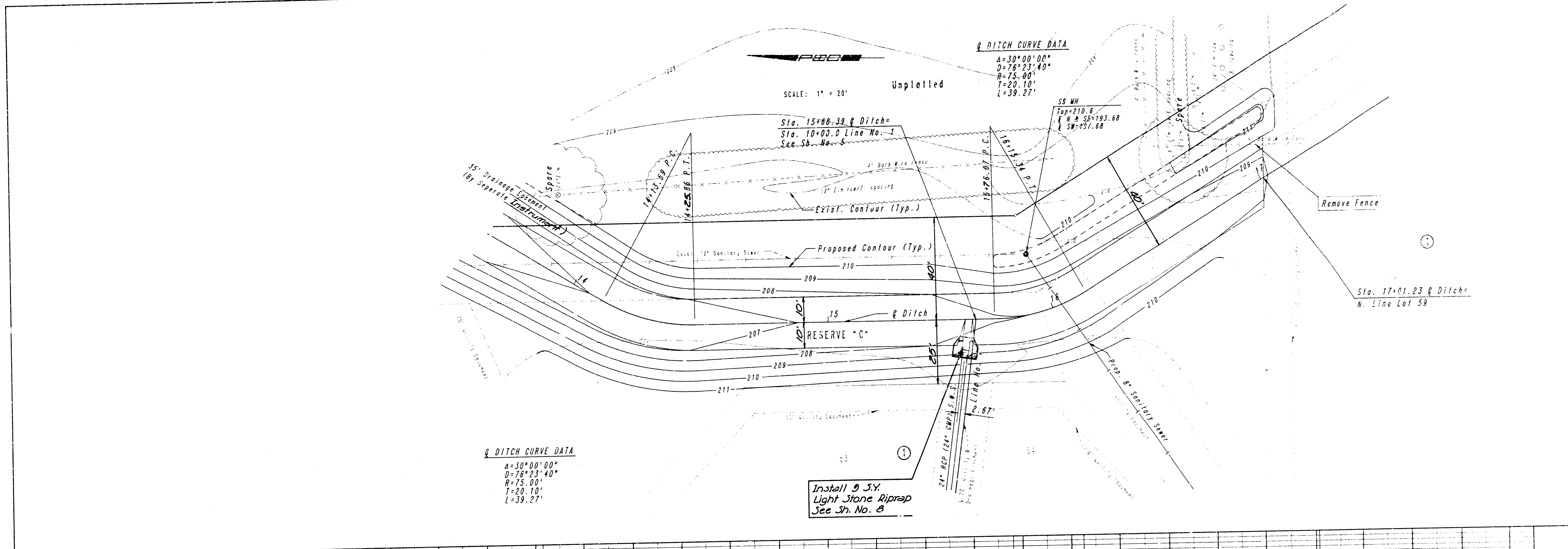
| | |
|--|---------------------------------|
| PLAT | |
| PROFESSIONAL ENGINEERING CONSULTANTS, P.A. ENGINEERS WICHITA, KANSAS | |
| Designed by | Checked by |
| Drawn by DEP | Date MAR., 1987 Job No. 86475-5 |

COMPLETE ACCESS CONTROL

COMPLETE ACCESS CONTROL

NW Cor. SW 1/4
 Sec. 36, T27S, R22E
 of 14th 6th S.W.

ON BEAN CR.



CITY OF WICHITA, KANSAS
 STORM WATER SEWER NO. 332
DITCH IMPROVEMENTS
 STA. 14+13.59 TO STA. 17+01.23

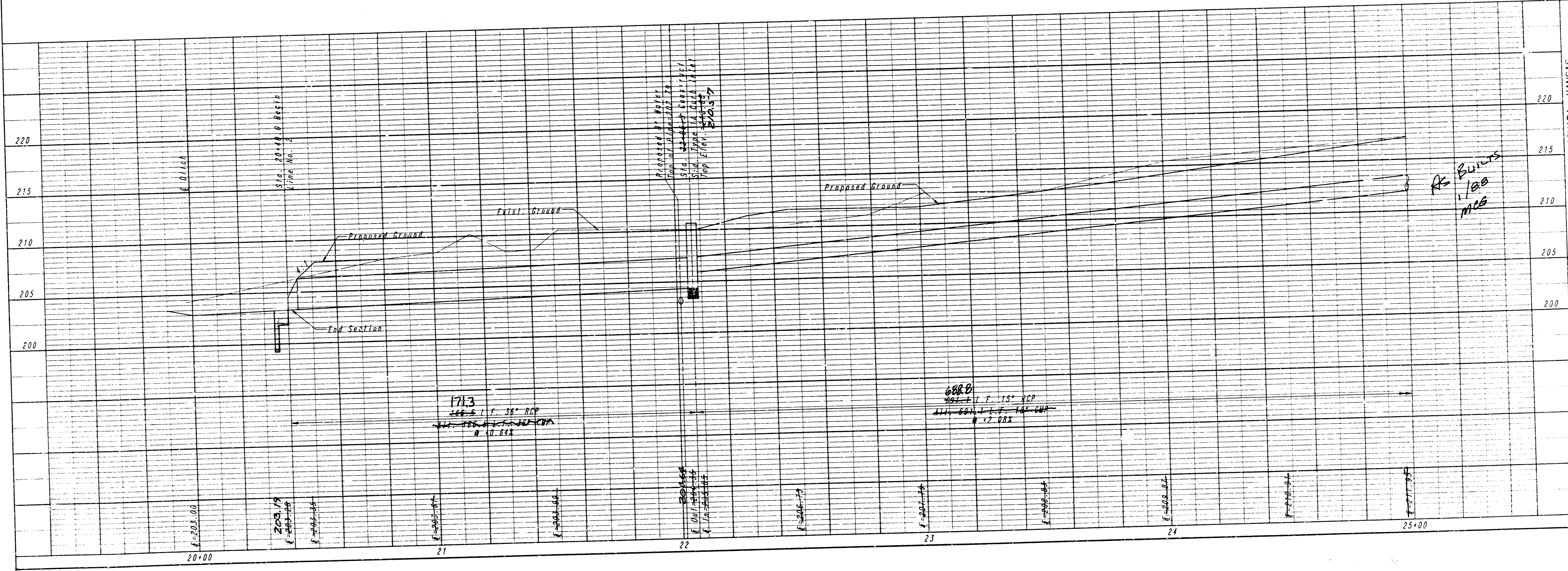
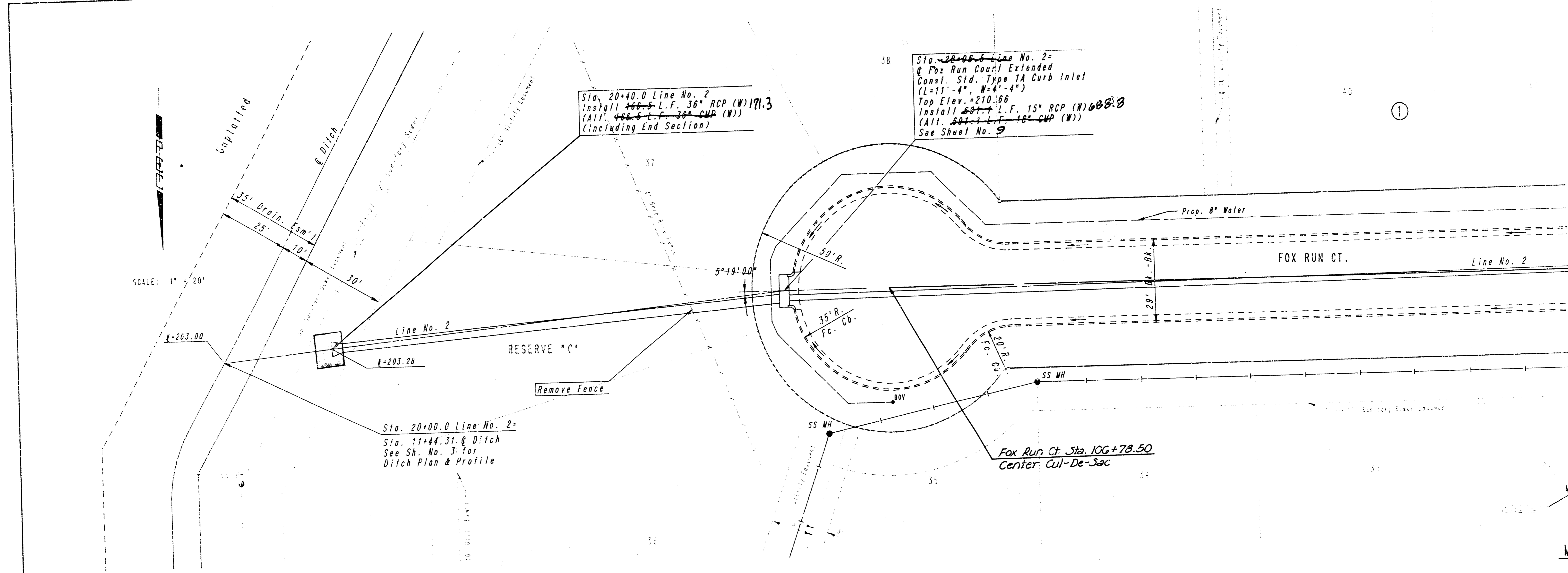
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
 ENGINEERS
 WICHITA, KANSAS

Job No. 32-56476-5
 Date Mkt. 1987

C.O.W. Proj. No. 466-72-245-B1E1 (EX-080-01)

Sheet 4 of 13

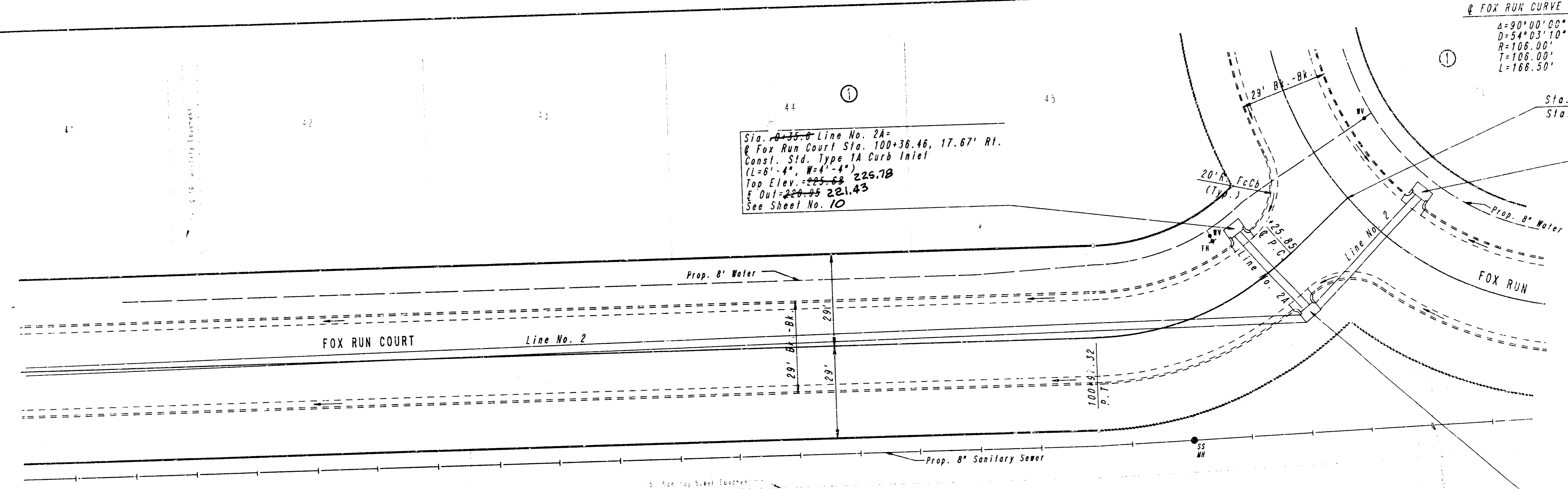
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CITY OF WICHITA, KANSAS
 STORM WATER SEWER NO. 332
LINE NO. 2 IMPROVEMENTS
 STA. 20+00.0 TO STA. 25+00.0
 C.O.W. Proj. No. 468-76-245-81661-000-000-001
 PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
 WICHITA, KANSAS
 Job No. 32-86476-5
 Drawn By CSB, GDD Date MAR., 1987
 Sheet 6 of 13

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SCALE: 1" = 20'



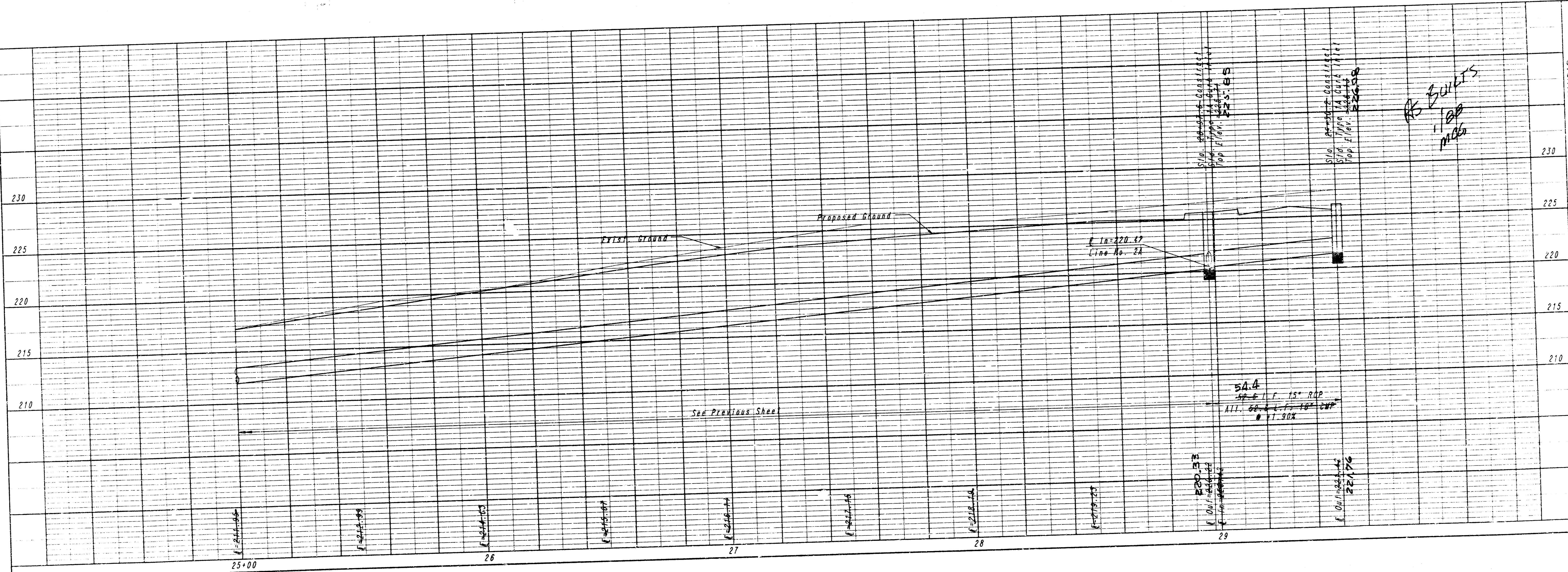
Sta. 100+35.0 Line No. 2A =
 @ Fox Run Court Sta. 100+36.46, 17.67' Rt.
 Const. Sid. Type 1A Curb Inlet
 (L=6'-4", W=4'-4")
 Top Elev. 225.68
 @ Out 220+65 221.43
 See Sheet No. 10

FOX RUN CURVE DATA
 Δ=90°00'00"
 D=54°03'10"
 R=106.00'
 T=106.00'
 L=166.50'

Sta. 42+50.0 Line No. 2 =
 @ Fox Run Sta. 41'8" / 1, 17.67' Rt.
 Const. Sid. Type 1A Curb Inlet
 (L=6'-4", W=4'-4")
 Top Elev. 226.00
 See Sheet No. 10

FOX RUN COURT CURVE DATA
 Δ=41°00'00"
 D=57°21'53"
 R=99.88'
 T=37.34'
 L=71.47'

Sta. 28+37.0 Line No. 2 = Sta. 0+00.0 Line No. 2A =
 @ Fox Run Court Sta. 100+32.32, 17.67' Lt.
 Const. Sid. Type 1A Curb Inlet
 (L=6'-4", W=4'-4")
 Top Elev. 225.05
 Install 15" RCP (SW) 5' 4"
 (All 15" L.F. 10" RCP (SW))
 Install 15" L.F. 15" RCP (S.) 5' 4"
 (All 15" L.F. 10" RCP (SE))
 See Sheet No. 10

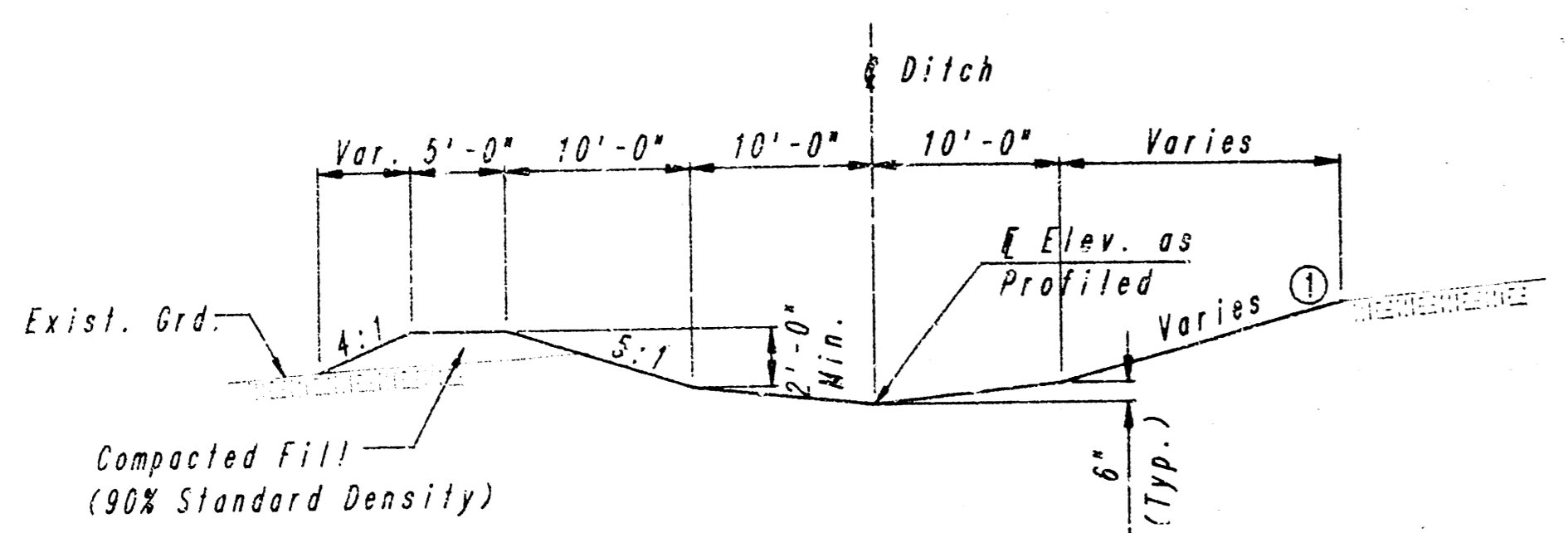


AS BUILT
 100
 100

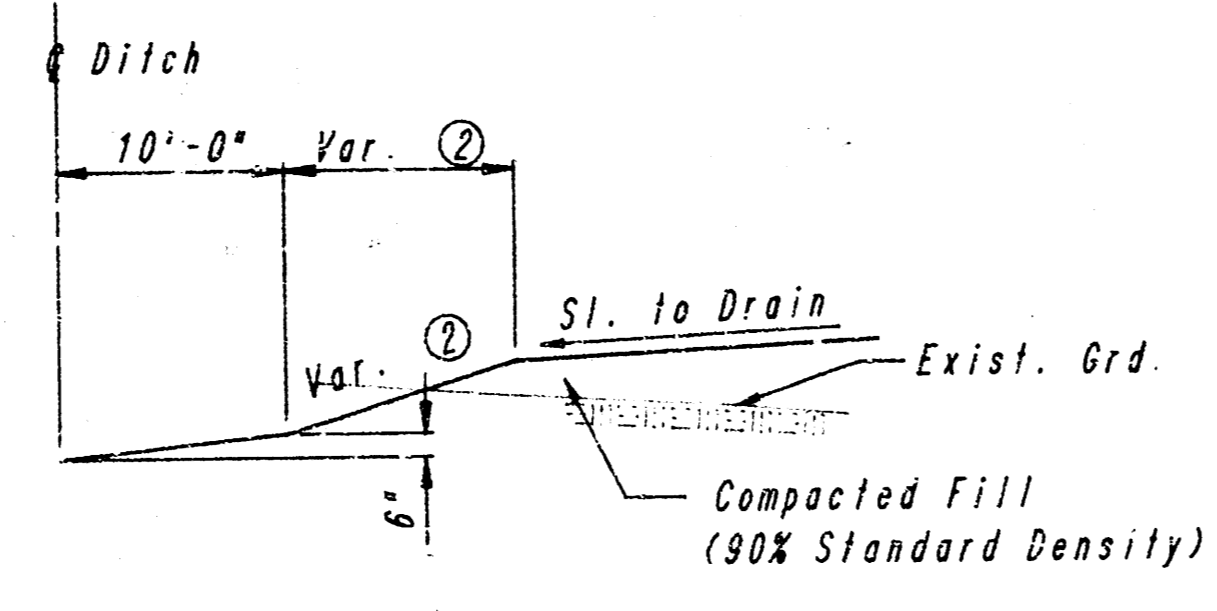
CITY OF WICHITA, KANSAS
 STORM WATER SEWER NO. 332
 LINE NO. 2 & 2A IMPROVEMENTS
 STA. 25+00.0 TO STA. 29+50.2
 C.O.W. Proj. No. 468-76-245-B1601-000-000-001

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
 ENGINEERS
 WICHITA, KANSAS
 Job No. 32-86476-5
 Drawn By CSB, GDD
 Date MAR., 1987

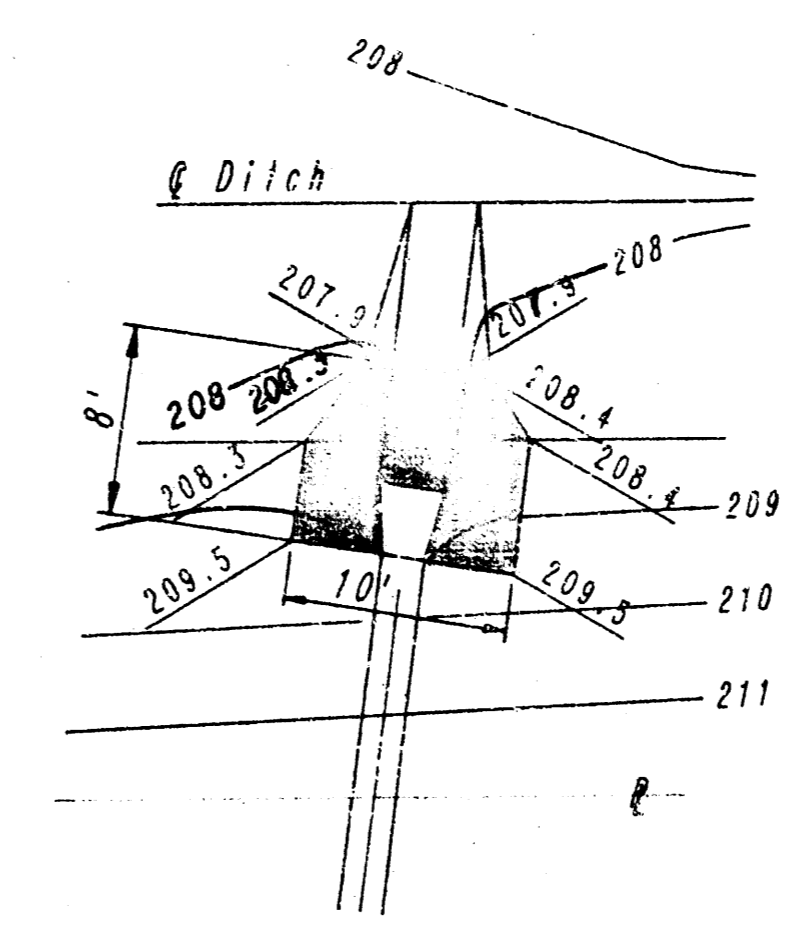
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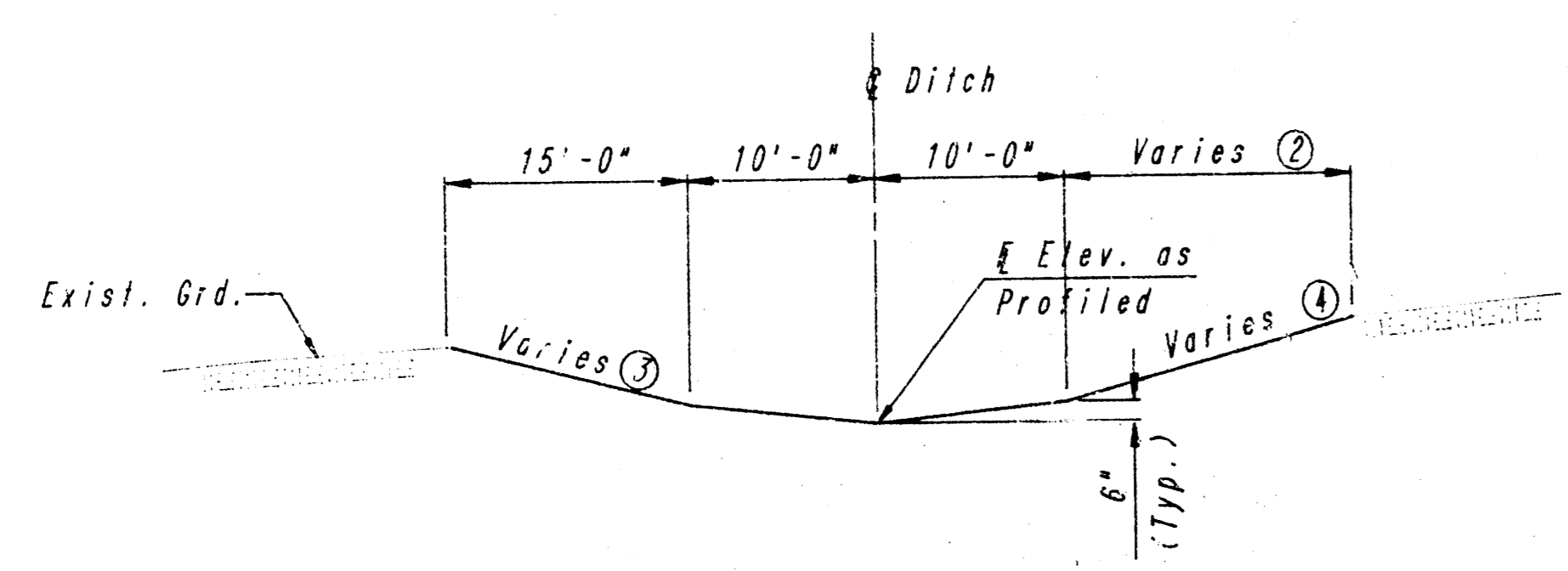
TYPICAL DITCH SECTION
 Sta. 10+00 Lt. to Sta. 11+84 Lt.
 Sta. 10+00 Rt. to Sta. 10+84 Rt.
 Sta. 15+76 Lt. to Sta. 17+12 Lt.
 Sta. 15+76 Rt. to Sta. 16+95 Rt.



TYPICAL DITCH SECTION
 Sta. 10+84 Rt. to Sta. 11+84 Rt.

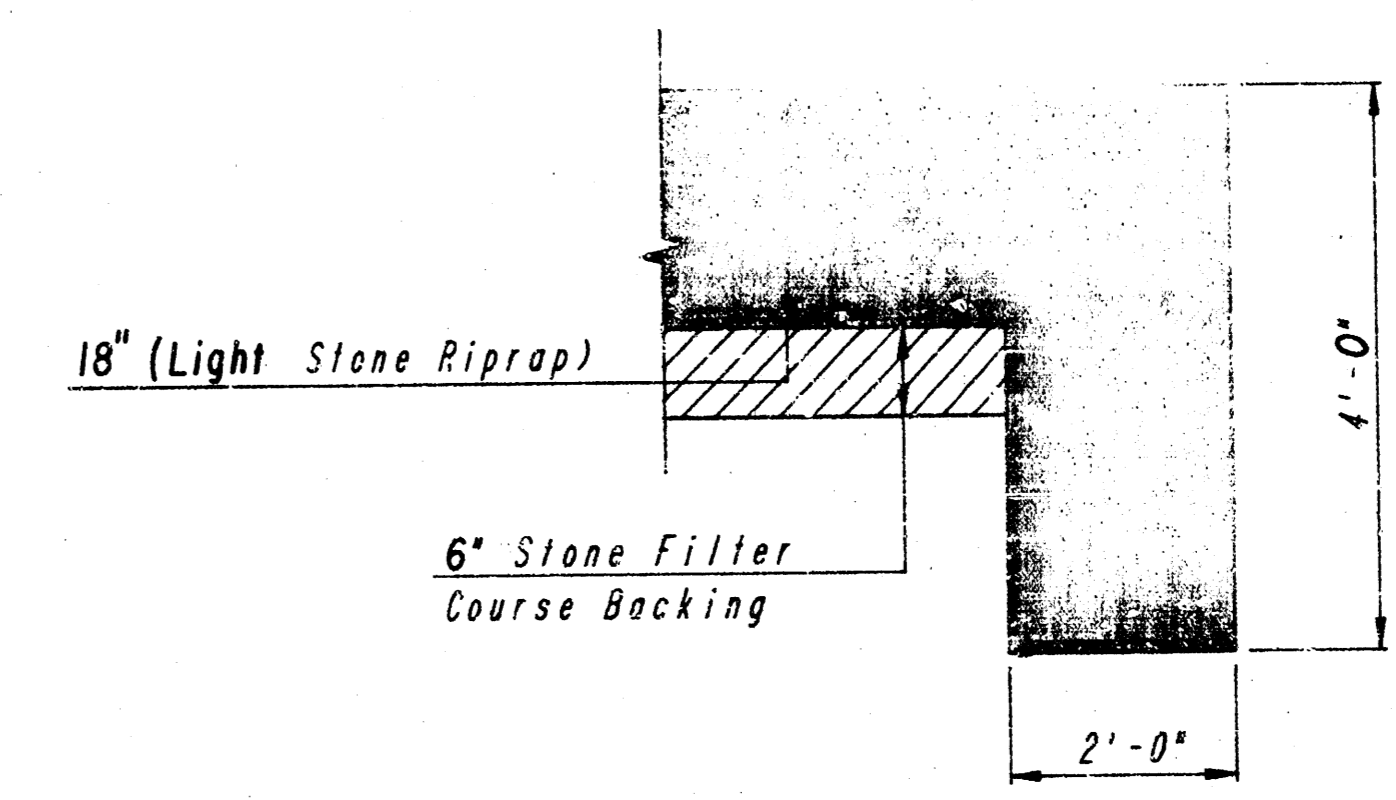


RIPRAP DETAIL 1"=10'
 STA. 10+09



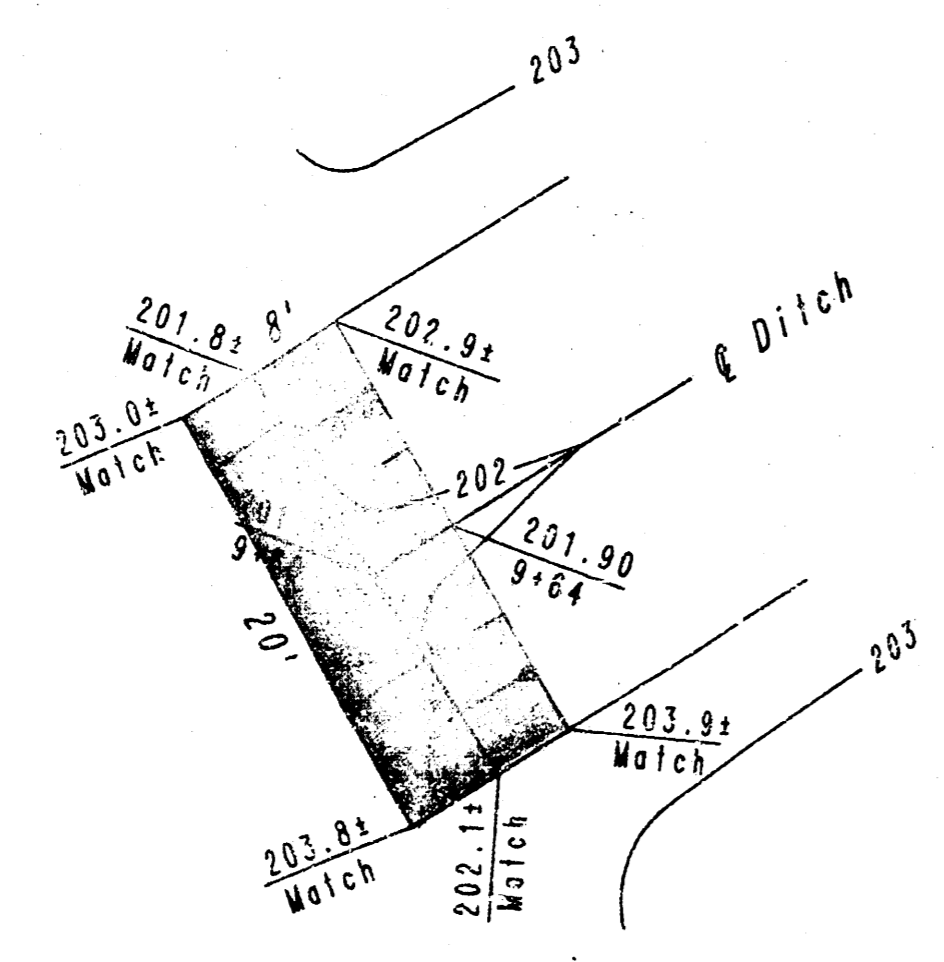
TYPICAL DITCH SECTION
 Sta. 9+60 to Sta. 10+00
 Sta. 11+84 to Sta. 15+76

- ① 5:1 Sta. 10+00 to Sta. 10+84 Varies from 4:1 at Sta. 15+76 to 6:1 at Sta. 16+15. 6:1 from Sta. 16+15 to Sta. 16+95±.
- ② See Plan Sheet and Cross Sections.
- ③ 5:1 from Sta. 9+60 to Sta. 10+00. 4:1 from Sta. 13+52± to Sta. 14+53±.
- ④ 5:1 from Sta. 9+60 to Sta. 10+00. 4:1 from Sta. 13+00 to Sta. 15+76.

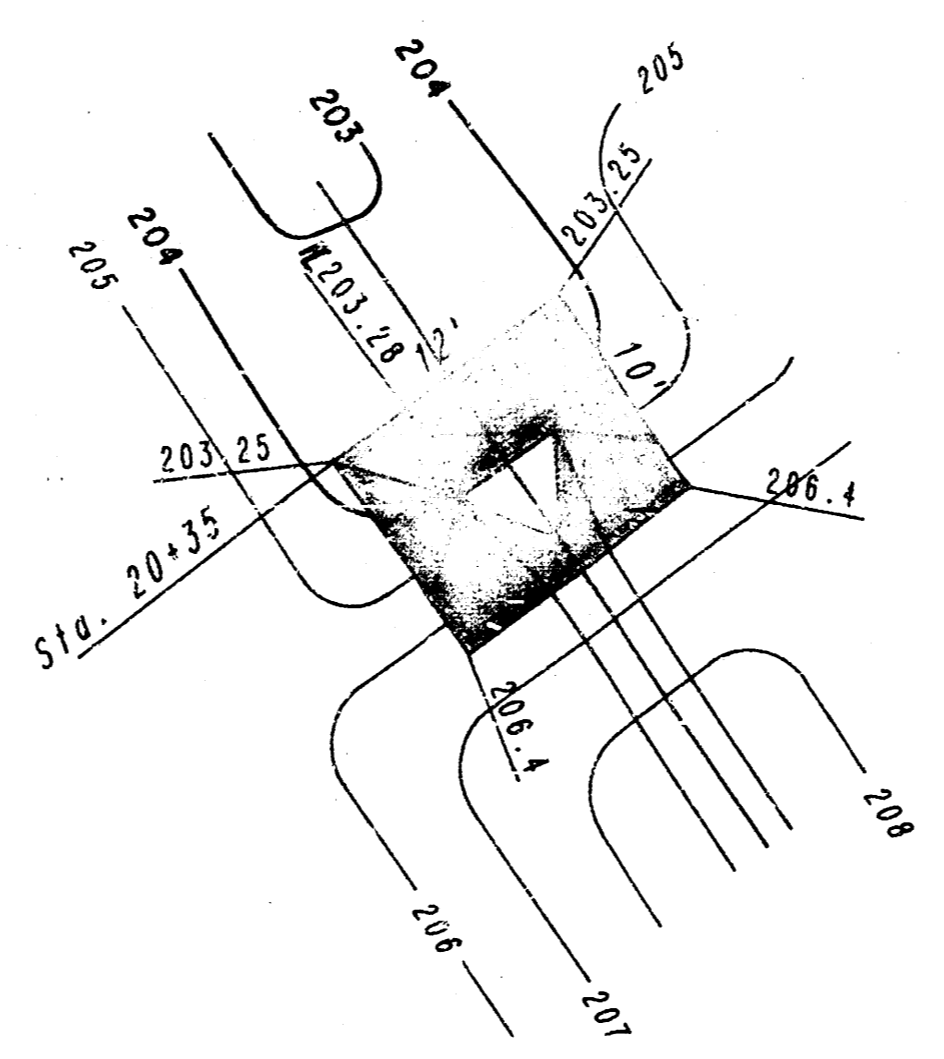


TYPICAL SECTION THRU TOEWALL
 NO SCALE

- NOTES
1. ALL RIPRAP FOR THIS PROJECT SHALL BE NATURAL STONE. GROUTING OR RIPRAP SHALL NOT BE PERFORMED. NEITHER BROKEN CONCRETE, THE FABRIC ENVELOPE, NOR THE PREMIXED DRY PACKAGED CONCRETE BAG ALTERNATES WILL BE ALLOWED.
 2. TOEWALLS SHALL BE INSTALLED ALONG ALL UNPROTECTED EDGES OF STONE RIPRAP.



RIPRAP DETAIL 1"=10'
 DITCH



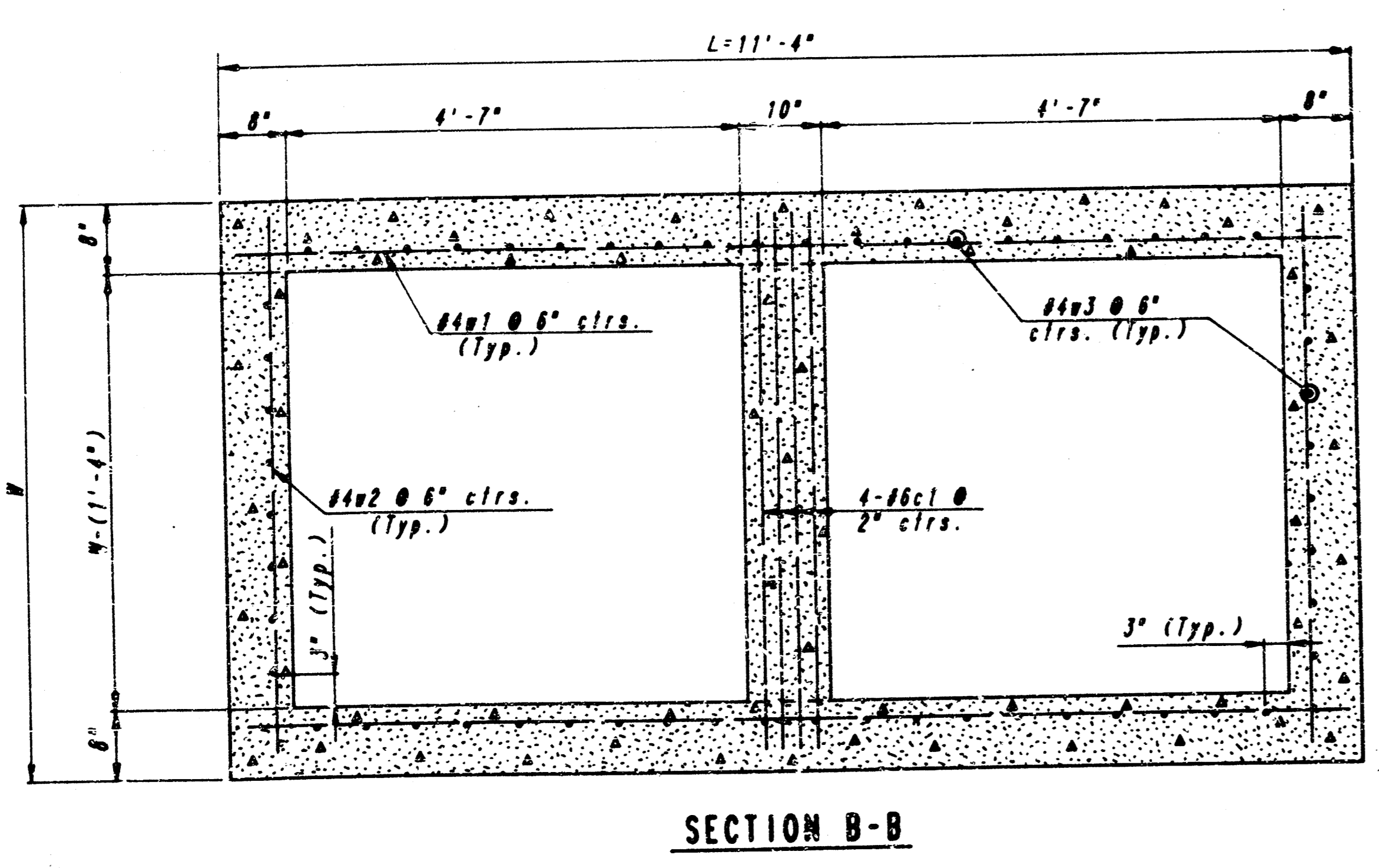
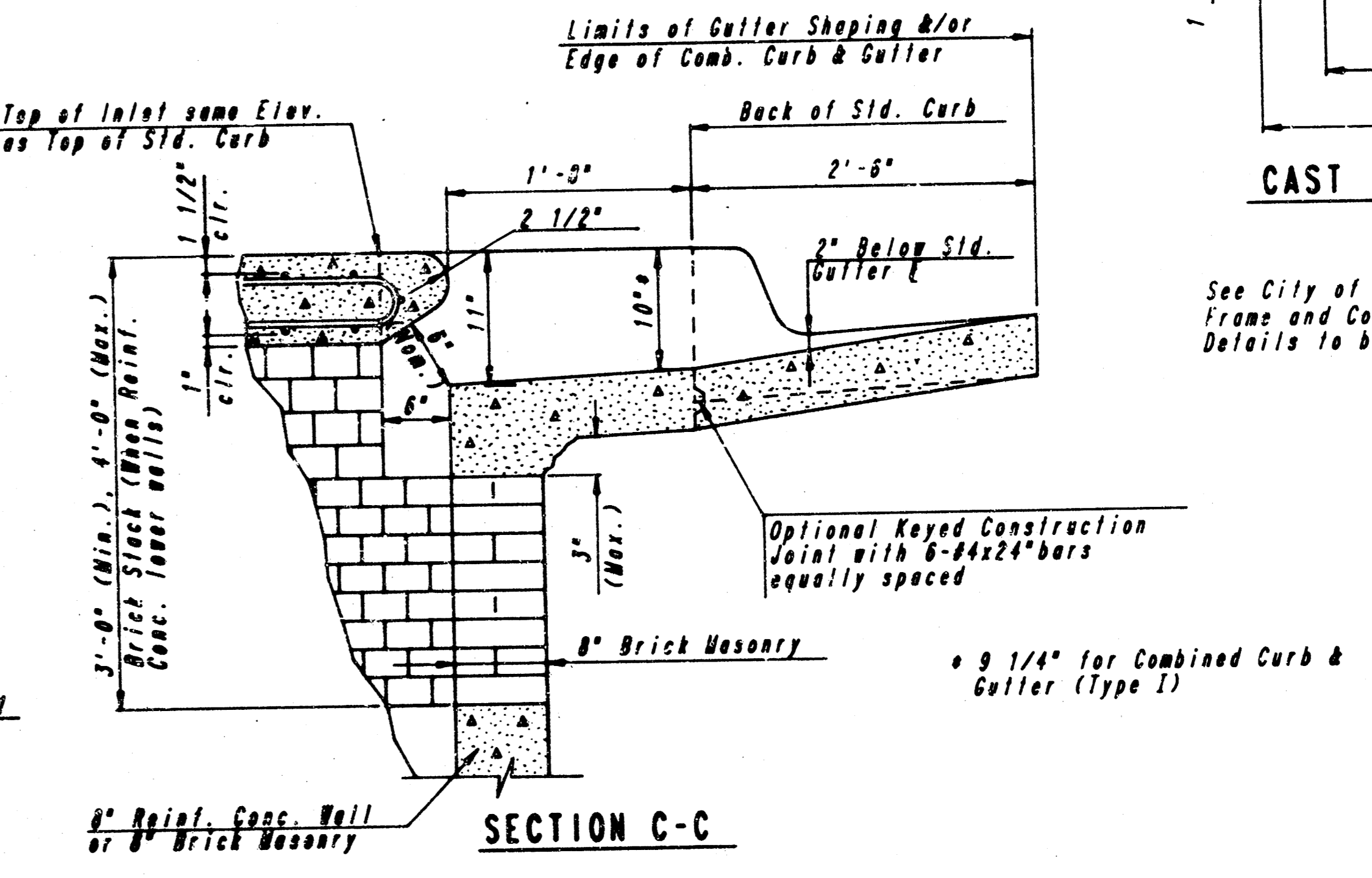
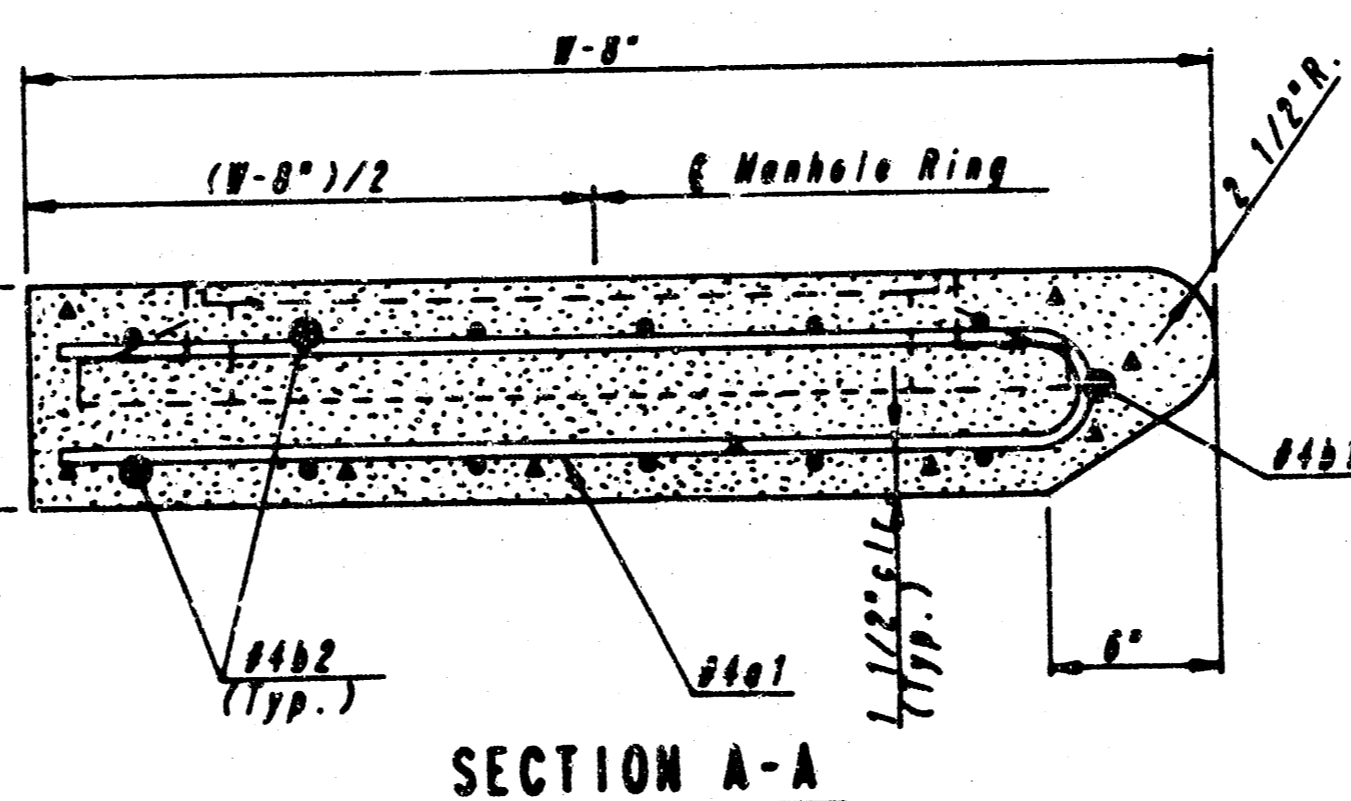
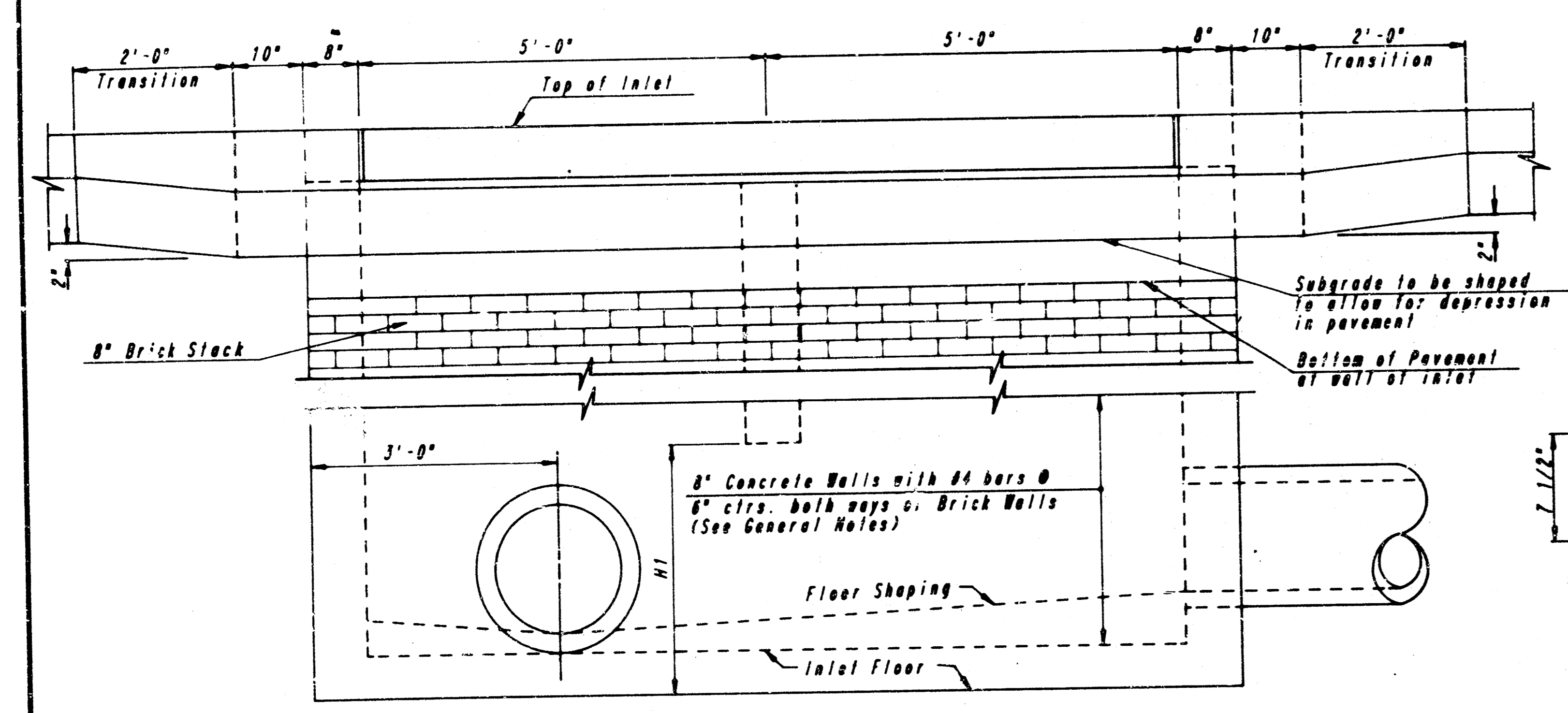
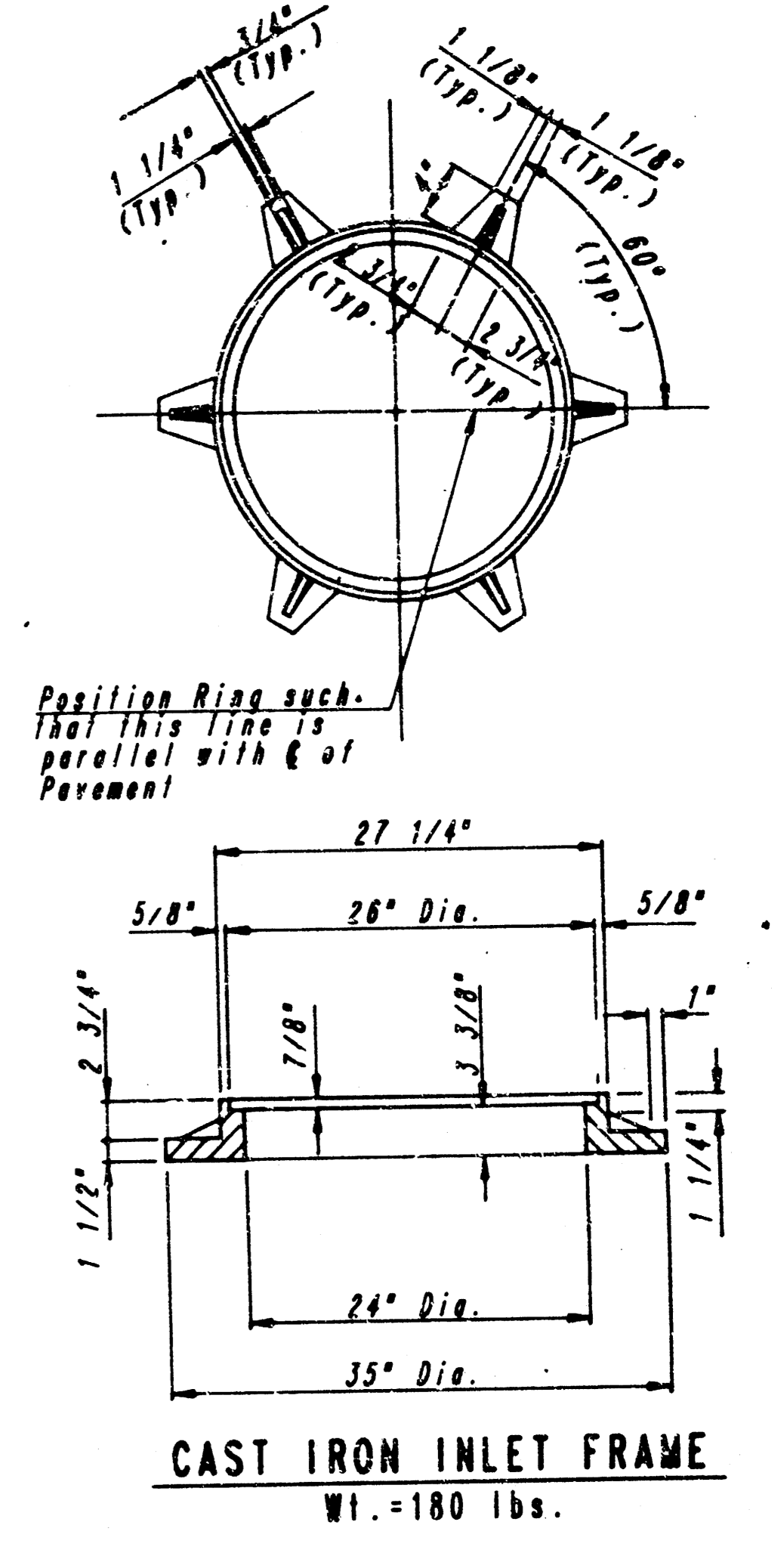
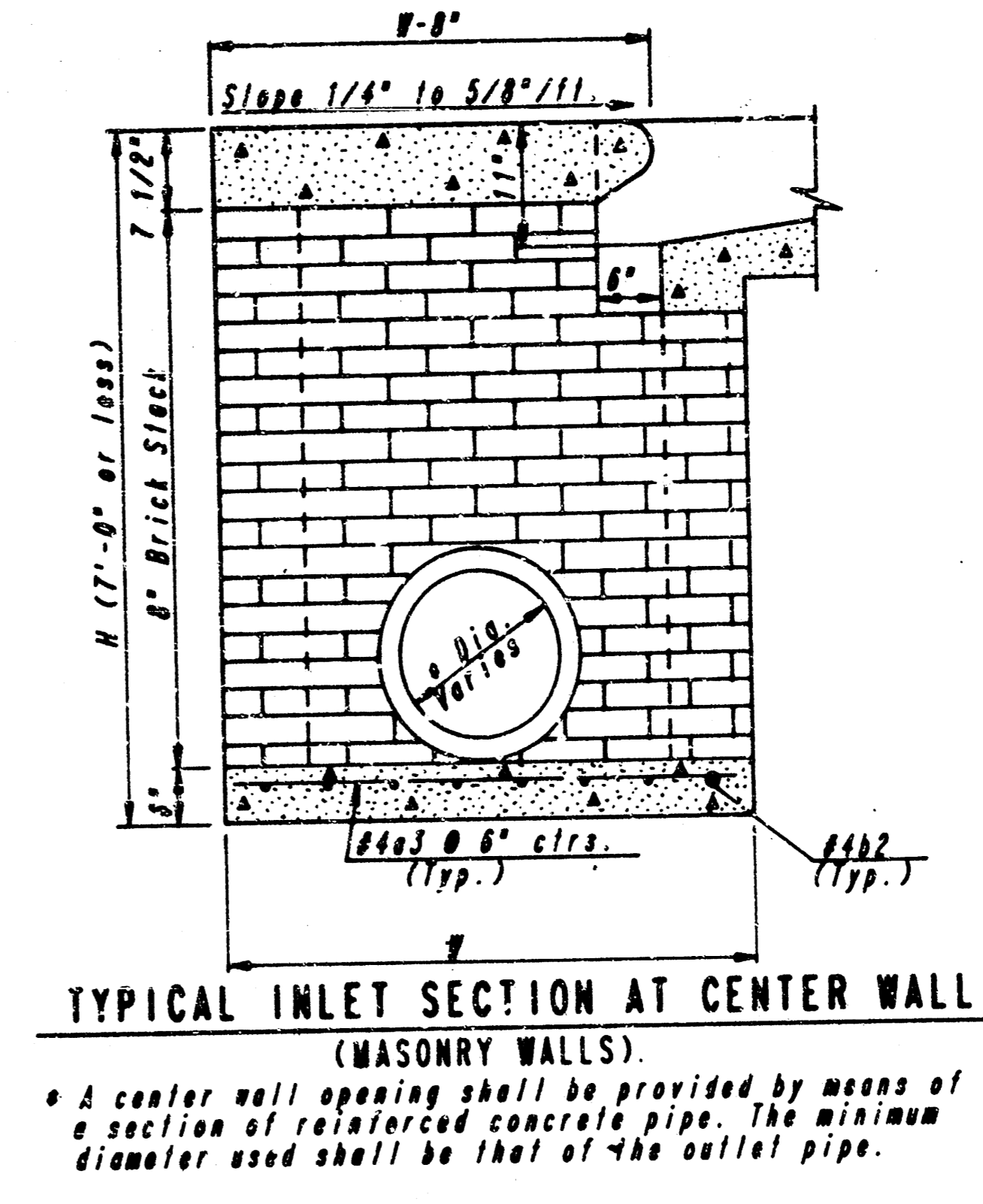
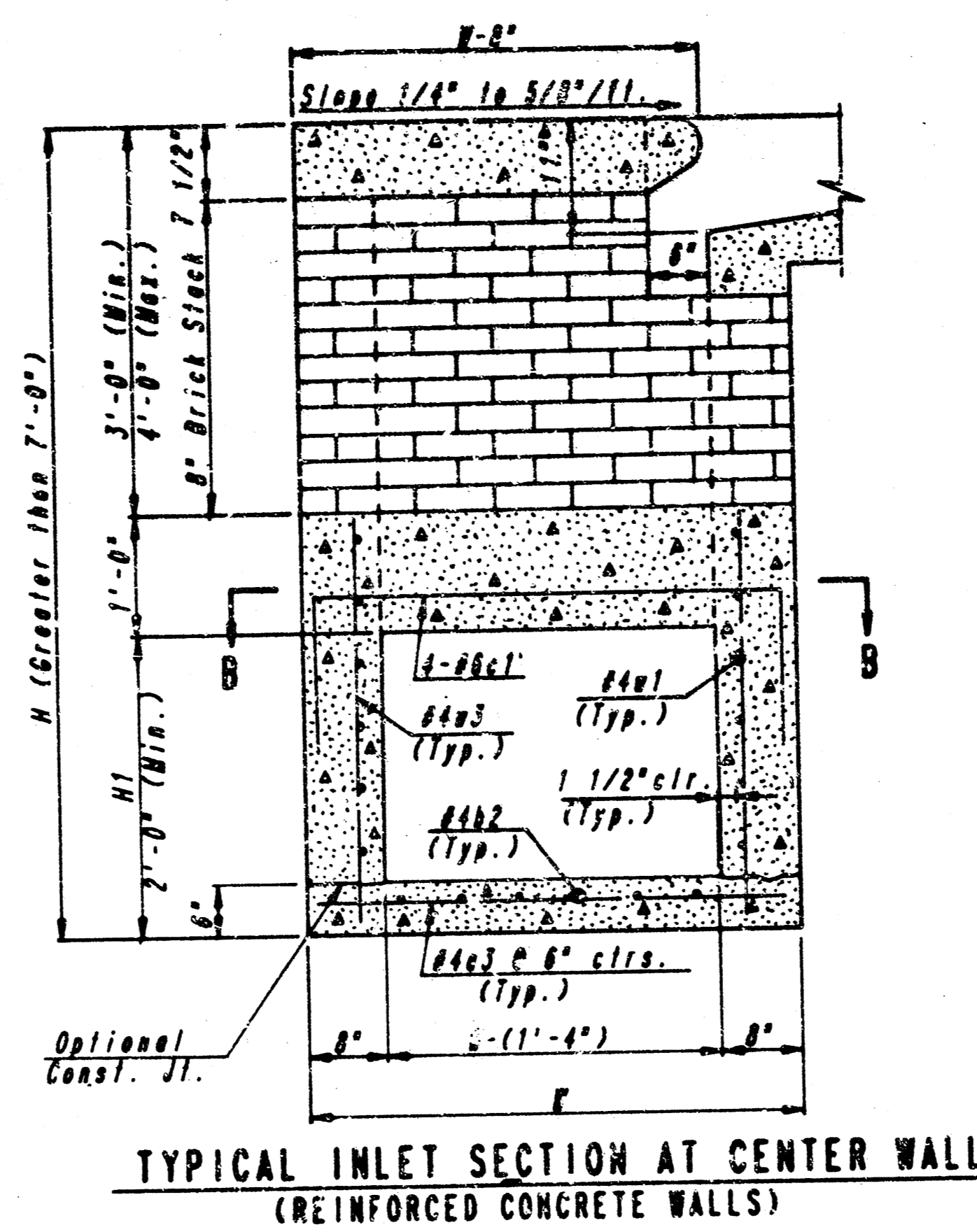
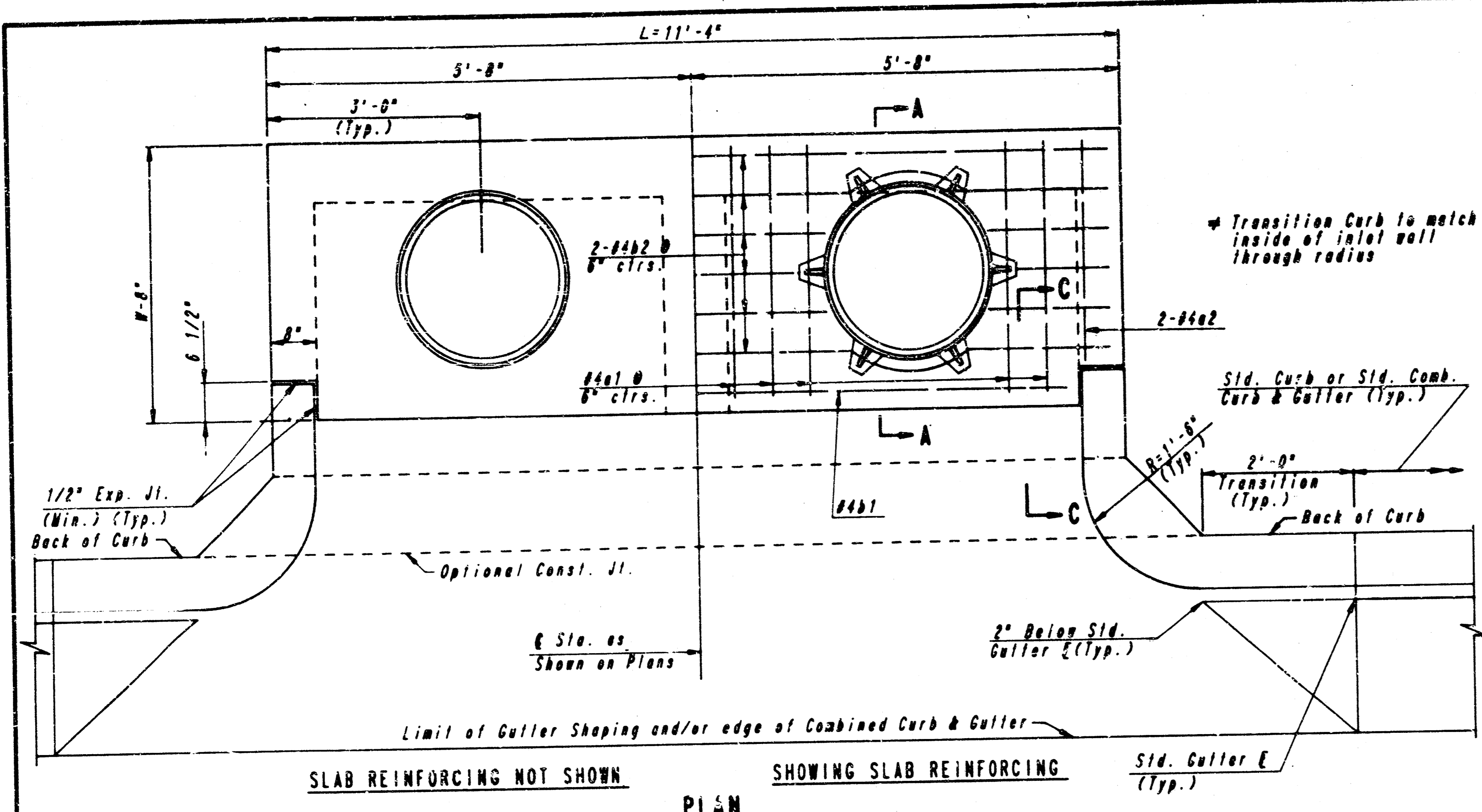
RIPRAP DETAIL 1"=10'
 LINE NO. 2
 STA. 20+35

TYPICAL DITCH SECTIONS AND RIPRAP DETAILS

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
 ENGINEERS
 WICHITA, KANSAS

| | | | |
|-------------|----------|------------|------------|
| Designed by | CSB, GDD | Checked by | 8/13 |
| Drawn by | DEP | Date | MAR., 1987 |
| | | Job No. | 86476-5 |

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| SLAB AND FLOOR REINFORCING | | | | | | | | | | | |
|----------------------------|------|---------|-----------|---------|-----------|---------|------------|---------|------------|---------|------------|
| MARK | SIZE | W=4'-4" | | W=5'-4" | | W=6'-4" | | W=7'-4" | | W=8'-4" | |
| | | NO. | LENGTH | NO. | LENGTH | NO. | LENGTH | NO. | LENGTH | NO. | LENGTH |
| a1 | #4 | 13 | 8'-7 1/4" | 13 | 8'-7 1/4" | 13 | 10'-7 1/4" | 13 | 12'-7 1/4" | 13 | 14'-7 1/4" |
| a2 | #4 | 2 | 8'-0" | 2 | 8'-0" | 2 | 10'-0" | 2 | 12'-0" | 2 | 14'-0" |
| a3 | #4 | 20 | 4'-1" | 20 | 5'-1" | 20 | 6'-1" | 20 | 7'-1" | 20 | 8'-1" |
| b1 | #4 | 1 | 9'-8" | 1 | 9'-8" | 1 | 9'-8" | 1 | 9'-8" | 1 | 9'-8" |
| b2 | #4 | 18 | 11'-1" | 24 | 11'-1" | 30 | 11'-1" | 36 | 11'-1" | 42 | 11'-1" |

| WALL REINFORCING | | | | | | | | | | | |
|------------------|------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
| MARK | SIZE | W=4'-4" | | W=5'-4" | | W=6'-4" | | W=7'-4" | | W=8'-4" | |
| | | NO. | LENGTH | NO. | LENGTH | NO. | LENGTH | NO. | LENGTH | NO. | LENGTH |
| c1 | #6 | 4 | 8'-1" | 4 | 7'-1" | 4 | 8'-1" | 4 | 9'-1" | 4 | 10'-1" |
| w1 | #6 | 1 | 11'-1" | 1 | 11'-1" | 1 | 11'-1" | 1 | 11'-1" | 1 | 11'-1" |
| w2 | #4 | 1 | 4'-1" | 1 | 5'-1" | 1 | 6'-1" | 1 | 7'-1" | 1 | 8'-1" |
| w3 | #4 | 2 | 8'-1" | 2 | 8'-1" | 2 | 8'-1" | 2 | 8'-1" | 2 | 8'-1" |

* Field bend or cut Reinforcing as required for clearance
 ① 4(N1-6")x4 (N1-6") Rounded down to nearest 0.5'
 ② 40x4(W-16") ③ N1-(8")

GENERAL NOTES

THE CONTRACTOR WILL BE REQUIRED TO CONSTRUCT 8" BRICK MASONRY WALLS BETWEEN THE CONCRETE INLET BASE AND TOP ON THIS INLET WHEN W=4'-4" OR LESS AND W=7'-4" OR LESS. WHEN W IS GREATER THAN 7'-4" AND W IS LESS THAN 11'-0", THE OUTSIDE WALLS BELOW THE BRICK STACK SHALL BE REINFORCED CONCRETE CONSTRUCTION AND THE CENTER WALL SHALL BE OF MASONRY CONSTRUCTION AS SHOWN FOR THE MASONRY WALL OPTION.

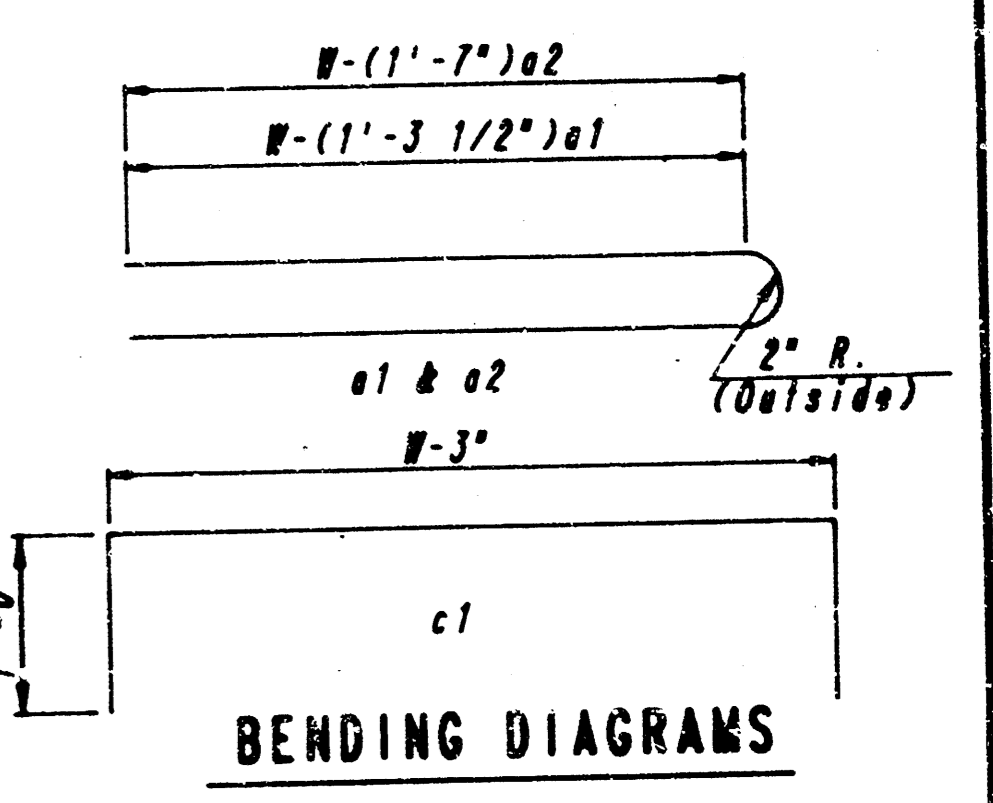
INLET INVERT SHALL BE SHAPED WITH A SACK SAND MIX CONCRETE TO CREATE FLOW CHANNELS AND TO INCREASE HYDRAULIC EFFICIENCY SUCH THAT THE INLET WILL BE SELF-CLEANING BETWEEN ALL INLET AND/OR OUTLET PIPES.

CONCRETE SHALL BE CITY OF WICHITA STANDARD PAVING MIX. ALL EXPOSED EDGES SHALL BE FINISHED WITH AN EDGING TOOL. INLET TOPS ARE TO BE PLACED ON A THIN MORTAR COSSION TO INSURE FULL SUPPORT ALONG BRICK WALLS. CONCRETE TOPS MAY BE PRECAST OR CAST IN PLACE. INLET TOPS SHALL BE NOTCHED OUT AS INDICATED TO FACILITATE CONSTRUCTION OF CURB.

UNLESS OTHERWISE NOTED, ALL BARS ARE #4 OR #6 MAX. CENTERS AND SHALL HAVE A MINIMUM CLEARANCE OF 1-1/2". BARS SHALL BE FIELD BENT OR CUT TO CLEAR MANHOLE RINGS AND PIPE OPENINGS.

THE ENDS OF ALL PIPES INSTALLED IN INLETS SHALL BE CUT OFF FLUSH WITH THE INSIDE FACE OF THE INLET WALL.

ADDITIONAL CURB AND/OR CURB AND GUTTER CONSTRUCTION NECESSARY TO CONNECT SET-BACK INLET TO PAVEMENT WILL BE PAID FOR AT THE UNIT PRICE BID PER EACH FOR "INLET HOOKUP".



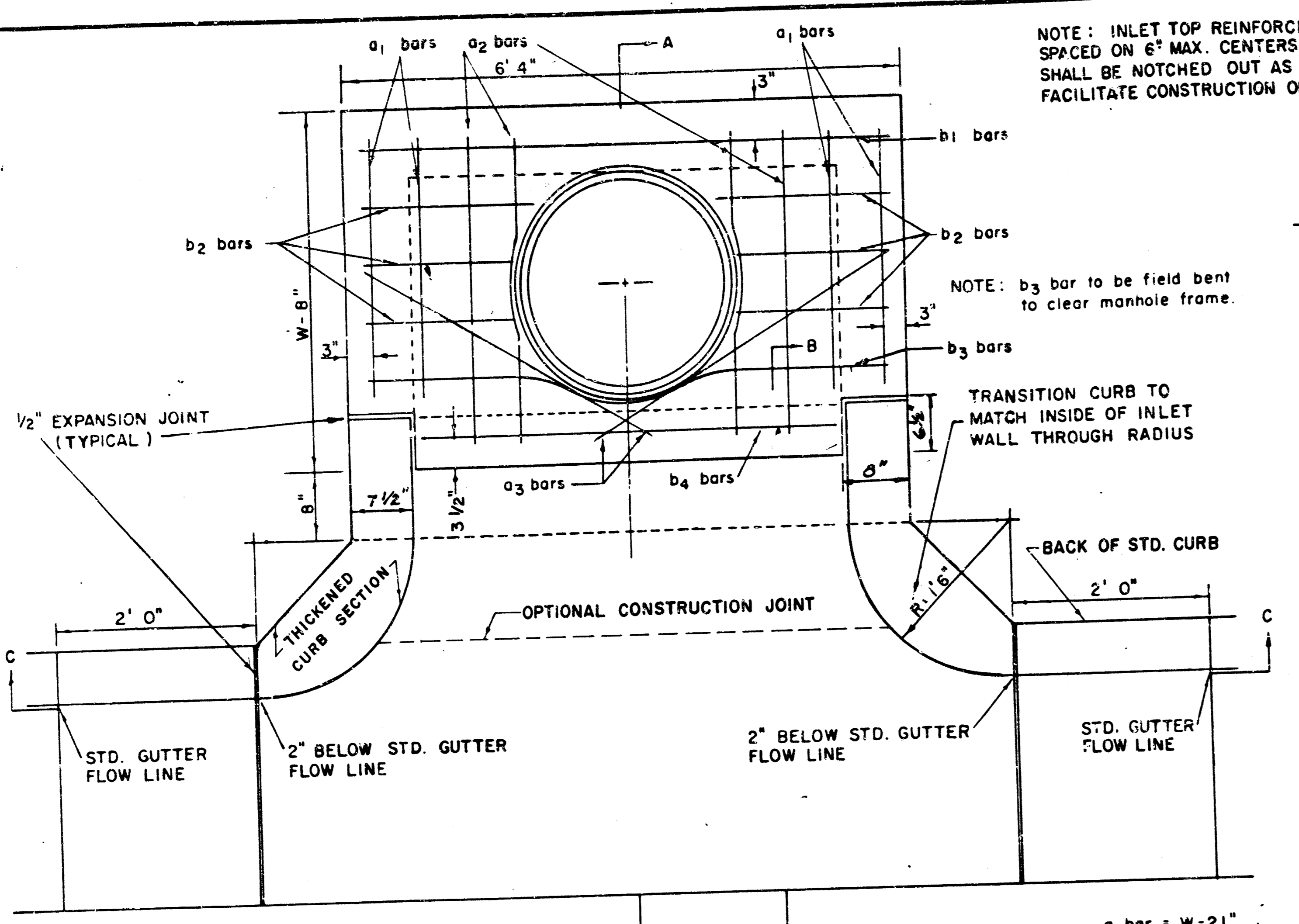
CITY OF WICHITA, KANSAS

**DETAIL STANDARD
TYPE IA CURB INLET**
INLET OPENING - 8"X10'-0" (L=11'-4")

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
ENGINEERS
WICHITA, KANSAS

Designed by _____ Checked by _____
 Drawn by _____ Date _____ Job No. _____

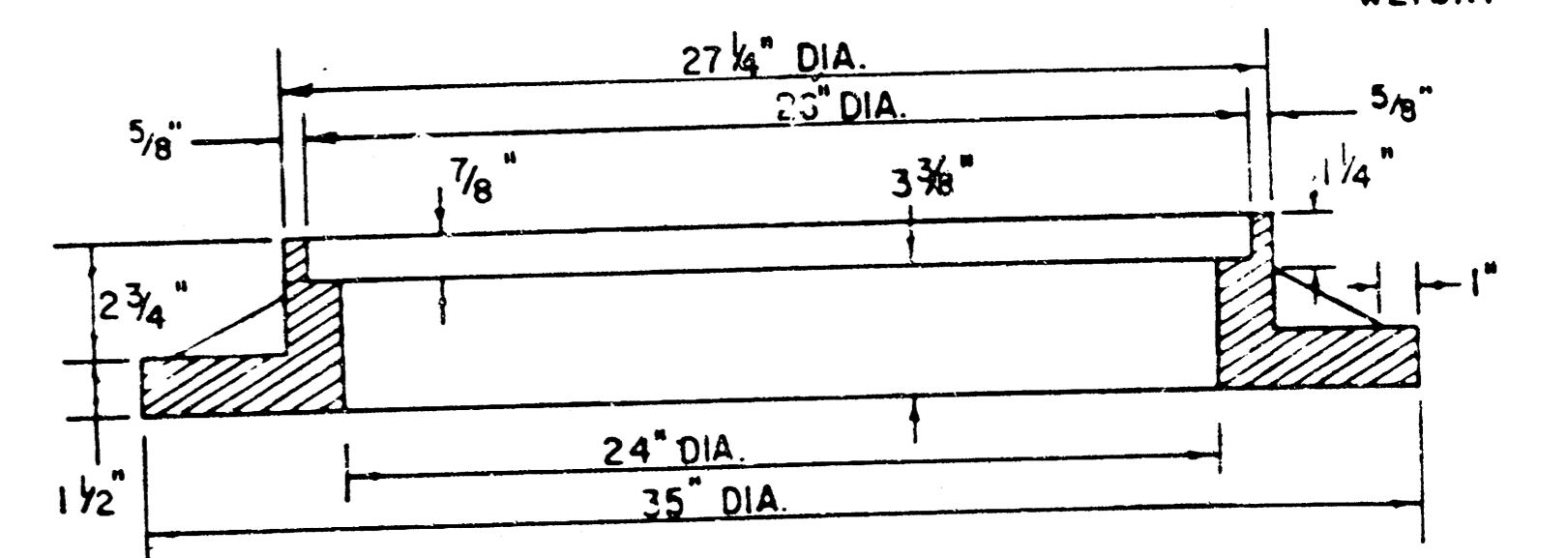
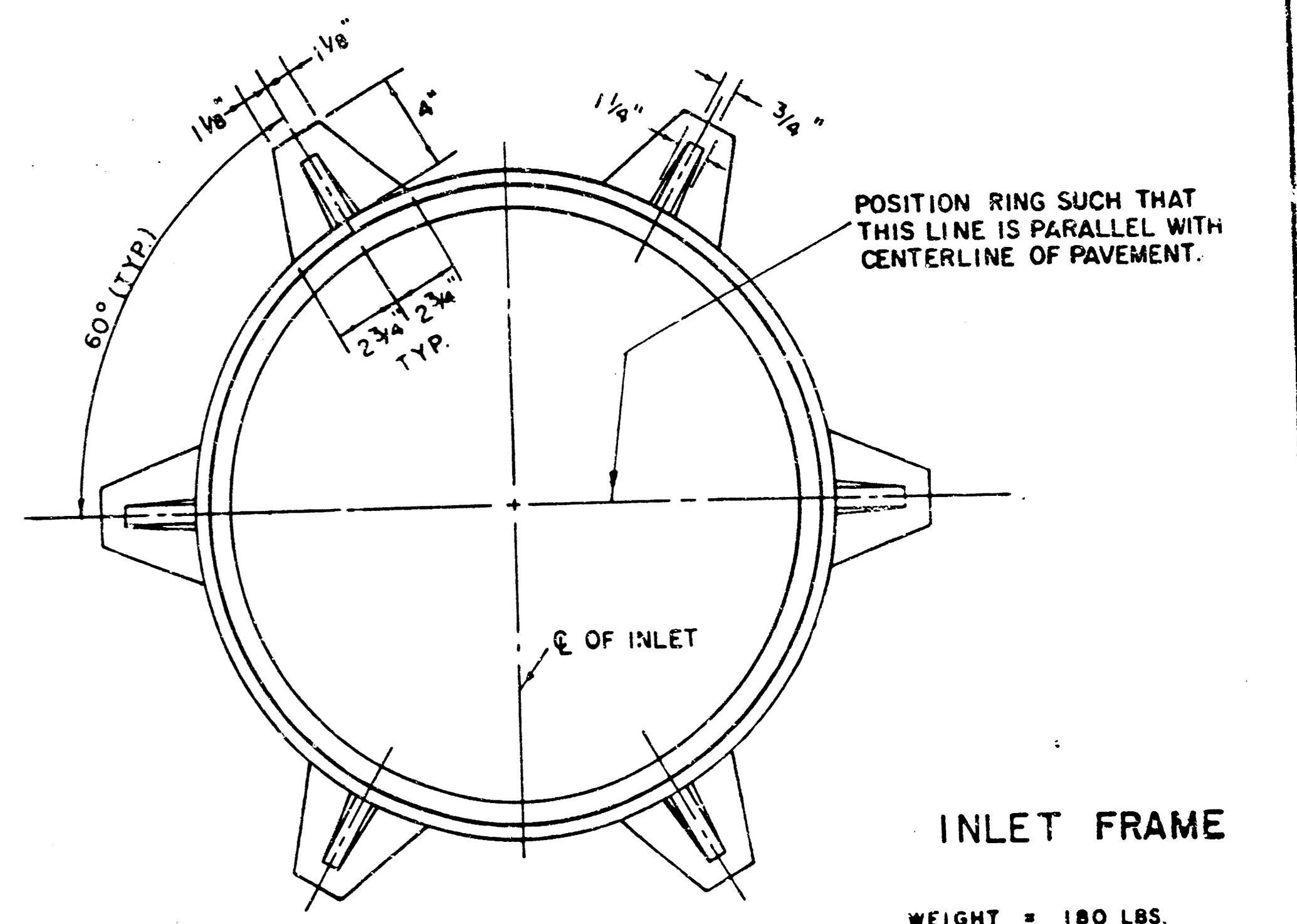
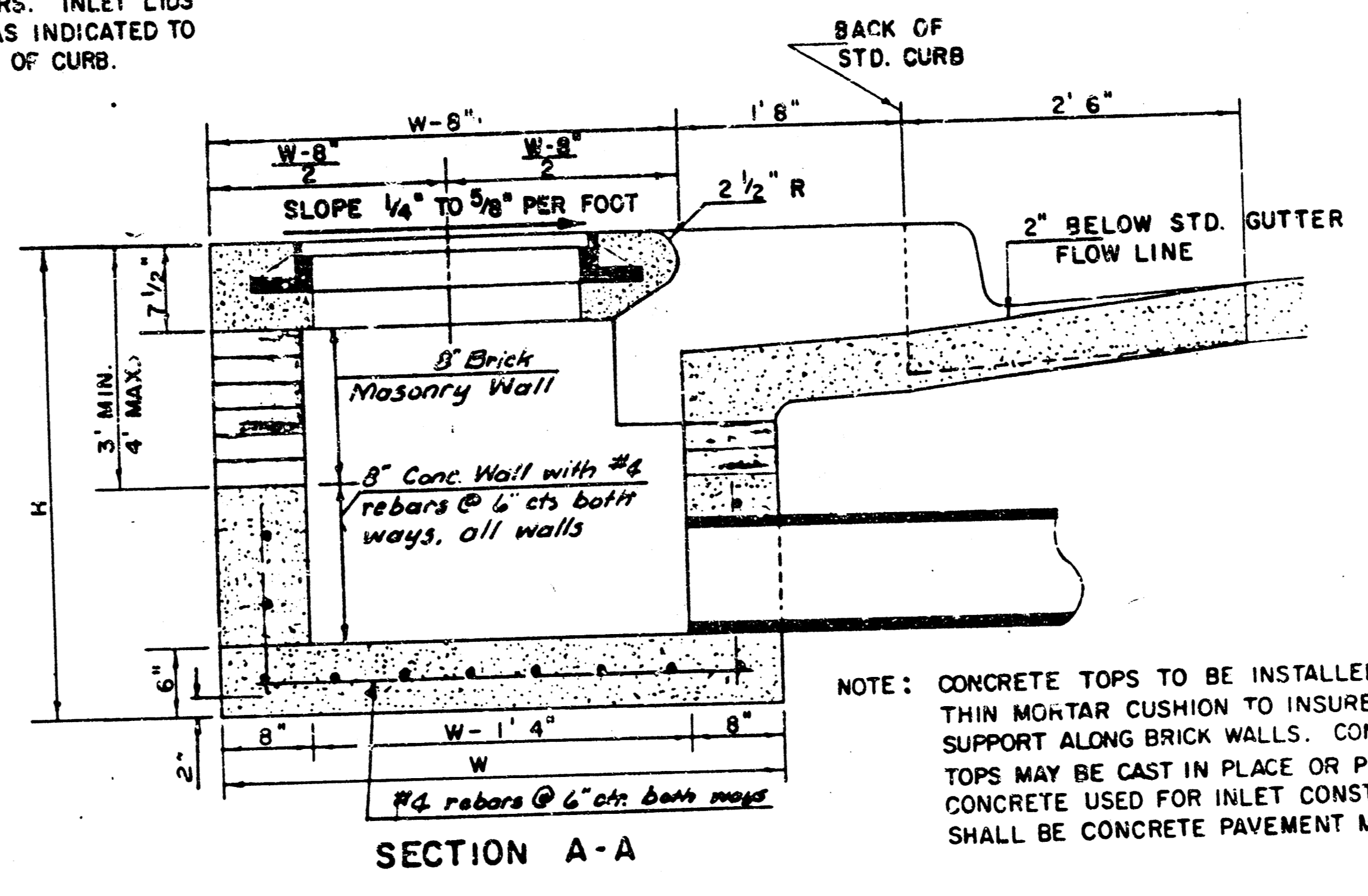
Original 9/13



NOTE: INLET TOP REINFORCING SHALL BE SPACED ON 6" MAX. CENTERS. INLET LIDS SHALL BE NOTCHED OUT AS INDICATED TO FACILITATE CONSTRUCTION OF CURB.

NOTE: b₃ bar to be field bent to clear manhole frame.

TRANSITION CURB TO MATCH INSIDE OF INLET WALL THROUGH RADIUS



SEE CITY OF WICHITA STANDARD MANHOLE FRAME AND COVER DETAIL SHEET FOR COVER DETAILS TO BE USED WITH INLET FRAME.

NOTE: CONTRACTOR SHALL HAVE THE OPTION OF CONSTRUCTING 8" BRICK MASONRY WALLS BETWEEN THE CONCRETE INLET BASE AND TOP ON THIS INLET WHEN W = 6'4" AND H = 7'0" OR LESS.

ADDITIONAL CURB AND GUTTER CONSTRUCTION NECESSARY TO CONNECT SET-BACK INLET TO PAVEMENT WILL BE PAID FOR AT THE UNIT PRICE BID FOR EACH INLET HOOKUP.

INLET INVERT SHALL BE SHAPED WITH 8 SACK SAND MIX CONCRETE TO CREATE FLOW CHANNELS AND TO INCREASE HYDRAULIC EFFICIENCY SUCH THAT THE INLET WILL BE SELF CLEANING BETWEEN ALL INLET AND/OR OUTLET PIPES.

THE ENDS OF ALL PIPES INSTALLED IN INLETS SHALL BE CUT OFF FLUSH WITH THE INSIDE FACE OF THE INLET WALL.

BENDING DIAGRAM

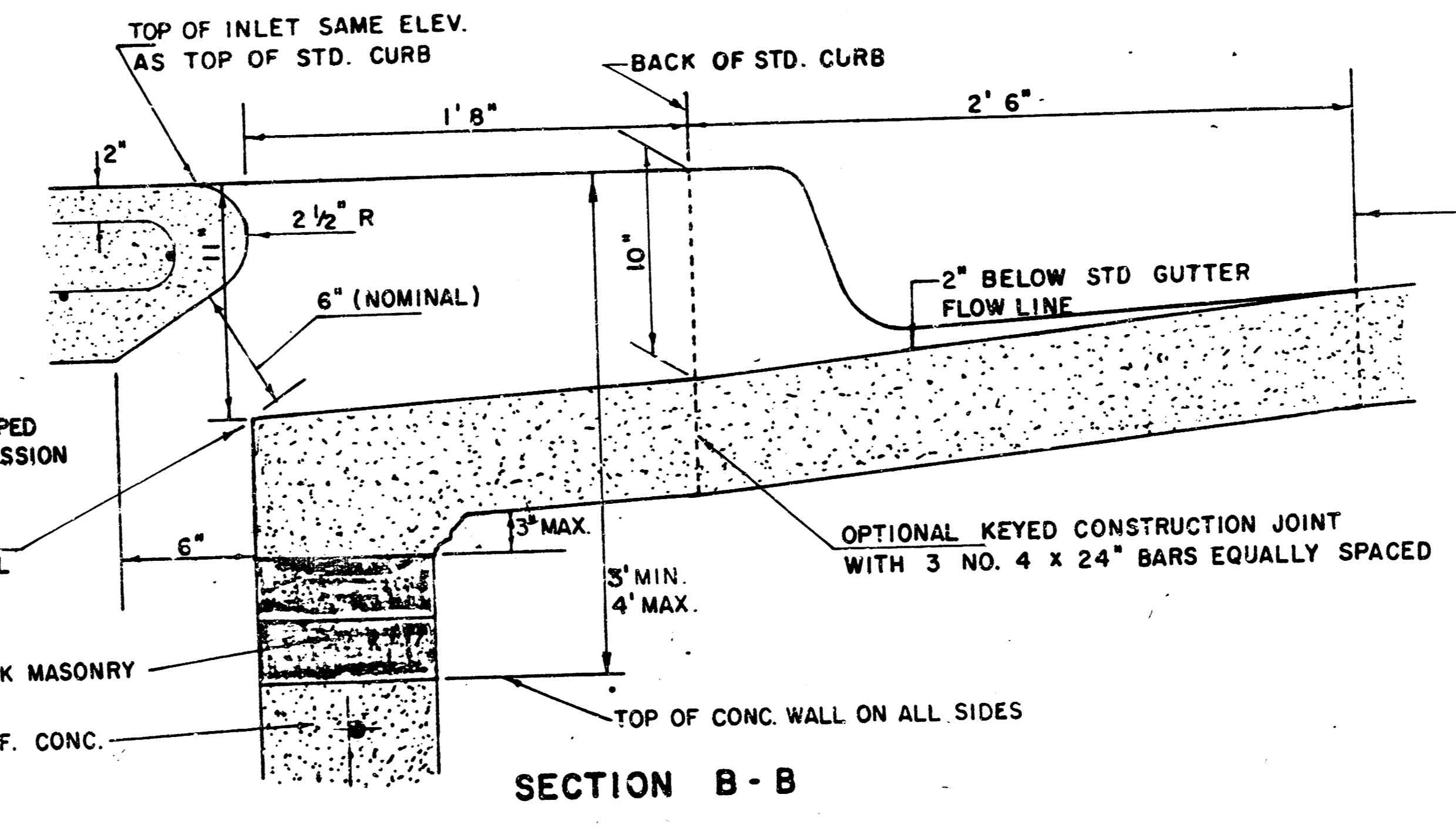
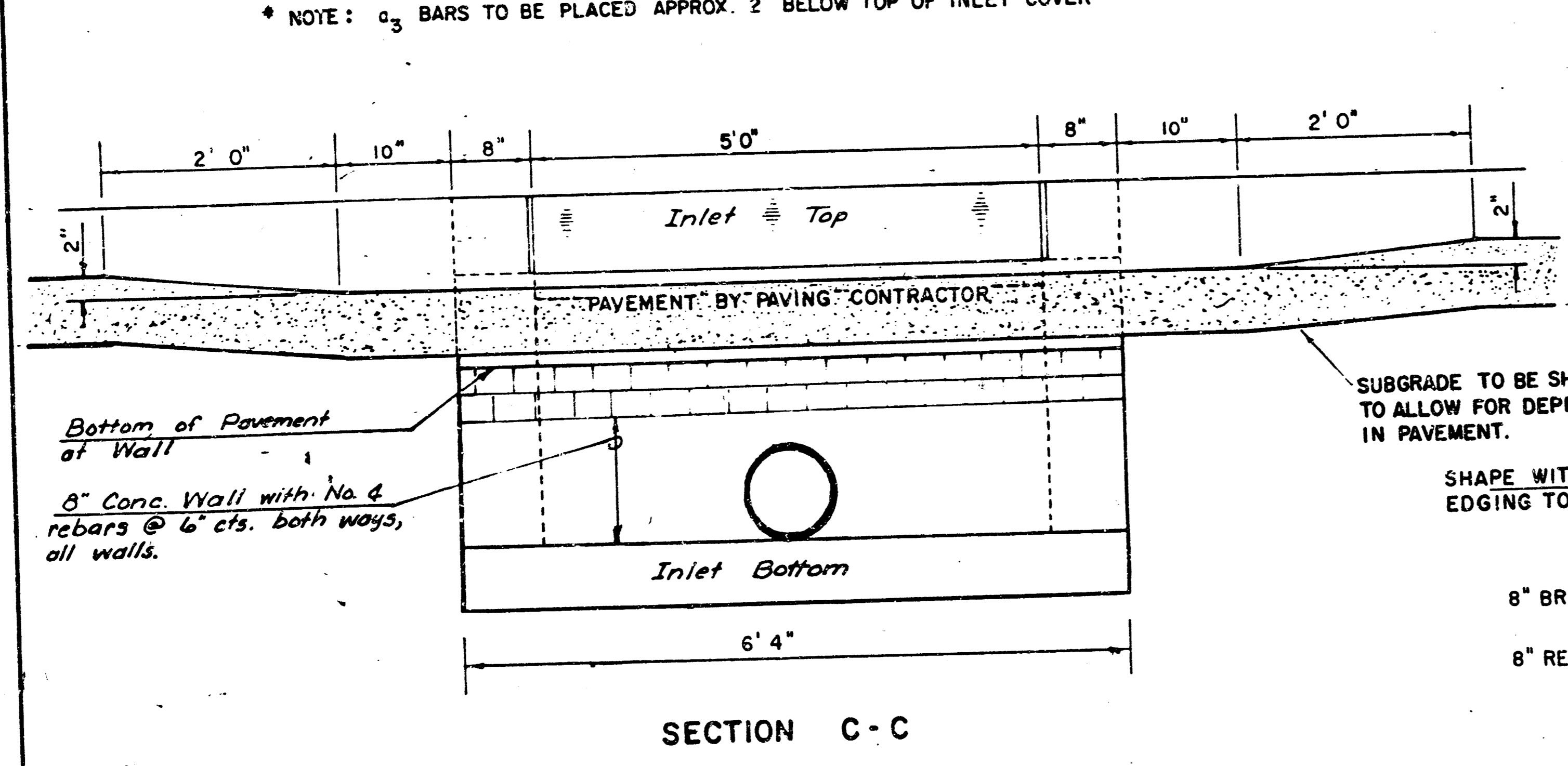
STEEL SCHEDULE

| BAR | a ₁ | a ₂ | a ₃ | b ₁ | | | | b ₂ | b ₃ | b ₄ | WT. LBS. | |
|--------|----------------|----------------|----------------|----------------|----|----|----|----------------|----------------|----------------|----------|------|
| NUMBER | 4 | 4 | 2 | 1 | 3 | 5 | 7 | 9 | 6 | 1 | 1 | |
| SIZE | *4 | *4 | *4 | *4 | *4 | *4 | *4 | *4 | *4 | *4 | *6 | |
| W=4'4" | 5'7" | 6'7" | 4'0" | 6'1" | - | - | - | - | 1'9" | 6'2" | 4'8" | 60± |
| W=5'4" | 7'7" | 8'7" | 5'0" | 6'1" | - | - | - | - | 1'9" | 6'2" | 4'8" | 81± |
| W=6'4" | 9'7" | 10'7" | 6'0" | 6'1" | - | - | - | - | 1'9" | 6'2" | 4'8" | 101± |
| W=7'4" | 11'7" | 12'7" | 7'0" | 6'1" | - | - | - | - | 1'9" | 6'2" | 4'8" | 121± |
| W=8'4" | 13'7" | 14'7" | 8'0" | 6'1" | - | - | - | - | 1'9" | 6'2" | 4'8" | 141± |

* NOTE: a₃ BARS TO BE PLACED APPROX. 2" BELOW TOP OF INLET COVER

STANDARD CURB INLET PRECAST TOPS

| W | PRE-CAST TOP SIZE | PIPE SIZE | CU. YD. CONC. |
|-------|------------------------|---------------|---------------|
| 4' 4" | 3' 6" x 6' 4" x 7 1/2" | 21" & SMALLER | 0.38 ± |
| 5' 4" | 4' 8" x 6' 4" x 7 1/2" | 24" & 30" | 0.51 ± |
| 6' 4" | 5' 8" x 6' 4" x 7 1/2" | 36" & 42" | 0.64 ± |
| 7' 4" | 6' 8" x 6' 4" x 7 1/2" | 48" & 54" | 0.77 ± |
| 8' 4" | 7' 8" x 6' 4" x 7 1/2" | 60" & 66" | 0.90 ± |



REVISED 12-21-1984 Proj. No. 468 T6 245 81661 000 000 001

DETAIL STANDARD TYPE IA CURB INLET
CITY OF WICHITA, KANSAS
INLET OPENING = 6" x 5'0"

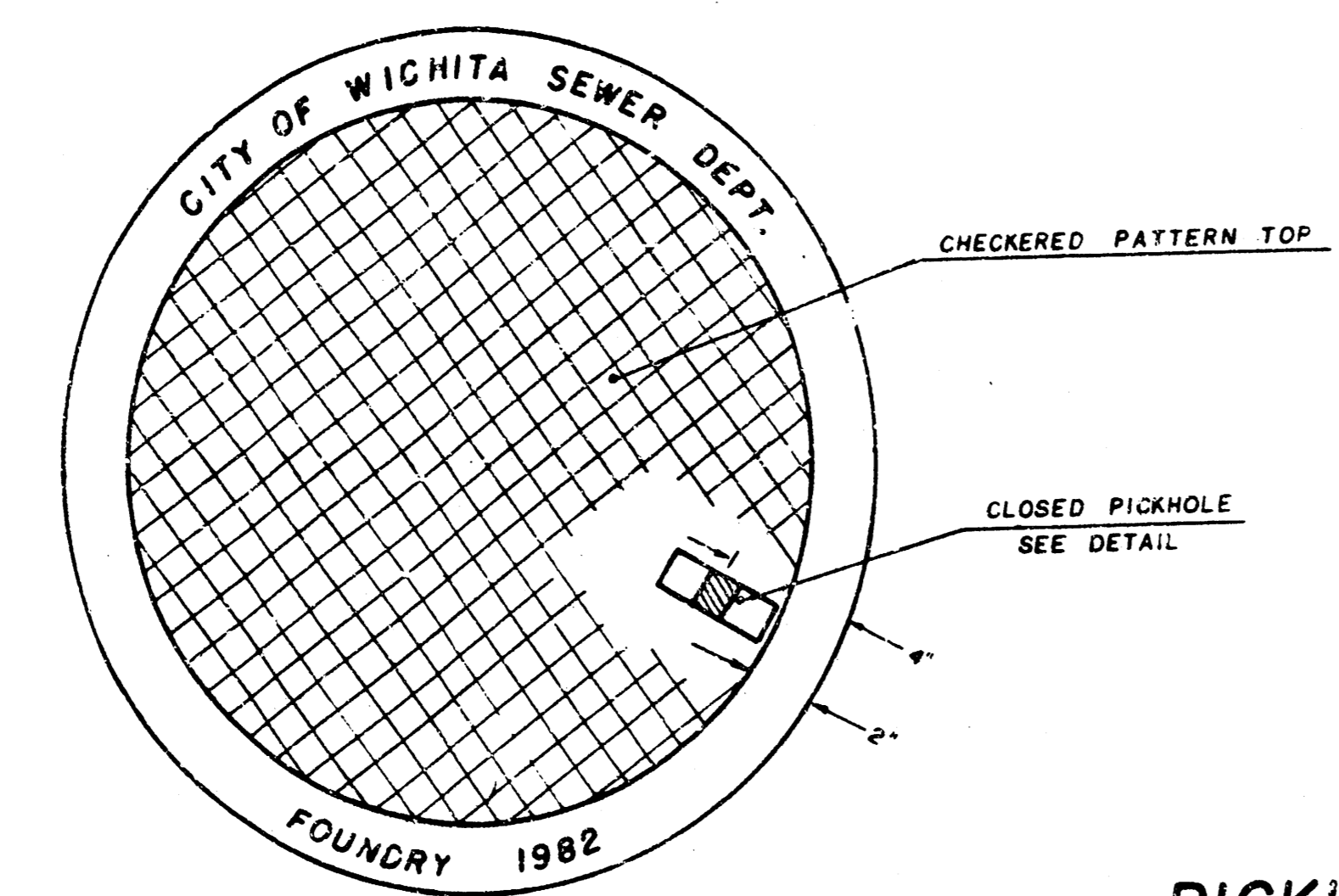
JUNE 1984 Sheet No. 10 of 13

MANHOLE FRAME AND COVER DETAIL

ADOPTED AS STANDARD DESIGN
BY

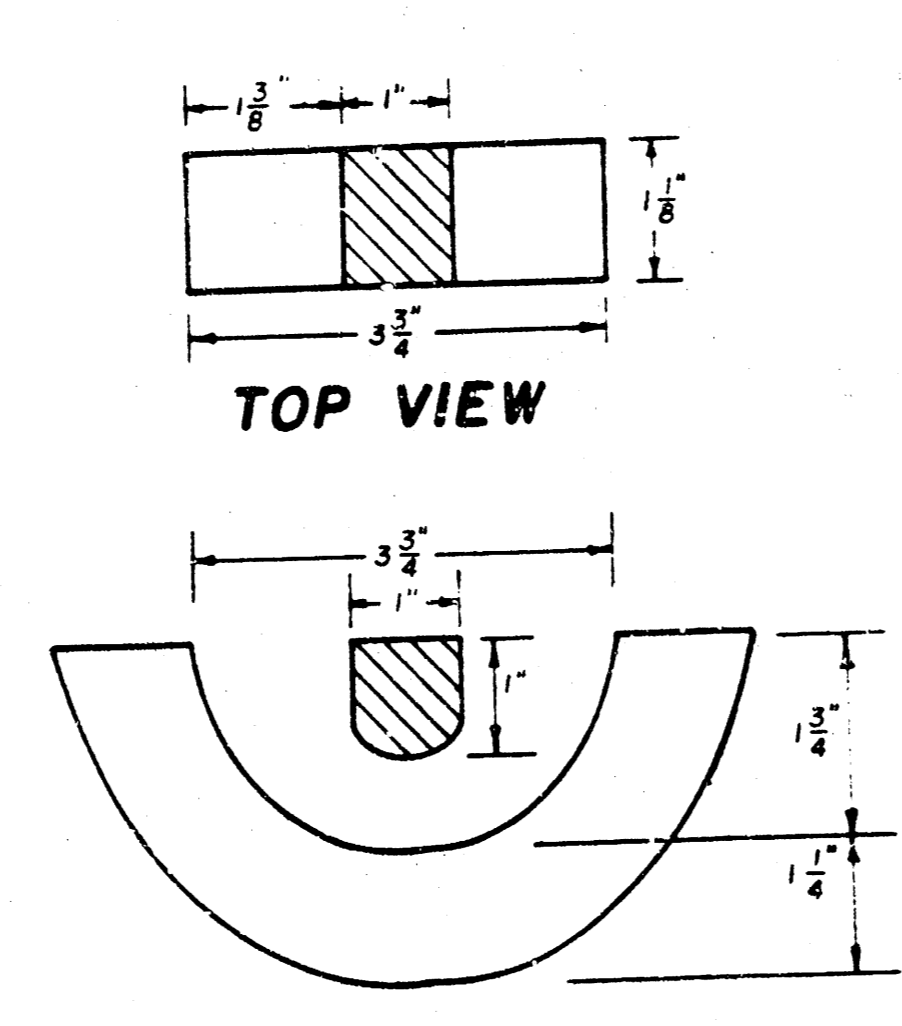
City of Wichita, Kansas

MANHOLE COVER
Weight: 180 Lbs.



TOP VIEW

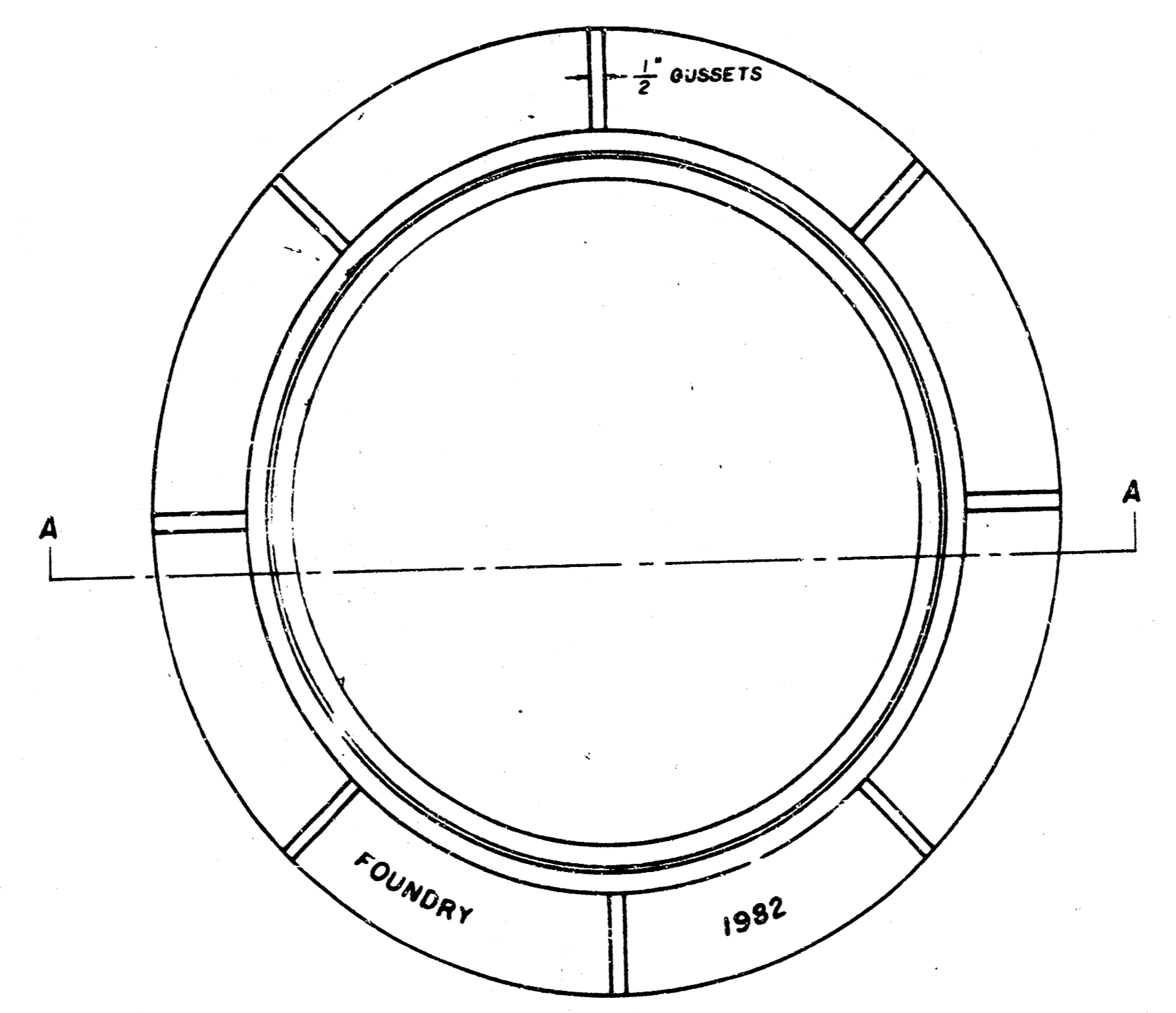
PICKHOLE DETAIL



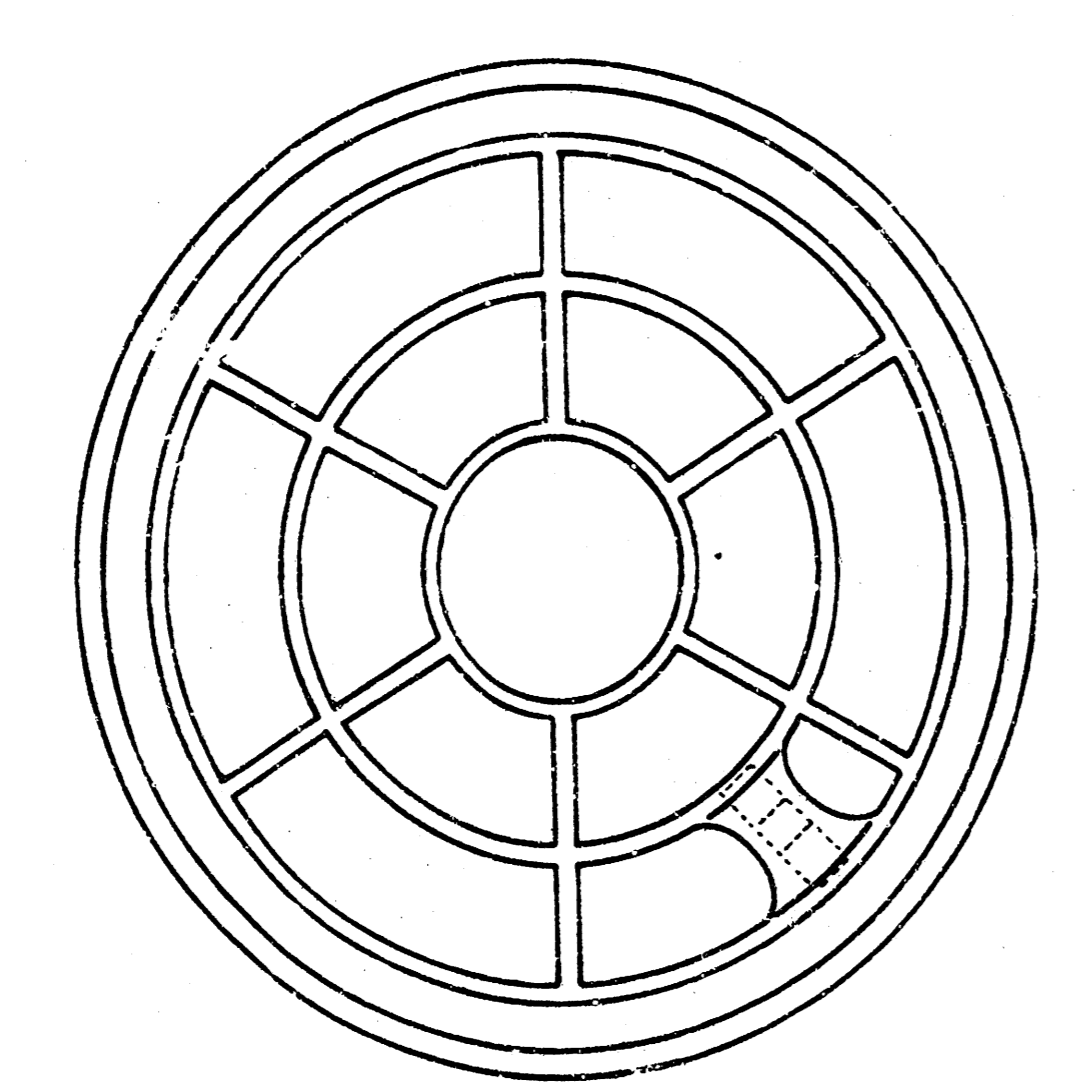
TOP VIEW

SECTION VIEW

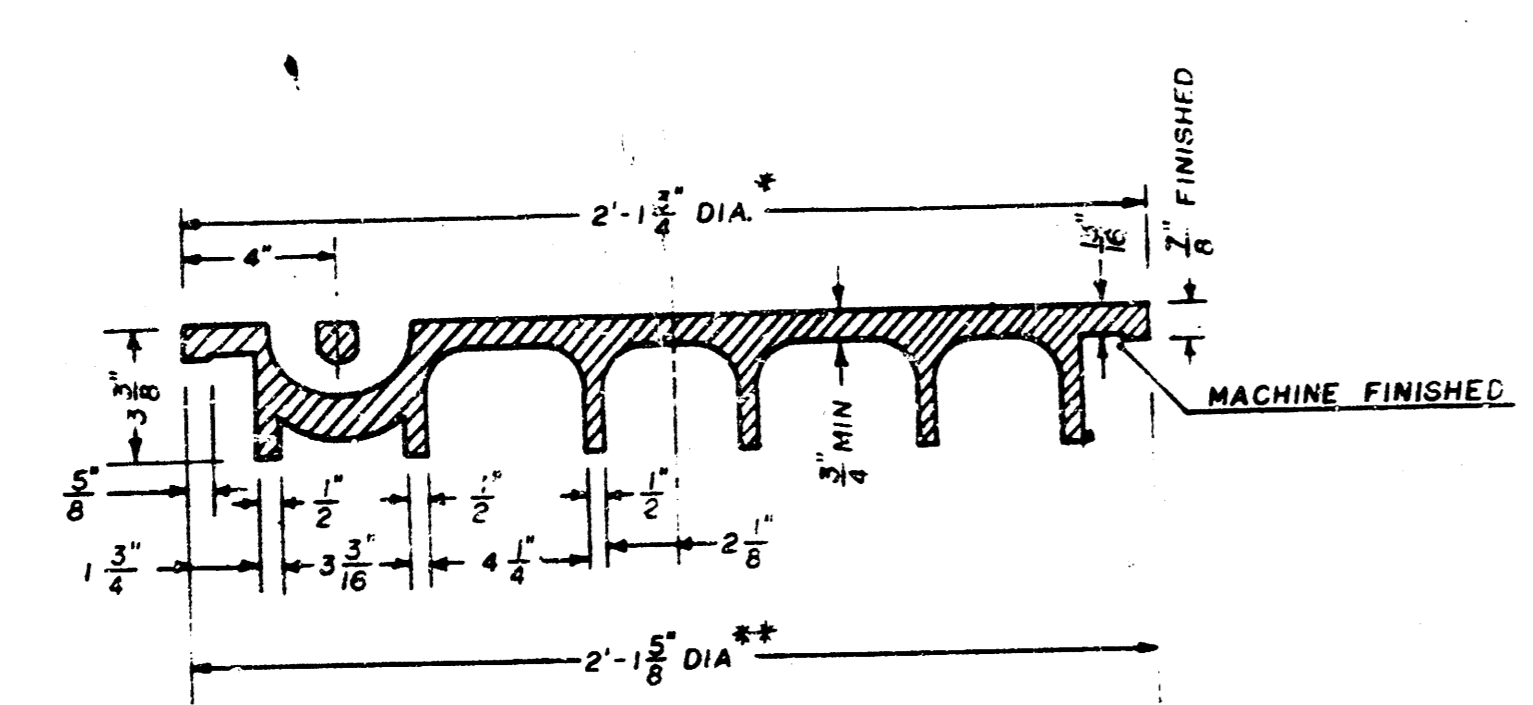
MANHOLE FRAME
Weight: 240 Lbs.



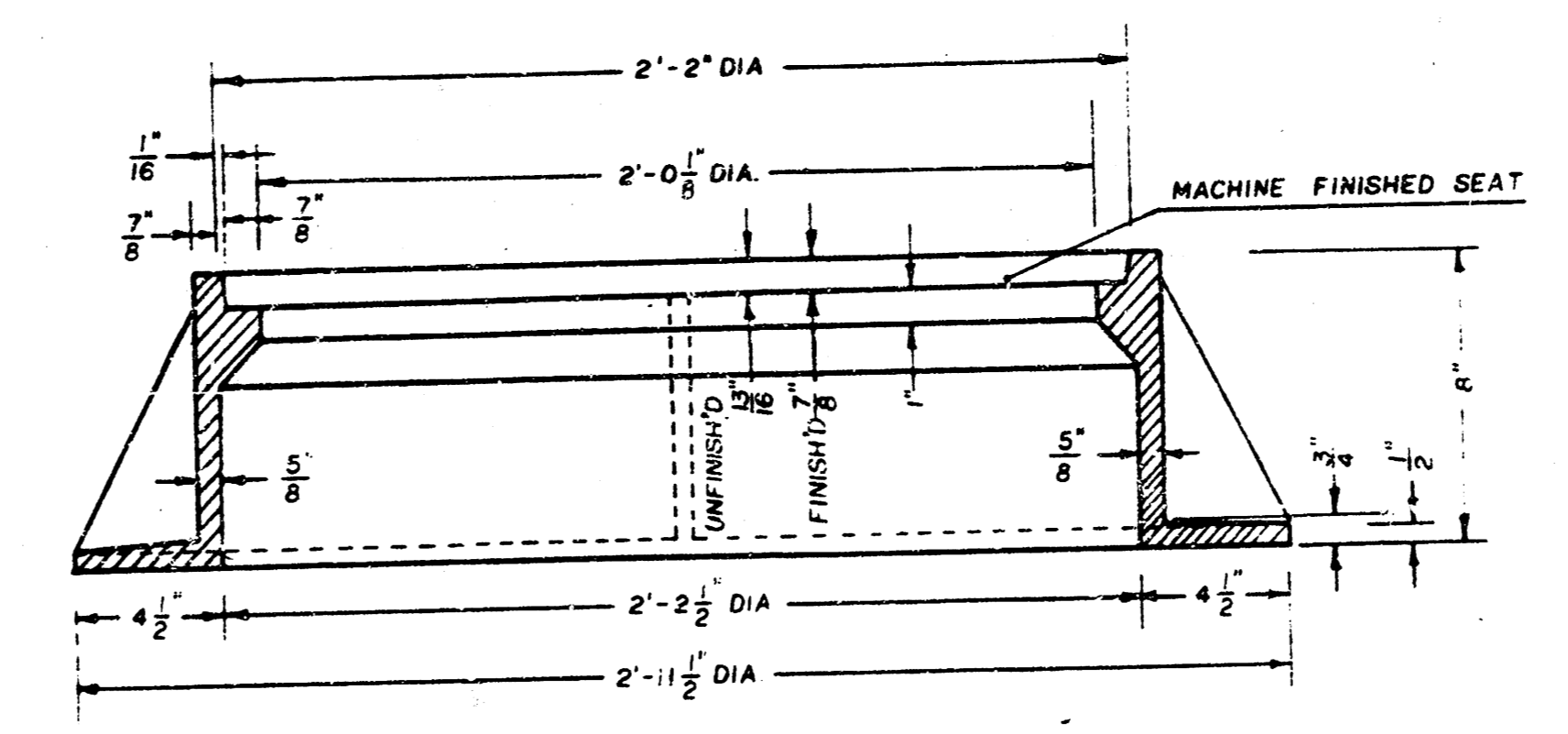
TOP VIEW



BOTTOM VIEW



SECTION VIEW

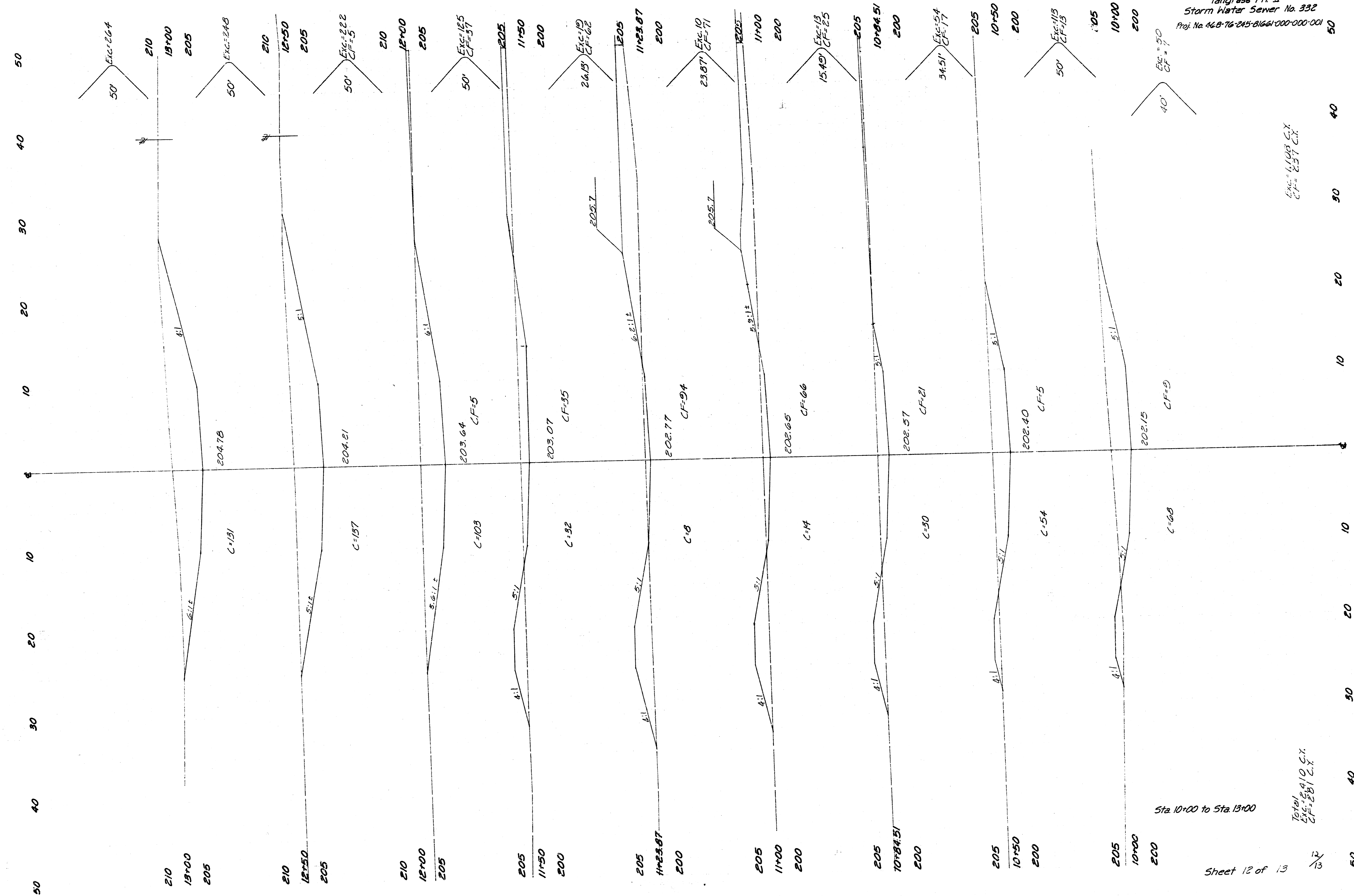


SECTION A-A

GENERAL NOTES

1. MANHOLE CASTINGS SHALL BE MANUFACTURED USING GOOD QUALITY GRAY IRON CONFORMING TO CLASS 30 OF A.S.T.M. DESIGNATION A-48. DIMENSIONS AND WEIGHTS SHOWN ON THE DETAILED DRAWINGS SHALL BE CONSIDERED AS MINIMUM REQUIREMENTS AND ANY DEVIATIONS SHALL BE OF UNIFORM QUALITY, FREE FROM BLOWHOLES, POROSITY, HARD SPOTS, SHRINKAGE DISTORTIONS OR OTHER DEFECTS.
2. MANHOLE CASTINGS SHALL BE COATED WITH AN ASPHALT PAINT RESULTING IN A SMOOTH, TOUGH AND TENACIOUS COATING WHICH IS NOT BRITTLE OR TACKY.
3. MANHOLE CASTINGS SHALL BE MANUFACTURED SUCH THAT A COVER MANUFACTURED BY ANY ONE FOUNDRY WILL FIT INTERCHANGEABLY INTO A FRAME MANUFACTURED BY ANOTHER FOUNDRY AND STILL MEET ALLOWABLE CLEARANCES AND NON-ROCKING REQUIREMENTS. THIS WILL REQUIRE MANUFACTURING OF THE MATCHING FACES ON THE COVER AND THE FRAME TO CLOSE TOLERANCES.
4. THE OUTSIDE CIRCUMFERENCE OF THE VERTICAL FACE OF THE COVER AND THE INSIDE CIRCUMFERENCE OF THE VERTICAL FACE IN THE FRAME RECESS SHALL BE MANUFACTURED TO TOLERANCES SUCH THAT THE CLEARANCE BETWEEN THE COVER AND FRAME WILL NOT EXCEED 1/8" AT ANY POINT AROUND THE CIRCUMFERENCE OF THE COVER. THE SEATING SURFACES BETWEEN THE COVER AND FRAME SHALL BE MACHINED SUCH THAT THESE SURFACES SHALL MAKE FULL CONTACT FOR THEIR FULL CIRCUMFERENCE TO PRECLUDE THE COVER FROM ROCKING IN THE FRAME.
5. THE MANHOLE FRAME AND COVER SHALL BE MARKED WITH LETTERING INDICATING THE NAME OF THE MANUFACTURER AND THE YEAR WHEN THE COVER OR FRAME WAS CAST. THE COVER SHALL BE FURTHER IDENTIFIED WITH REGARDS TO OWNERSHIP USING LETTERS AT LEAST 1" IN HEIGHT. THIS IDENTIFICATION SHALL BE "CITY OF WICHITA SEWER DEPARTMENT". THE WORD DEPARTMENT MAY BE ABBREVIATED. THE TEXTURE OF THE TOP SURFACE OF THE COVER SHALL BE MANUFACTURED IN A CHECKERED PATTERN DESIGN AS INDICATED ON THE DRAWINGS. SMOOTH BLOCKOUTS SHALL BE UTILIZED TO HIGHLIGHT THE LETTERING ON THE COVER SURFACE. THE TOTAL AREA OF SMOOTH SURFACE BLOCKOUT AND LETTERING MAY VARY FROM THAT SHOWN ON THE DETAILED DRAWING.

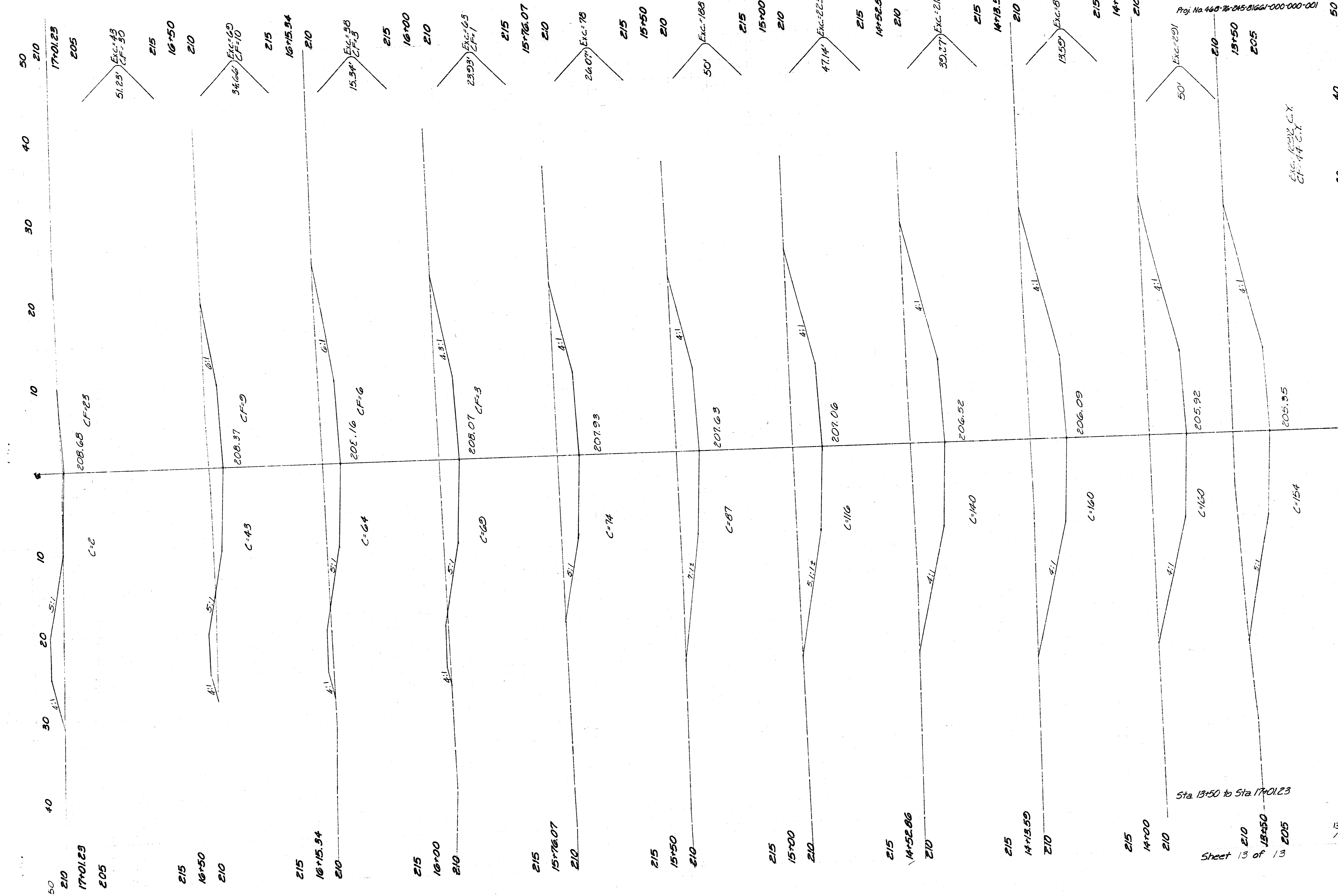
* OUTSIDE DIA. TOP OF COVER
** OUTSIDE DIA. BOTTOM OF COVER



Exc. = 6108 C.Y.
 CF = 237 C.Y.

Total
 Exc. = 5410 C.Y.
 CF = 281 C.Y.

Sta. 10+00 to Sta. 13+00



Sta. 13+50 to Sta. 17+01.23

Sheet 13 of 13

Exc. 100% C.Y.
 CF=44 C.Y.

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