

STORM WATER SEWER NO. 371

Project Number: 468-76-245-81868-000-000-001

Index Code: 750901

CITY OF WICHITA, KANSAS

Michael E. Lindebak, P.E., City Engineer

February, 1997

GENERAL NOTES:

1. Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:

Kansas One-Call 687-2470

The Contractor must notify the following in case of an emergency:

Cablevision 262-4270
or 263-2061
K.P.L. Gas Service Company 383-8650
Kansas Gas & Electric Company 383-8600
Peoples Gas Company 942-8350

Southwestern Bell Telephone Company 1-571-2611
City of Wichita Water Department 268-4908
City of Wichita Sewer Maintenance 268-4071

2. Underground utility services lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

3. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

4. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

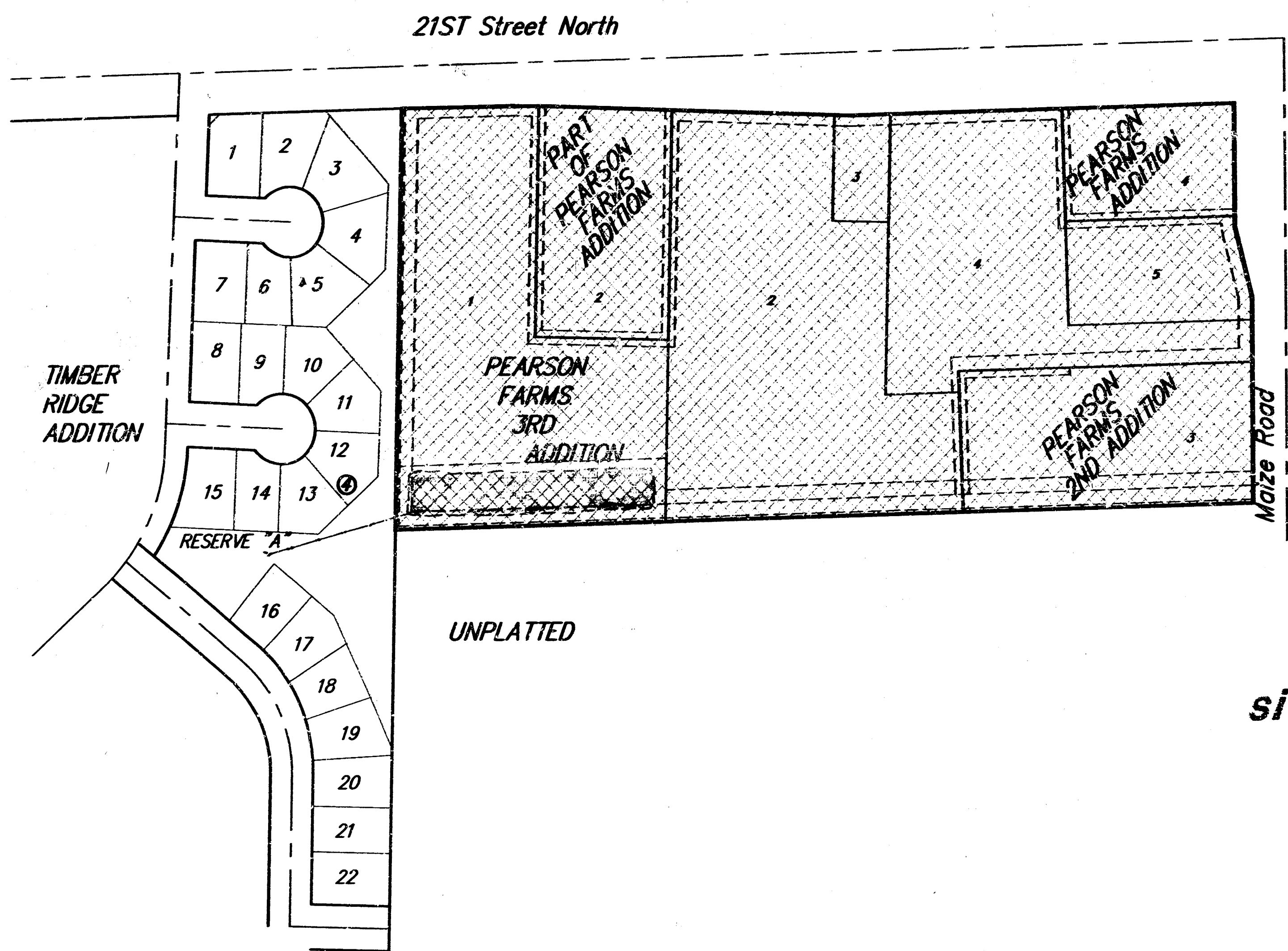
5. All areas disturbed by construction operations shall be permanently seeded per city specifications. Cost shall be included in the bid item Site Restoration.

6. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved.

7. All usable excavation shall be spread on the adjacent lots 1 or 2, Pearson Farms 3rd Addition. Contact Baughman Co. at 262-7271 for location of areas of deposit.

BENCHMARKS:

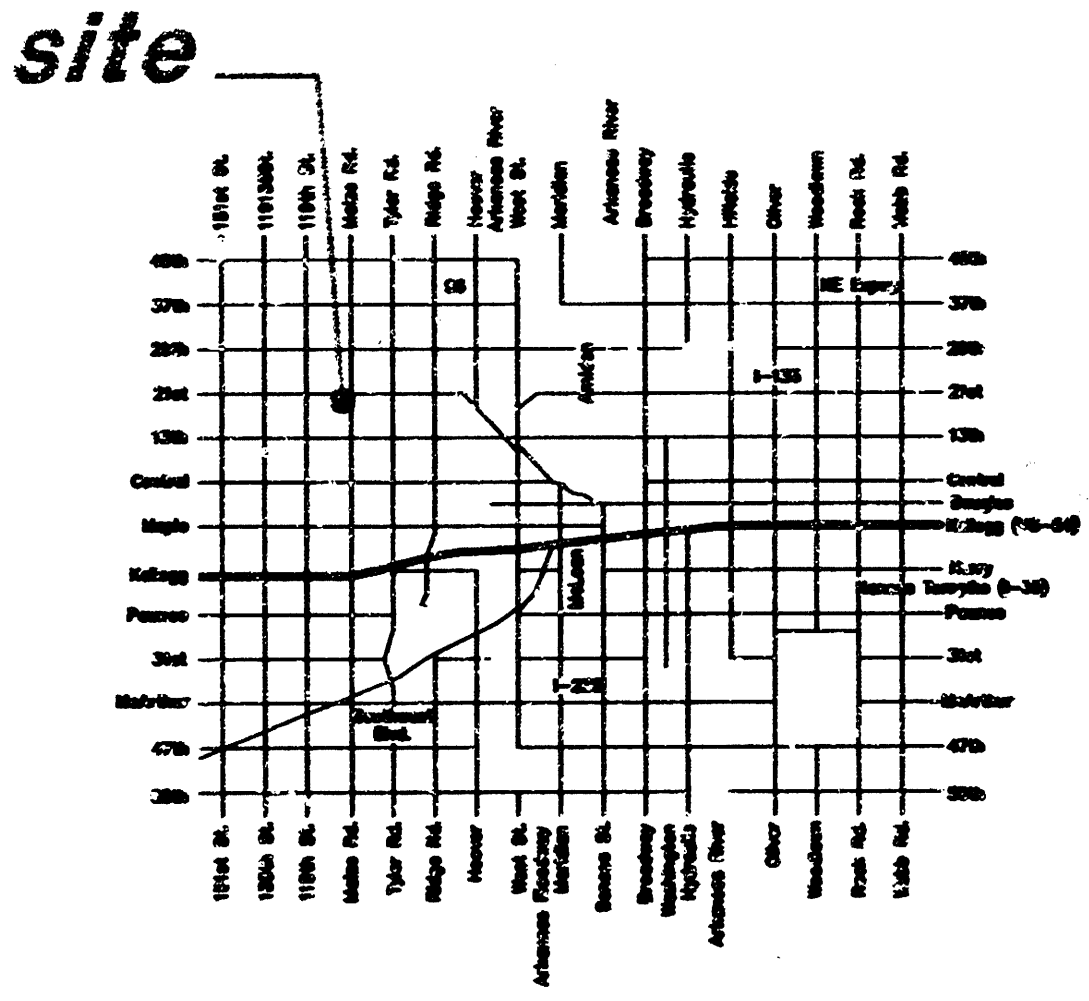
"□" Cut in Top Of Curb On North End Of Northeast Return At Parkdale and Stoney Point Adjacent to The Southwest Corner Of Reserve A, Timber Ridge Addition. Elevation = 164.64 (City Datum)



Scale: 1" = 150'

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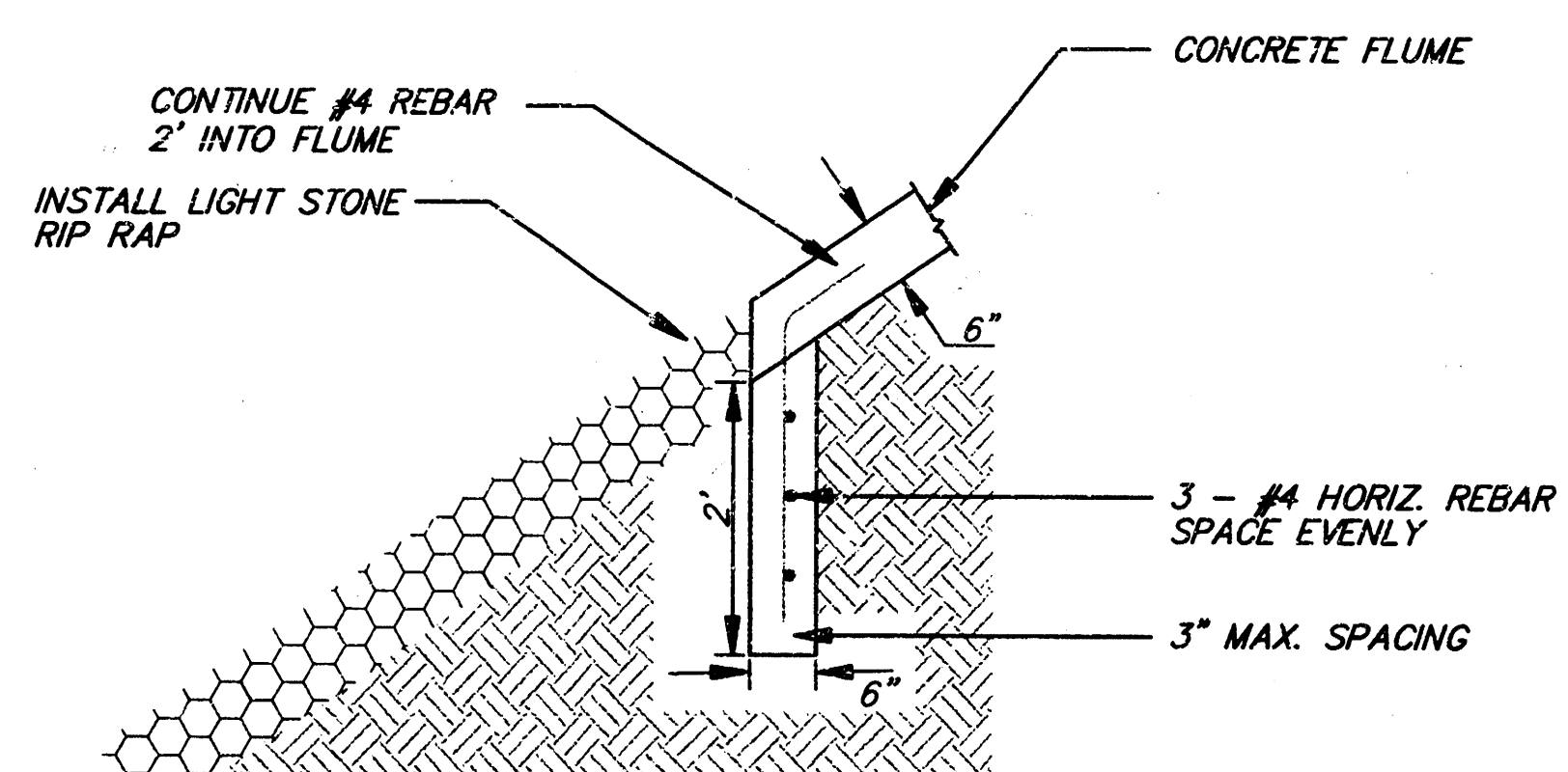
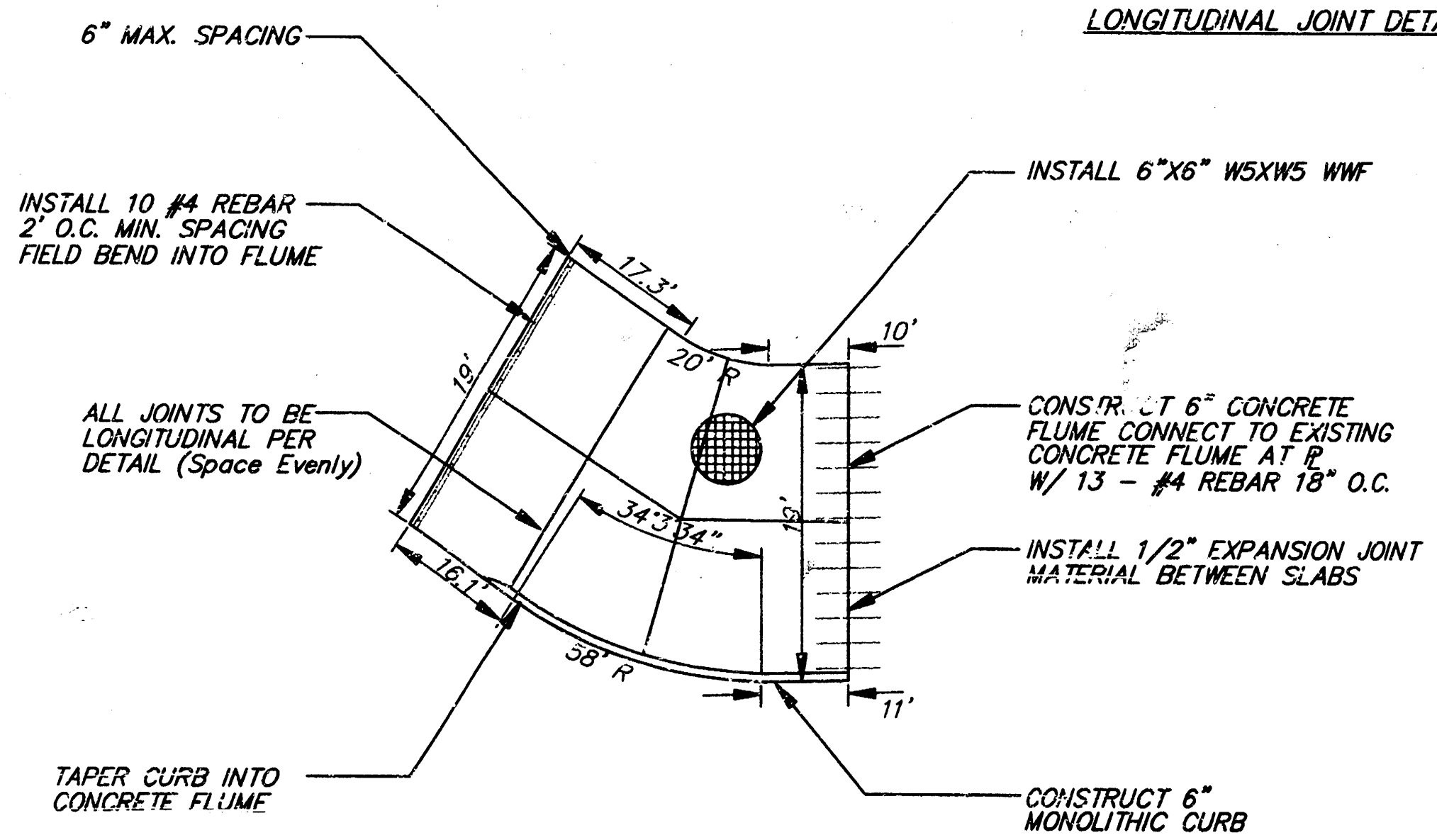
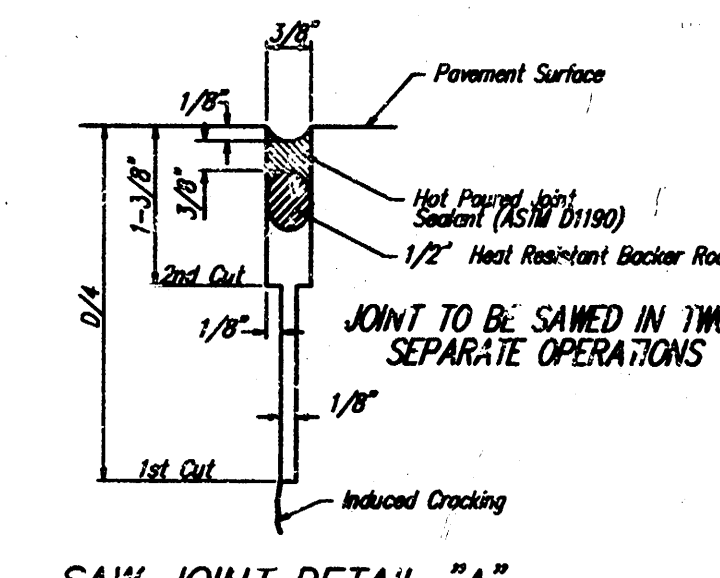
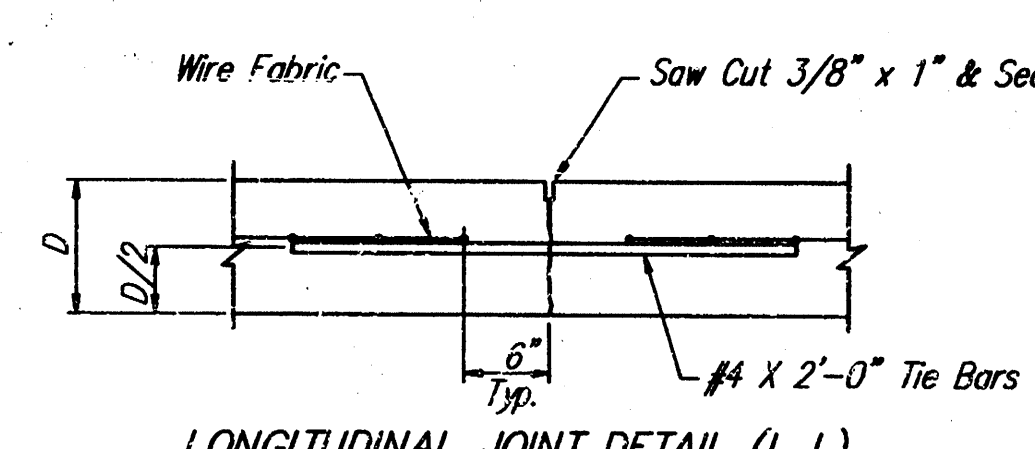
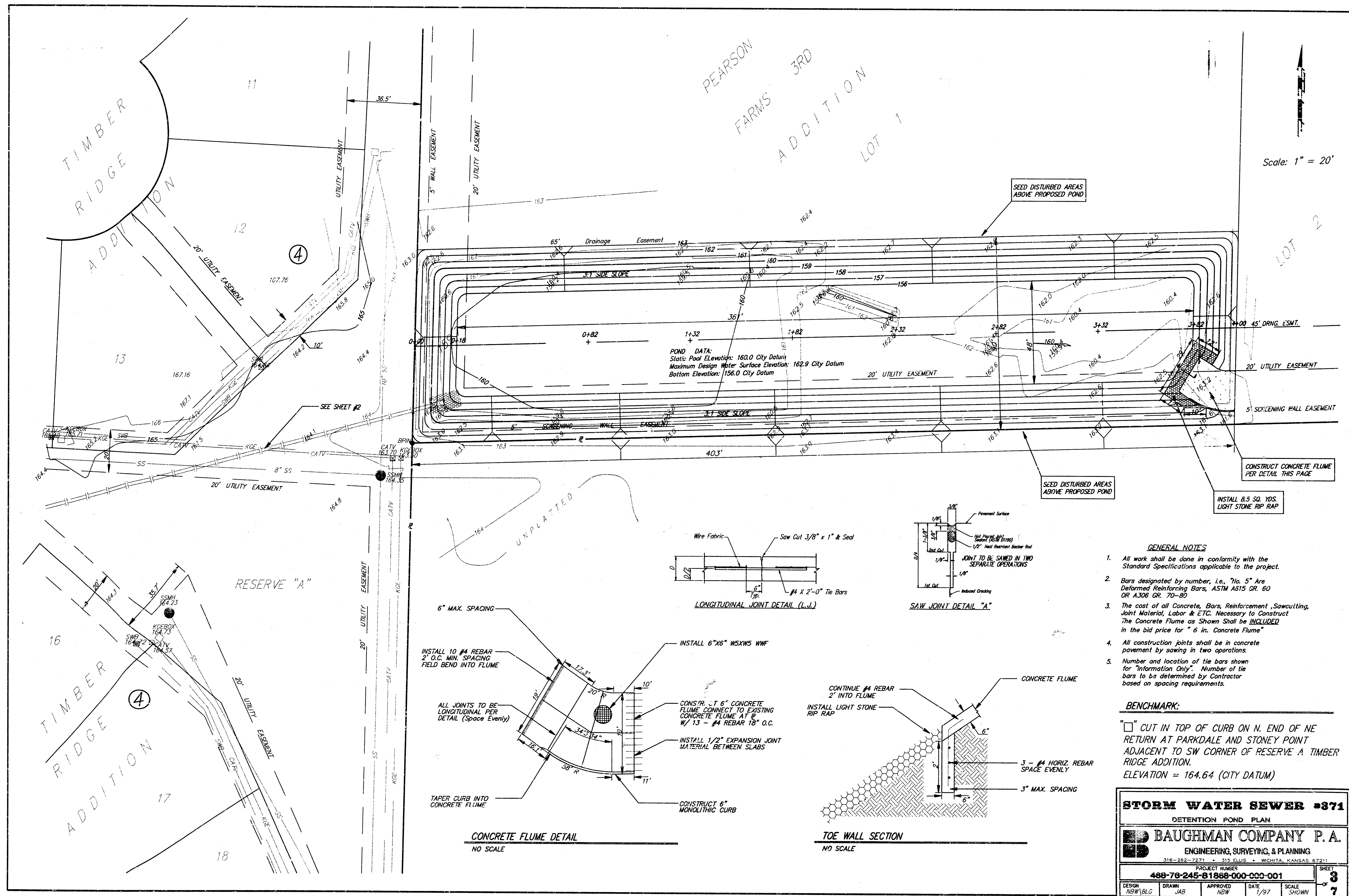
Vicinity Map

EARTHWORK QUANTITIES:
4460 C.Y. EXCAVATION
25 C.Y. FILL



Benefit District: 

 BAUGHMAN COMPANY P. A.
ENGINEERING & SURVEYING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211



- GENERAL NOTES**
- All work shall be done in conformity with the Standard Specifications applicable to the project.
 - Bars designated by number, i.e., "No. 5" are Deformed Reinforcing Bars, ASTM A615 GR. 60 OR A306 GR. 70-80.
 - The cost of all Concrete, Bars, Reinforcement, Sawcutting, Joint Material, Labor & ETC. Necessary to Construct The Concrete Flume as Shown Shall be INCLUDED in the bid price for "6 in. Concrete Flume".
 - All construction joints shall be in concrete pavement by sawing in two operations.
 - Number and location of tie bars shown for "Information Only". Number of tie bars to be determined by Contractor based on spacing requirements.
- BENCHMARK:**
- " " CUT IN TOP OF CURB ON N. END OF NE RETURN AT PARKDALE AND STONEY POINT ADJACENT TO SW CORNER OF RESERVE "A" TIMBER RIDGE ADDITION.
ELEVATION = 164.64 (CITY DATUM)

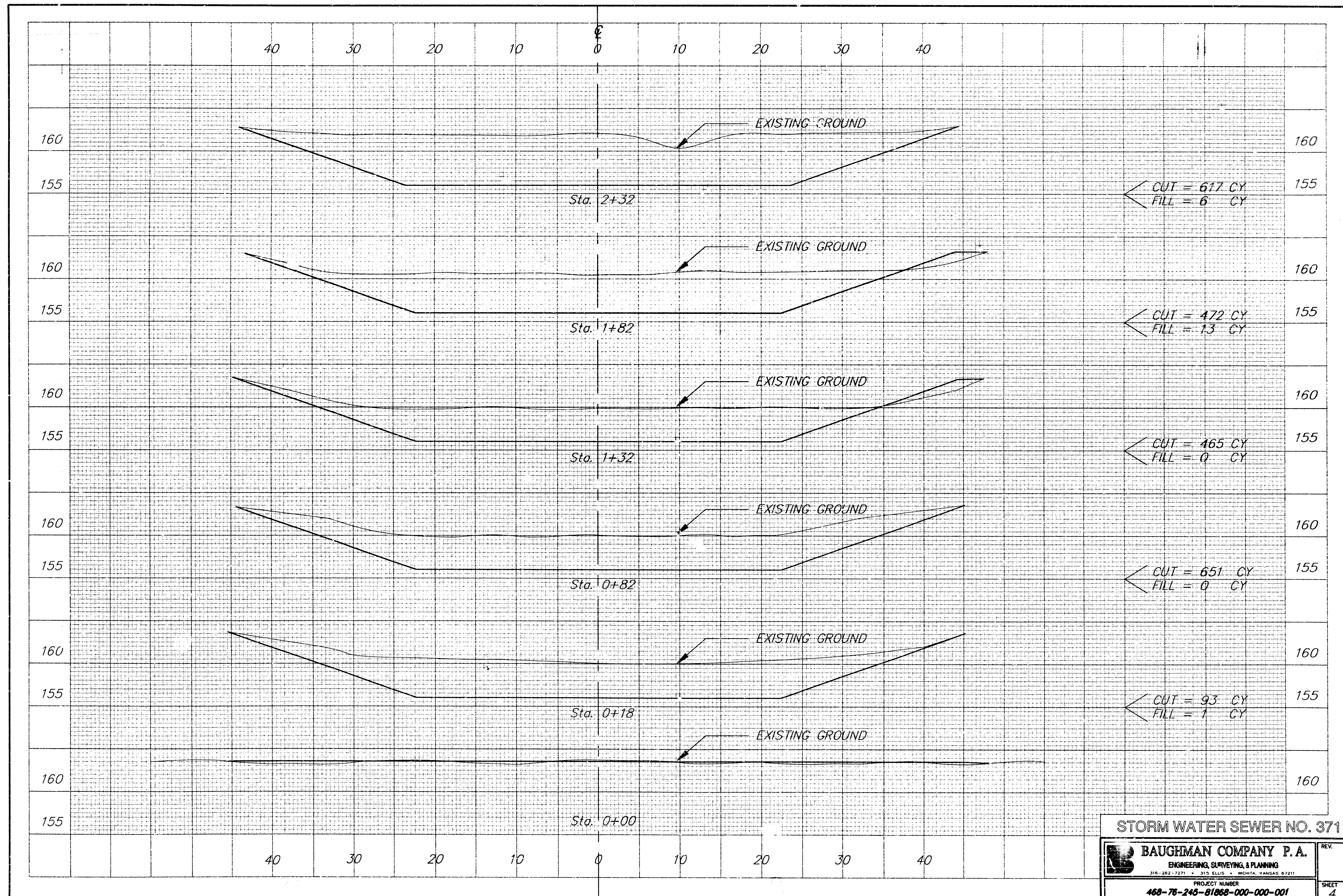
STORM WATER SEWER #371
DETENTION POND PLAN

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
316-282-7271 • 315 ELM • WICHITA, KANSAS 67211

PROJECT NUMBER
488-76-245-8188-000-000-001

DESIGN	DRAWN	APPROVED	DATE	SCALE
NEW/BLG	JAB	NEW	7/97	SHOWN

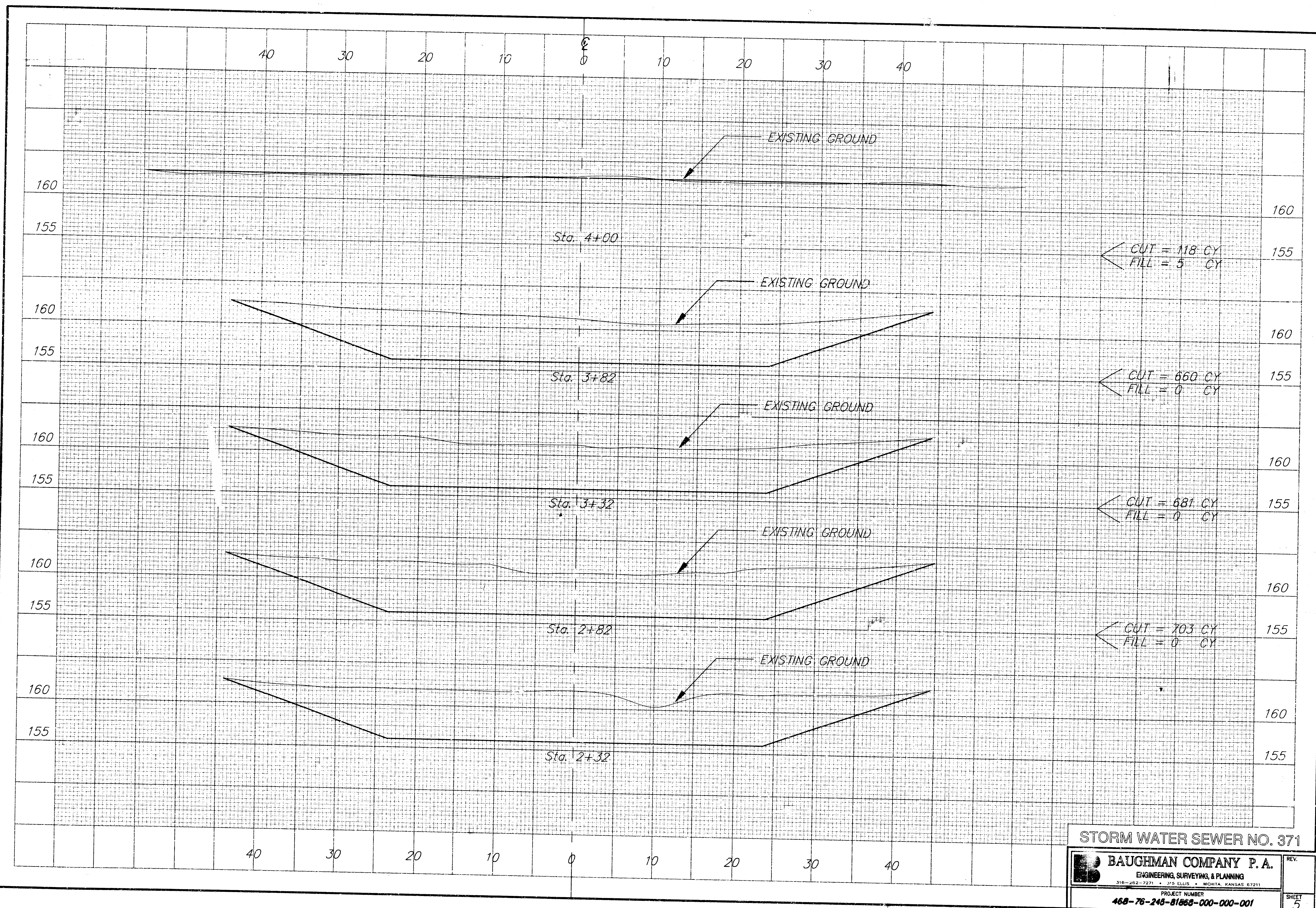
SHEET **3** OF **7**



STORM WATER SEWER NO. 371

BAUGHMAN COMPANY P.A. ENGINEERING, SURVEYING, & PLANNING 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211	REV.
	PROJECT NUMBER
	468-76-245-81868-000-000-001

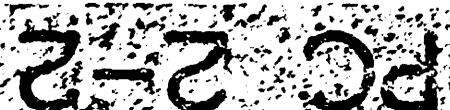
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	BAUGHMAN COMPANY P. A.	REV.
	ENGINEERING, SURVEYING, & PLANNING	
	316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211	
PROJECT NUMBER		SHEET
468-76-248-81888-000-000-001		5

WICHITA, KANSAS



MAH E. L. ING
President
MAH E. L. ING
President

Richard E. Young - Notary Public

2x4 L Prockets CHEM
 Size 4 of packet
 William S. Kipke Specimen
 Number of sheets

[Signature] Mary
 Robert & Margaret
 John [Signature] Alice
 The [Signature]

Small's gift county cl
no more

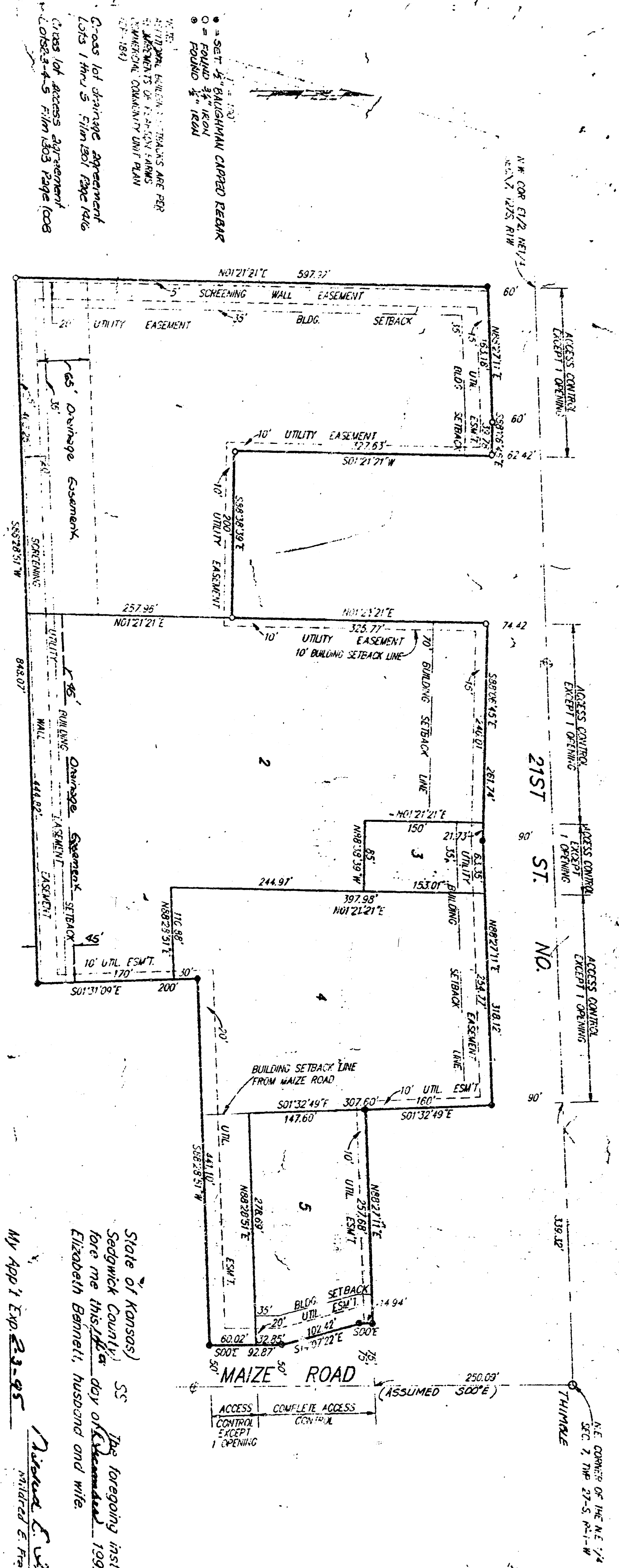
Pat Kettle Register of Voters
Pat Kettle by Co. No. 2

State Bank of New York
New York, N.Y.
Franklin D. Roosevelt
President

Dr. J. B. Averett, Library Editor,
 1400 4th Ave. S. E., Birmingham, Ala.

DOMINANT BARBARA
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. 4-21-92

PEARSON FARMS 3RD ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS The foregoing instrument acknowledged before me this 14th day of December, 1992, by Robert Bennett and Elizabeth Bennett, husband and wife.

My App'l Exp. 2-3-95 Notary E. Henry Notary Public

State of Kansas) SS The foregoing instrument acknowledged before me this 14th day of December, 1992, by David E. Henry and Jane Means, husband and wife.

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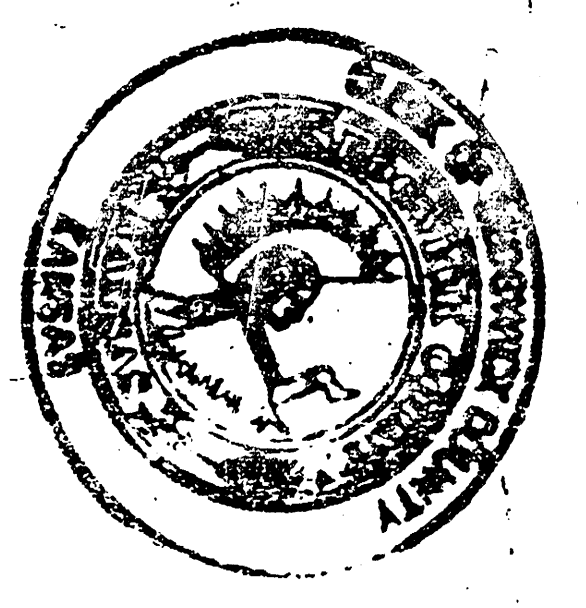
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