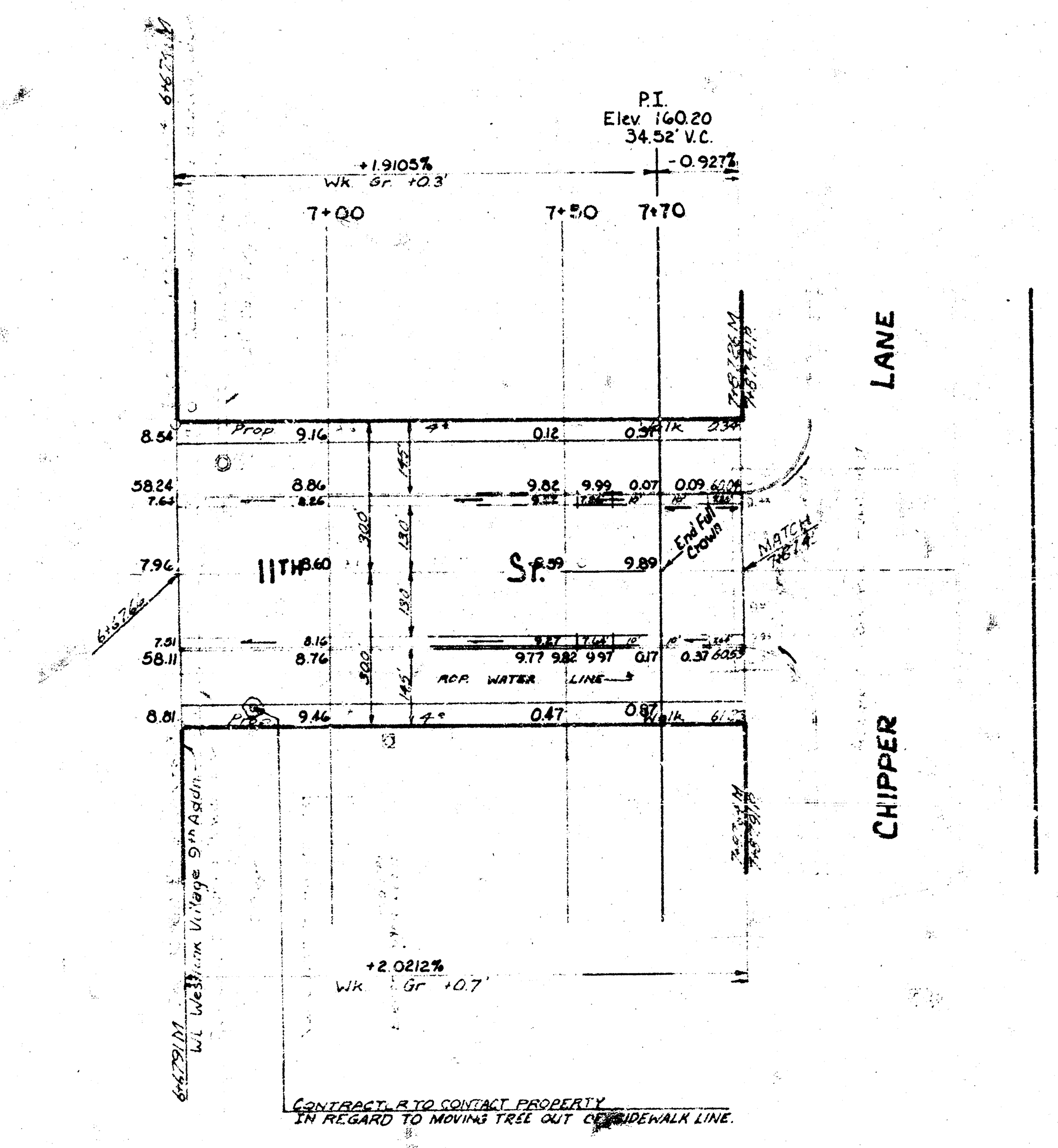
BM #7 159.63 "+" Top W. Curb Chipper @ NL 11TH St.

CAUTION
UNDERGROUND UTILITIES
Please check with K G & E or Southwestern Bell Telephone Co. for Location



Scale 1" = 20'

NOTE: CONTRACTOR TO CLEAR RIGHT-OF-WAY, GRADE PARKING, AND COMPACT FILL IN SIDEWALK AREAS. SIDEWALK TO BE CONSTRUCTED BY "OTHERS".

NOTE: FIELD ENGINEER TO DETERMINE WHICH PORTIONS ARE TO HAVE [redacted] TREATED SUB-GRADE AND WHICH PORTIONS ARE TO BE SUB-GRADE MODIFIED.

NOTE: EXCESS EXCAVATION TO BE DELIVERED TO PAVING PROJECTS IN WESTLINK VILLAGE TENTH ADD'N. AS DIRECTED BY THE ENGINEER.

DONALD E. SCHNEIDER LICENSED 6311 KANSAS PROFESSIONAL ENGINEER

LARRY W. LAURSEN LICENSED 6363 KANSAS PROFESSIONAL ENGINEER

R. W. LINN LICENSED 3684 KANSAS PROFESSIONAL ENGINEER

EARTHWORK

EXCAVATION	245.5 Cu. Yds.	COMP. FILL	= 5.8 Cu. Yds.
+10%	24.6 Cu. Yds.	+10%	= 0.6 Cu. Yds.
TOTAL	270.1 Cu. Yds.	TOTAL	= 6.4 Cu. Yds.

1/2

11TH ST.
W.L. CHIPPER LANE TO
W.L. WESTLINK VILLAGE
9TH ADDITION
26-2-30 ASPH. CONC.
CITY OF WICHITA, KANSAS
DICK LINN CITY ENGINEER
PROJECT NO. DAKS5C8024
DATE: MAY 1973

11 8 3 (5)