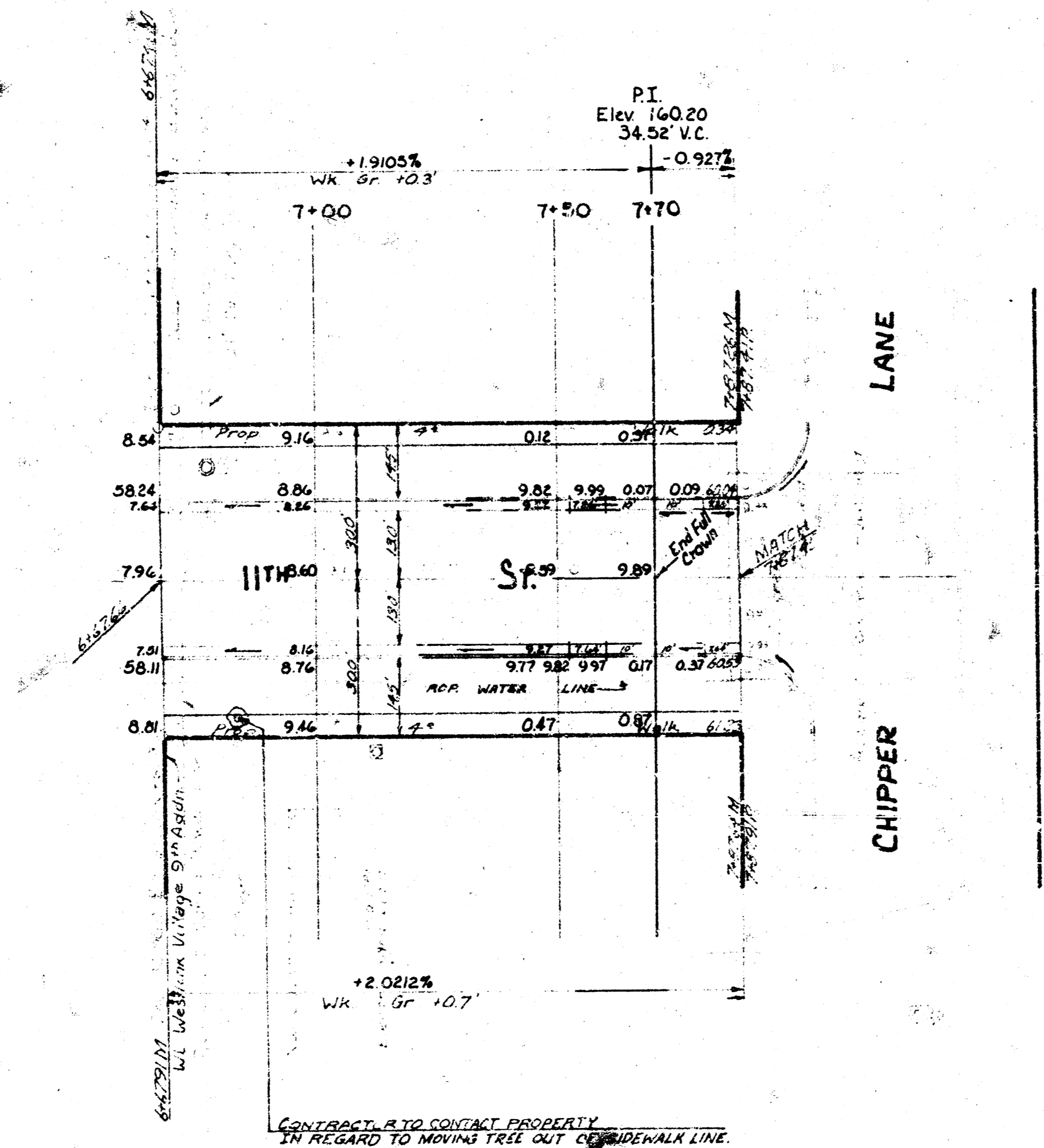


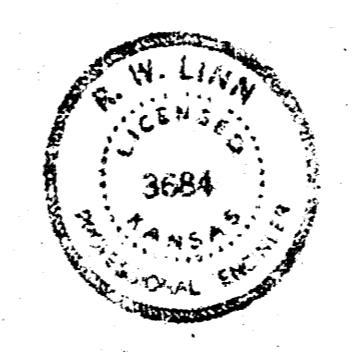
CAUTION
UNDERGROUND
UTILITIES
 Please check with K & E or
 Southwestern Bell
 Telephone Co. for Location

BM #7 159.41 Top W. Curb Chipper @ N. 11th St.

Scale 1" = 20'



NOTE: CONTRACTOR TO CLEAR RIGHT-OF-WAY, GRADE PARKING, AND COMPACT FILL IN SIDEWALK AREAS. SIDEWALK TO BE CONSTRUCTED BY OTHERS.
 NOTE: FIELD ENGINEER TO DETERMINE WHICH PORTIONS ARE TO HAVE TREATED SUB-GRADE AND WHICH PORTIONS ARE TO BE SUB-GRADE MODIFIED.
 NOTE: EXCESS EXCAVATION TO BE DELIVERED TO PAVING PROJECTS IN WESTLINK VILLAGE TENTH ADDN. AS DIRECTED BY THE ENGINEER.



11TH ST.
WL. CHIPPER LANE TO
WL. WESTLINK VILLAGE
9TH ADDITION
26-2-30 ASPH. CONC.
CITY OF WICHITA, KANSAS
DICK LINN CITY ENGINEER
PROJECT NO. DAKS568024
DATE: MAY 1973

EARTHWORK

EXCAVATION 245.1 Cu. Yds.	Comp. Fill = 5.8 Cu. Yds.
+10% 24.6 Cu. Yds.	+10% 0.6 Cu. Yds.
TOTAL 270.1 Cu. Yds.	TOTAL 6.4 Cu. Yds.

1/2 8 3 5