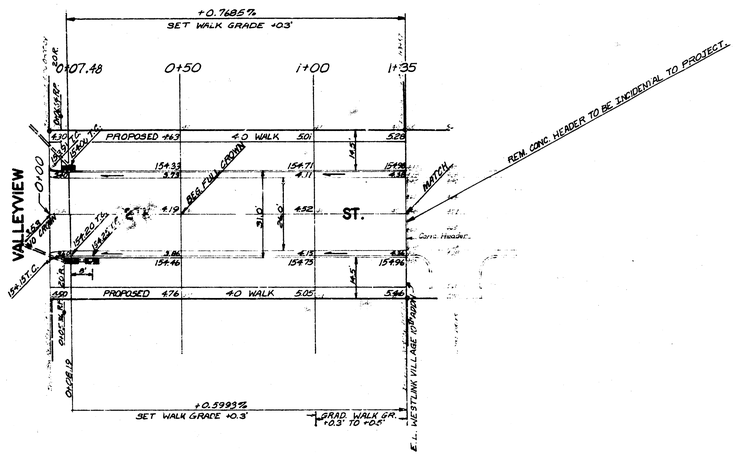
B. M. 1553.43 "+" TOP W. CURB CHIPPER LANE AT S.L. 12TH ST.

Survey Plat
Plan Layout
Est. Layout
Checked

SCALE: 1"=20'



NOTE: CONTRACTOR TO CLEAR RIGHT-OF-WAY, GRADE PARKING, AND COMPACT FILL IN SIDEWALK AREAS. SIDEWALK TO BE CONSTRUCTED BY "OTHERS".

NOTE: INLETS AND STORM SEWER TO BE CONSTRUCTED BY "OTHERS".

▬ INLET (PROPOSED)

═══ STORM SEWER (PROPOSED)

NOTE: CONSTRUCTION OF ALL PROPOSED SEWERS TO BE COMPLETED BEFORE STARTING CONSTRUCTION ON THIS PROJECT.

NOTE: ANY EXCESS EXCAVATED MATERIAL FROM OTHER CONSTRUCTION PROJECTS IN WESTLINK VILLAGE TENTH ADD'N. SHALL BE USED AS FILL MATERIAL ON THIS PROJECT. ANY ADDITIONAL FILL MATERIAL SHALL BE OBTAINED FROM EXCAVATED MATERIAL STOCKPILED IN WESTLINK VILLAGE 10TH ADD'N. FROM STORM SEWER NO. 99 PROJECT NO. DBKA572071. ALL FILL OBTAINED FROM THIS STOCKPILED MATERIAL SHALL BE PAID FOR AT THE PRICE BID PER CU YD. EXCAVATION. FIELD ENGINEER TO TAKE ORIGINAL AND FINAL CROSS SECTIONS TO DETERMINE QUANTITY OF EXCAVATED MATERIAL FOR FINAL PAYMENT.

NOTE: FIELD ENGINEER TO DETERMINE WHICH PORTIONS ARE TO HAVE ▬ TYPE "C" SUB-GRADE AND WHICH PORTIONS ARE TO BE SUB-GRADE MODIFIED.

EARTHWORK

EXCAVATION	= 109.8 CU. YDS.	COMP. FILL	= 30.8 CU. YDS.
+10%	= 11.0 CU. YDS.	+10%	= 3.1 CU. YDS.
TOTAL	= 120.8 CU. YDS.	TOTAL	= 33.9 CU. YDS.

(1/2)

12TH ST.
E. L. VALLEYVIEW TO E. L. WESTLINK VILLAGE TENTH ADD'N.
ASPHALTIC CONCRETE PAVEMENT 31' B-B WITH COMB. CB. & GTR.

CITY OF WICHITA, KANSAS
R. W. LINN CITY ENGINEER
PROJ. NO. DAKS 572039
DATE: MAY 1973