

B.M. 117.97 R.R. SPIKE IN N. FACE H.L.P.  
S.W. COR. MATHEWSON & 16TH.  
B.M. 118.82 S.E. COR. CONC. PO. HOUSE  
1703 N. PENNSYLVANIA

NOTE:  
Entrance Pipes to be disposed of  
according to City Dirt Checker.

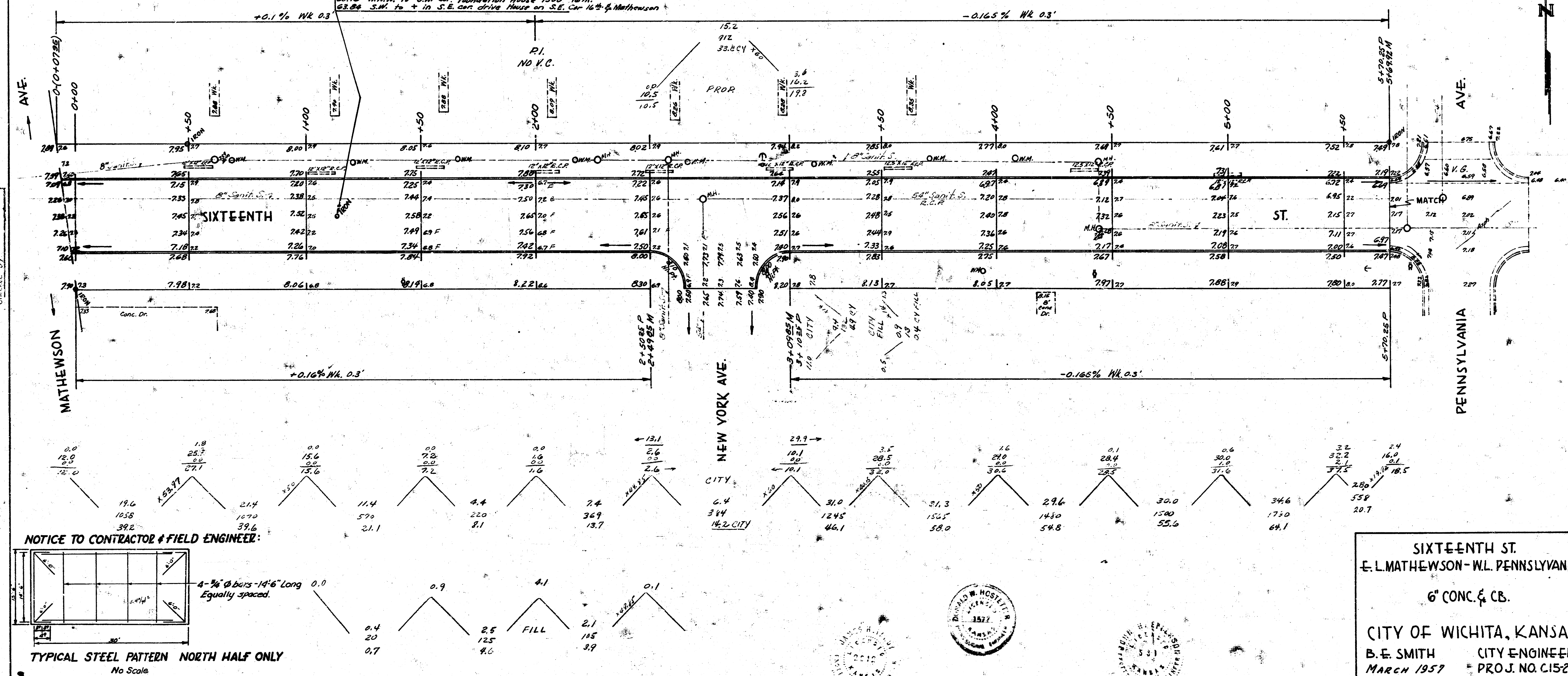
FIELD ENGR. TO RESET IRON  
TIES TO IRON & 16TH. 113.84 C.E.L. MATHEWSON  
87.69 S.E. to the rail of S.W. P. H.P.  
50.16 N.W. to S.W. cor. foundation House #1508 16th.  
63.88 S.W. to 1 in S.E. cor. drive House on S.E. Cor. 16th & Mathewson

#### EXCAVATION

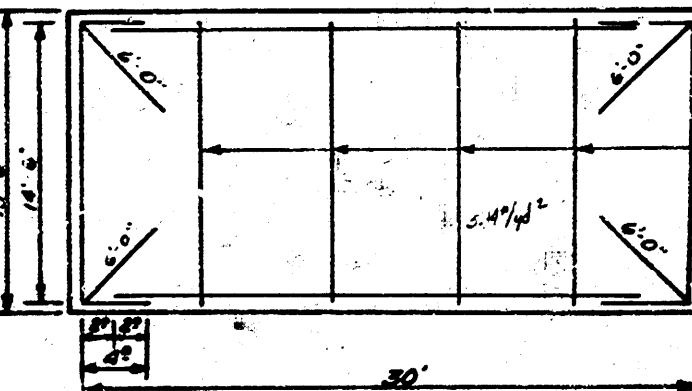
|          |       |          |      |
|----------|-------|----------|------|
| PROP     | 454.8 | CITY     | 13.1 |
| PLUS 10% | 45.5  | PLUS 10% | 1.4  |
| TOTAL    | 500.3 | TOTAL    | 21.0 |

#### FILL

|          |      |          |     |
|----------|------|----------|-----|
| PROP     | 9.2  | CITY     | 0.4 |
| PLUS 10% | .9   | PLUS 10% | 0   |
| TOTAL    | 10.1 | TOTAL    | 0.4 |



#### NOTICE TO CONTRACTOR & FIELD ENGINEER:



No Scale

SIXTEENTH ST.  
E. L. MATHEWSON - W. L. PENNSYLVANIA  
6" CONC. & CB.  
CITY OF WICHITA, KANSAS.  
B. E. SMITH CITY ENGINEER  
MARCH 1957 PROJ. NO. C15268