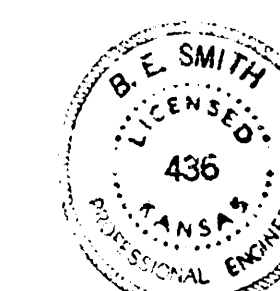


**TYPICAL SECTION**  
NOT TO SCALE



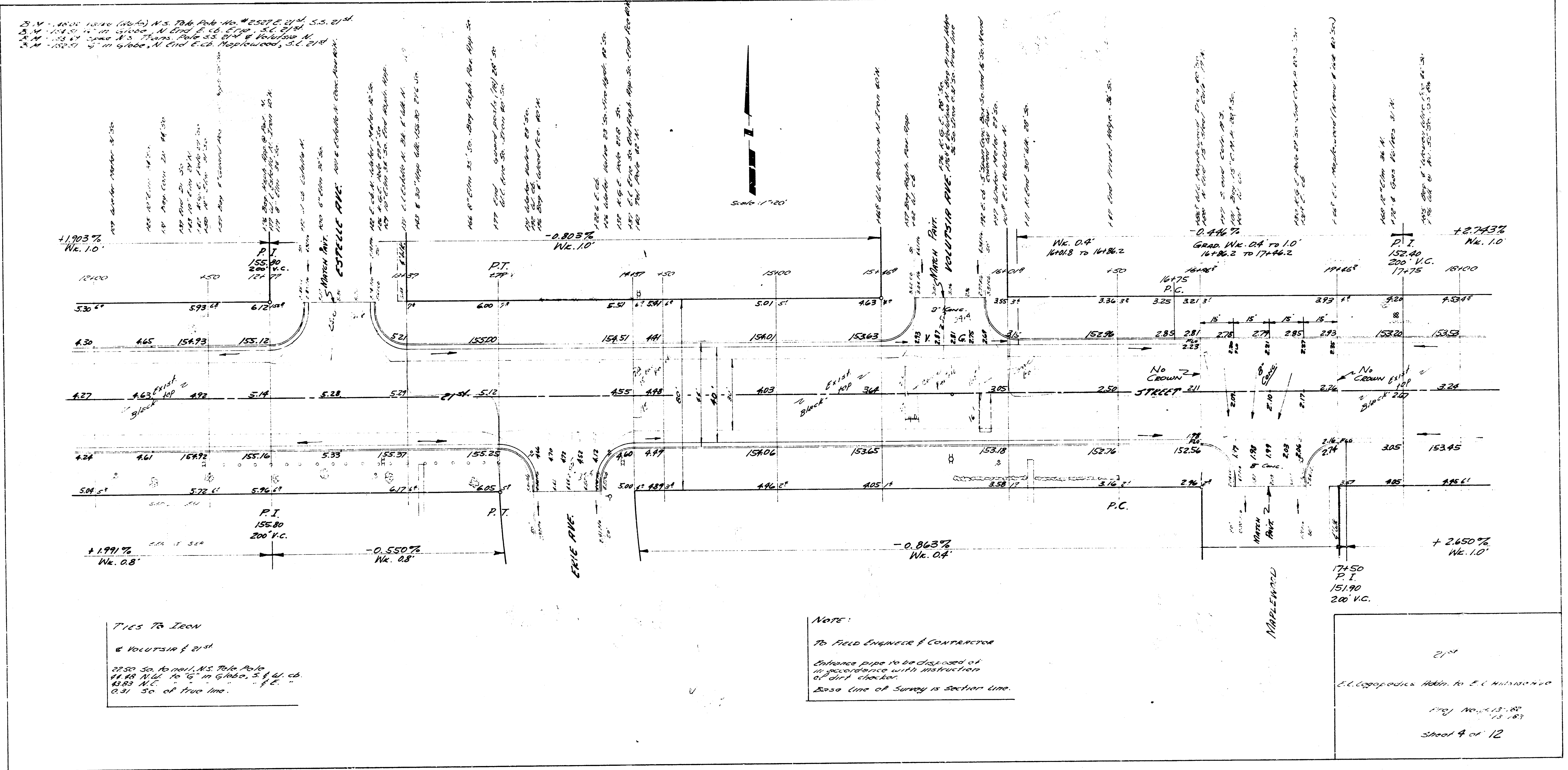












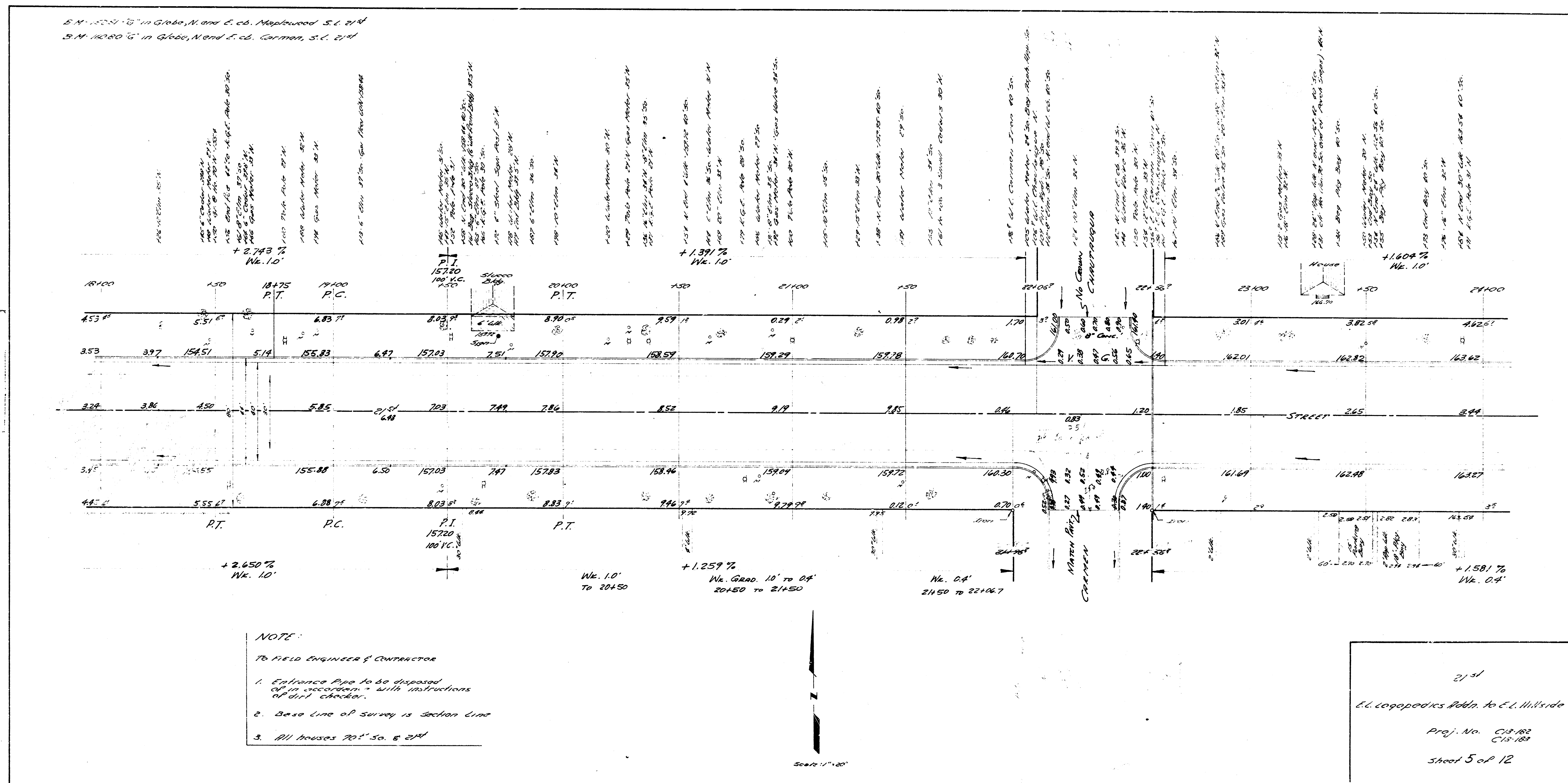
2. N. 101.50' 10.00' (10.00') N.S. Table No. # 2507.2, 2.14, S.S. 2.14  
3. N. 101.50' 10.00' 10.00' N. 101.50' 10.00' S.S. 2.14  
4. N. 101.50' 10.00' 10.00' N. 101.50' 10.00' S.S. 2.14  
5. N. 101.50' 10.00' 10.00' N. 101.50' 10.00' S.S. 2.14

TIES TO IRON  
@ VOLUNTARY 1.01  
0.50 50.00 To Vol. N.S. Table No. # 2507.2, 2.14, S.S. 2.14  
11.40 10.00 To G. in G. 10.00, 2.14, S.S. 2.14  
11.40 10.00 To G. in G. 10.00, 2.14, S.S. 2.14  
0.51 50.00 of true line.

NOTE:  
To Field Engineer & Contractor  
Elevations are to be checked of  
in accordance with instructions  
of local engineer.  
Base line of survey is station line.

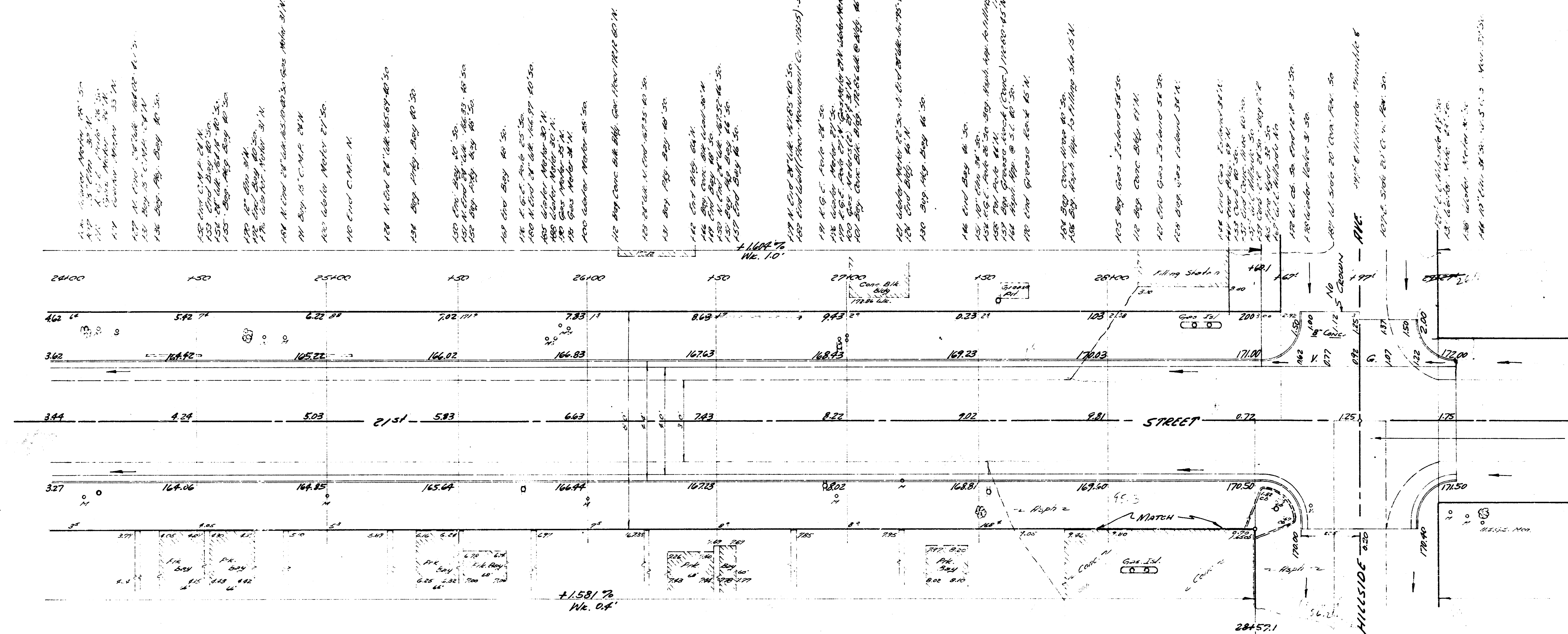
2.14  
C.C. Corporation, 101.50' 10.00' 10.00' N.S. Table No. # 2507.2, 2.14, S.S. 2.14  
11.40 10.00 To G. in G. 10.00, 2.14, S.S. 2.14  
11.40 10.00 To G. in G. 10.00, 2.14, S.S. 2.14  
0.51 50.00 of true line.







B.M. 1017 C.S.G.S. No. 1, S.E. CO. Hillside of 2nd



TIES TO THUMB  
 S 21° E Hillside  
 66.80 S.E. to end of 3rd St. 1017  
 1200 Hill to corner of 3rd St. 1017  
 38.40 S.W. to N. cor. corner base Chas. Barn sign.  
 37.87 S.E. to cor. of 6585. N.W.

NOTE:  
 To Field Engineer & Contractor  
 Entrance pipe to be disposed of  
 in accordance with instructions  
 of city engineer.  
 Base line of survey is Section Line.

21-31  
 E.L. Logopedics to E.L. Hillside  
 No. 2. 84 HC.  
 Proj. No. CH. 82  
 C.B. 103  
 Sheet 6 of 12