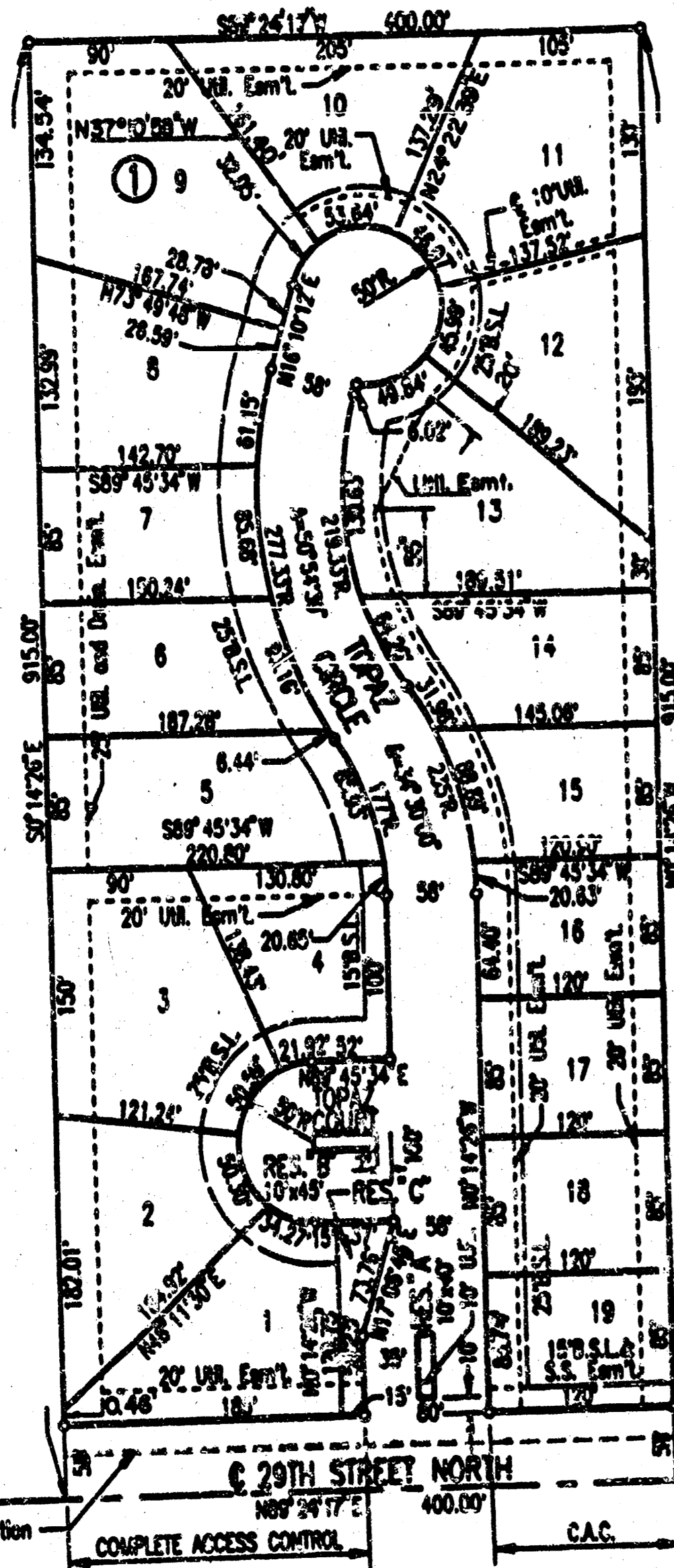
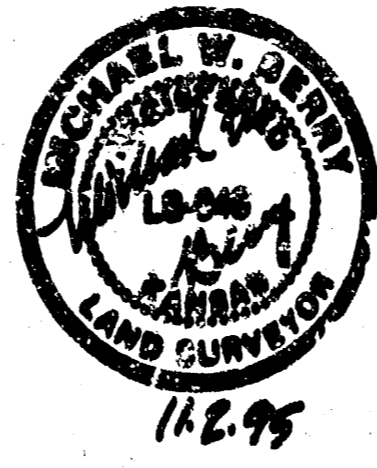


# OAK RIDGE ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



SCALE: 1"=100'  
 B.S.L. = BUILDING SETBACK LINE  
 C.A.C. = COMPLETE ACCESS CONTROL  
 S.S. = SANITARY SEWER  
 • = IRON SET  
 DATUM B.M. - CHISEL "I" ON N.E. CORNER OF EAST HEADWALL  
 OF RCB UNDER RIDGE ROAD AT 200'± NORTH OF  
 EAST 1/4 CORNER, SEC. 4, T27S, R1W.  
 ELEV.=138.48 CITY DATUM  
 ELEV.=1325.04 U.S.L.

S.E. Corner S.W. 1/4  
 Sec. 33, T28S, R1W  
 of the 6th P.M.



STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

I, MICHAEL W. BERRY, A REGISTERED LAND SURVEYOR IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS 26th DAY OF NOVEMBER, 1995, I HAVE CAUSED TO BE SURVEYED AND PLATTED OAK RIDGE ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, A BLOCK, STREETS AND RESERVES THE SAME BEING A TRACT OF LAND IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 SOUTH, RANGE 1 WEST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTH WEST QUARTER; THENCE NORTH ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER, 915.00 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER, 600.00 FEET; THENCE SOUTH PARALLEL TO AND 400.00 FEET WEST OF THE EAST LINE OF SAID SOUTHWEST QUARTER, 915.00 FEET TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, 400.00 FEET TO THE POINT OF BEGINNING.

MICHAEL W. BERRY, R.L.S. NO. 848  
 PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOWN ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND, AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, A BLOCK, STREETS, AND RESERVES THE SAME TO BE KNOWN AS OAK RIDGE ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

EASEMENTS AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE ARE HEREBY GRANTED.

THE STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF:

RESERVES "A", "B", AND "C" ARE HEREBY PLATTED FOR LANDSCAPING, IRRIGATION SYSTEMS, LIGHTING AND UTILITIES CONFINED TO EASEMENTS.

RESERVES "A", "B", AND "C" SHALL BE SUBJECT TO THE RESTRICTIVE COVENANTS ESTABLISHED BY THE DECLARATION OF LANDOWNERS ASSOCIATION AGREEMENTS AND SHALL BE OWNED AND MAINTAINED BY A HOMEOWNERS ASSOCIATION TO BE FORMED WITHIN OAK RIDGE ADDITION.

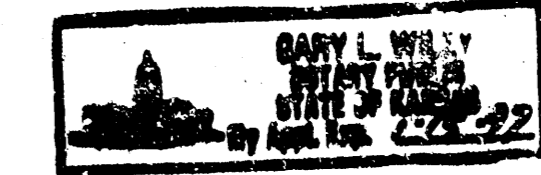
ALL ABUTTING RIGHTS OF ACCESS TO AND FROM 29TH STREET NORTH, OVER AND ACROSS THE SOUTHWEST OF BLOCK 1, AND RESERVE "C" AS SHOWN, ARE HEREBY GRANTED TO THE CITY OF WICHITA.

OWNERS:  
 John Van Allen  
 John Van Allen  
 John Van Allen

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

BE IT REMEMBERED ON THIS 26th DAY OF NOVEMBER, 1995, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, JOHN VOYLE VAN ALLEN AND RANDI VAN ALLEN, HUSBAND AND WIFE, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME AS THEIR VOLUNTARY ACT AND DEED, IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED BY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Notary Public Signature  
 GARY L. WILEY  
 NOTARY PUBLIC  
 STATE OF KANSAS



MY COMMISSION EXPIRES 06/15/1997

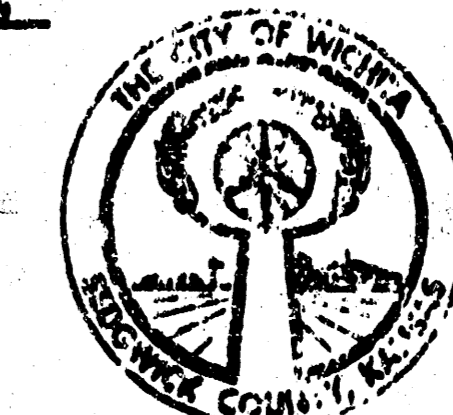
THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, DATED THIS 25th DAY OF DECEMBER, 1995.

John W. Mackay, Jr.  
 JOHN W. MACKAY, JR., CHAIRMAN  
 William S. Kriout  
 WILLIAM S. KRIOUT, SECRETARY  
 MARVIN S. KRIOUT



THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREIN ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, DATED THIS 18th DAY OF DECEMBER, 1995.

Bob Burnett  
 BOB BURNETT, MAYOR  
 Pat Burnett  
 PAT BURNETT, DEPUTY CITY CLERK



ENTERED ON TRANSFER RECORD THIS 8th DAY OF JANUARY, 1996

Susan E. Christensen  
 SUSAN E. CHRISTENSEN, CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT 3 P.M. ON THIS 26th DAY OF NOVEMBER, 1995.

Pat Kettler  
 PAT KETTLER, REGISTER OF DEEDS

Ed Resa  
 ED RESA, DEPUTY

# 1499872



20.00