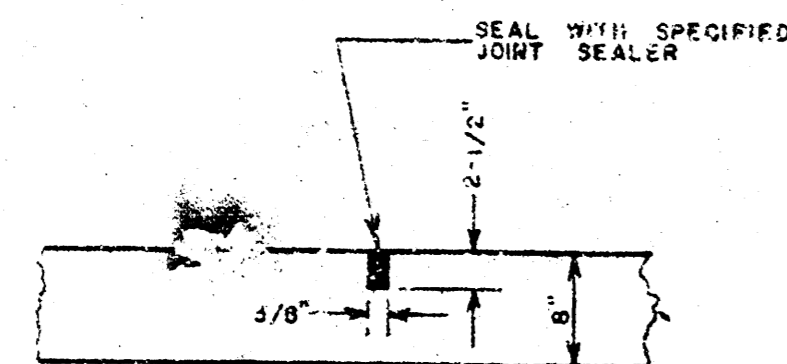


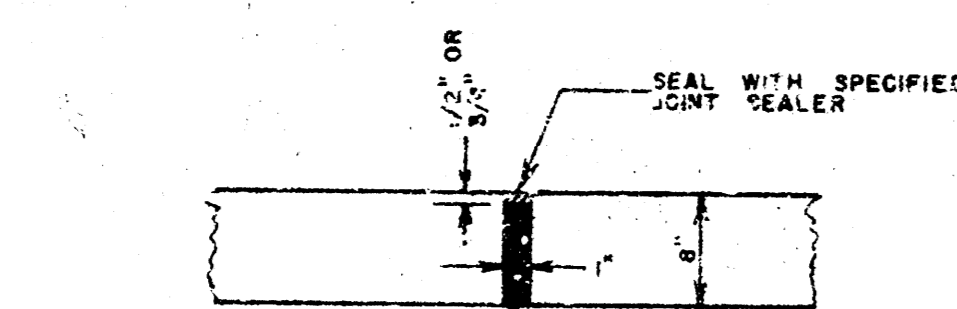
**TWENTY-NINTH STREET NORTH**  
**WL. ARKANSAS AVENUE TO WL. BROADWAY AVENUE**  
 PROJ. NO. DAKM 588105  
 CITY OF WICHITA, KANSAS  
 R. W. LINN, CITY ENGINEER

SAWED CONTRACTION JOINTS ARE TO BE CONSTRUCTED AT 30' 0" INTERVALS EXCEPT WHERE AN EXPANSION JOINT IS USED.

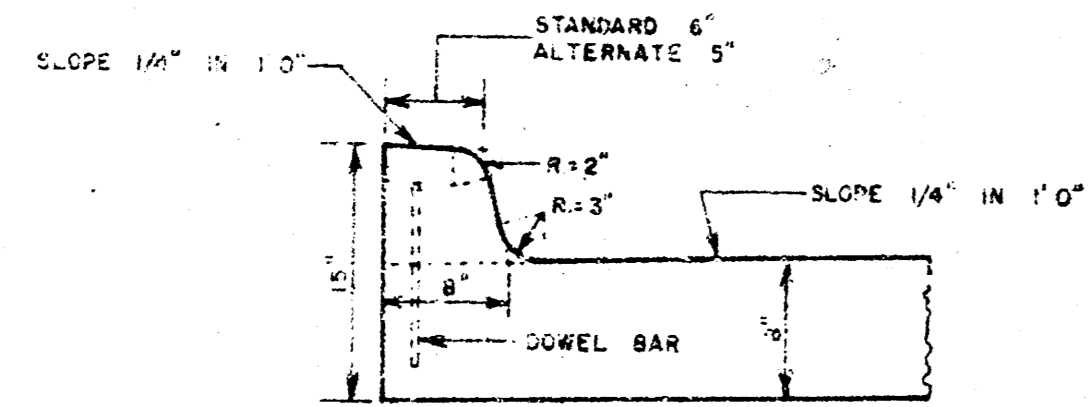


DETAIL OF SAWED CONTRACTION AND LONGITUDINAL JOINTS

EXPANSION JOINTS ARE TO BE CONSTRUCTED AT MAXIMUM INTERVALS OF 120' 0".

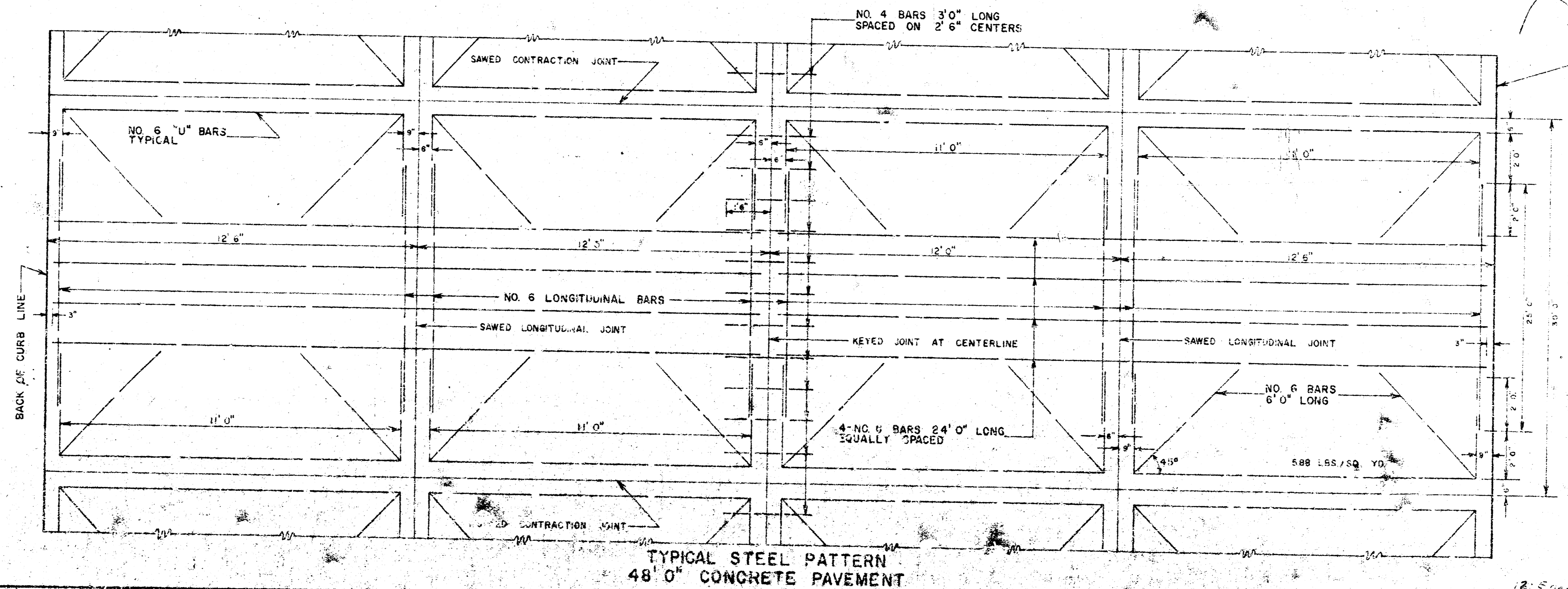
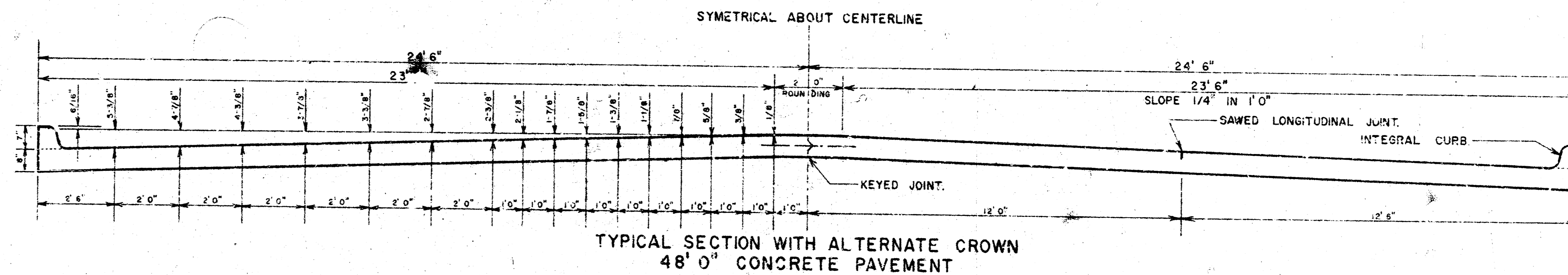
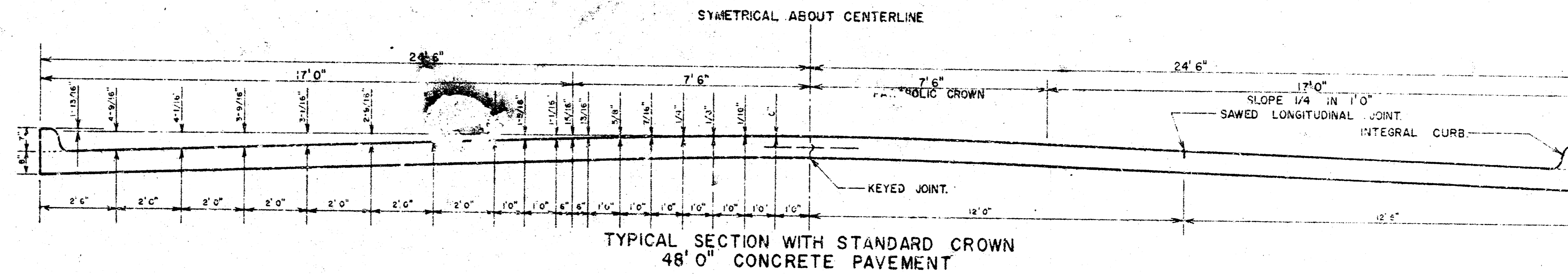


DETAIL OF EXPANSION JOINT



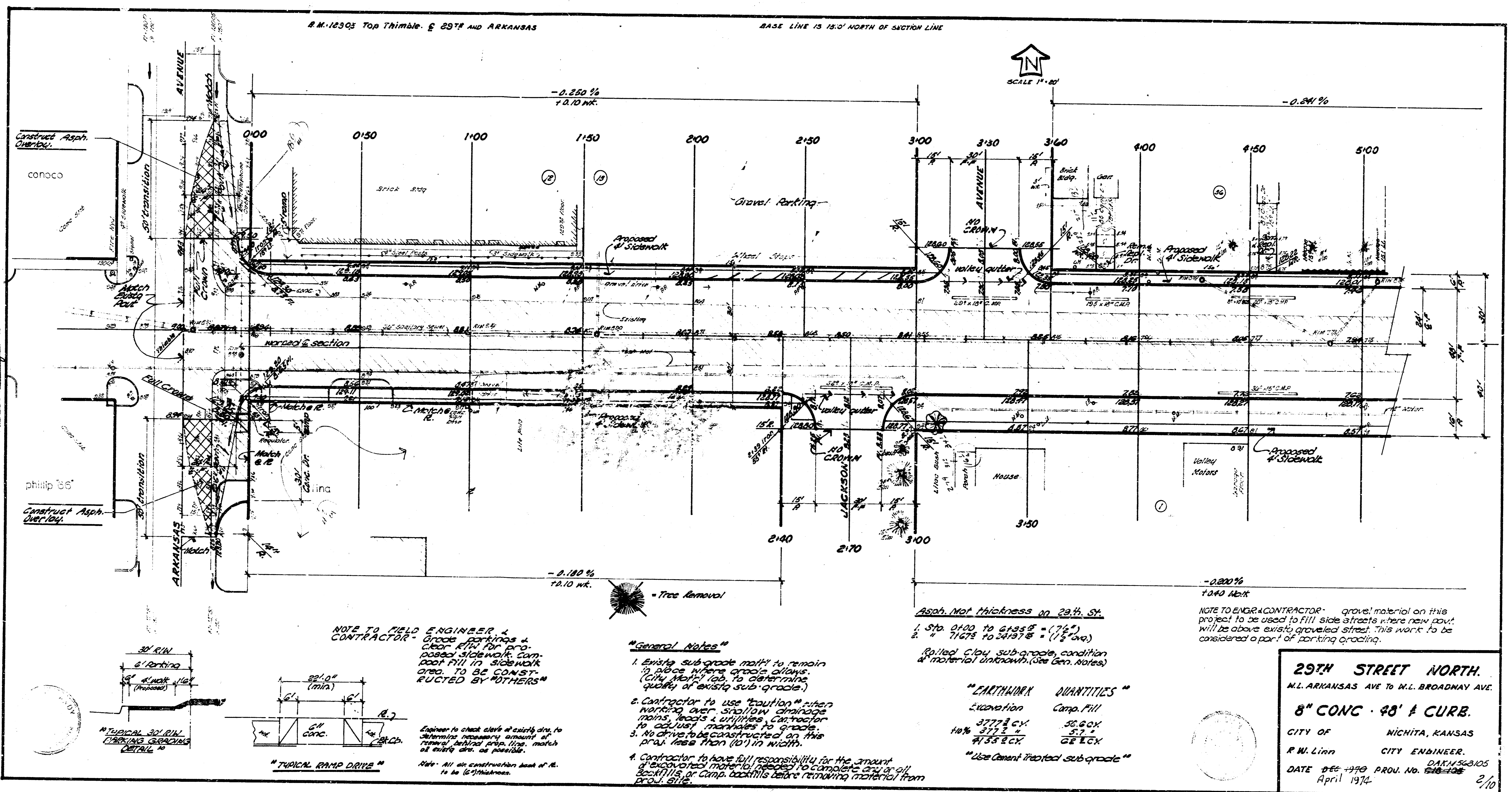
DETAIL OF INTEGRAL CURB

INTEGRAL CURB SHALL BE CUT THROUGH TO THE PAVEMENT IN UNIFORM LENGTHS OF NOT MORE THAN TEN FOOT INTERVALS BETWEEN EXPANSION JOINTS. EXPANSION JOINTS HAVING THE SAME THICKNESS AS THE EXPANSION JOINTS IN THE PAVEMENT SHALL BE CONSTRUCTED IN THE INTEGRAL CURB AT THE "DOUBLED" LOCATIONS. NUMBER 4 OR NUMBER 5 DOWELS SHALL BE INSTALLED IN THE INTEGRAL CURB AS SHOWN ON APPROXIMATELY 2' 6" CENTERS. PAVEMENT GRADES SHOWN ON PLANS ARE FOR STANDARD CROWN.

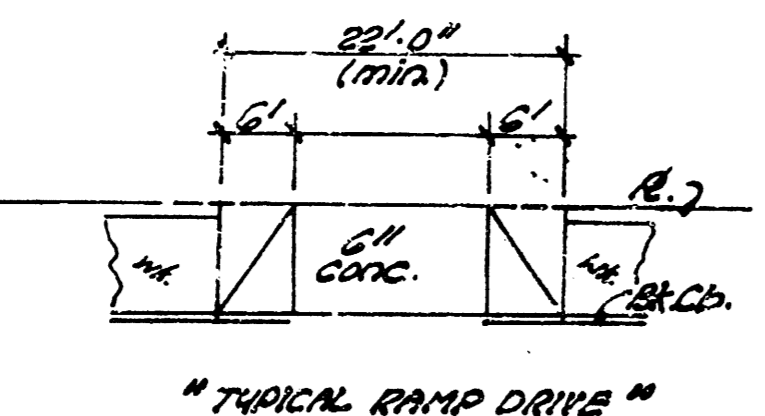
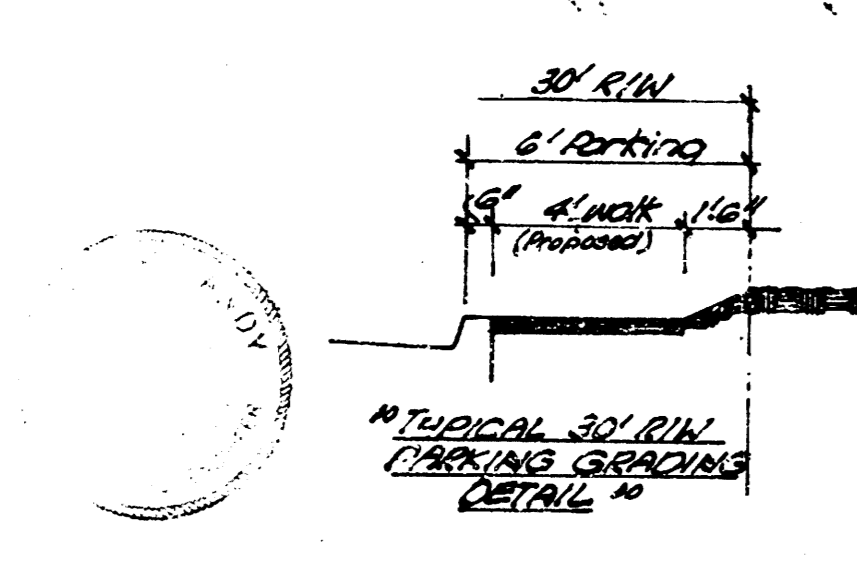


R.M. 12303 Top Thimble & 29TH AND ARKANSAS

BASE LINE IS 150' NORTH OF SECTION LINE



Krag, Linn, Seal & Seal



**NOTE TO FIELD ENGINEER & CONTRACTOR**  
 Grade markings & clear R/W for proposed sidewalk area to be constructed by others.

Engineer to check work of earth dry, to determine necessary amount of removal behind curb, top match at earth dry, as possible.  
 Note: All construction based on M. 14 to 15 thickness.

**General Notes**

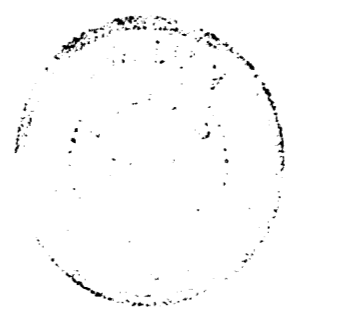
1. Existing sub-grade mark to remain in place where grade allows. (City may wish to determine quality of existing sub-grade.)
2. Contractor to use "caution" when working over shallow drainage mains, leads & utilities. Contractor to adjust materials to grade.
3. No drive to be constructed on this project less than 10' in width.
4. Contractor to have full responsibility for the amount of excavated material needed to complete any or all sections of Camp, backfills before removing material from project.

Asph. Mat thickness on 29th St.  
 1. Sta. 0+00 to 0+30 = (7 1/2")  
 2. " 7+675 to 0+975 = (1 1/2" over)  
 Rolled Clay sub-grade, condition & material unknown. (See Gen. Notes)

**"EARTHWORK QUANTITIES"**

Excavation	Camp Fill
3777 CY	56,600 CY
14% 3777 CY	57 CY
4135 CY	57 CY

Use Cement Treated sub-grade

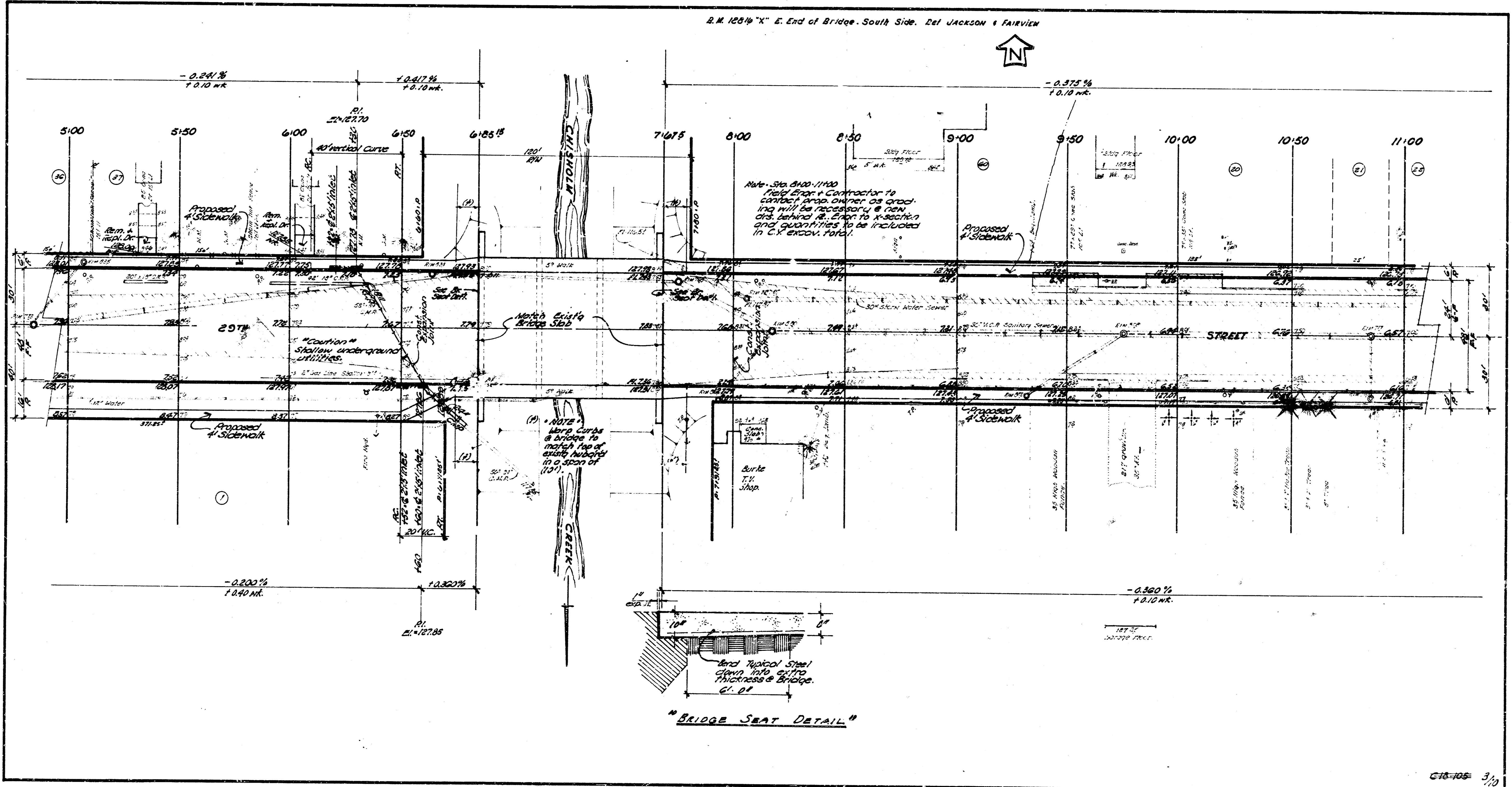


**29TH STREET NORTH.**  
 N.L. ARKANSAS AVE TO N.L. BROADWAY AVE.  
**8" CONC. 48" x CURB.**  
 CITY OF NICHITA, KANSAS  
 R. W. Linn CITY ENGINEER.  
 DATE Dec 1970 PROJ. No. 12303  
 April 1972

-0.000%  
 10.40 Mark

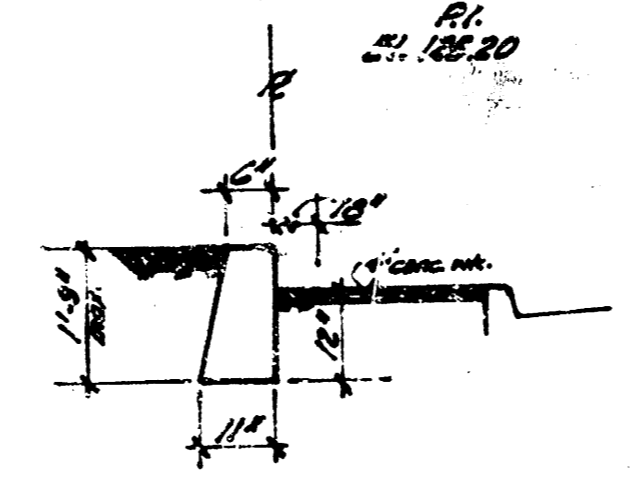
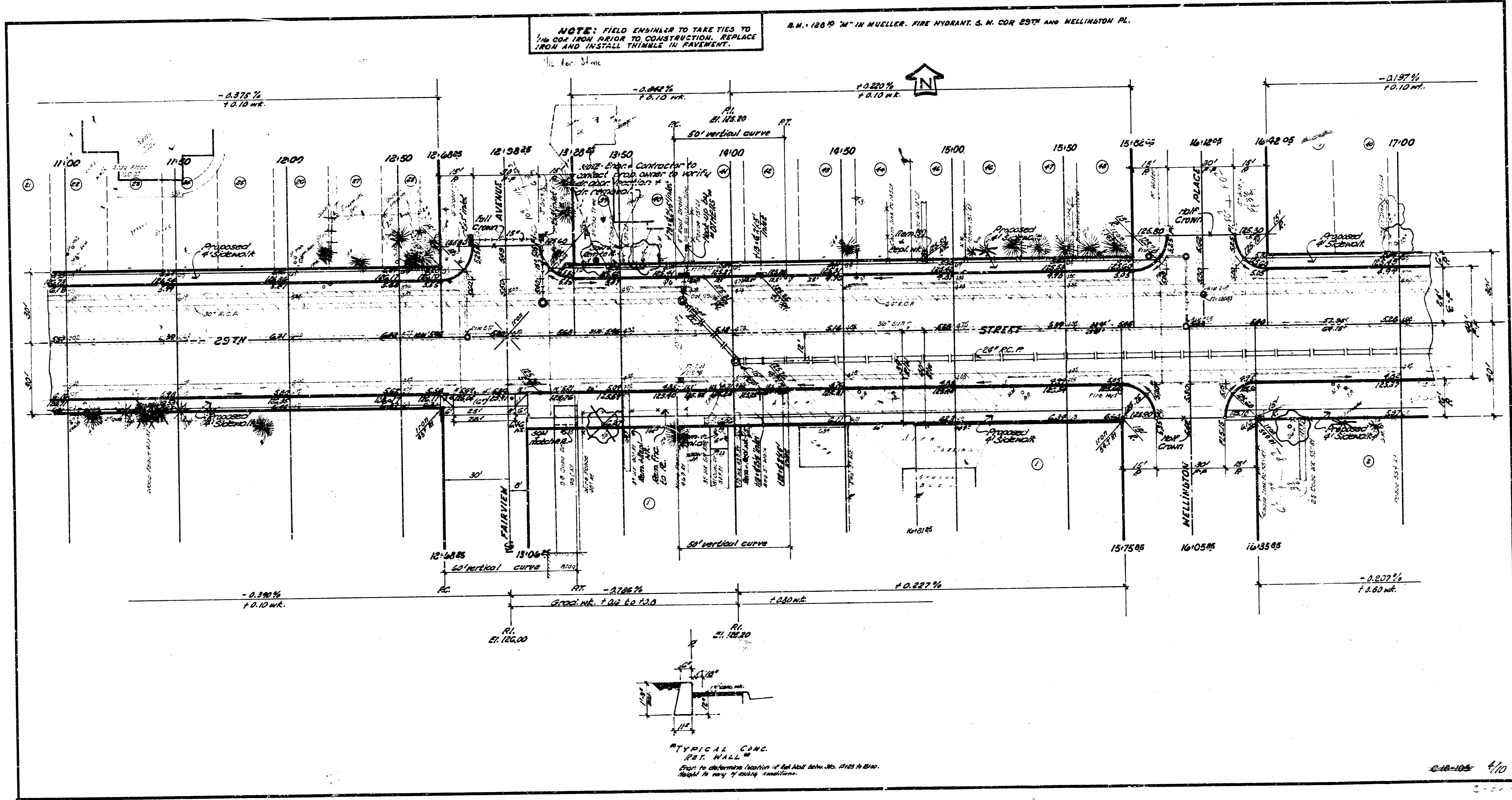
NOTE TO ENGINEER & CONTRACTOR: gravel material on this project to be used to fill side streets where new pavement will be above existing grade. This work to be considered a part of parking grading.

R.M. 125 1/2 "X" E. End of Bridge - South Side, Del Jackson & Fairview

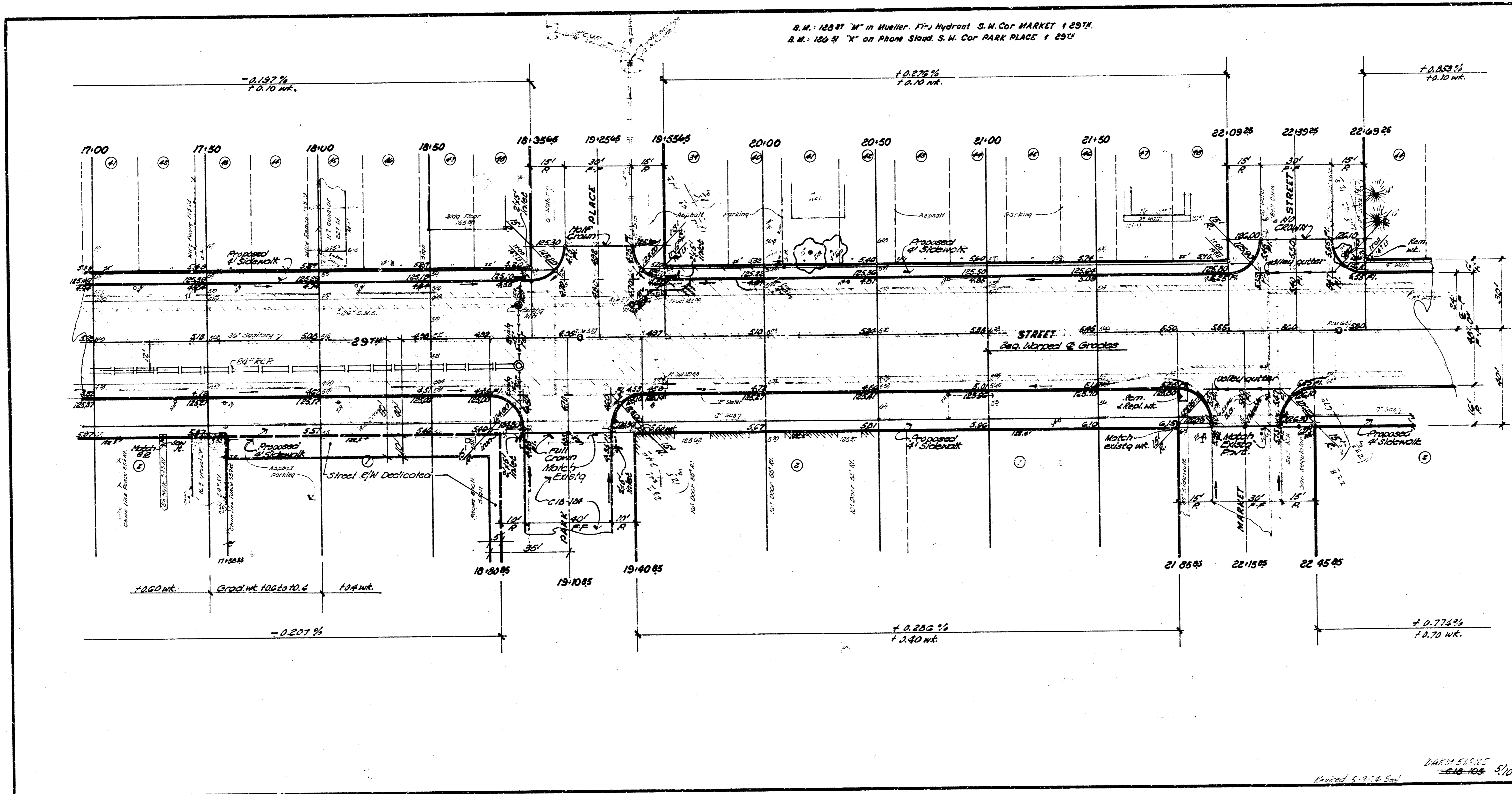


NOTE: FIELD ENGINEER TO TAKE TIES TO 1/4" DIA IRON PRIOR TO CONSTRUCTION. REPLACE IRON AND INSTALL THINWALL IN PAVEMENT.

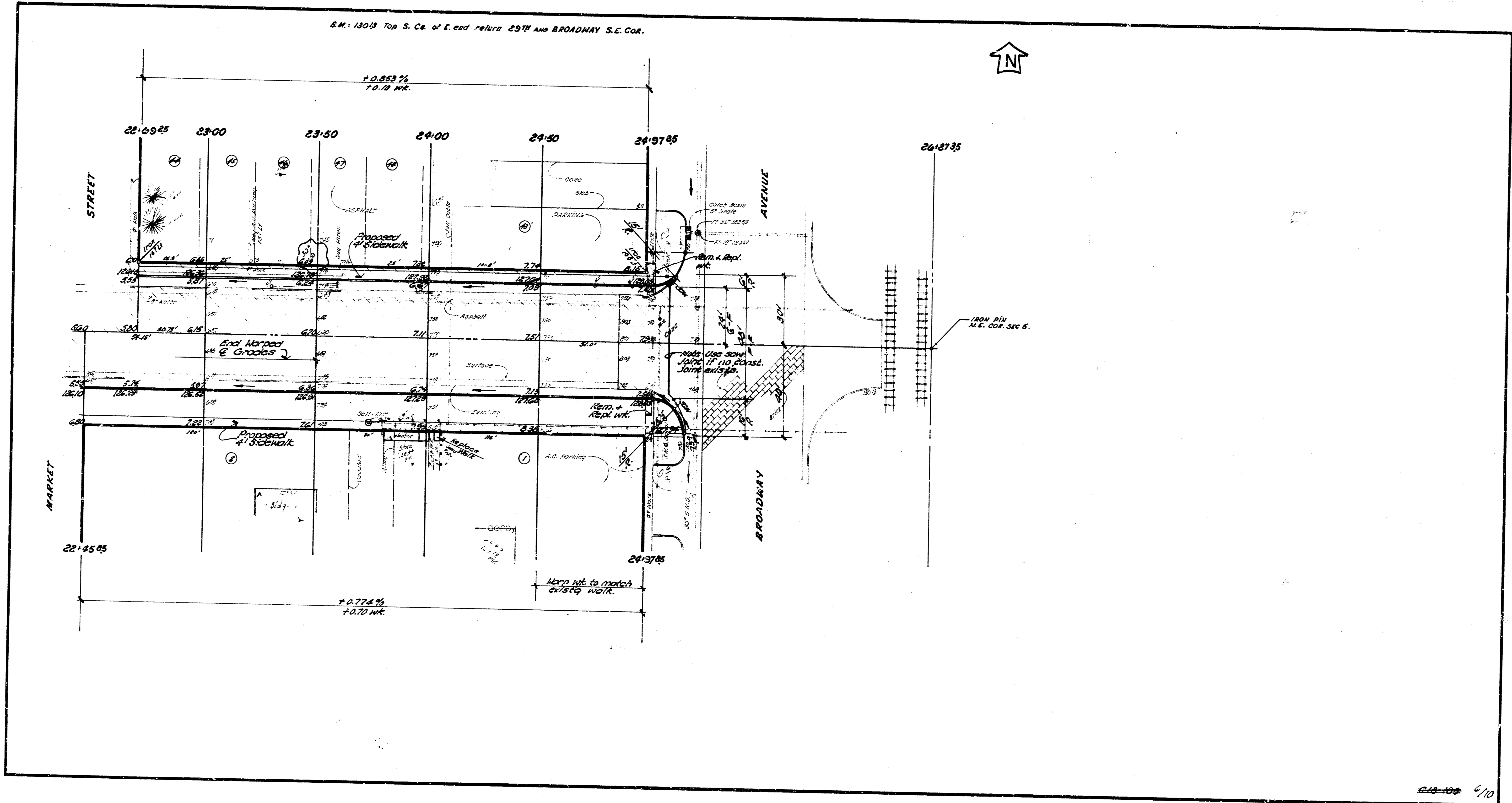
R.M. 128.10 12" IN MUELLER FIRE HYDRANT S. N. COR 25TH AND WELLINGTON PL.



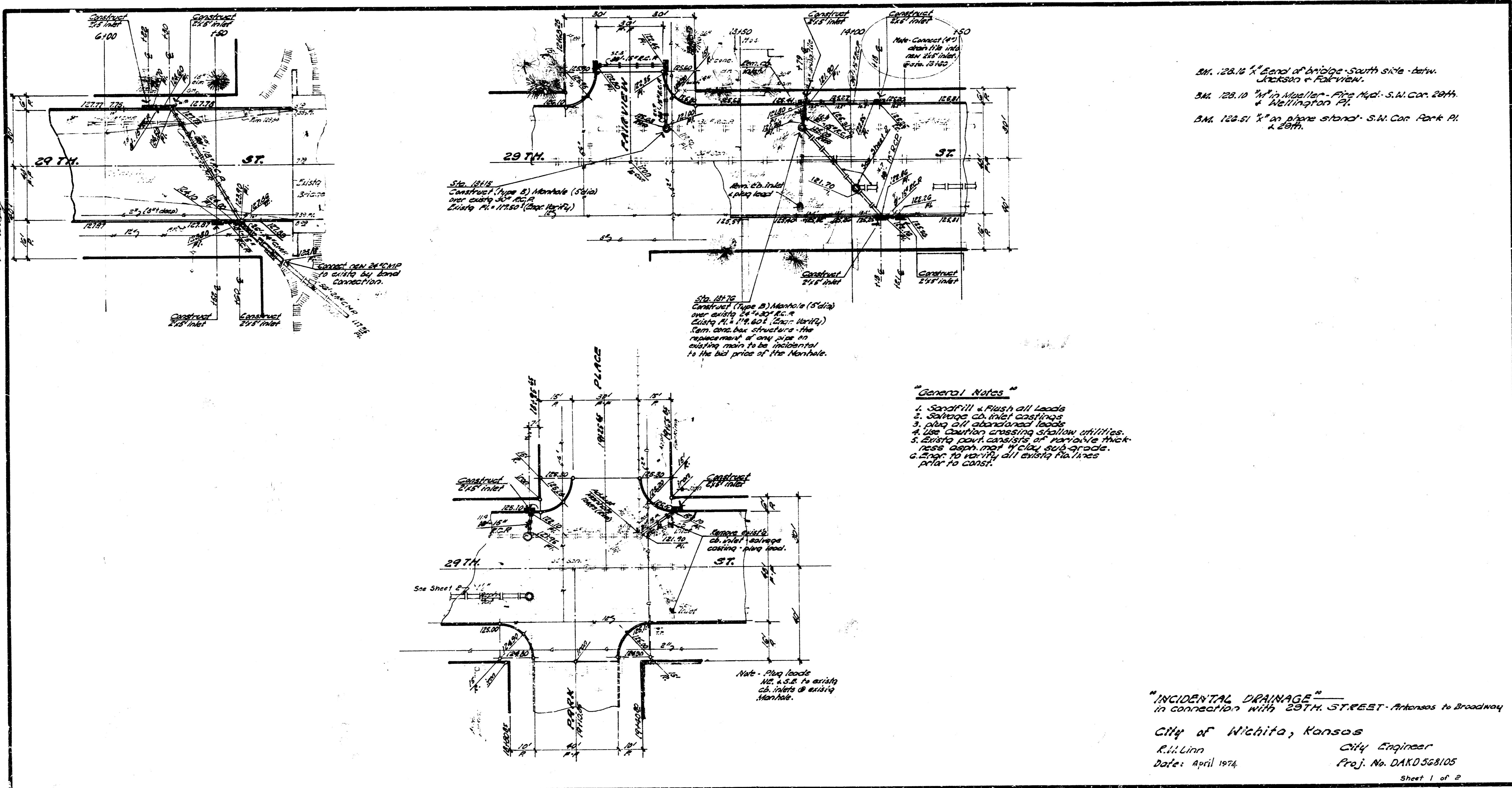
TYPICAL CONC. CURB WALL  
 Show in elevation location of all steel bars. See notes to blue. Height in view of existing conditions.



R.M. 1308 Top S. Cr. of E. end return 23<sup>rd</sup> and BROADWAY S.E. Cor.



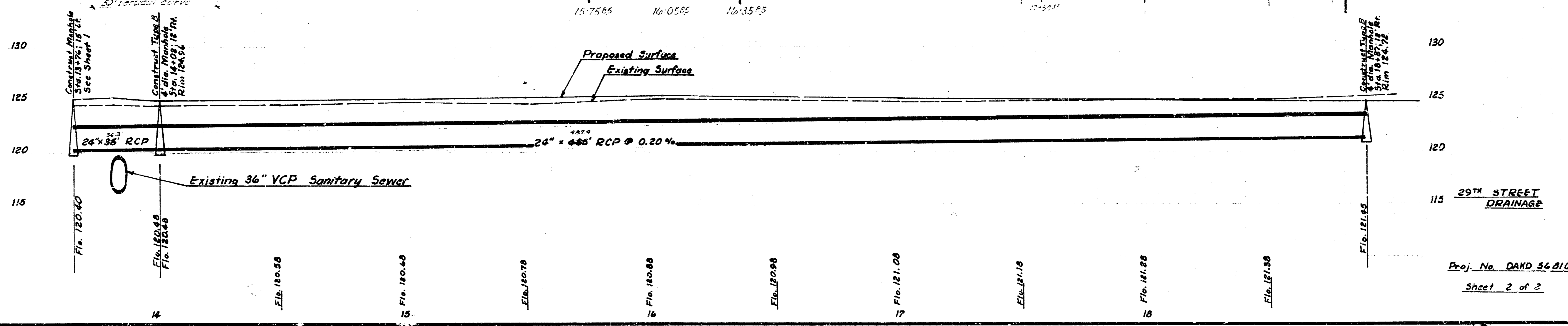
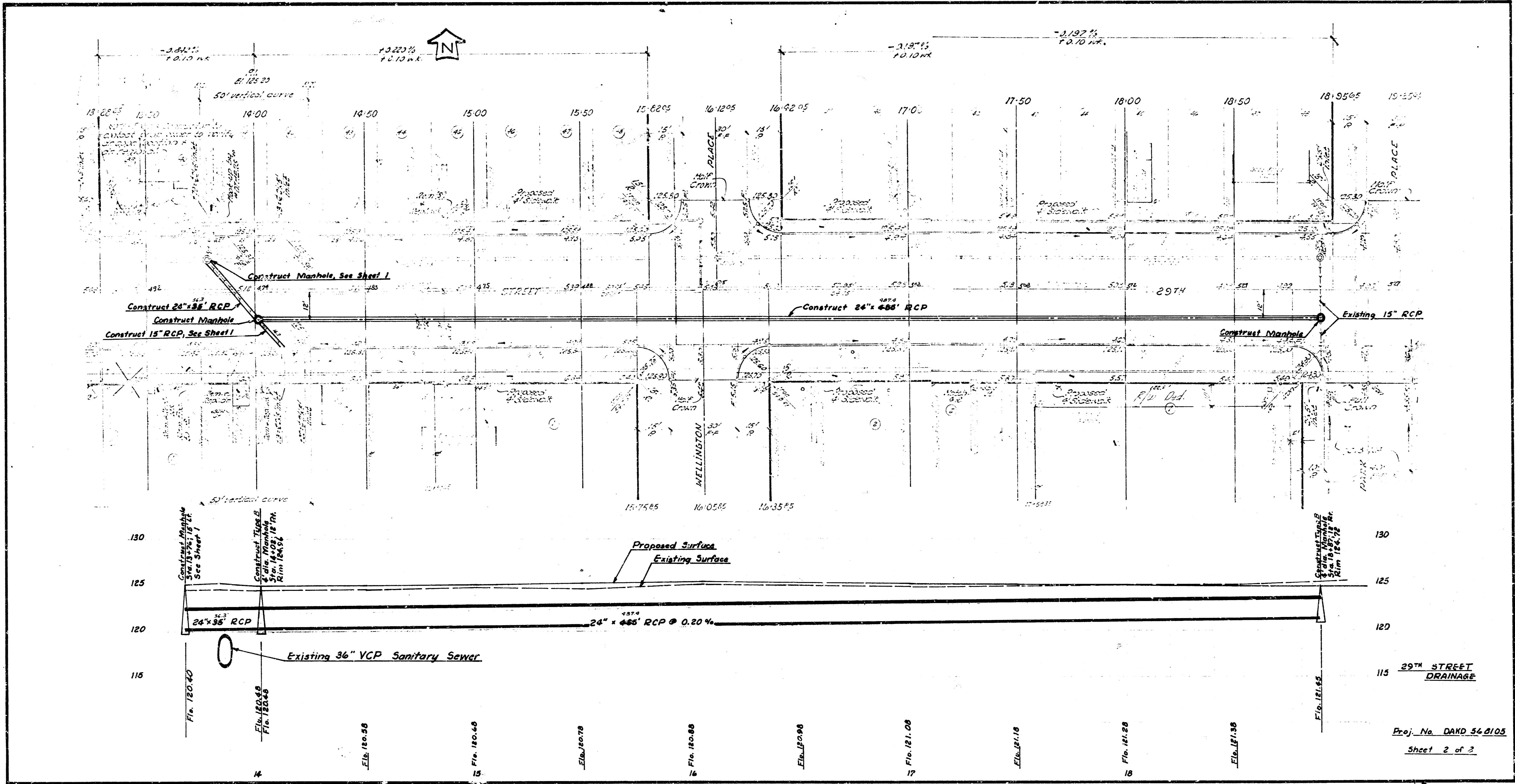
210-102 6/10



BM. 128.14 1/2" level of bridge south side - betw.  
 Jackson + Fairview.  
 BM. 128.10 3/4" in Mueller - Fire Mpt. S.W. Cor. 28th  
 + Wellington Pl.  
 BM. 126.51 1/2" on phone stand - S.W. Cor. Park Pl.  
 + 28th.

- "General Notes"**
1. Sandfill + flush all leads
  2. Saltpipe catch basins
  3. plug all abandoned leads
  4. Use caution crossing shallow utilities.
  5. Existing road consists of variable thick-  
ness asphalt if clay sub-grade.
  6. Eng. to verify all existing fixtures  
prior to const.

**"INCIDENTAL DRAINAGE"**  
 in connection with 29TH STREET - Arkansas to Broadway  
 City of Wichita, Kansas  
 R.H. Linn City Engineer  
 Date: April 1974 Proj. No. DAKD568105  
 Sheet 1 of 2



Proj. No. DAKD 34 0105  
 Sheet 2 of 3