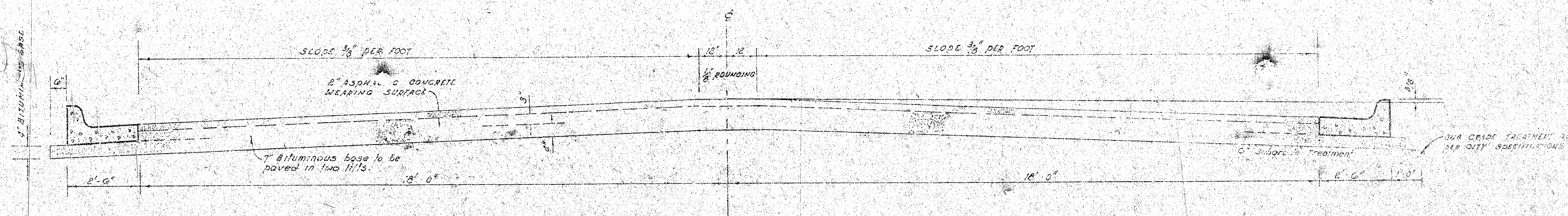


48th STREET SOUTH

From the E.L. of WATER STREET to the W.L. of BROADWAY AVENUE

Project No. 472-76-245-80695-000-000-001



TYPICAL SECTION

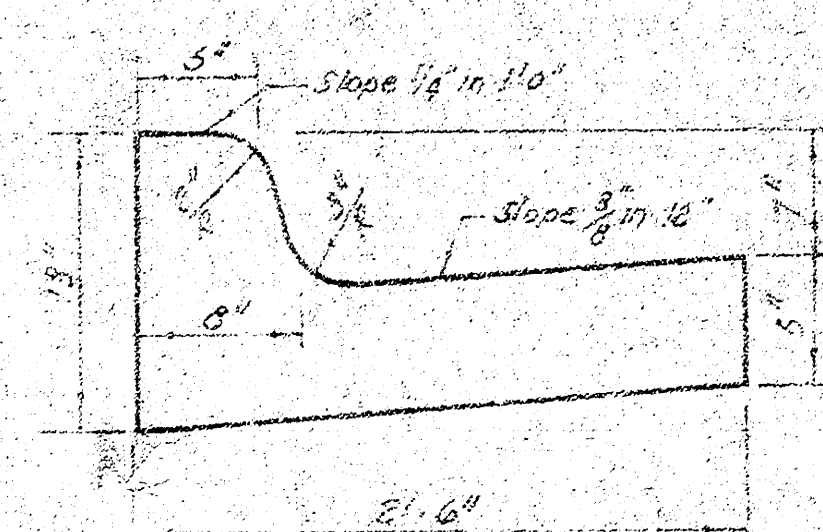
4' ASPHALTIC CONCRETE PAVEMENT WITH BITUMINOUS BASE

A TACK COAT OF EMULSIFIED ASPHALT (SS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE 0.05 GALLONS PER SQ YD BETWEEN LIFTS OF ASPHALTIC MATERIALS WHEN ORDERED BY THE ENGINEER. TACK COAT WILL NOT BE PAID FOR DIRECTLY AND SHALL BE CONSIDERED AS SUBSIDIARY TO PRICE BID FOR ASPHALTIC PAVEMENT. BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC ELECTRONIC CONTROLS FOR CROWN AND GRADE. CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF 1' WITH JOINTS IN PRECEDING LIFTS AND SUCH THAT A JOINT WILL BE CONSTRUCTED ON THE PAVEMENT CENTERLINE IN THE TOP LIFT.

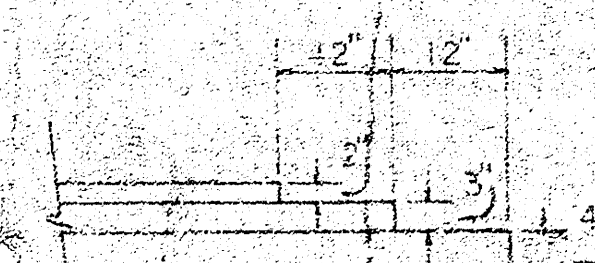
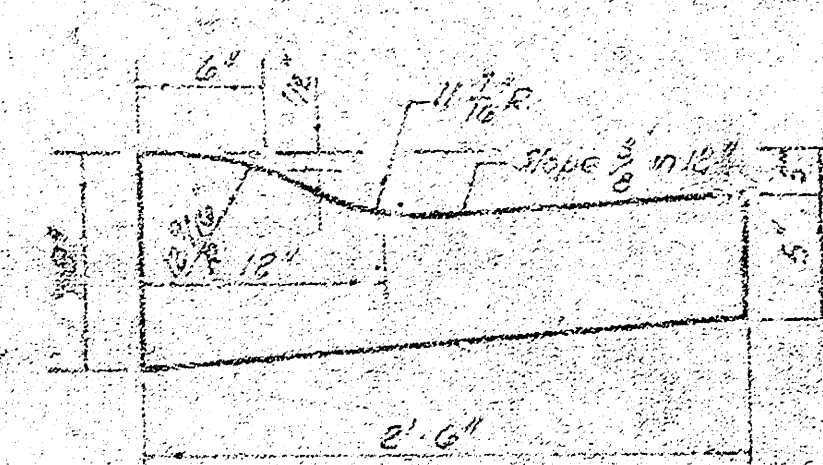
DETAIL OF TRANSVERSE CONSTRUCTION JOINTS

TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT TEMPORARILY ENDS TO FACILITATE FUTURE PAVEMENT CONSTRUCTION AS SHOWN BY DETAIL. THE COST OF CONSTRUCTING THE TRANSVERSE CONSTRUCTION JOINTS SHALL NOT BE MEASURED OR PAID FOR DIRECTLY BUT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS OF ASPHALTIC CONCRETE PAVEMENT.

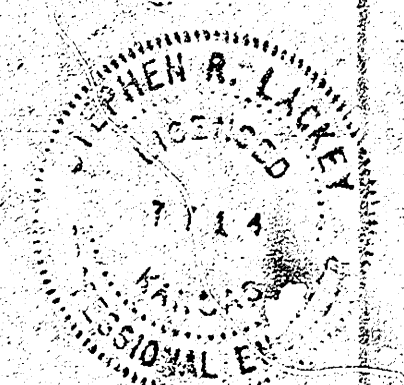
COMBINED CURB & GUTTER



ROLL TYPE CURB & GUTTER



The A.C. pavement between the curb & gutter shall be paid as 50% of 9\"/>



CITY OF WICHITA, KANSAS

DEPARTMENT of PUBLIC WORKS - Engineering Division.

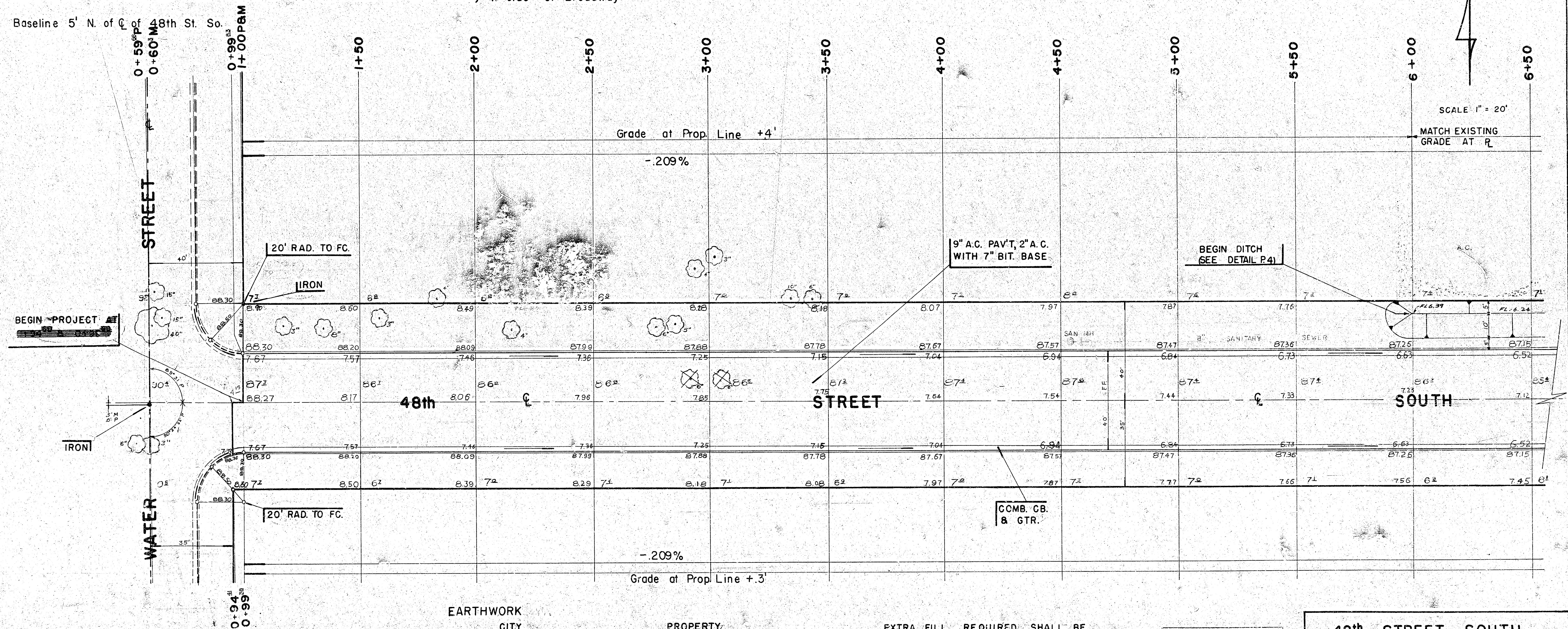
R. W. LINN CITY ENGINEER

DATE _____ Proj. No. _____

1/6

B.M. = 86.84 City Disc 28' E. of 28.3' N. of Sec. Corner at 47th St. So. & Broadway
 B.M. = 87.15 40" Nail S.E. Face Power P. 40' N. of N.L. of 48th St. So., W-side of Broadway
 Baseline 5' N. of C. of 48th St. So.

NO MORE THAN 8, 30' DRIVES OR EQUIVALENT
 TO BE CONSTRUCTED ON THIS PROJECT



TREES TO BE REMOVED ARE
 MARKED X EXCEPT THAT ANY
 TREE WHICH IN THE OPINION
 OF THE FIELD ENGINEER CAN
 BE SAVED SHALL BE SAVED.

SUB-GRADE
 TYPE OF SUB-GRADE TREATMENT SHALL BE DE-
 TERMINED BY THE FIELD ENGINEER. SUB-GRADE
 TREATMENT MAY CONSIST OF LIME TREATMENT,
 CEMENT TREATMENT, SUB-GRADE MODIFICA-
 TION, OR ANY COMBINATION OF THESE.

EARTHWORK

CITY	PROPERTY	EXTRA FILL REQUIRED SHALL BE
EXCAVATION	EXCAVATION	TAKEN FROM WATER STREET - FROM
+10%	+10%	THE S.L. 48TH ST. SO. TO AND
37.2 cr.	525.6	INCLUDING CUL-DE-SAC.
COMPACTED FILL	COMPACTED FILL	PROJECT NUMBER
0 CY	320.2	472-76-245-80697-000-000-001
	+10%	
	32.0	
	352.2 cr.	
MANIPULATION	MANIPULATION	
207 S.Y.	5698 S.Y.	

CAUTION
UNDERGROUND
UTILITIES
 Please check with K G & E or
 Southwestern Bell
 Telephone Co. for Location

48th STREET SOUTH.
 E.L. WATER ST. to WL. BROADWAY AVE.
 (4) 18" A.C. Pavt. w/ Comb. Cb. and Gtr.)
CITY OF WICHITA, KANSAS
 R.W. LINN CITY ENGINEER
 PROJECT NO. 472 76 245 80695 000 000 000
 DATE: 2/4

