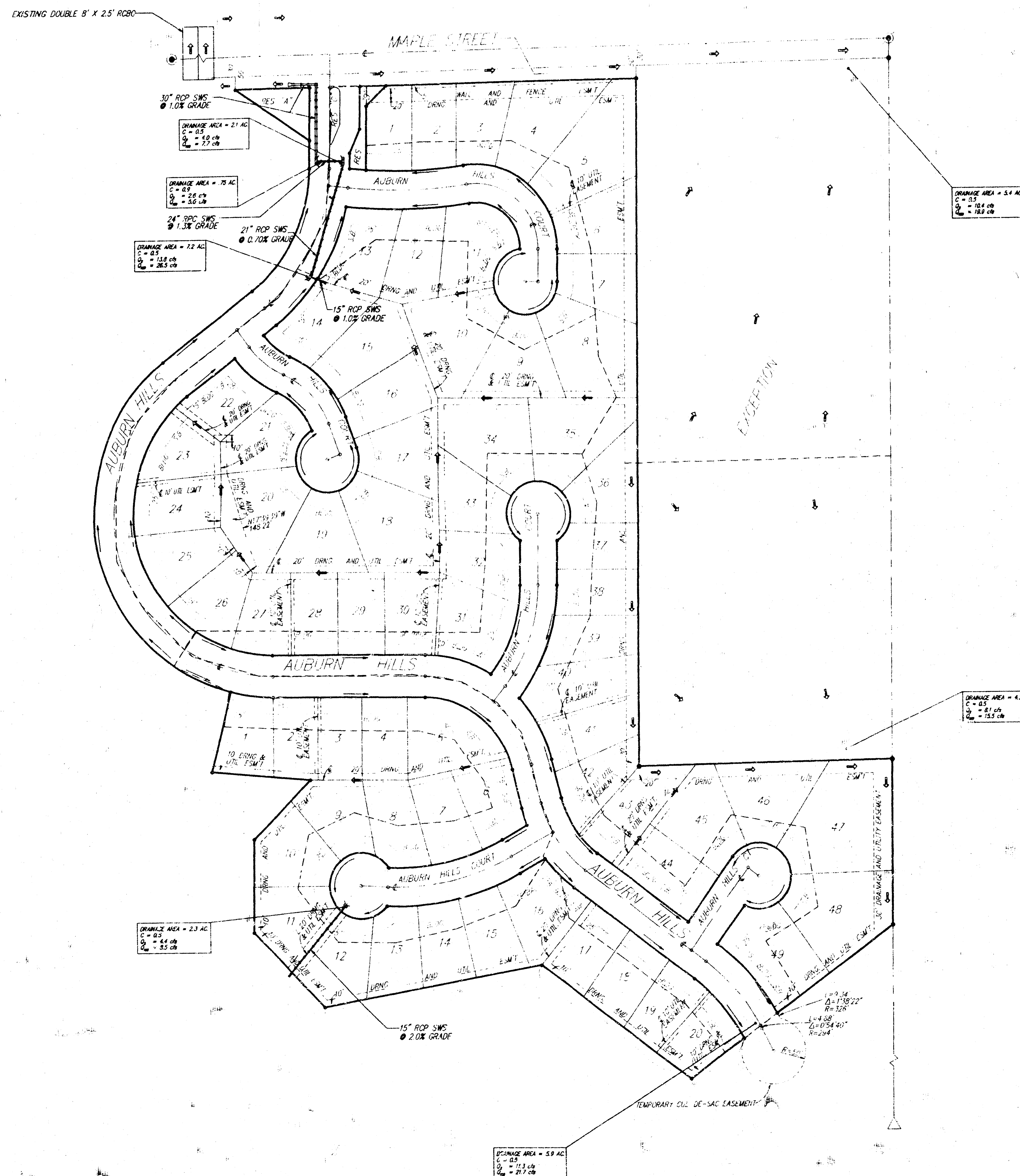


AUBURN HILLS ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



- = 3/4" IRON PIPE (FOUND)
- = 1/2" IRON PIPE (FOUND)
- = #4 REBAR-BAUGHMAN CAT. (SET)
- △ = 4"x4" STONE (FOUND)

AUBURN HILLS ADDITION DRAINAGE PLAN

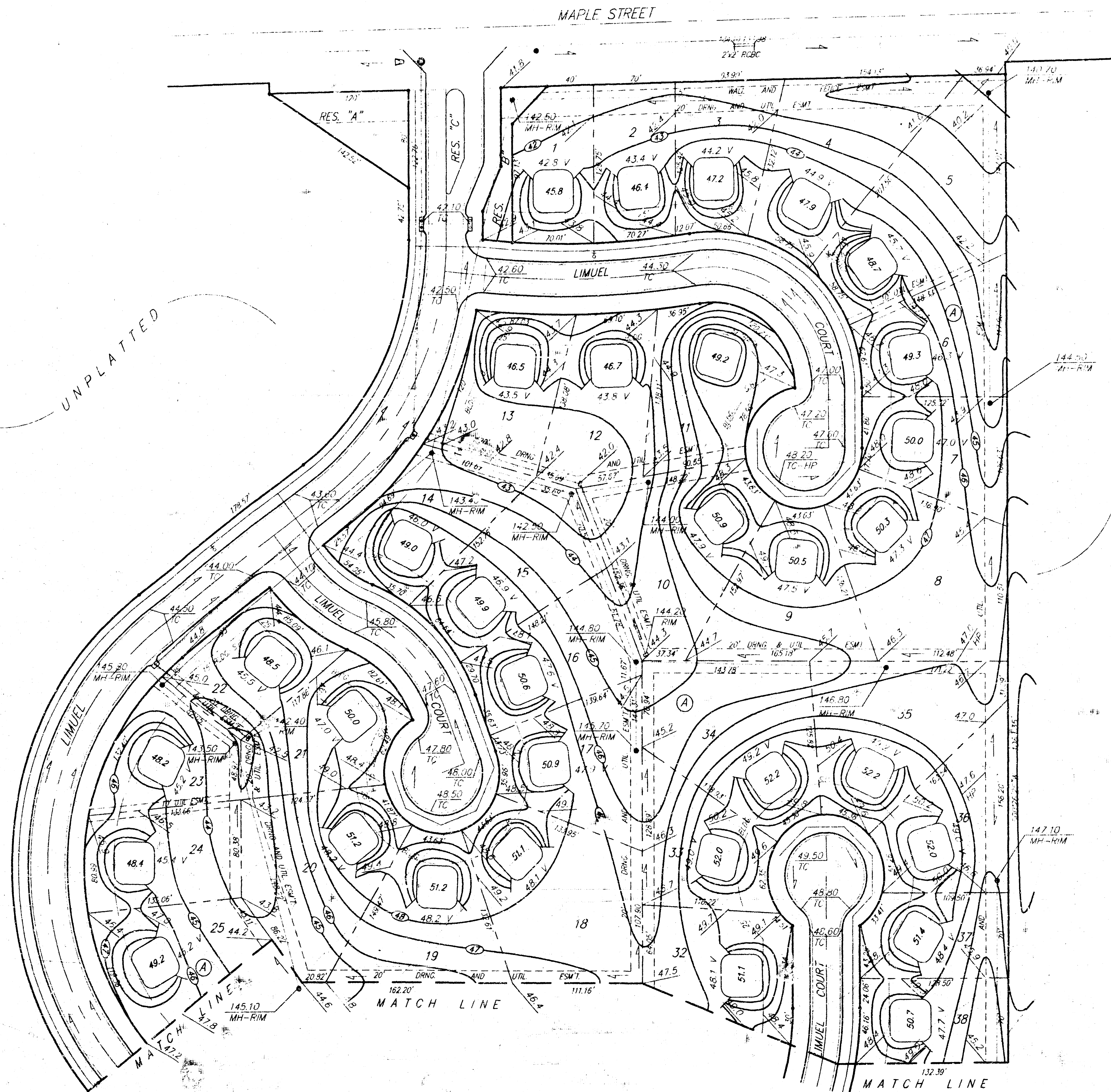


BAUGHMAN COMPANY P. A.
ENGINEERING & SURVEYING
116/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

DESIGN	DRAWN	UTIL. CHECK'D	DATE	SCALE	SHEET
JDS	JDS		3-14-14	1"=100'	1

94-01-1117
1/2" RCP SWS @ 1.0% GR

Benchmark:
 "13" N.W. Corner of Headwall on
 the R.C.B.C. Crossing Maple 825'±
 West of E of Forestview
 Elev. = 141.00 City Datum
 City Of Wichita Bench Mark located
 on the headwall at the NE Corner
 of the intersection of 135th St. W.
 and Maple.
 Elev. = 150.20 City Datum
 City Of Wichita Bench Mark located
 34' East of the E of 135th St. W.
 1/2 mile South of Maple.
 Elev. = 156.63 City Datum



NOTE:
 Proposed minimum garage floor
 elevations are shown on plans.
 Contractor to set finish floor elevation.
 All street elevations shown on plans
 are for top of curb (full height).
 Contour elevations shown are for
 graphic representation of drainage
 concept. Spot elevations shall take
 precedence over contour lines.

**APPROVED
 DRAINAGE PLAN**

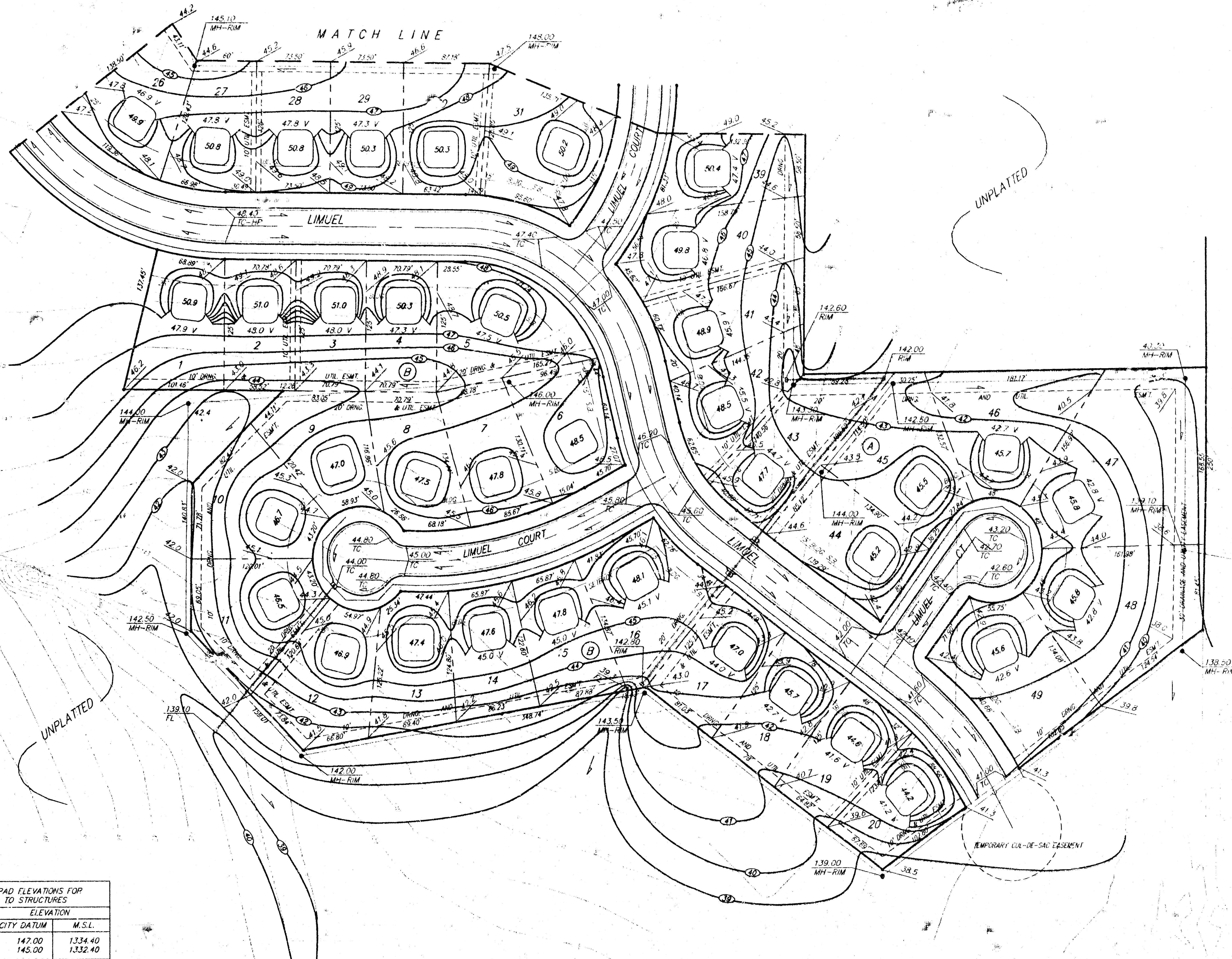
AUBURN HILLS ADDITION				
LOT GRADING PLAN				
BAUGHMAN COMPANY P.A.				
ENGINEERING & SURVEYING				
PROJECT NUMBER				
DESIGN	DRAWN	APPROVED	DATE	SCALE
10/24	10/24	10/24	10/24	1"=50'
SHEET				1
				2

Benchmarks

"13" N.W. Corner of Headwall on the R.C.A.C. Crossing Maple 825' E West of E of Foreclosure.
Elev. = 141.00 City Datum

City Of Wichita Bench Mark located at the headwall at the NE Corner of the intersection of 135th St. W and Maple.
Elev. = 150.20 City Datum

City Of Wichita Bench Mark located 34' East of the E of 135th St. W 1/2 mile South of Maple.
Elev. = 156.63 City Datum



SCALE: 1" = 50'

MAPLE VALLEY ADDITION

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO STRUCTURES			
LOT	BLOCK	ELEVATION	
		CITY DATUM	M.S.L.
1, 2, 9, 10	B	147.00	1334.40
11, 12, 13	B	145.00	1332.40

AUBURN HILLS ADDITION			
LOT GRADING PLAN			
BAUGHMAN COMPANY P.A.			
ENGINEERING & SURVEYING			
116-284-7221 • 315 E. 15th • WICHITA, KANSAS 67211			
PROJECT NUMBER			
DESIGN	DRAWN	APPROVED	DATE
NW	BAN		6-7-94
SCALE			1" = 50'
SHEET			2
OF			2

AUBURN HILLS