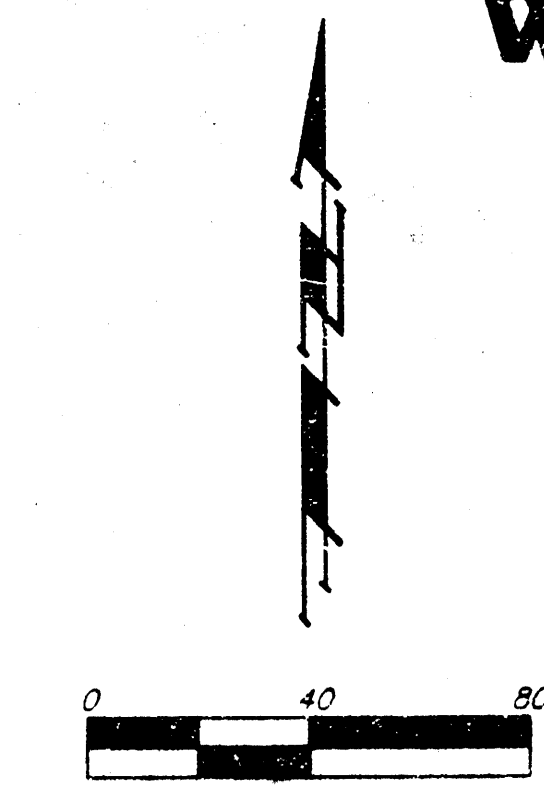


DRAINAGE PLAN AUBURN HILLS 6TH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



NOTE:
DRAINAGE EASEMENT GRANTED TO THE CITY OF WICHITA,
(FILM 1454, PAGE 1247), OVER THE EAST 1000 FEET OF
THE NW 1/4 OF SEC. 25, TWP. 27-S, R-2-W, EXCEPT THE
NORTH 1339.15 FEET THEREOF.

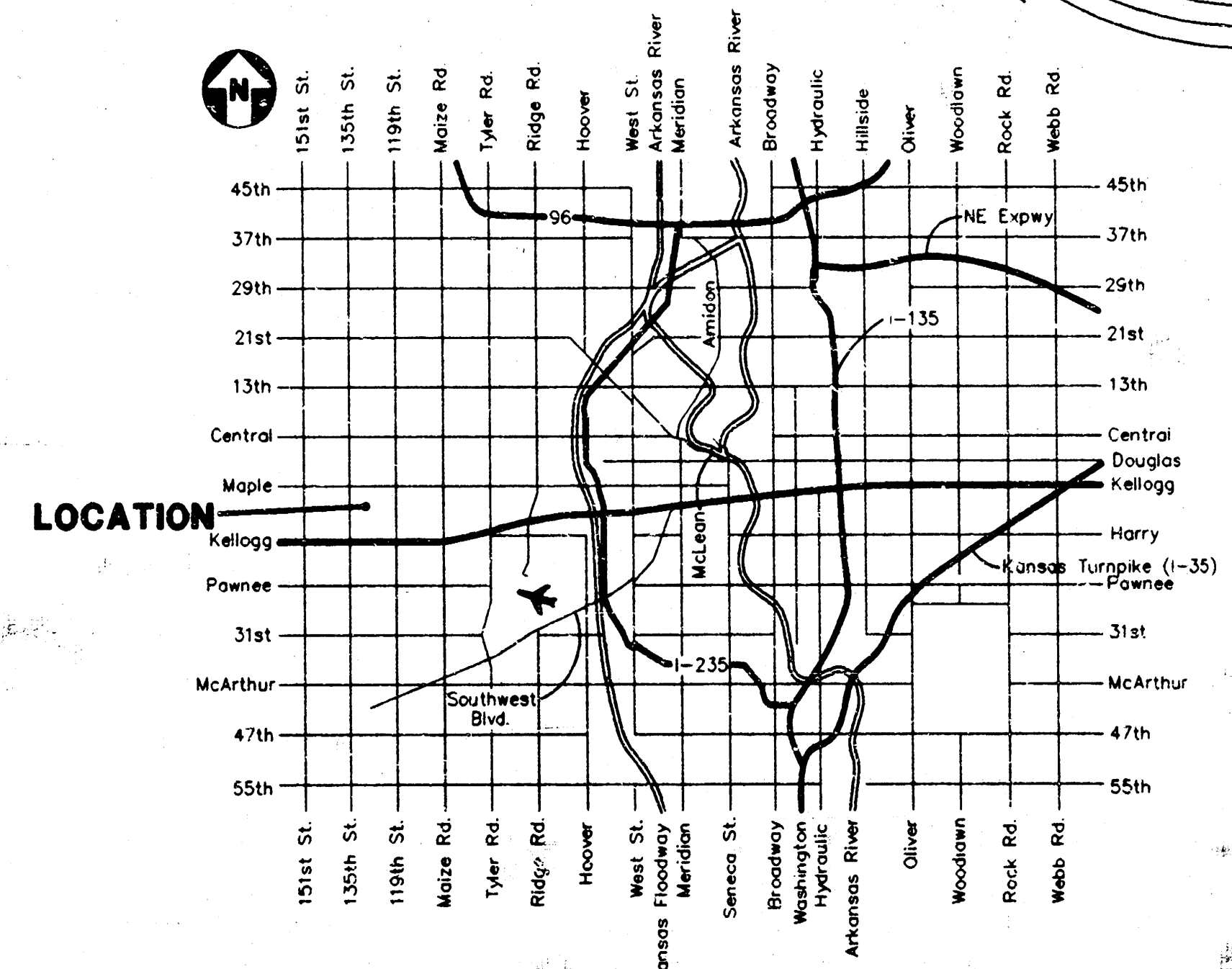
BENCH MARKS: CITY DISC - 34.3' E & 3.3' N OF
S.W. CORNER OF N.W. 1/4 SEC. 25,
T-27-S, R-2-W.
ELEV. = 136.63 CITY DATUM
1344.03 M.S.L.

CITY DISC - 135TH ST. W. & MAPLE
30' N. & 15' E. & 80TH.
ELEV. = 1350.20 CITY DATUM
1337.60 M.S.L.

LOT	BLOCK	MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING TO THE STRUCTURES	
		CITY DATUM	M.S.L.
1	A	140.0	1327.4
2	A	140.0	1327.4
3	A	139.0	1326.4
4	A	132.0	1326.4
5	A	138.6	1326.0

D.A. = 1.5 oc
Tc = 15 min.
C_c = 0.54
Q_s = 3.1 cfs
Q_m = 6.0 cfs

REDIRECT EXISTING CHANNEL
AS SHOWN.



LOCATION MAP