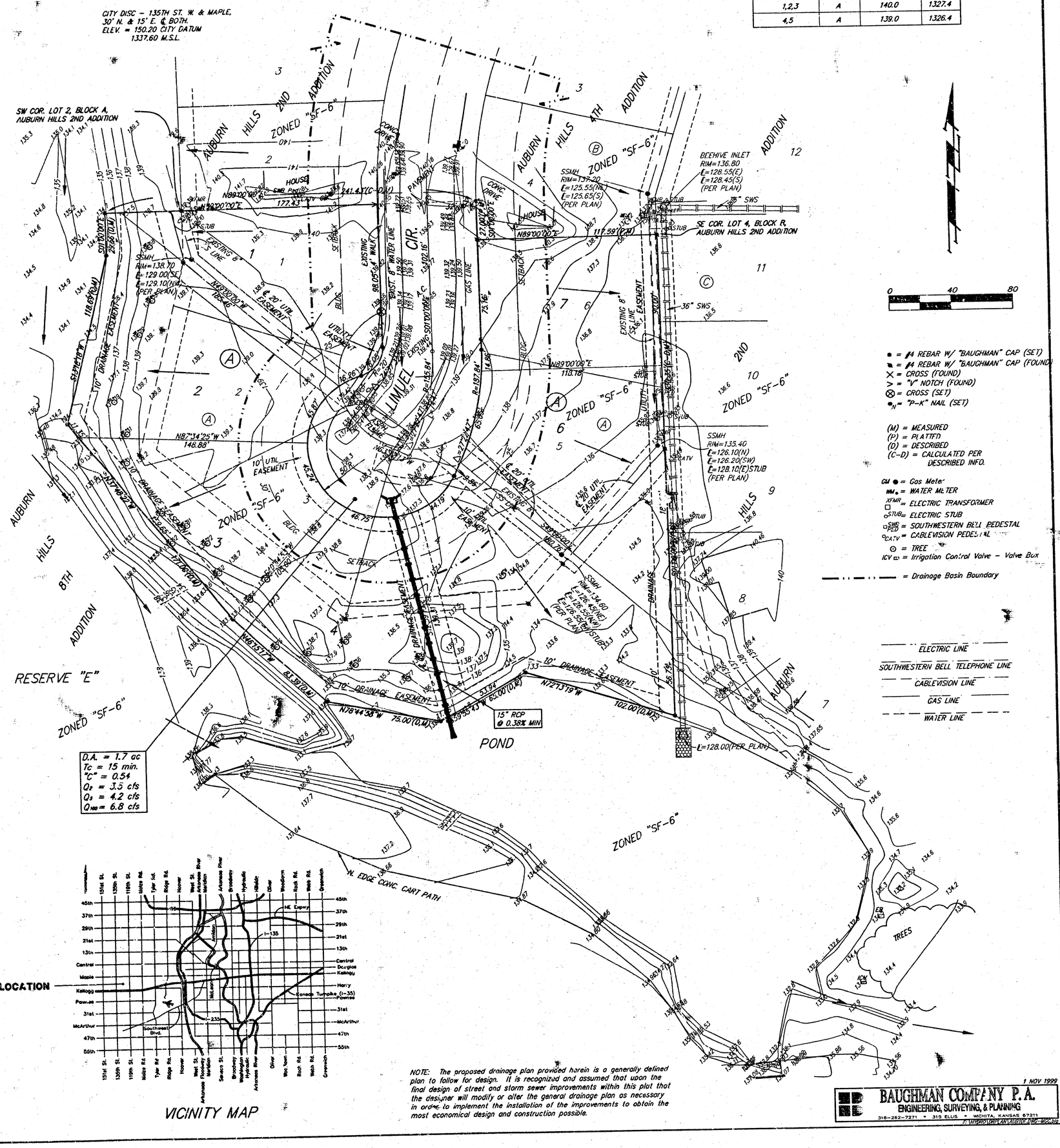
# DRAINAGE PLAN
# AUBURN HILLS 10TH ADDITION
## WICHITA, SEDGWICK COUNTY, KANSAS

NOTE:
DRAINAGE EASEMENT GRANTED TO THE CITY OF WICHITA, (FILM 1454, PAGE 1347), OVER THE EAST 1000 FEET OF THE NW1/4 OF SEC. 25, TWP. 27-S, R-2-W, EXCEPT THE NORTH 1339.35 FEET THEREOF.

BENCH MARKS: CITY DISC – 34.3' E. & 3.3' N. OF S.W. CORNER OF N.W. 1/4, SEC. 25, T-27-S, R-2-W
ELEV. = 156.63 CITY DATUM
1344.03 M.S.L.

CITY DISC – 135TH ST. W. & MAPLE, 30' N. & 15' E. ℄ BOTH.
ELEV. = 150.20 CITY DATUM
1337.60 M.S.L.

| MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING TO THE STRUCTURES | | | |
|---|---|---|---|
| LOT | BLOCK | ELEVATION | |
| | | CITY DATUM | MSL |
| 1,2,3 | A | 140.0 | 1327.4 |
| 4,5 | A | 139.0 | 1326.4 |




● = ½ REBAR W/ "BAUGHMAN" CAP (SET)
● = ½ REBAR W/ "BAUGHMAN" CAP (FOUND)
× = CROSS ("FOUND)
> = "V" NOTCH (FOUND)
⊗ = CROSS (SET)
●N = "P-K" NAIL (SET)

(M) = MEASURED
(P) = PLATTED
(D) = DESCRIBED
(C-D) = CALCULATED PER DESCRIBED INFO.

GM ● = Gas Meter
WM ● = WATER METER
XFMR □ = ELECTRIC TRANSFORMER
○STUB = ELECTRIC STUB
□SWB PED = SOUTHWESTERN BELL PEDESTAL
□CA TV = CABLEVISION PEDESTAL
⊙ = TREE
ICV ▭ = Irrigation Control Valve – Valve Box
= Drainage Basin Boundary

ELECTRIC LINE
SOUTHWESTERN BELL TELEPHONE LINE
CABLEVISION LINE
GAS LINE
WATER LINE




VICINITY MAP

NOTE: The proposed drainage plan provided herein is a generally defined plan to follow for design. It is recognized and assumed that upon the final design of street and storm sewer improvements within this plat that the designer will modify or alter the general drainage plan as necessary in order to implement the installation of the improvements to obtain the most economical design and construction possible.

1 NOV 1999


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