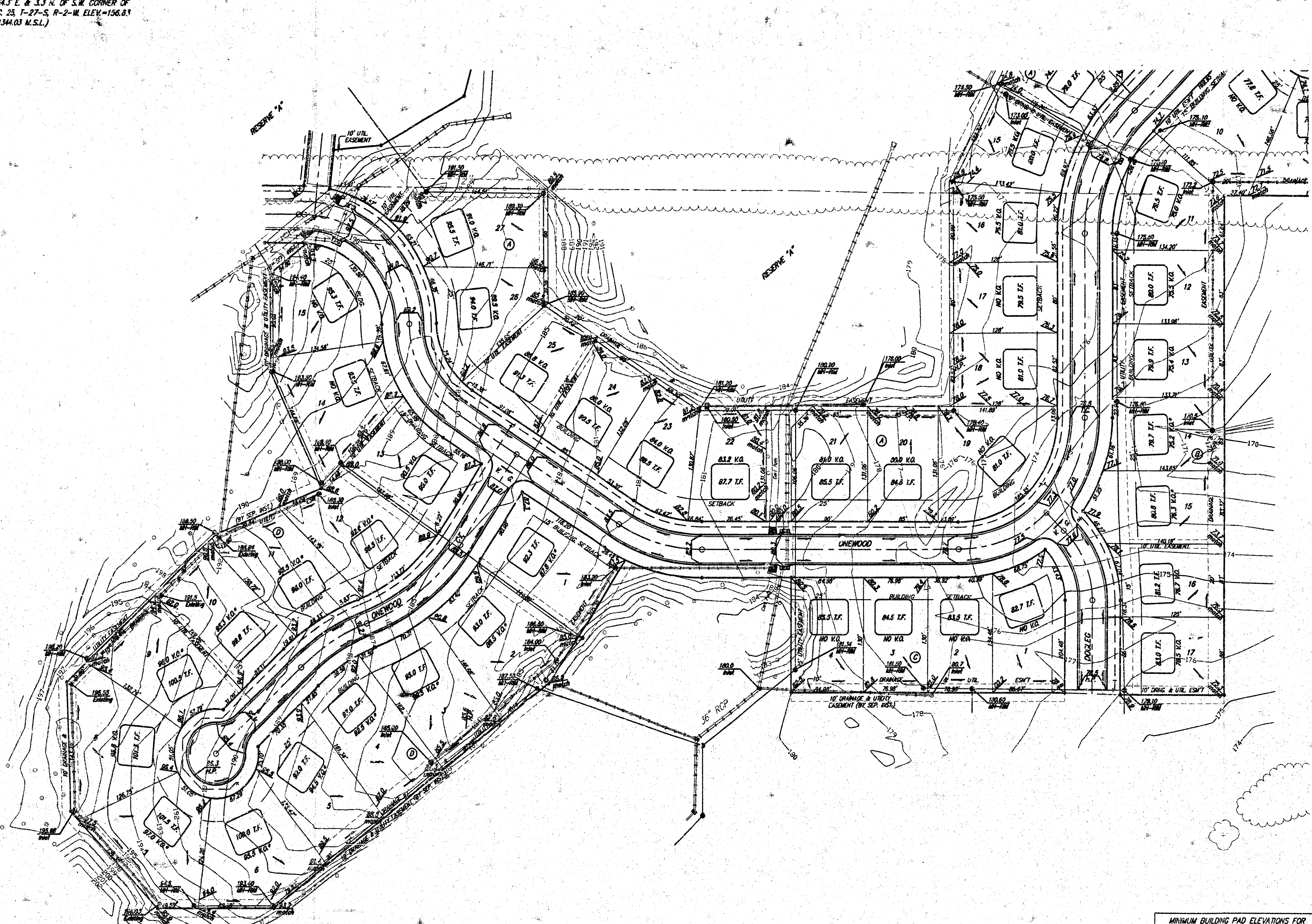
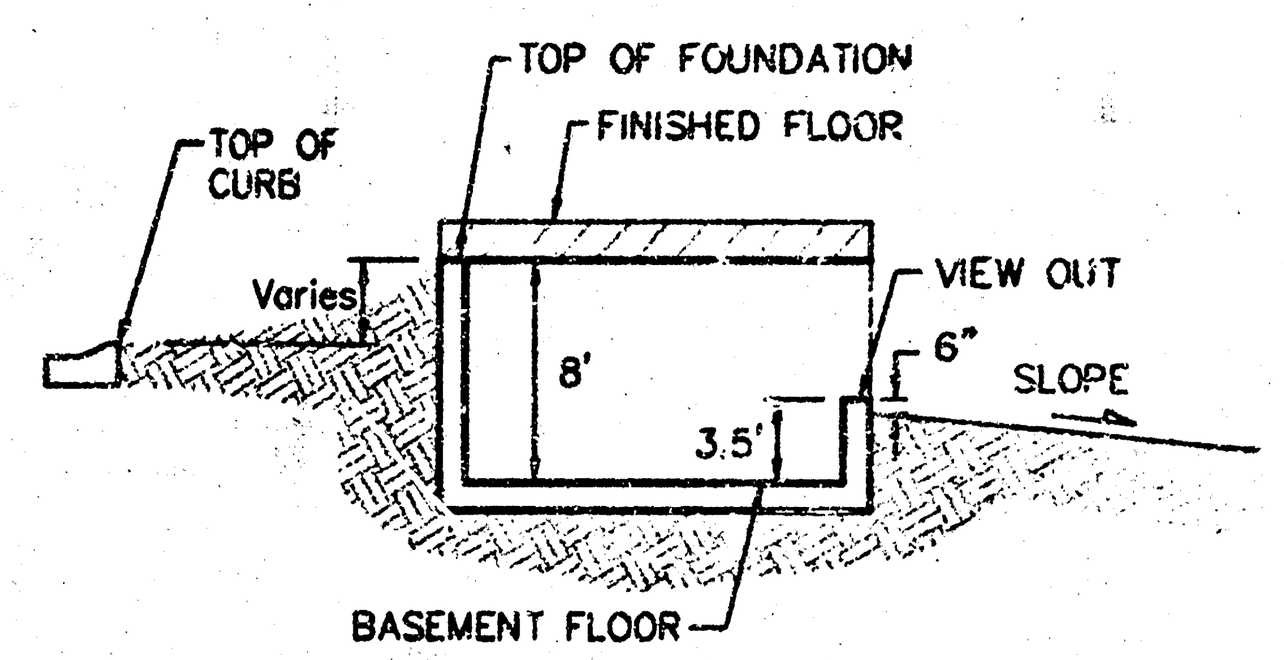
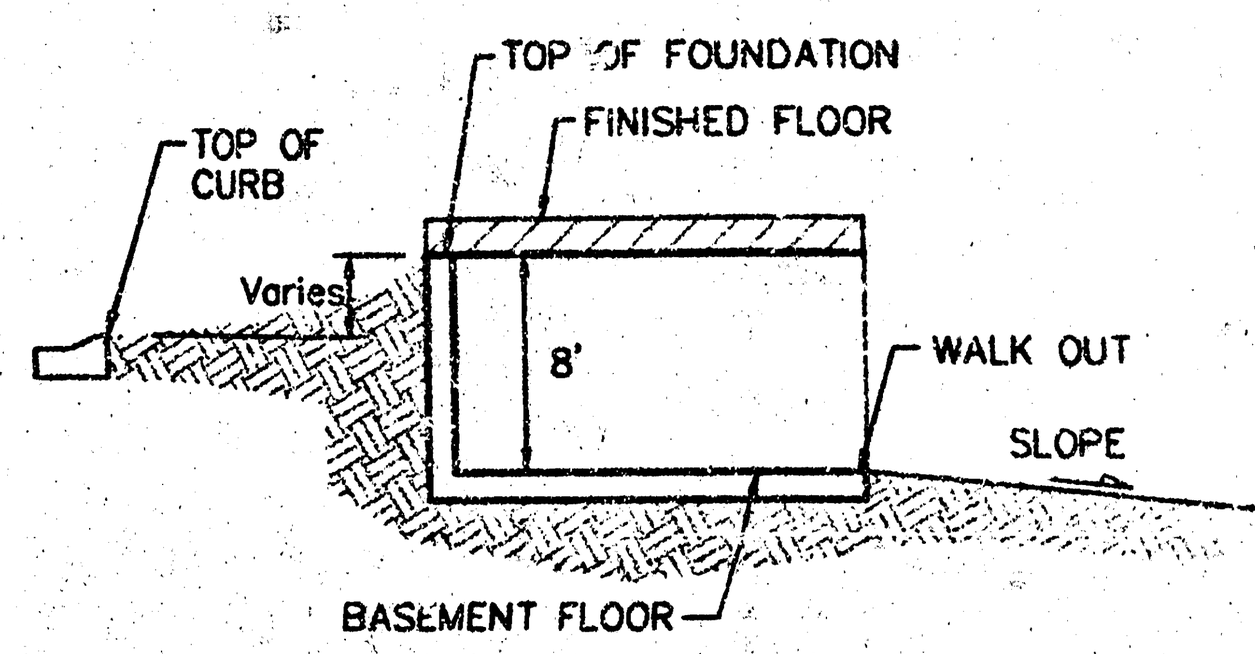
BENCHMARK:
CITY DISC- 34.3' E. & 3.3 N. OF S.W. CORNER OF N.W 1/4, SEC. 25, T-27-S, R-2-W. ELEV.=156.83 CITY DATUM(1344.03 M.S.L.)



SCALE: 1" = 60'
• = IRON



TYPICAL VIEW OUT
NO SCALE



TYPICAL WALK OUT
NO SCALE

NOTES:

A master grading plan for drainage has been developed for the subdivision and is on file with the City of Wichita, Kansas. Construction of residential structures must follow the master site grading plan elevations which are higher than the minimum pad requirement.

All drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system shall be allowed.

Proposed top of foundation elevations are shown on plans. contractor to set finished floor elevations.

All street elevations shown on plans are for top of curb (full-height). Typically roll-type curbs are constructed. Deduct 0.25' from top of curb (full-height).

This Grading Plan is designed with View-Out and Walk-Out Basements. Elevations shown at Rear of House (XX.X V.O. and XX.X W.O.) are for minimum opening.

All elevations shown on plans are City of Wichita Datum.

* Requires extra-deep foundation.

APPROVED DRAINAGE PLAN

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES

LOT	BLOCK	ELEVATION CITY DATUM
1–5	A	165.0
6	A	166.0
7	A	167.0
8–11	A	169.0
12	A	171.0
13	A	173.0
14–16	A	175.0

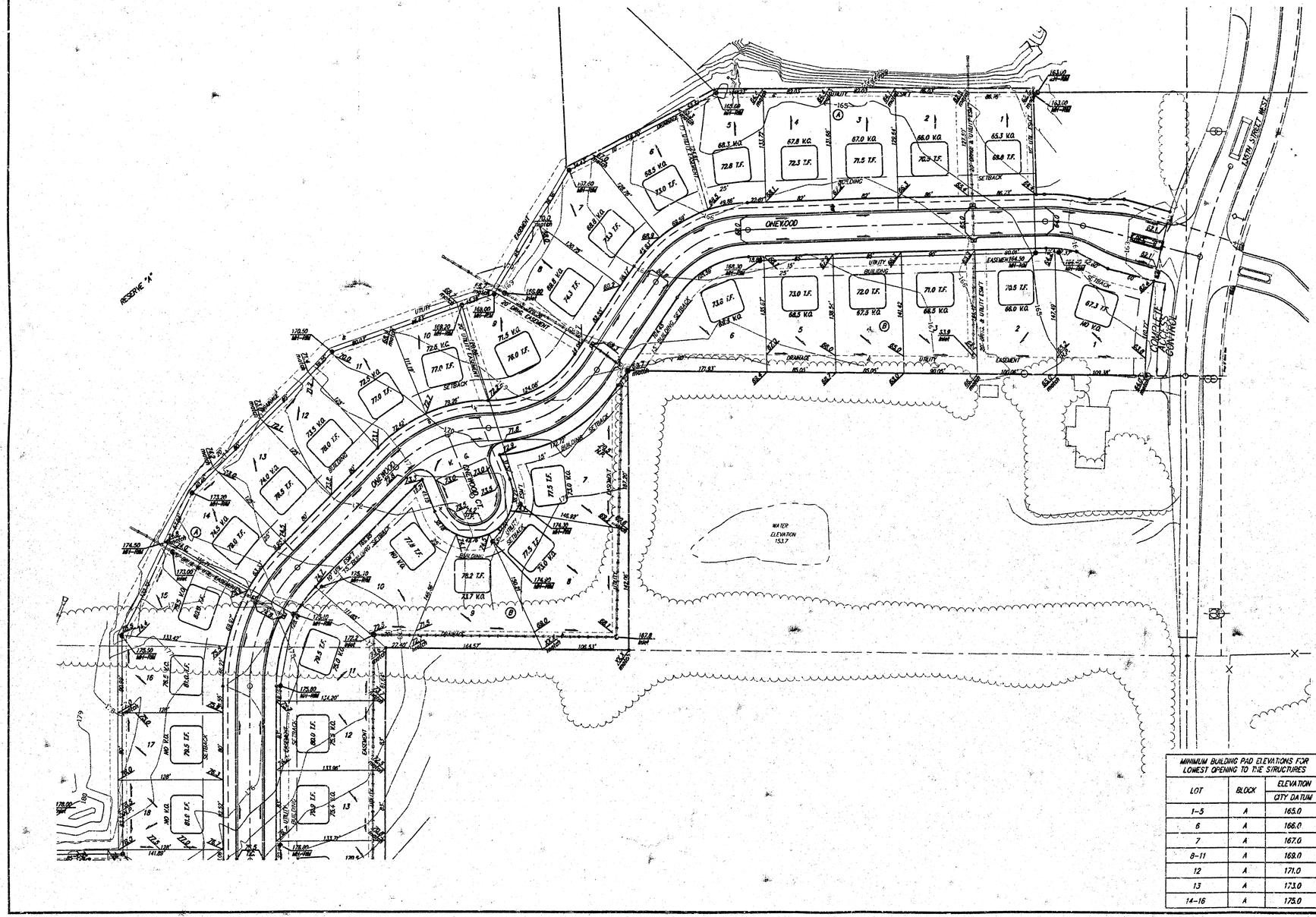
AUBURN HILLS 13TH ADDITION
GRADING PLAN
WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

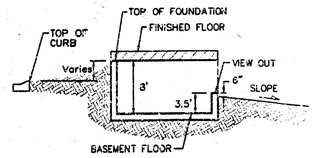
PROJECT NUMBER					SHEET 1 OF 2
DESIGN BLG/BLP	DRAWN JAK/AEG	APPROVED	DATE 8/22/01	SCALE 1" = 60'	

Auburn13.grd

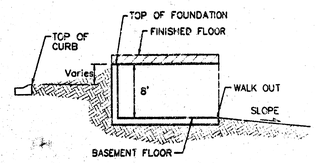
BENCHMARK.
CITY DISC- 34.3' E. & 3.3 N. OF N.W. CORNER OF N.W 1/4, SEC. 25, T-27-S, R-2-e. ELEV=1356.63 CITY DATUM(1344.03 M.S.L.)



SCALE: 1" = 60'
• = IRON



TYPICAL VIEW OUT
NO SCALE



TYPICAL WALK OUT
NO SCALE

NOTES:

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MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES

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7	A	167.0
8-11	A	169.0
12	A	171.0
13	A	173.0
14-16	A	175.0

AUBURN HILLS 13TH ADDITION
GRADING PLAN
WICHITA, KANSAS

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PROJECT NUMBER				SHEET
				2 OF 2
DESIGN BLG/BLP	DRAWN JAK/AEG	APPROVED	DATE 8/22/01	SCALE 1" = 60'