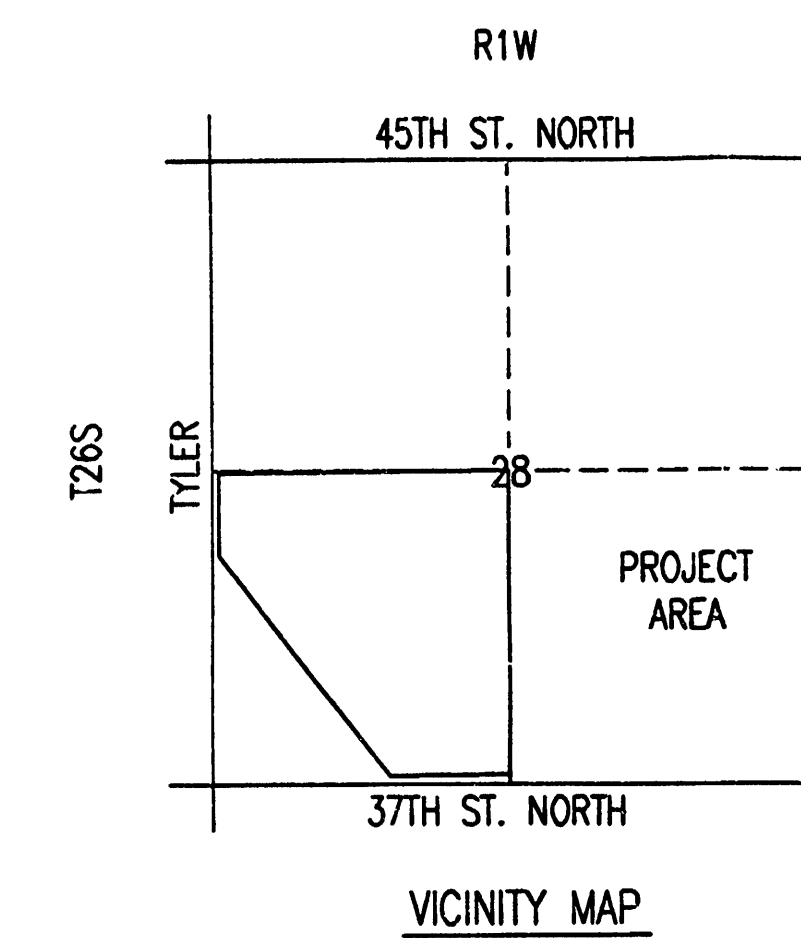
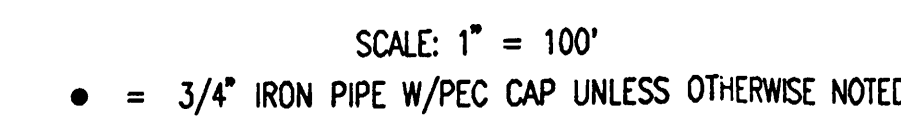


FOUR CORNER PLAN FOR
AVALON PARK
AN ADDITION TO WICHITA
SEDGWICK COUNTY, KANSAS



- | <u>LEGEND</u> | |
|---|-------------------|
|  | STD. BASEMENT |
|  | WALK-OUT BASEMENT |
|  | VIEW-OUT BASEMENT |
|  | STORM WATER FLOW |
|  | SPOT ELEVATION |
| W.O. | WALK-OUT |
| V.O. | VIEW-OUT |
| T.F. | TOP OF FOUNDATION |

VO OR WO WAS CONSIDERED ACCEPTABLE
IF THE TOP OF FOUNDATION WAS 5' OR
LESS ABOVE THE PROPERTY LINE.

<u>MINIMUM OPENINGS</u>	<u>ELEVATION (N.G.V.D.)</u>	<u>CITY DATUM</u>
<u>BLOCK 1</u>		
LOTS 1-6, 18-19	1336.0	148.6
LOTS 36-37, 46-52	1349.6	149.6
LOTS 7-17, 20-22, 33-35	1338.2	150.8
LOTS 38-45	1338.3	150.9
LOTS 23, 31-32	1339.0	151.6
LOTS 24-30	1339.7	152.3
<u>BLOCK 2</u>		
LOTS 1-4, 10-13	1336.0	148.6
LOTS 5-9	1336.2	148.8
<u>BLOCK 3</u>		
LOTS 1-6	1336.0	148.6
LOTS 7-18	1349.6	149.6
<u>BLOCK 4</u>		
LOTS 4-9, 22-25	1336.0	148.6
LOTS 1-3, 26-28	1336.8	149.4
LOTS 10-21	1349.6	149.6

REVISÉ FEBRUARY 6, 2004

APPROVED DRAINAGE PLAN

No.	Revision	By	Date
	AVALON PARK-PHASE 1		
4-CORNER LOT GRADING PLAN (FOR INFORMATION ONLY) JAMES L. ARMOUR, P.E.-ACTING CITY ENGINEER CITY OF WICHITA PROJECT NO. 472-83835			
<i>Professional Engineering Consultants, P.A.</i> 303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003			
Designed by	BDB, SPL	Job No.	35-03345
Drawn by	RJS	Date	JUNE 2002
			Shl. 29 of 43

DSNR: SAW OPER: SAW SCALE: 1=100.00
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