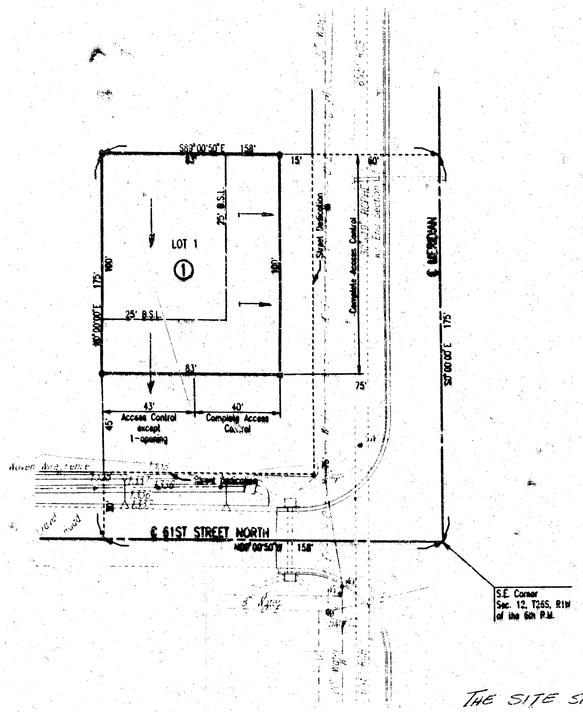
DRAINAGE PLAN

CASA DE AGUA

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



SCALE: 1"=30'

● = IRON SET (EXCEPT WHERE NOTED)

B.M.: 60d NAIL IN EAST FACE OF POWER POLE AT S.W. CORNER OF MERIDIAN AND 61ST STREET NORTH.
ELEV.=1338.45 M.S.L.

B.M.: CHISELED "d" IN WEST BACK OF CURB IN MERIDIAN 1100' SOUTH OF 69TH STREET NORTH.
ELEV.=1340.34 M.S.L.

THE SITE SHALL BE GRADED TO DRAIN TO THE PUBLIC STREET RIGHT-OF-WAY VIA DRIVES, FLUMES, PRIVATE STORM SEWERS, OR OTHER APPROVED METHODS.
7/2/99

STATE OF KANSAS } SS
COUNTY OF SEDGWICK }

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY ON THIS _____ DAY OF _____, 1999, THAT WE HAVE SURVEYED AND PLATTED CASA DE AGUA AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO A LOT, A BLOCK, AND STREETS THE SAME BEING A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 26 SOUTH, RANGE 1 WEST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 12; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 12, A DISTANCE OF 60 FEET TO THE WEST RIGHT-OF-WAY LINE OF MERIDIAN AVENUE EXTENDED; THENCE NORTH, PARALLEL TO THE EAST LINE OF SAID SECTION, A DISTANCE OF 30 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 61ST STREET NORTH, SAID POINT BEING THE POINT OF BEGINNING. THENCE WEST, ALONG SAID NORTH RIGHT-OF-WAY LINE, A DISTANCE OF 98.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SECTION 12, A DISTANCE OF 145.0 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 12, TO THE WEST RIGHT-OF-WAY LINE OF MERIDIAN AVENUE; THENCE SOUTH ALONG SAID WEST RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING.

Russ 832

~~JAMES P. MOORE~~, R.L.S. NO. 829
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE CITY OF VALLEY CENTER, KANSAS, A MUNICIPAL CORPORATION, OWNER OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO A LOT, A BLOCK, AND STREETS THE SAME TO BE KNOWN AS CASA DE AGUA AN ADDITION TO WICHITA SEDGWICK COUNTY, KANSAS

EASEMENTS AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED.

ALL ABUTTERS' RIGHT OF ACCESS TO AND FROM MERIDIAN AND 61ST STREET NORTH OVER AND ACROSS THE SOUTH AND EAST LINES OF LOT 1, BLOCK 1, AS SHOWN, ARE HEREBY GRANTED TO THE CITY OF WICHITA.

PROVIDED HOWEVER THAT LOT 1, BLOCK 1, SHALL HAVE ACCESS TO 61ST SIREET AT ONE (1) LOCATION, SAID LOCATION TO BE DETERMINED BY THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS.

OWNER: THE CITY OF VALLEY CENTER, KANSAS, A MUNICIPAL CORPORATION

_____, MAYOR
JAMES E. TRUMAN JR.

_____, CITY CLERK
LYNN IRELAND

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1999, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME JAMES E. TRUMAN JR., MAYOR, AND LYNN IRELAND, CITY CLERK, OF THE CITY OF VALLEY CENTER, KANSAS, A MUNICIPAL CORPORATION, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME, FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID MUNICIPAL CORPORATION, IN TESTIMONY THEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

_____, NOTARY PUBLIC

MY APPOINTMENT EXPIRES: _____

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS. DATED THIS _____ DAY OF _____, 1999.

_____, CHAIRMAN
WILLIAM M. JOHNSON

_____, SECRETARY
MARVIN S. KROUT

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF W. GA, KANSAS. DATED THIS _____ DAY OF _____, 1999.

_____, MAYOR
BOB KNIGHT

_____, CITY CLERK
PAT BURNETT

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 1999.

_____, COUNTY CLERK
JAMES ALFORD

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THIS _____ DAY OF _____, 1999.

_____, REGISTER OF DEEDS
BILL WEEK

_____, DEPUTY
LINDA KIZZIRE

ERROR: GLM GRID: GLM SCALE: 1=30.00
G:\1998\98771\PRELIM 05-16-1999 01:41:25 pm