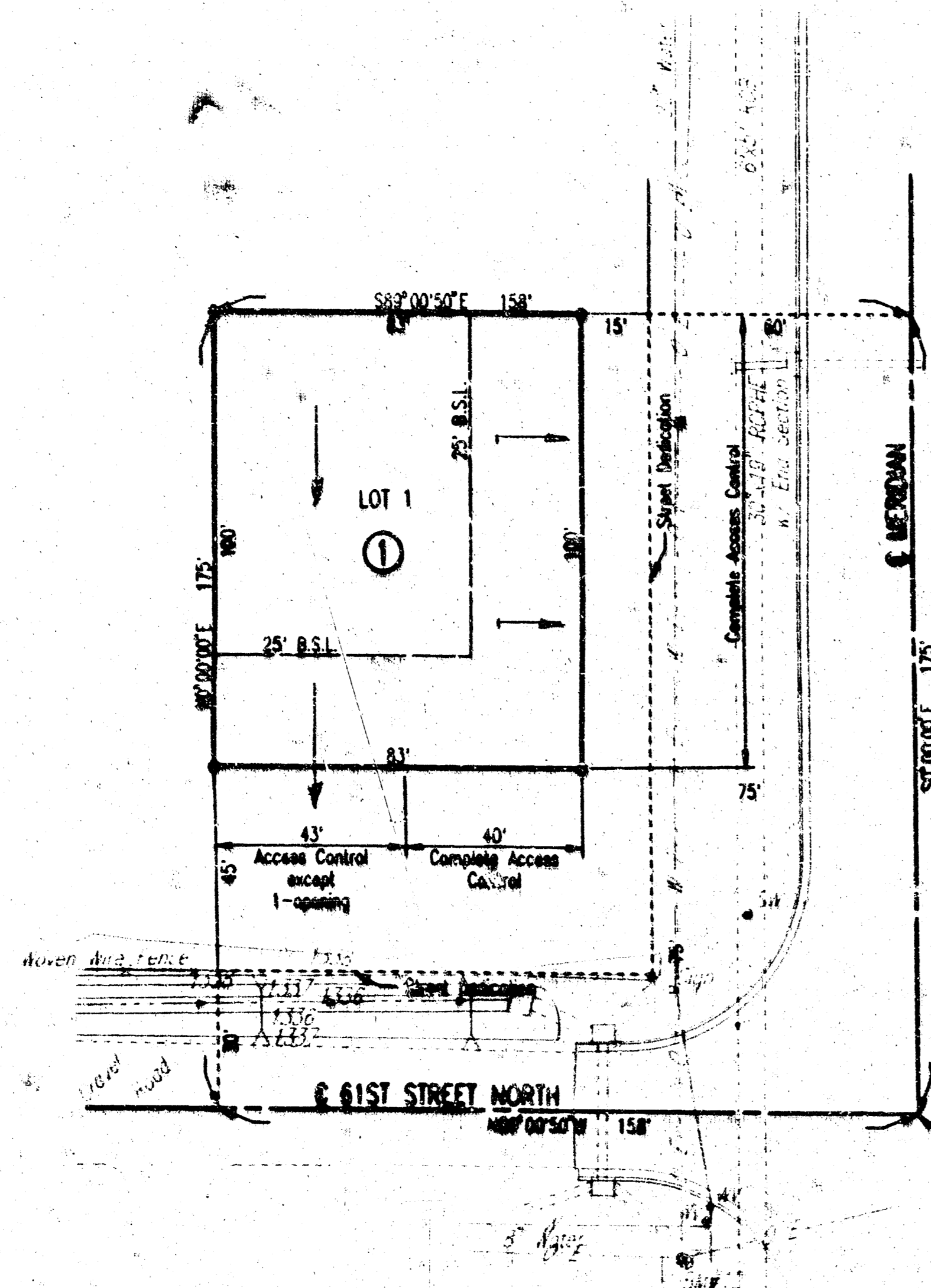


DRAINAGE PLAN  
**CASA DE AGUA**  
 AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



SCALE: 1" = 30'  
 ● = HIGH SET (EXCEPT WHERE NOTED)  
 B.M.: 604 NAIL IN EAST FACE OF POWER POLE AT S.W. CORNER OF MERIDIAN AND 61ST STREET NORTH. ELEV.=1338.45 M.S.L.  
 B.M.: CHASELED "d" IN WEST BACK OF CURB IN MERIDIAN 1100' SOUTH OF 61ST STREET NORTH. ELEV.=1340.34 M.S.L.

*THE SITE SHALL BE GRADED TO DRAIN TO THE PUBLIC STREET RIGHT-OF-WAY VIA DRIVES, FLUMES, PRIVATE STORM SEWERS, OR OTHER APPROVED METHODS.*  
 7/2/99

STATE OF KANSAS }  
 COUNTY OF SEDGWICK } SS

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY ON THIS DAY OF \_\_\_\_\_, 1999, THAT WE HAVE SURVEYED AND PLATTED CASA DE AGUA AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO A LOT, A BLOCK, AND STREETS THE SAME BEING A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 28 SOUTH, RANGE 1 WEST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 12; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 12, A DISTANCE OF 60 FEET TO THE WEST RIGHT-OF-WAY LINE OF MERIDIAN AVENUE EXTENDED; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID SECTION, A DISTANCE OF 30 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 61ST STREET NORTH, SAID POINT BEING THE POINT OF BEGINNING; THENCE WEST, ALONG SAID NORTH RIGHT-OF-WAY LINE, A DISTANCE OF 98.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SECTION 12, A DISTANCE OF 145.0 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 12, TO THE WEST RIGHT-OF-WAY LINE OF MERIDIAN AVENUE; THENCE SOUTH ALONG SAID WEST RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING.

RUBS 832  
 JAMES P. MOORE, R.L.S. NO. 829  
 PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE CITY OF VALLEY CENTER, KANSAS, A MUNICIPAL CORPORATION, OWNER OF THE LAND AS ABOVE SET FORTH IN THIS SURVEYOR'S CERTIFICATE HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO A LOT, A BLOCK, AND STREETS THE SAME TO BE KNOWN AS CASA DE AGUA AN ADDITION TO WICHITA SEDGWICK COUNTY, KANSAS.

EASEMENTS AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED.

ALL ADJUTERS' RIGHT OF ACCESS TO AND FROM MERIDIAN AND 61ST STREET NORTH OVER AND ACROSS THE SOUTH AND EAST LINES OF LOT 1, BLOCK 1, AS SHOWN, ARE HEREBY GRANTED TO THE CITY OF WICHITA.

PROVIDED HOWEVER THAT LOT 1, BLOCK 1, SHALL HAVE ACCESS TO 61ST STREET AT ONE (1) LOCATION, SAID LOCATION TO BE DETERMINED BY THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS.

OWNER: THE CITY OF VALLEY CENTER, KANSAS, A MUNICIPAL CORPORATION

\_\_\_\_\_, MAYOR  
 JAMES E. TRUMAN JR.

\_\_\_\_\_, CITY CLERK  
 LYNN IRELAND

BE IT REMEMBERED THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1999, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME JAMES E. TRUMAN JR., MAYOR; AND LYNN IRELAND, CITY CLERK, OF THE CITY OF VALLEY CENTER, KANSAS, A MUNICIPAL CORPORATION, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME, FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID MUNICIPAL CORPORATION, IN TESTIMONY WHEREOF I HAVE HEREBY SET MY HAND AND AFFIXED BY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

\_\_\_\_\_, NOTARY PUBLIC

MY APPOINTMENT EXPIRES: \_\_\_\_\_

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS. DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1999.

\_\_\_\_\_, CHAIRMAN  
 WILLIAM M. JOHANSON

\_\_\_\_\_, SECRETARY  
 MARVIN S. KROUT

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS. DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1999.

\_\_\_\_\_, MAYOR  
 BOB KNIGHT

\_\_\_\_\_, CITY CLERK  
 PAT BURNETT

ENTERED ON TRANSFER RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1999.

\_\_\_\_\_, COUNTY CLERK  
 JAMES ALFORD

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT \_\_\_\_\_ M., ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1999.

\_\_\_\_\_, REGISTER OF DEEDS  
 BILL WEA

\_\_\_\_\_, DEPUTY  
 LINDA KAZARE

DRAWN BY: [unclear] SCALE: 1/4" = 30.00'  
 01/19/99 01/17/1999 02-16-99 01/11/99