

DRAINAGE PLAN
PRELIMINARY PLAT

CIVIC CENTER SOUTH 2nd ADDITION

N.E. Cor. S.E. 1/4, Sec. 20,
T27S, R1E, G4E.P.M.

870' ±

Scale: 1"=50'
September 12, 1983

BM - Arkansas River & Douglas - U.S.G.S.
Gaging Sta. Disc. southeast corner
bridge. Elev. 115.89 City Datum

BM - Arkansas River & Lewis - City of
Wichita Bench Mark Disc. sidewalk
northeast corner bridge.
Elev. 112.68 City Datum

Date of Topography - February, 1983

Owner: City of Wichita
% James Clancey
Director of Community Facilities
Century II - 255 W. Douglas G7E02
Board of Park Commissioners
% Tom Allen
Director of Parks
455 N. Main
Wichita, KS. G7E02

Engineer: Professional Engineering Consultants, P.A.
1440 E. English
Wichita, Kansas G7E11

