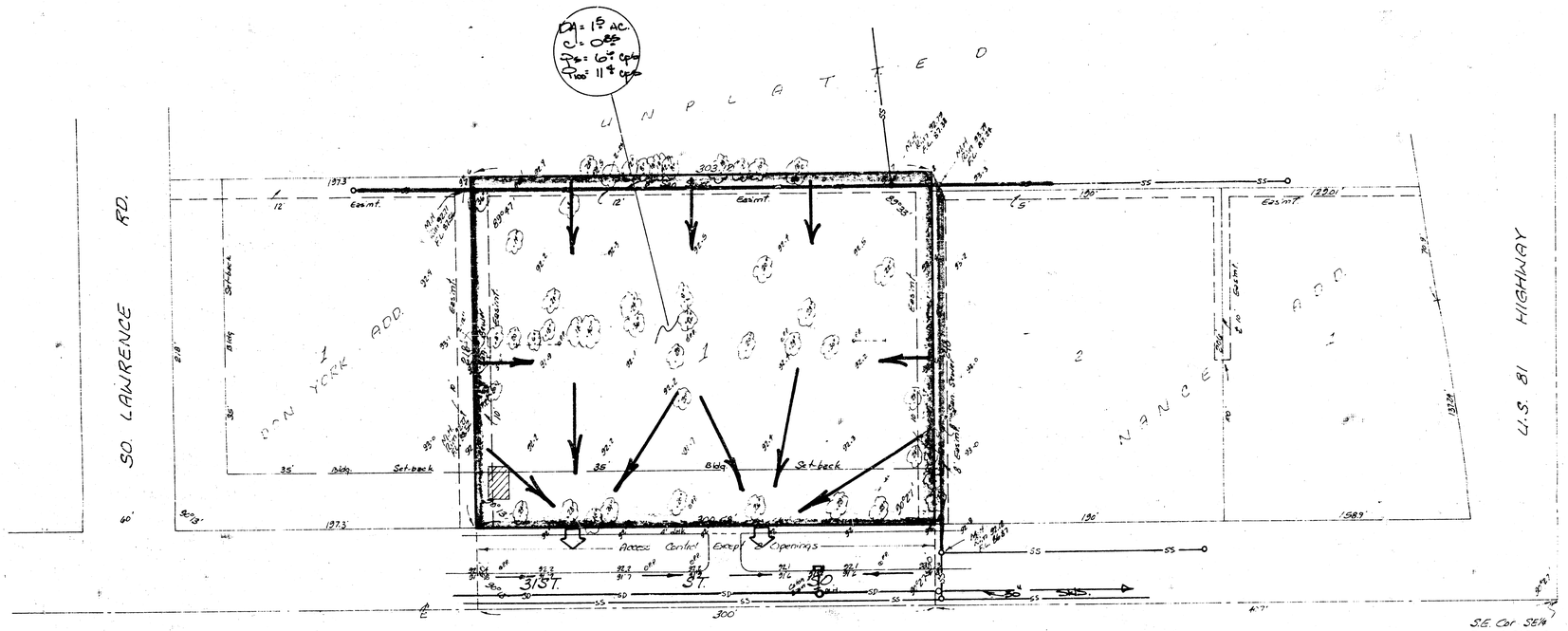
DANIEL F. ADDITION
(Drainage)



BENCH MARK:
City Standard Disc. 43.7' W. & 45' N. of ℄ of Broadway & 31st. St. So.
Elev. = 93.301

N

1" = 40'
ELEV = CITY DATUM

SKETCH PLAT

DANIEL F. ADDITION

TRACT IN THE S.E.¼ OF SEC. 5, TWP. 28-S, R-1-E
SEDGWICK COUNTY, KANSAS.

GOLD EAGLE INVESTMENTS
DANIEL F. HAUSERMAN, PRESIDENT

DRAINAGE PLAN

NOTE-

THE LOT WILL BE DEVELOPED FOR COMMERCIAL USAGE. RUNOFF WILL BE 0.85 FOR THE LOT. STORM WATER RUNOFF FROM THE LOT WILL DISCHARGE TO THE STREET THEN EITHER TWO DRIVES OR A DRIVE AND A FLUME. THE FLUME WILL BE CONTROLLED INTO THE EXISTING INLET IN THE STREET IF POSSIBLE AN EXISTING 30" SWS IS PRESENTLY IN 31ST. ST. AND DRAINS EAST TO BROADWAY.

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316 262-7271 · 330 LAURA · WICHITA, KANSAS 67211

12-30-84

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