DRAINAGE PLAN

DAVIS-MOORE 9TH ADDITION

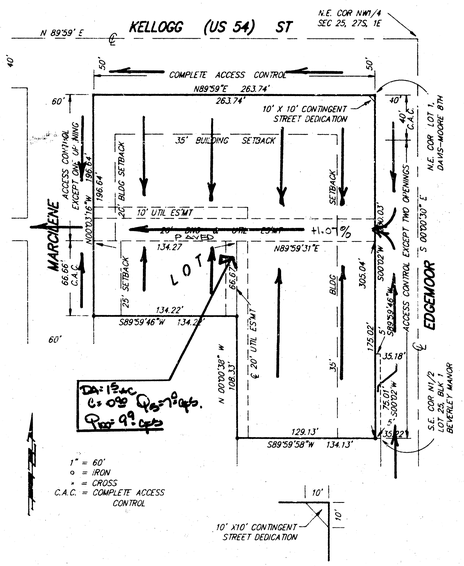
WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas)
Sedgwick County) SS We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "DAVIS-MOORE 9TH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lot 1, Davis-Moore 8th Addition, Wichita, Sedgwick County, Kansas and the N1/2 of Lot 25 and all of Lot 26, Block 1, Beverley Manor, Sedgwick County, Kansas,
All being situated in the NW1/4 of Sec. 25, Twp. 27-S, R-1-E of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

Date _____

_____ Surveyor
Mark A. Savoy



Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into a Lot to be known as "DAVIS-MOORE 9TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. All abutters rights of access to or from Kellogg St. over and across the north line of Lot 1 and to or from Edgemoor over and across the east line of Lot 1 and to or from Marcilene over and across the west line of Lot 1 are hereby granted to the City of Wichita, provided however that Lot 1 shall have access to Edgemoor at two locations over all except the north 40 feet of the east line of Lot 1 and shall have access to Marcilene at one location over all except the south 66.66 feet of the west line of Lot 1, as shall be determined by the City Engineer of the City of Wichita, Kansas. The contingent street dedication is hereby dedicated to and for the use of the public contingent upon the commencing of the construction of the improvements of the Kellogg and Oliver Street interchange project.

_____ _____
T. G. Davis, Jr. Norma J. Davis

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me, this ____ day of _____ 1992, by T. G. Davis, Jr. and Norma J. Davis, husband and wife.

_____ Notary Public
My App't. Exp. _____

State of Kansas)
Sedgwick County) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ____ day of _____ 1992, at ____ o'clock ____ M; and is duly recorded.

_____ Register of Deeds
Pat Kettler

_____ Deputy
Ed Resa

This plat of "DAVIS-MOORE 9TH ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this ____ day of _____ 1992.
Wichita-Sedgwick County Metropolitan Area Planning Commission.

_____ Chairman
George D. Sherman

_____ Secretary
Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ____ day of _____ 1992.

_____ Mayor
Bob Knight

_____ Deputy City Clerk
Pat Burnett

Entered on transfer record this ____ day of _____ 1992.

_____ County Clerk
Don Wright